Our Prophet ﷺ Came as a Miracle

09-Rabi ul Awal-2026



اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَ الصَّلٰوةُ وَ السَّلَامُ عَلٰى خَاتَمِ النَّبِيّٖن

اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Our Prophet ﷺ Came as a Miracle

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُوْلَ الله وَعَلٰى اٰلِكَ وَاَصْحٰبِكَ يَا حَبِيْبَ الله

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ الله وَعَلٰى اٰلِكَ وَاَصْحٰبِكَ يَا نُوْرَ الله

نَوَيْتُ سُنَّتَ الْاِعْتِكَافِ

I make the intention of Sunnah i'tikāf.

Dear Islamic brothers! Whenever an Islamic brother enters a mosque, he should remember to make the intention for I'tikaf. In this way, he will keep receiving the reward of I'tikaf as long as he remains in the mosque. Remember! In a mosque, eating, drinking, sleeping, or having Suhoor and Iftar is not permitted by Shariah; even drinking Zamzam water or blessed water is not allowed. However, if he makes the intention for I'tikaf, all these things become permissible. The intention for I'tikaf should not be just for eating, drinking, or sleeping, but its purpose must be the pleasure of Allah the Almighty. It is mentioned in "Fatawa Shami": If someone wishes to eat, drink, or sleep in a mosque, he should make the intention for I'tikaf and perform the remembrance of Allah for a while; after that, he may do as he wishes (meaning he can now eat or sleep).

The Virtue of Sending Salat upon the Holy Prophet ﷺ

The bestower of Paradise, the final Prophet of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم said:

مَنْ صَلَّى عَلَيَّ فِيْ يَوْمٍ أَلْفَ مَرَّةٍ لَمْ يَمُتْ حَتّٰى يَرٰى مَقْعَدَهُ مِنَ الْجَنَّةِ

"Whoever recites Salat upon me one thousand (1000) times in one day will not die until he sees his place in Paradise."[1]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

[1] At-Targhib wat Tarhib, At-Targhib fi Ikthar as-Salah ala an-Nabi, vol. 2, p. 328, Hadith: 2591

Intentions for Listening to a Bayan

The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم commanded: أَفْضَلُ الْعَمَلِ النِّيَّةُ الصَّادِقَةُ. A sincere intention is the best deed.[1] O lovers of the Holy Prophet! An Islamic brother should make it a habit to form good intentions before every task, as a good intention leads him into Paradise. He should make good intentions before listening to a bayan as well! For example, he may make the intention: "He will listen to the full bayan to gain knowledge, he will sit with manners, he will avoid laziness during the bayan, he will listen to the bayan for his own self-reform, and he will try to convey what he learns to others."

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Dear Islamic brothers! We should thank Allah Almighty millions of times for allowing us to see the lovely month of Rabi-ul-Awwal once again. This is that great month which is linked to the blessed personality of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, the most glorious and majestic being in the entire universe. In this month, our master, the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, blessed this world with his immaculate presence. Upon the arrival of the beloved of Allah Almighty صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, an earthquake struck the palace of Khosrow, the King of Iran, and cracks appeared in his palace. The fire-temple of Iran, which had been burning for one thousand (1000) years, was extinguished on its own.

By the command of Allah Almighty, the gates of the heavens and Paradise were opened. Streams of heavenly radiance descended from the sky. Even the angels rejoiced immensely at the blessed arrival of the Noble Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. When the Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم graced this world as a mercy to all creation, every darkness of disbelief and polytheism was dispelled. The Radiant and Luminous Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم came into this universe to bestow the bounty of his radiant light and to illuminate the entire world with its brilliance.

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

[1] Jami Saghira, p. 81, Hadith: 1284

Dear Islamic brothers! The topic of our speech today is "Our Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم Came as a Miracle". In this, we will hear about the various miracles of the different blessed body parts of the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم.

Surely, there is no doubt that the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم is the Prophet of all Prophets. The sacred life of the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم is a summary of the sacred lives of all Prophets عَلَیْہِمُ الصَّلٰوۃُ وَالسَّلَام, and he صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم came as a Prophet to all the previous and coming nations of the universe. Therefore, Allah Almighty made the sacred personality of the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم a collection of all the miracles of previous Prophets. He blessed the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم with countless miracles of various kinds, which were necessary for the temperament of every class, every group, every nation, and all religious followers.[1]

Besides this, Allah Almighty granted His final Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم countless miracles which are called his *Khasais* (special characteristics). These are those perfections and miracles that were not granted to any other Prophet or Messenger. [2] Major scholars have described dozens of miracles that manifested from the sacred body parts of the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم. Other Prophets عَلَیْہِمُ الصَّلٰوۃُ وَالسَّلَام used to bring miracles, whereas our Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم himself came as a miracle.

Dear Islamic brothers! The miracles of our master, the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم, are countless. Through His bestowal, Allah Almighty gave him such power and control that cannot even be imagined. By the grace of Allah Almighty, he صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم split the moon into two pieces with a gesture of his blessed finger. When he صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم prayed, the sunken sun returned. A small amount of milk was enough for seventy (70) people. A little bit of food was enough for a large group. Animals began to speak in human language. In short, Allah Almighty sent His beloved, the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم, as a complete

[1] Seerat-e-Mustafa, pp. 712 to 714, summarized

[2] Seerat-e-Mustafa, p. 820, summarized

miracle. Therefore, in verse number 174 of Surah An-Nisa in the 4th Juz, it is stated:

يٰۤاَيُّهَا النَّاسُ قَدْ جَآءَكُمْ بُرْهَانٌ مِّنْ رَّبِّكُمْ وَ اَنْزَلْنَاۤ اِلَيْكُمْ نُوْرًا مُّبِيْنًا ﴿۱۷۴﴾

O People! Indeed, there has come to you a clear proof from your Lord, and We sent down to you a radiant light.[1]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

O devotees of the Prophet! Allah Almighty has mentioned several blessed body parts of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم in the Holy Quran, from which the perfect love of Allah Almighty is evident. Therefore, in verse number 11 of Surah An-Najm in the 27th Para, He says:

مَا كَذَبَ الْفُؤَادُ مَا رَاٰى ﴿۱۱﴾

The heart did not deny what it (the eye) saw.[2]

In verses 193 and 194 of Surah Ash-Shu'ara in the 19th Juz, it is stated:

نَزَلَ بِهِ الرُّوْحُ الْاَمِيْنُ ﴿۱۹۳﴾ عَلٰى قَلْبِكَ

The Trustworthy Spirit descended with it. Upon your heart[3]

In verse number 144 of Surah Al-Baqarah in the 2nd Juz, the blessed face is mentioned as follows:

قَدْ نَرٰى تَقَلُّبَ وَجْهِكَ فِي السَّمَآءِ ۚ

[1] Al-Quran, Surah al-Nisā, verse 174; translation from Kanz al-ʿIrfān

[2] Al-Quran, Surah Al-Najm, verse 11; translation from Kanz al-ʿIrfān

[3] Al-Quran, Surah Al-Shuʿarā, verses 193-194; translation from Kanz al-ʿIrfān

We see the frequent raising of your face towards the heavens;[1]

Meanwhile, in the initial verses of Surah Al-Inshirah in the 30th Juz, the blessed chest and blessed back are mentioned as follows:

اَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ۙ﴿۱﴾ وَ وَضَعْنَا عَنْكَ وِزْرَكَ ۙ﴿۲﴾ الَّذِیْۤ اَنْقَضَ ظَهْرَكَ ۙ﴿۳﴾

Did We not open your chest for you? And We have lifted your burden from you. Which had weighed heavily on your back.[2]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

O devotees of the Prophet! Let us now hear about some sacred body parts of our beloved master, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, the Qur'anic verses related to them, and the miracles that appeared from those blessed body parts.

In verse number 3 of Surah An-Najm in the 27th Juz, it is stated:

وَ مَا یَنْطِقُ عَنِ الْهَوٰى ؕ﴿۳﴾

And he does not speak from his desire.[3]

In verse number 58 of Surah Ad-Dukhan in the 25th Juz, it is stated:

فَاِنَّمَا یَسَّرْنٰهُ بِلِسَانِكَ

So We made it (the Quran) easy upon your tongue[4]

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[1] Al-Quran, Surah Al-Baqarah, verse 144; translation from Kanz al-ʿIrfān

[2] Al-Quran, Surah Al-Sharḥ, verses 1-3; translation from Kanz al-ʿIrfān

[3] Al-Quran, Surah Al-Najm, verse 3; translation from Kanz al-ʿIrfān

[4] Al-Quran, Al-Dukhān, verse 58; translation from Kanz al-ʿIrfān

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

The Blessed Tongue and Blessed Saliva

Dear Islamic brothers! Let us hear how various miracles appeared through the blessed tongue and blessed saliva of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.

(1) A child became healthy by the command of the blessed tongue

Sayyiduna Usama bin Zaid رَضِیَ اللهُ عَنْهُ narrates: "We set out for Hajj with the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. When we reached Wadi Ruhah, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم saw a woman coming towards him. Seeing this, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم stopped his ride. When the woman came near, she said: 'O Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! This child of mine has been sick since he was born!' Hearing this, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم took the child and had him sat in front of him, then put his blessed saliva in the child's mouth and said:

اُخْرُجْ عَدُوَّ اللهِ فَاِنِّیْ رَسُوْلُ اللهِ

meaning 'O enemy of Allah Almighty, get out because I am the Messenger of Allah Almighty.'

After saying this, he gave the child back to his mother and said: 'Take him! Now he will not have any pain."

Sayyiduna Usama رَضِیَ اللهُ عَنْهُ narrates: "When we finished Hajj and reached Wadi Ruhah, the same woman came with a roasted goat. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم said, 'O lady, give me one leg of this goat.' She gave it. He صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم said, 'Give me the second leg.' She gave it. He صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم said, 'Give me another leg.' She said, 'O Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, a goat has only two legs, and I have already given them.' Hearing this, the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم said, 'O lady! If you had remained silent and not said that there are only two legs, I would have kept asking for legs, and you would have kept giving them to me.'"[1]

[1] Al-Khasais al-Kubra, vol. 2, p. 60 etc.

(2) A child's burnt hand was healed

Dear Islamic brothers! Let us hear another event.

Sayyiduna Muhammad bin Hatib narrates from his mother, Sayyidatuna Umm Jamil رَضِیَ اللّٰہُ عَنۡہَا: "My mother told me that she was bringing me from Abyssinia. When there was one day's distance from Madinah Munawwarah, she cooked some food at a place, and the fuel ran out. She went to collect wood, and I pulled the pot, and it fell on me, and my arm got burnt. So, she brought me to the blessed court of the Compassionate and Merciful Prophet صَلَّی اللّٰہُ عَلَیۡہِ وَاٰلِہٖ وَسَلَّم. Seeing this, the Holy Prophet صَلَّی اللّٰہُ عَلَیۡہِ وَاٰلِہٖ وَسَلَّم put his blessed saliva on my arm and recited something. When she got up, my hand was completely healed."[1]

صَلُّوۡا عَلَی الۡحَبِیۡب صَلَّی اللّٰہُ عَلٰی مُحَمَّد

Miracles of the Blessed Hand

Dear Islamic brothers! We have just heard some miracles of our beloved master, the Holy Prophet صَلَّی اللّٰہُ عَلَیۡہِ وَاٰلِہٖ وَسَلَّم. Now, let us hear a Qur'anic verse and some miracles related to the blessed hands of the Greatest and Final Prophet صَلَّی اللّٰہُ عَلَیۡہِ وَاٰلِہٖ وَسَلَّم.

In verse number 17 of Surah Al-Anfal in the 8th Juz, it is stated:

وَ مَا رَمَیۡتَ اِذۡ رَمَیۡتَ وَ لٰکِنَّ اللّٰہَ رَمٰی ۚ

ʳDear Beloved Prophet,ˡ you did not throw dust when you threw, rather it was Allah who threw,[2]

صَلُّوۡا عَلَی الۡحَبِیۡب صَلَّی اللّٰہُ عَلٰی مُحَمَّد

[1] Ibn Hibban, Kitab al-Jana'iz, vol. 2, p. 272, Hadith: 2966

[2] Al-Quran, Surah Al-Anfāl, verse 17; translation from Kanz al-ʿIrfān

(1) Blessing of the blessed hand of Mustafa ﷺ

Sayyiduna Utbah رَضِیَ اللّٰہُ عَنْہُ was a companion of the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم who conquered the city of Mosul during the time of the Leader of the Believers, Sayyiduna Umar Farooq-e-Azam رَضِیَ اللّٰہُ عَنْہُ. His wife, Sayyidatuna Umm Asim رَضِیَ اللّٰہُ عَنْہَا, narrates: "Sayyiduna Utbah رَضِیَ اللّٰہُ عَنْہُ had four wives. Each of us tried to apply more and better perfumes so that we would be more fragrant than the others. Meanwhile, Sayyiduna Utbah رَضِیَ اللّٰہُ عَنْہُ used to apply oil to his beard but did not use any perfume. Despite this, a very fine fragrance always emanated from the blessed body of Sayyiduna Utbah رَضِیَ اللّٰہُ عَنْہُ more than from us. When Sayyiduna Utbah رَضِیَ اللّٰہُ عَنْہُ went out, people would say that they had never smelled a fragrance better than that of Sayyiduna Utbah رَضِیَ اللّٰہُ عَنْہُ.

One day, I asked him, 'We try our best to use good perfumes, but you are more fragrant than us. What is the reason for this?' He replied, 'During the blessed era of the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم, blisters appeared on my body, so I went to the blessed court of the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم and complained about this illness. The Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم said to me, 'Take off your clothes.' I took off my clothes, except for the *satr* (the part that must be covered), and sat in front of the Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم. The Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم blew into his two blessed palms and rubbed them over my body. Since then, a fragrance continues to emanate from my body.'"[1]

(2) A house becomes bright

Sayyiduna Asid bin Abi Anas رَضِیَ اللّٰہُ عَنْہُ narrates: "The Holy Prophet صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم once rubbed his luminous hand over my face and chest. The blessing of this was that whenever I entered a dark house, that house would become bright."[2]

(3) Blessing of the blessed hand

Sayyiduna Aiz bin Saeed Jusari رَضِیَ اللّٰہُ عَنْہُ came to the blessed court of the Messenger of Allah صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم and requested: "O Messenger of Allah صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم! Please rub your blessed hand over my face and pray for

[1] Mu'jam Sagheer, vol. 1, p. 39

[2] Khasais Kubra, vol. 2, p. 142 and Tarikh Dimashq, vol. 20, p. 21

blessings." The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم did exactly that (meaning he rubbed his blessed hand over the face and prayed for blessings). Since then, the face of Sayyiduna Aiz رَضِیَ اللّٰهُ عَنْهُ remained fresh and radiant."[1]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Miracles of the Blessed Eyes

Dear Islamic brothers! We have just heard some miracles that manifested from the blessed hands of Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. Now, let us listen to a Qur'anic verse and some miracles related to the blessed eyes of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.

In verse number 17 of Surah An-Najm in the 27th Juz, the blessed eye is mentioned:

مَا زَاغَ الْبَصَرُ وَمَا طَغٰى ﴿۱۷﴾

The eye did not waver nor did it exceed the limit.[2]

It is narrated that the blessed eyes of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم were big and beautiful by the power of Allah Almighty (as if kohl were applied). The blessed eyelashes were long, while there were fine red streaks in the white of the eyes, which increased the beauty.[3] Whoever the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم looks upon with his blessed eyes, the fortune of that person gets awaken. Therefore:

(1) When his blessed eyes brimmed over with surging mercy

Sayyiduna Shaybah bin Uthman رَضِیَ اللّٰهُ عَنْهُ narrates the event of his acceptance of faith: "When the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم participated in the Battle of Hunayn, it occurred to me that my father and uncle had been killed by Sayyiduna Ali and Sayyiduna Hamza رَضِیَ اللّٰهُ عَنْهُمَا. Why should I not take revenge from them today and martyr their Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! With this impure intention, I approached the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم and was about to attack when a flame of fire rushed toward me like lightning. Terrified, I ran backward. In the

[1] Al-Isaba, Aiz bin Saeed, vol. 3, p. 493, No: 4462

[2] Al-Quran, Surah Al-Najm, verse 17; translation from Kanz al-ʿIrfān

[3] Seerat Rasul Arabi, p. 251

meantime, the merciful gaze of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم fell upon me and he صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم said: 'O Shaybah!' Then the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم placed his blessed hand on my chest, and Allah Almighty removed the devil from my heart. I looked up at the sacred face of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, and he became more beloved to me than my own hearing and seeing."[1]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Dear Islamic brothers! Our eyes are limited in that they can only see what is in front of them. However, the blessed eyes of our master, the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, were such that they could see things that were hidden and not visible to others. Even the thoughts of the hearts, which no one can reach, did not remain hidden from the blessed gaze of Mustafa صلَّى اللهُ عليهِ واٰلهٖ وسلَّم.

(2) The secrets of every heart are revealed before the gaze of Mustafa صلَّى اللهُ عليهِ واٰلهٖ وسلَّم

Sayyiduna Ibn Umar رَضِیَ اللّٰهُ عَنْهُ narrates: "An Ansari companion رَضِیَ اللّٰهُ عَنْهُ came to the merciful court of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم and said: 'O Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! I want to ask you a few things.' He صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم replied, 'Sit down!' Then a man from the Thaqif tribe came and said, 'O Master! I want to ask you a few things.' He صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم replied, 'The Ansari companion came before you.' The Ansari companion رَضِیَ اللّٰهُ عَنْهُ said, 'O Master! This man is a traveller, and a traveller has more right, so please answer his questions first.' Then the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم turned toward the man from Thaqif and said, 'If you wish, I can tell you what you have come to ask me, or if you wish, you may ask your questions and I will answer them.'"

"He replied, 'O Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! Please answer the questions I have come to ask.' The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم replied, 'You have come to ask me about bowing (ruku), prostrating (sujud), prayer, and fasting.' That man said, 'By the One who sent you with the truth! You have not made the slightest mistake in telling me what was in my heart.' Then the Holy Prophet

[1] Dala'il an-Nubuwa by Abi Nu'aym, vol. 1, p. 112, No: 144

صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم gave him the answers. After that, the Companion from Thaqif رَضِیَ اللّٰهُ عَنْهُ stood up and left.

After this, the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم turned toward the Ansari Companion and said to him, 'If you wish, I can also tell you what you have come to ask me, or if you prefer, you may ask your questions and I will answer them.' He replied, 'O Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! Please tell me yourself what I have come to ask.' The Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم replied, 'You have come to ask me: what is the reward for a pilgrim when he leaves his home; what is the reward for him when he stands at Arafat; what is the reward for him when he performs the stoning of the Jamarat; what is the reward for him when he gets his head shaved; and what reward does he receive when he completes the final Tawaf of Hajj'

Upon hearing this, the Ansari Companion said, 'O Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! By the One who sent you with the truth! You have not made any mistake in telling me what was in my heart.' Then the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم also gave him the answers to his questions."[1]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Encouragement to perform Salah

Dear Islamic brothers! The blessed month of Rabi-ul-Awwal, the month of the arrival of the Beloved Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, is among us. Our beloved master, the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, says, "Prayer is the coolness of my eyes."[2] Therefore, we must be punctual in our prayers. Alas! Many among us fail to perform Salah in congregation, while many others, مَعَاذَ اللّٰه, abandon Salah altogether, thus rendering themselves deserving of Hellfire. Our Most Generous Lord showers us with innumerable blessings day and night without our even asking, yet we fail to attain the privilege of prostrating before Him just five times a day.

[1] Ibn Hibban, Kitab as-Salah, vol. 3, p. 181, Hadith: 1884

[2] Sunan Nasai, p. 644, Hadith: 3945

Remember well! Offering the five daily Salah is obligatory upon every sane, mature Muslim man and woman. Whoever denies that Salah is obligatory is outside the fold of Islam, even if they bear a Muslim name and outwardly practise the customs of Muslims. As for one who acknowledges its obligation yet deliberately abandons even a single Salah, they are guilty of a grave sin and deserving of the punishment of the Fire.

The Imam of Ahl al-Sunnah, Imam Ahmad Raza Khan رَحْمَةُ اللّٰهِ عَلَيْه says: "Whoever intentionally misses one prayer deserves to remain in Hell for thousands of years, until he repents and makes up for that prayer."[1]

Just reflect that if intentionally missing one prayer leads to thousands of years in Hell, then what will happen to the person who intentionally misses all the prayers of the day, or someone who does not pray at all. He will suffer a very severe punishment. Even the devil seeks refuge from the person who intentionally leaves the prayer.

It is narrated that a person was walking through a jungle. The devil was also with him. That person did not perform a single prayer all day until it became night. Then the devil began to run away from him. The person was surprised and asked for the reason. The devil replied, "I refused to prostrate to Adam عَلَيْهِ السَّلَام only once in my entire life and became cursed, but you have left all five prayers today. I am afraid that the wrath of Allah Almighty will fall upon you, and I might also get caught in it."[2]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Dear Islamic brothers! In this blessed gathering and in this blessed month, let us make a firm intention that from today, none of our prayers will be missed, اِنْ شَآءَ اللّٰه. From today, we will perform all our prayers in the mosque in congregation, اِنْ شَآءَ اللّٰه.

[1] Fatawa Razawiya, vol. 9, p. 158

[2] Durrat an-Nasihin, p. 144, summarized

May Allah Almighty grant us the blessings and mercies of the Noble Mawlid. Ameen.

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد