

Madani Phool **Neki ki Dawat**

(Roman Urdu)



اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Alaqayi dora baraye neki ki da'wat

Kay 25 Madani Phool

﴿Aalami Majlis-e Mushawrat (Dawat-e-islami)﴾

الحمد لله عزوجل! Hum dawat-e-islami kay madani maahool say wabasta hayn الله تعالى ka khas karam kay madani maahool ki barakat say humain neki ki dawat 'aam karnay ka jazba mila aur Shiikh-e-Tareeqat Ameer-e-Ahly sunnat دامت برکاتهم العاليه nay madani maqsad "Mujhi apni aur sari duniya kay logon ki islah ki koshish karni hay ان شاء الله عزوجل" kay zariye is madani jazbay ko mazeed taqwiyat bakhshi.

Aaeye! Niyyat kartay hayn kay "Madani maqsad" ko apni zindagi ka nasb ul a'ain banatay howay shar'e quuodat-o tanzemi pabandiyo kay sath na sirf khud neki ki dawat ki dhomain machayn gay balkay infiradi koshish ki salahiyat ko baro-e kaar latay howay dusri islami behno ko bhi neki ki dawat denay kay liye tayyar karain gay. ان شاء الله عزوجل.

Dua-e Attar: "يا رب رحمت عزوجل" Alaqayi dora baraye neki ki da'wat main pabandi say shirkat karnay waliyon aur dosroon ko shirkat karwanay waliyon ko apni rahmat aur bay-hisab maghfirat say nawaz day" آمين بجاه النبي الامين صلى الله تعالى عليه واله وسلم

Lihaza Alaqayi dora baraye neki ki da'wat zimmadaran (zeli ta mulk satah) niyyat farma lain kay "Main الله عزوجل ki riza panay aur Sarkar صلى الله تعالى عليه واله وسلم ki khushnudi kay liye dawat islami kay shobay "Alaqayi dora baraye neki ki da'wat" ka madani kaam madani markaz kay tariqa-e-kaar kay mutabiq karu gi. ان شاء الله عزوجل.

Farman-e-Mustafa صلى الله تعالى عليه واله وسلم hay: نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ

"Yani musalman ki niyyat us kay amal say behter hay.

(Almojam-ul kabeer liltibrani, Alhadees5942, jild6, safha185)

﴿1﴾ Alaqa-e-dora baraye neki ki dawat zimmadaran (zeli taa mulk satah) haftay ka koyi aik din muqarrar kar kay, behter hay kay aik din pehlay (Agr aik din qabal jumma ya aisa din ho kay aksariyat ko nikalna mushkil ho to aisi surat main 2 din pehlay tarkeeb bana li jayee) jaga badal badal kar awal taa akhir **“Alaqayi dora baraye neki ki da’wat”** ki sa’adat hasil karain (yaad rahay! Aik din say ziyada bar” **Alaqayi dora baraye neki ki da’wat**”ki tarkeeb na banayi jayee)

﴿2﴾ Alaqayi dora baraye neki ki da’wat zimmadaran (zeli taa alaqa satah) apnay zeli halqay ya halqay kay atraf main (parday ki ahtiyat kay sath) ghar ghar ja kar 72 minutes **“Alaqa-e-dora baraye neki ki dawat”** ki tarkeeb banain.(yaad rahay! Islami behanain apnay tamam kaamo say farigh ho kar azan-e maghrib say pehlay pehlay apnay ghar pohncch jayen)

☆ Alaqayi dora baraye neki kay liye rawangi say qabl **“Ameer islami behan kay liye madani phool”** kay mutabiq 26 minute kay doraniye main **“neki ki dawat denay kay 12 fazayil”**, main say aik fazilat aur **“Alaqayi dora baraye neki ki da’wat kay aadaab”** ma’ **“Hafta-war sunnaton bharay ijtima”** day kar **“neki ki dawat denay say qabal ki niyyatain”** karwa kar **“neki ki dawat ka tariqa”** aur **“ijtima main na aanay kay uzar aur in kay jawab”** aur **“ijtima’i dua”** bhi karwayi jaye. (yeh tamam papers record file main mojood hayn)

﴿3﴾ Jahan (jis mulk main ya jis mulk kay alaqaq main) door to door neki ki dawat denay main shadeed mas’ala hoga wahan yeh ria’yat di ja sakti hay kay wo log bazariya phonay is ki tarkeeb bana lain.

☆ Agr koi islami behan aitiraz karain kay neki ki dawat kay liye islami behanain ghar ghar kiyu jayen waghayra waghayra to is kay jawab kay liye Shiikh-e-Tariqat, Syedi Ameer-e-Ahly sunnat دامت برکاتہم العالیہ nay apni kitab **“Parday kay bare main suwal jawab”** main irshad farmaya hay kay **“sakht parday kay sath ja sakti hay magar is muamlay main islami behan ko bahut ziyada mohtat rehna hoga”** (safha number 243 to 244)

﴿4﴾ Madrasa-tul-Madina (balighat) ki mudrisat aur parhnay wali islami behanain bhi madrasay kay auqat kay elawa mumkina surat main **“Alaqayi dora baraye neki ki da’wat”** ki tarkeeb banayen.

☆ Aisa zeli halqa jaha’n dopahr kay waqt Alaqayi dora baraye neki ki da’wat ki tarkeeb na ban pati ho us zeli halqay main agar subah kay waqt Madrasa-tul-Madina (balighat) main parhnay wali islami behno aur Alaqayi dora baraye neki ki da’wat main shareek honay wali islami behno ko asaani ho to wahan Alaqayi dora baraye neki ki da’wat ki tarkeeb subah kay waqt bhi bnae ja sakti hay basurat-e-deegar subah kay waqt tarkeeb na banayi jaye warna Alaqayi dora baraye neki ki da’wat main shuraka ki tadad kam honay kay ba’is khatir khuwah faida hasil nahi hoga.

☆ Jis zeli halqay main Madrasa-tul-Madina (balighat) nahi ya subah madrasa nahi lagta to us zeli halqa main jahan haftawar sunnaton bhara ijtima hota hay wahan sy tarkeeb banae jaye agar sunnaton bhara ijtima kisi kay ghar main hota hay aur ahlay khana razi ho jaye to wahan say Alaqayi dora baraye neki ki da’wat ki tarkeeb banae jaye basurat-e-deegar is zeli halqay ki darmiyan wali jaga jo ijtima shuru karnay ki sharait kay mutabiq ho us jaga say Alaqayi dora baraye neki ki da’wat kay liye nikalnay ki tarkeeb banae jaye.

﴿5﴾ Mausm-e sarma main din chotay honay kay ba’ais Alaqayi dora baraye neki ki da’wat ki tarkeeb is tarah ki jaye kay agar Madrasa-tul-Madina (balighat) maghrib say 2 ghanay pehlay khatam ho jata hay to sahi warna alaq-e-dora ki tarkeeb Madrasa-tul-Madina (balighat) say qabal rakhi jaye aur Alaqayi dora baraye neki ki da’wat kay tay-shuda doraniye main kami na ki jaye.

﴿6﴾ Alaqayi dora baraye neki ki da’wat zimmdaran (zeli taa alaq satah) alaq-e-doray ki tarkeeb is tarah banain kay zeli halqay /halqay /alaqay kay har hissay main neki ki dawat ki dhomain mach jayen.

﴿7﴾ Alaqayi dora baraye neki ki da’wat zimmdaran (zeli taa alaq satah) ziyada say ziyada islami behno ko infiradi koshish kar kay **“Alaqayi dora baraye neki ki da’wat”** main shirkat kay liye

tayyar karain. Haftawar sunnaton bharay ijtima main ailan kay zariye aur tarbiyati halqa main bhi targhibi bayan main mozu neki ki dawat ki jab bari aaye to neki ki dawat kay fazayil aur humaray aslaaf ka neki ki dawat ka jazba bayan karain is tarah islami behno main bhi neki ki dawat denay kay liye josh-o-jazba paida ho ga aur wo neki ki dawat denay kay liye tayyar ho jayen.

﴿8﴾ Alaqa-e-dora baraye neki ki dawat zimmdaran (halqa taa mulk satah) ki infiradi koshish say jo na'i islami behanain Alaqayi dora baraye neki ki da'wat kay liye tayyar ho jayen in kay naam mutalliqa Alaqayi dora baraye neki ki da'wat zimmdaran islami behan zeli satah kay pas likhwa diye jaye.

﴿9﴾ Alaqayi dora baraye neki ki da'wat par muqarrar matahat zimmdaran ki infiradi koshish kay bawajud islami behanain ma'a mubalighat agar alaqa-e-dora main shirkat kay liye tayyar na ho to Alaqayi dora baraye neki ki da'wat ki zimmdaran (zeli ta kabina satah) bil-tarteef infiradi koshish farmayen.

﴿10﴾ Alaqayi dora baraye neki ki da'wat zimmdaran (Alaqa satah) zeli majlis-e-mushawrat zimmdaran kay zariye alaqa-e-doraa kay liye rawanagi say qabal hi har haftay tamam haftawar sunnaton bharay ijtima'at main ailan kay zariye din, waqt aur muqam bata dain.

﴿11﴾ Khayal rahay kay baa-amal ki baat ziyada asar rakht hay aur neki ki dawat kirdar say ziyada muassar hoti hay agar parday ki pabandi aur khush akhlaqi waghayra sirf madani maahool ya madani kaamon ki had tak hi mehdod rahi to Dawat-e-islami kay madani maahool ko na qabil-e-talafi nuqsan pohnchnay ka andesha hay.

ﷲ is say pehlay Imaan pay mout day day

صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Nuqsan meray sabab say ho sunnat-e-Nabi ka

﴿12﴾ **Zimmdaran ki taqarruri ki terkeeb:**

- ☆ Alaqayi dora baraye neki ki da'wat kay madani kaam kay liye zimmdaran ka taqarrur zeli ta mulk satah hay.
- ☆ Alaqayi dora baraye neki ki da'wat zimmdar ita'at guzar, amanat dar, bakirdar, milansar, wafadar, ba akhlaq, sanjidah, kam-go, a'jizi ki paiker, ahsas-e-zimmdari rakhnay wali, zati dostiyon say bachnay wali, shar'i pardah karnay wali, madani inamat ki aamila, madani mashawaron aur tarbiyati halqay ki paband ho, (yani amali tor par madani kaamon main shareek hon)
- ☆ Kisi bhi satah aur kisi bhi shobay par islami behan ka taqarrur sirf is bina par na kiya jaye kay in kay mehrum (islami bhay) is shobay kay zimmdar hayn balkay yeh dekha jaye kay kiya wo islami behan is baat ki ahal hayn? 11 May 2009 kay Nigran-e-shura kay madani mashawaray main yeh madani phool bhi tha kay:

“Ahal aur hum zehan ko madani kaam diye jayen”

No	Satha	Shoba
1	Zeli	Alaqayi dora baraye neki ki da'wat zimmdar (zeli satah)
2	Halqa	Alaqayi dora baraye neki ki da'wat zimmdar (Halqa satah)
3	Alaqa	Alaqayi dora baraye neki ki da'wat zimmdar (Alaqa satah)
4	Division	Alaqayi dora baraye neki ki da'wat zimmdar (Division satah)
5	Kabina	Alaqayi dora baraye neki ki da'wat zimmdar (kabina satah)
6	Kabinat	Alaqayi dora baraye neki ki da'wat zimmdar (kabinat satah)
7	Mulk	Alaqayi dora baraye neki ki da'wat zimmdar (mulk satah)

﴿13﴾ **Maahana ahdaf:**

Hadaf fi zeli halqa-----7 islami behanain

Har maah madani kaamon ka hadaf zimmdaran ko diya jata hay in main say “Alaqayi dora baraye neki ki da'wat” ka hadaf waqt par pura karnay kay liye “neki ki dawat ki zimmdaran (zeli ta mulk satah)” khush dili kay sath bharpur koshish farmayen.

﴿14﴾ **Maahana madani mashawaray wa madani phool:**

Alaqayi dora baraye neki ki da'wat zimmdaran (zeli ta mulk satah) ko chahiye kay har satah kay madani mashawaron main fikr-e-madina karwayen.

N ^o	Tareekh	Madani mashawaray lanay wali	Satah	Shuraka	Madani phool
1	1	Alaqayi dora baraye neki ki da'wat zimmdar islami behan (Halqa satah)	Halqa	Alaqayi dora baraye neki ki da'wat zimmdaran (zeli satah)	Infiradi karkrdagi peshgi jadwal-o jadwal karkrdagi, Taraqqi-o tanzzuli ka jaiza, aglay maah kay ahadaf waghayra
2	2	Alaqayi dora baraye neki ki da'wat zimmdar islami behan (Alaqa satah)	Alaqa	Alaqayi dora baraye neki ki da'wat zimmdaran (Halqa satah)	Infiradi karkrdagi peshgi jadwal-o jadwal karkrdagi, Taraqqi-o tanzzuli ka jaiza, aglay maah kay ahadaf waghayra
3	3	Alaqayi dora baraye neki ki da'wat zimmdar islami behan (Division satah)	Division	Alaqayi dora baraye neki ki da'wat zimmdaran (Division satah)	Infiradi karkrdagi peshgi jadwal-o jadwal karkrdagi, Taraqqi-o tanzzuli ka jaiza, aglay maah kay ahadaf waghayra
4	5	Alaqayi dora baraye neki ki da'wat zimmdar islami behan (kabina satah)	Kabina	Alaqa-e-dora barae neki ki dawat zimmdaran (Division satah)	Infiradi karkrdagi peshgi jadwal-o jadwal karkrdagi, Taraqqi-o tanzzuli ka jaiza, aglay maah kay ahadaf waghayra
5	7	Alaqayi dora baraye neki ki da'wat zimmdar islami behan (kabinat satah)	Kabinat	Alaqa-e-dora barae neki ki dawat zimmdaran (kabinat satah)	Infiradi karkrdagi peshgi jadwal-o jadwal karkrdagi, Taraqqi-o tanzzuli ka jaiza, aglay maah kay ahadaf waghayra
6	9	Alaqayi dora baraye neki ki da'wat zimmdar islami behan (mulk satah)	Mulk	Alaqa-e-dora barae neki ki dawat zimmdaran (Mulk satah)	Infiradi karkrdagi peshgi jadwal-o jadwal karkrdagi, Taraqqi-o tanzzuli ka jaiza, aglay maah kay ahadaf waghayra

- ☆ Zaruratan madani mashwaray ki tareekh main baham mushawrat say tabdeli ki ja sakti hay.
- ☆ Madani mashawaron ki kasrat say bachnay kay liye muqarrar karda satah kay elawa kisi aur satah ka madani mashawara lenay kay liye majlis-e-mushawrat zimmar dar islami behan say ijazat zarori hay.
- ☆ Agar kisi maah kabinat zimmar dar ya kabina majlis-e-mushawrat zimmar dar madani mashawara karain to us shobay ki kabina zimmar dar alag say madani mashawara na karain.

❦❦❦ 15 ❦❦❦ **Karkardagi form ki tareekhayn:**

- Alaqayi dora baraye neki ki da'wat zimmar daran (zeli halqa taa mulk satah) har maah **“Jadwal”, “Mahana paishgi jadwal” aur “zeli halqa ta kabina karkrdagi Alaqayi dora baraye neki ki da'wat”** taqabuli jaiza form kay sath darj zail tareekhon kay mutabiq jama karwayen.
- ☆ **Alaqayi dora baraye neki ki da'wat zimmar dar islami behan (zeli satah)** madani maah ki 1 tareekh ko alaq-e dora barae neki ki dawat zimmar dar (halqa satha) ko jama karwae.
 - ☆ **Alaqayi dora baraye neki ki da'wat zimmar dar islami behan (halqa satah)** madani maah ki 2 tareekh ko alaq-e dora barae neki ki dawat zimmar dar (alqa satha) ko jama karwae.
 - ☆ **Alaqayi dora baraye neki ki da'wat zimmar dar islami behan (alqa satah)** madani maah ki 3 tareekh ko alaq-e dora barae neki ki dawat zimmar dar (division satha) ko jama karwae.
 - ☆ **Alaqayi dora baraye neki ki da'wat zimmar dar islami behan (division satah)** madani maah ki 5 tareekh ko alaq-e dora barae neki ki dawat zimmar dar (kabina satha) ko jama karwae.
 - ☆ **Alaqayi dora baraye neki ki da'wat zimmar dar islami behan (kabina satah)** madani maah ki 7 tareekh ko alaq-e dora barae neki ki dawat zimmar dar (kabinat satha) aur majlis madani kaam barae islami behnain zimmar dar islami bhay (kabina satha) ko jama karwae.

- ☆ **Alaqayi dora baraye neki ki da'wat zimmdar islami behan (kabinat satah)** madani maah ki 9 tareekh ko alaqa-e dora barae neki ki dawat zimmdar (mulk satha) aur majlis madani kaam barae islami behnain zimmdar islami bhay (kabinat satha) ko jama karwae.
- ☆ **Alaqayi dora baraye neki ki da'wat zimmdar (mulk satah)** madani maah ki 11 tareekh tak mulk majlis-e mushawrat zimmdar islami behn ko jama karwae.
- ☆ Mulk majlis-e mushawrat zimmdar islami behn madani maah ki 11 tareekh ko hi rukn-e aalimi majlis-e mushawrat islami behn aur majlis madani kaam barae islami behnain zimmdar (mulk satha) ko jama karwaye.
- ☆ Rukn-e-aalami majlis-e mushawrat har madani maah ki 13 tareekh tak **“Mumalik karkrdagi Alaqayi dora baraye neki ki da'wat”** taqabli jaeza form kay sath pur farma kar aalami majlis-e mushawrat zimmdar islami behn ko bazarya mail jama karwae.
- ☆ Aalimi majlis mushawrat zimmdar har madani maah ki 15 tareekh tak **“Aalimi karkardgi alaqa-e dora barae neki ki dawat”** taqabli jaeza form kay sath pur farma kar, nigran majlis madani kaam barae islami behnain zimmdar (rukn-e shura) ko bazarya mail jama karwae. (**“Zeli halqa taa aalami karkrdagi Alaqayi dora baraye neki ki da'wat”, “taqabuli jaiza forms”, “jadwal” aur “maahana peshgi jadwal”** Record file main mojud hayn)
- ﴿16﴾ **Alaqayi dora baraye neki ki da'wat zimmdaran (zeli taa division satah)** karkrdagi forms apni mutalliqa shuba zimmdar islami behan say wapas milnay kay bad apni majlis e mushawrat zimmdar islami behan (zeli taa division satah) ko bhi jama karwain takay har maah ki karkrdagi in kay ilm main bhi rahay.(yaad rahay! Karkrdagi madani mashwaray say mashroot nahi. Agar kisi waja say madani mashawara na ho sakay tab bhi muqarrara tareekh par apni zimmdar islami behan ko karkrdagi paish kar dain)

﴿17﴾ Alaqayi dora baraye neki ki da'wat zimmdaran (zeli ta mulk satah) maahana madani mashwaray main apni matahat zimmdaran ki behter karkrdagi masalan sunnaton bharay ijtimia o madani mashwaray ki pabandi, Alaqayi dora baraye neki ki da'wat ki karkrdagi muqarrara waqt par jama karwanay aur in kay alaqaq main neki ki dawat main shuraka ki tadad main izafa honay ki surat main hosla afzaai kartay howay **“Madani tohfa”** (Kutub-o-Rasayil/V.Cd/ Cassette waghera) denay ki tarkeeb banayen. (Yad rahay! Madani atiiyyat main say tuhafa danay ki ijjazat nahe.)

☆ Jis kitab/ cassette/ V.Cd ka tuhfa diya jaye to ye niyat bhi karwayi jaye kay kitnay din main parh/ sun ya daykh layn ge?

﴿18﴾ Agar kahin Alaqayi dora baraye neki ki da'wat ki zimmdar muqarrar na hon to is surat main majlis-e mushawrat zimmdar (zeli ta mulk satah) mutalliqa madani kaamon ki tarkeeb banayen.

﴿19﴾ **“Alaqaqi dora baraye neki ki da'wat”** kay kaam ko mazed behter andaz main karnay kay liye zimmdaran madani muzakra aur kutab-o risail say istifadah hasil kar sakti hayn. Madani muzkara No **9, 58, 63, 65, 66, 69, 74, 76, 79, 85, 88, 189**, faizan-e-sunnat kay baab **“Neki ki dawat”** Almadina-tul ilmia ki kitab **“Neki ki dawat kay fazail”** kitab **“Infiradi koshish”**, **“Bahar-e-shariat hissaa-16 baab Amar bil ma'aruf wa nahi anil munkar”** neez Ameer-e-ahly sunnat دامت برکاتہم العالیہ ki V.C.D **“Infiradi koshish”** kay donu hisay bhi mulahaza farmain.

﴿20﴾ Shuba **“Alaqaqi dora baraye neki ki da'wat”** par nayi zimmdar islami behan ki taqarruri ki bina par tanzemi tarkeeb kay mutabiq Alaqaqi dora baraye neki ki da'wat zimmdaran (halqa taa mulk satah) shobay kay madani phool samjhanay ki tarkeeb banain.

- ☆ Madani inamat zimmadaran (zeli ta mulk satah) **“Madani phool barae Alaqayi dora baraye neki ki da’wat”** bama’a record paper Display file main tarteeb war set kar kay mahfoz farma lain.
- ☆ Madani inamat zimmadaran (halqa taa mulk satah) apni matahat zimmadaran kay pur shuda **“karkrdagi forms”** aur pur shuda **“jadwal”** Display file main tarteeb war rakh kar mahfoz farma lain.
- ﴿21﴾ Alaqayi dora baraye neki ki da’wat zimmadaran (zeli ta mulk satah) apni majlis mushawrat zimmadar islami behan say marboot rahayn. Inain apni karkrdagi say agah rakhayn aur in say mashwara karti rahayn. Jo zimmadar say jitna ziyada marboot rahay gi wo itna hi mazbot hoti jaye gi. ان شاء الله عزوجل
- ﴿22﴾ Alaqayi dora baraye neki ki da’wat ki zimmadar islami behan (kabina satah) shara’e safar honay ki sorat main bahalat-e-majbori telephonic mashwaray kay zariye bhi madani phool samjha sakti hayn.
- ﴿23﴾ Apnay mulk ki noiyat aur halaat kay mutabiq in madani phoolo main apni mulki kabina kay nigran aur mutalqa rukn-e aalami majlis-e mushawrat (islami behan) ki ijazat say tarmeem ki ja sakti hay.
- ﴿24﴾ Alaqayi dora baraye neki ki da’wat ki zimmadaran (zeli ta mulk satah) apni duniya aur aakhirat ki bahteri kay liye mandarja zail umoor ko apnanay ki koshish farmain.
- ☆ Farz ulum sikhane ki koshish karti rahayn, farz ulum sikhanay kay liye kutab-e-Ameer-e-ahly sunnat, Bahar-e-shariat, fatawa razawia, ahya-ul uloom waghayra kay mutal’a ki aadat banain.
- ☆ Madani burqa ki pabandi karain aur deeda zaib burqa pehnnay say ijtinab karain.
- ☆ Amali tor par madani kaamon main shareek hon, rozana kam az kam 2 ghanay madani kaamon main sarf kijiye, pabandi-e waqt kay sath awal ta akhir haftawar ijtimat aur tarbiyati halqay main shirkat waghayra,

- ☆ Apni islah ki koshish kay liye madani inamat par amal kay sath sath rozana fiker-e-madina kartay howay har maah madani inamat ka risala apni zimmar ko jama karwayen aur sari duniya kay logoun ki islah ki koshish kay liye apnay maaharim ko umr bhar main yakmusht 12 maah, har 12 maah main 30 din aur har 30 din main kam az kam 3 din jadwal kay mutabiq madani qafilay main safer ki tarkeeb delati rahayn.
- ☆ Bilanagha fiker-e-madina kartay howay Attar ki ajmeri, baghadadi, makki aur madani beti bannane ki sai jari rakhayn. niz zaruri guftago kam lafzon main kuch isharay main kuch likh kar karnay ki koshish kay sath sath nighayn jhuka kar rakhane ki tarkeeb banaye.
- ☆ Markazi majlis e shura, kabina aur apnay shobay kay madani mashawaron kay milne wale madani phooloun ka khud bhi mutala kijiye aur mutalliqa tamam zimmadaran tak bar waqt pohnchane ki tarkeeb banaye.
- ☆ Duran-e-madani kaam o mulaqat Ameer-e-ahly sunnat, bani-e-dawat-e-islami Hazrat Allama Moullana Abu Bilal Muhammad Illyas Attar Qadari دامت برکاتہم العالیہ kay zariye silsila aaliya qadiria razawia attaria main mureed /talib ho jayen to majlis maktubat o tawizat e attaria say maktoob ki bhi tarkeeb banain.
- ☆ Madani kaam istiqamat kay sath karnay kay liye bil khusus madani inam No 21: aur 24 ki aamil ban jayen.
- ☆ Madani inam No21: kiya aaj aap ne markazi majlis e shura, kabinat, mushawaratain o deegar tamam majalis jis ki bhi aap mataht hayn, in ki (shariat kay dairay main rah kar) ita'at farmai?
- ☆ Madani inam No:24: kisi zimmar (ya aam islami behan) say burayi saadir honay ki surat main tahreeri tor par ya barah-e-rast mil kar (donu suraton main narmi kay sath) samjhane ki koshish farmai ya معاذ اللہ عزوجل bila ijazat sharai kisi aur par izhar kar kay aap ghibat ka gunah e kabira kar baithayn?

﴿25﴾ Poch ghuch (Follow up):

Farman-e-Ameer-e-ahly sunnat دامت برکاتہم العالیہ **“Poch ghuch madani kaamon ki jaan hay”** (Madani kaamon ki taqseem kay taqazay)

- ☆ Alaqayi dora baraye neki ki da'wat zimmadaran (zeli ta mulk satah) **“Madani phool barae neki ki dawat”** main mojoood madani kaam apnay pas diary main batur e yadashat tahreer farma lain ya highlight kar lain takay barwaqt har madani phool par amal ho sakay.
- ☆ Alaqayi dora baraye neki ki da'wat zimmadaran (zeli ta mulk satah) maahana madani mashwaray main bhi poch ghuch (Follow up) farmayen kay in madani phooloun par kahan tak amal howa?
- ☆ Kamzori honay par mutalliqa zimmadaran ki tafheem aur aainda bahteri kay liye laihiy amal tayyar karain.
- ☆ **“Madani phool barae Alaqayi dora baraye neki ki da'wat”** say mutalliq agar koi madani mashawara ho to tenzeemi tarkeeb kay mutabiq apni zimmar dar islami behan tak pohnchay'n.
- ☆ **“Madani phool barae Alaqayi dora baraye neki ki da'wat”** say mutalliq agar koi mas'ala dar paish ho to tenzime tarkeeb kay mutabiq apni zimmar dar islami behan tak pohnchay'n.
- ☆ Apnay mulk kay halaat o noiyet kay mutabiq majlis madani kaam barae islami behanain zimmar dar (kabina satah) aur mutalliqa rukn-e-aalami majlis e mushawrat ki ijazat say in madani phooloun main hasb-e-zarurat tarmeem ki ja sakti hay.

اللہ تبارک و تعالیٰ Shiikh-e-Tareeqat Ameer-e-Ahly Sunnat bani-e-Dawat-e-islami kay jazba-e-tabligh e deen kay sadaqay o tufail humain bhi martay dum tak neki ki dawat ko aam karnay ki azeem sa'adat naseeb farmaye. آمین بجاہ النبی الامین صلی اللہ تعالیٰ علیہ وسلم

**Sunnaton ki karon khub khidmat
Har kisi ko don neki ki dawat
Neik main bhi banon iltija hay
Ya khuda tujh say meri dua hay**

(Wasayil-e-bakhshish)

Ye Madani phool shara'i wa tanzeemi tafteesh kayba'd Ok ho gaye hayn.

Ameer islami behan kay madani phool

- ﴿1﴾ Pehlay say teh shuda maqam par **26 minutes** qabal jama honay wali ba-pardah islami behno main zimmadaria taqseem ki jaye aur inhain **khususan** rahnuma aur neki ki dawat denay wali ko yeh zarur bata diya jaye kay kaha say kaha tak neki ki dawat deni hai. (**Zimadaria** (1) **Rahnuma** (2) **Neki ki dawat**)

Rahnuma: behtar hai kay maqami aur adher umar ki islami bahan ho aur jin gharo mai dawat daini hai un kay baray mai malomat rakhti ho aur gharo kay darwazay par dastak day kar ghar ki islami bahno ko bula kar darwazay kay ander (mazeed ander najay) parday ki ahtiyat kay sath salam kay bad nihayat narmi say arz karay kay

“hum Dawat e islami ki taraf say hazir huwi hain kuch arz karna chahti hain ap sawab ki niyyat say sun liye”

Neki ki dawat denay wali: khud aitimad, purani, aur narmi-o aajizi ki paiker ho. (jab neki ki dawat di ja rahi ho tou darmian main koi islami bahan na bolay balkay nigahain neechi kiye sab khamoshi say sunain)

- ﴿2﴾ Alaqa-e-doray kay liye kam az kam 2 say 3 islami behnain zarur hon, koi bhi islami behan tanha neki ki dawat kay liye na jaye.
- ﴿3﴾ 12 sal say chotti aur na samajh madani munniyo aur 12,13 sal ki woh munniya jo dekhnay main boht choti maloom hoti hon inhain alaqa-e-dora baraye neki ki dawat kay liye na bheja jaye kay is tarah awaam kay badzan honay ka khadsha hai.
- ﴿4﴾ Alaqa-e-dora baraye neki ki dawat ki tarkeeb in hi zeli halqo main banae jaye jahan kuch na kuch jan pehchan ho bilkul anjan sunsan hisso'n main janay say ahtiyat ki jaye.
- ﴿5﴾ Alaqa-e-dora baraye neki ki dawat kay liye rawanagi say qabal “ **26 minutes** ” main tarteeb war ye kaam kiye jain.
- “**Neki ki dawat denay kay 12 fazail**” main say koi aik fazilat bit-tarteeb batae jaye.
- “**Alaqa-e-dora baraye neki ki dawat kay adaab**” batae jain.
- “**Neki ki dawat denay say qabal ki niyyatian** ” karwae jain.
- “**Neki ki dawat ka tariqa**” main say koi aik bataya jaye.
- “**Ijtima main na anay kay uzar aur in kay jawabat** ” main say chand uzr aur in kay jawabat bhi batae jain.
- Janay say pehlay aur aanay kay bad “**ijtima-e dua**” bhi karwae jaye.
- (“**Neki ki dawat denay kay 12 fazail**”, “**Alaqa-e-dora barae neki ki dawat kay aadaab**”, “**Neki ki dawat denay say qabal ki niyyatian** ”, “**Neki ki dawat ka tariqa** ”, “**Ijtima main na aanay kay uzar aur in kay jawabat** ” aur “**ijtima-e dua**” record file main mojud hain)

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Neki ki Dawat Danay kay 12 Fazayil

- ❦(1) Hazrat Musa كليم الله عليه السلام nay arz kiya: **Ae Allah عزوجل! Jo apnay bhai ko bulaye usay neki ka hukum karay aur burayi say rokay us ki jaza kiya hai? Farmaya: “Us ki har baat par aik saal ki e’badat ka sawab likhta hu aur usay jahanam ki saza danay main mujhay haya ati hai”** (Mukashafa-tul qaloob pg 48)
- ❦(2) Hazrat ka’ab-ul ahbar رضى الله تعالى عنه farmatay hain: **“Jannat-tul firdous khas us shakhas kay liye hai jo neki ki dawat day aur burayi say man’a karay”** (tambeeh-ul-mughtareen pg 290 Dar-ul-bashayir)
- ❦(3) Hazrat Syeduna Ibn-e-Abbas رضى الله تعالى عنه say riwayat hai kay Allah عزوجل kay Mahboob, Da naye gahayub, Munnazahun-anil U’yub صلى الله تعالى عليه وسلم nay farmaya kay **“Insan kay har uzu par rozana aik sadqa hai”** logo main say har aik shakhs nay arz ki aap صلى الله تعالى عليه وسلم nay hamain jo batain bata di hain ye un main sab say ziyada sakht hain, to aap صلى الله تعالى عليه وسلم nay irshad farmaya kay **“Tumhara neki ka hukum denay aur burai say man’a karna sadqa hai aur tumhara rastay say gandagi hata dena sadqa hai aur tumhara namaz kay liye chalnay main har qadam sadqa”** (A-Itargheeb wa-terheeb kitab-ul-Adab, baab fi maa imatat-il-aza anit-tareeq 3/466, hadees 5461)
- ❦(4) Rasool-e-Akram, Noor-e-Majassam, Shah-e-bani-e Adam, Nabi-e muhtasham, Rahmat-e-aalam صلى الله تعالى عليه وسلم ka farman-e hidayat nishan hai, **“Ziker-e الله عزوجل aur neki ki dawat kay siwa bani-e adam kay har kalam kay baray main us ki pursish ki jay gi.”** (Altermazi, kitab-uz-zuhud, 4/158, hadees 2420)

﴿5﴾ Rasool-e-paak, Sahib-e-lolak, Sayyah-e-aflak صلى الله تعالى عليه وسلم ka farman-e-hidayat nishan hai, **“Jis nay hidayat-o bhalai ki dawat di usay is bhalayi ki pairwi karnay walo kay barabar ajar milay ga aur in kay sawab main koi kami na hoga aur jis nay kisi ko gumrahi ki dawat di usay us gumrahi ki pairwi karnay walon kay barabar gunah hoga aur in kay gunahon main kami na hoga.”** (Sahe Muslim kitab-ul-elm, safha 8341, hadees 51.(1017))

﴿6﴾ الله عزوجل kay pyaray Rasool, Rasool-e-maqbool, Bibi Aamina kay gulshan kay mehktay phool صلى الله تعالى عليه وسلم ka farman-e azeem hai: **“Neki ki taraf rahnumayi karnay wala bhi neki karnay walay ki tarah hai”** (Musnad Abi-ya’la, musnad Anas bin Malik, 3/452 Hadees 4280)

﴿7﴾ Hazrat-e-Syeduna Abu Zar رضى الله تعالى عنه farmatay hain kay Tajdar-e-risalat, Nabi-e rehmat, Shanshah-e-nabowat, makhzan-e-jood-o sakhawat صلى الله تعالى عليه وسلم kay Sahaba-e-kiram عليهم الرضوان main say kuch logon nay arz kiya: **“! يارسول الله عزوجل صلى الله تعالى عليه وسلم** Maal-daar log ajar lay gaye (hala’n kay) wo hamari tarah namazain parhtay hain aur hamari tarah rozay rakhtay hain” farmaya: **“kiya الله عزوجل nay tumharay liye koyi aisi cheez nahi banayi jo tum sadqa kar sako? Baishak har tasbeeh sadqa hai aur taqbeer sadqa hai aur tahmid sadqa hai aur neki ki targheeb dena sadqa hai burai say rokna sadqa hai”**. (Sahe Muslim kitab-uz-zakat 305 Hadees 1006)

﴿8﴾ Hazrat-e-Syeduna Abu Zar Ghafari رضى الله تعالى عنه say marfo'an riwayat hai kay Huzur-e-Akram, Noor-e-mujassam, shah-e Bani-e Adam صلى الله تعالى عليه وسلم ka farman-e Aalishan hai. **“Apnay doul (Bartan) say dusray ka doul (Bartan) bharna tera sadqa hai, tera neki ka hukum karna aur burai say man'a karna sadqa hai, tera musalman bhai kay liye muskurana sadqa hai, aur tera kisi bhatkay huway ko rasta dekhana sadqa hai.”** (sunan Tirmizi kitab Al-bir- was-sila jid 3/384, hadees 1963)

﴿9﴾ Hazrat-e-Syeduna Abu Saeed khudri رضى الله تعالى عنه say riwayat hai kay Huzur-e-paak, Sahib-e-lolak, sayyah-e aflaak صلى الله تعالى عليه وسلم nay farmaya: **“Tum main say koi jab kisi burai ko dekhay to usay chahiye kay burai ko hath say badal day aur jo apnay hath say badalnay ki istita'at na rakhay usay chahiye kay apni zaban say badal day aur jo apni zaban say bhi badalnay ki istita'at na rakhay usay chahiye kay wo apnay dil main bura janay aur ye kamzor tareen emaan ki a'lamat hai.”** (Sunan nasayi , kitab ul emaan 6/532, Hadees:11739)

﴿10﴾ Hazrat-e-Syeduna Aisha رضى الله تعالى عنها say riwayat hai kay Mah-e nubowat, Maher-e-risalat, Qasim-e-naimat صلى الله تعالى عليه وسلم ka farman-e sadaqat nishan hai. **“Aadami ko 360 jorhon par paida kiya gaya hai to jisnay الله اكبر aur لا اله الا الله aur سبحان الله kaha aur musalmano kay rastay par say pather, kanta ya haddi hata di aur neki ka hukum diya aur burai say man'a kiya aur yeh kaam 360 martaba kiye to wo is din is haal main raat guzaray ga kay us nay apnay aap ko jahanam say bacha liya hoga”** (Sahe Muslim kitab-uz-zakat safha 503, Hadees:1007)

﴿11﴾ Hazrat-e-Syeduna Abu Darda رضى الله تعالى عنه say marwi hai kay Qasim-e naimat, malik-e-jannat, Sarapa-e-joodo sakhawat, Mahboob-e Rabbul Izzat صلى الله تعالى عليه وسلم nay farmaya jis ka juz yeh hai: **“Allah عزوجل kisi banday kay pait main rah-e khuda عزوجل ka ghubar aur jahanam ka dhonwa’n jama nahi farmaye ga aur jis kay qadam rah-e-khuda عزوجل main gard - alud ho jain Allah عزوجل us kay puray jism ko jahanam par haram farma day ga”** (Bahawala Jannat ki tayyari)(Musnad Ahmad Musnad Abi Darda, jild 10/430, Hadees:27573)

﴿12﴾ Hazrat Huzaifa رضى الله تعالى عنه bayan farmatay hain kay Huzur-e Akram, Noor-e-mujassam, Shah-e-bani-e adam صلى الله تعالى عليه وسلم ka farman-e-e’brat nishan hai, **“Qasam bakhuda! zarur bil zarur tum amar bil ma’aruf aur nahi anil munkar par kaar-band raho warna الله تعالى tumhain aisay azab main mubtala karay ga kay tum dua mango gay to usay qaboliyat hasil na hoge”** (Jaami ul tirmizi Kitab-ul-fitan, baab Ma ja’aa fi Amar-bl-ma’roof....., 4/69, Hadees:2176)

Madani phool: 12 fazail main say har bar koi aik fazilat bil tarteeb batayi jaye.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Alaqayi Dora Baraye neki Ki Dawat Kay Adaab

- ﴿1﴾ 20 Bar "یا نافع" jo kisi kaam ko shuru karnay say qabal parh lay
 اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ wo kaam us ki marzi kay mutabiq pura hoga (Risala
 40 Rohani elaj) aaiye 20 bar "یا نافع" parh laytay hain.
- ﴿2﴾ Jab bhi Alaqayi-dora baraye nayki ki dawat main shirkat
 karain to ho sakay to tamam islami behanain bawuzu rahain.
- ﴿3﴾ Jo hudood apko nayki ki dawat kay liye di gayi hain ita'at
 kartay huway isi hudud par nayki ki dawat dain aur jis kay sath
 bheja ja raha hai usi kay sath jain.
- ﴿4﴾ Islami behan intehayi narmi kay sath nayki ki dawat paish
 karain is doran apni bai basi aur dilon ko phairnay walay Allah
 عَزَّوَجَلَّ ki rahmat ki taraf tawajjo rahay kay yeh kamyabi ki kunji
 hai. Neki ki dawat denay wali ka yeh zehan bana rahay kay
 mera kaam sirf nayki ki dawat paish kar kay sawab hasil karna
 hai, raha hidayat dena to ye Allah عَزَّوَجَلَّ kay ikhteyar main hai.
- ﴿5﴾ Agar kisi nay nayki ki dawat qabool kar li to usay apna kamal
 na samjhain balkay Allah عَزَّوَجَلَّ hi ka karam tasawwur karain
 naeez agar kisi aik nay dawat qabool na ki to logo par bad
 ghumani karnay kay bajaye apnay ikhlas ki kami tasawwur
 kartay huway mazed koshish jari rakhain.
- ﴿6﴾ Alaqayi-dora baraye neki ki dawat main atay jatay huway
 mumkina surat main rastay kay kinaray aik taraf chalain
 nigahain nich kiye zikr-o durud main mashgul rahain wapsi par
 istighfar parhain, apas main baat cheet say guraiz karain.
- ﴿7﴾ 3 bar darwazay par dastak dain agar darwaza na khulay to
 bighair naraz huway aagay chal parhain aur darwaza kholnay
 par israr na karain.

- ﴿8﴾ Agar kisi building main nichay ka gate band ho aur uper say islami behanain pochain kay kia kaam hai? To hamari islami behanain buland awaz say jawab na dain kiyon kay aurat ki awaz ka bhi pardah hai lihaza aesi surat main **“Haftawar sunnaton bharay ijtimia ki tahreeri dawat”**, aur risala kisi tokari wighaira kay zariye day dain.
- ☆ You’n hi agar building kay oper say koyi mard pochay kay kia kaam hai? To aisi surat main bhi **“Madani channel aur haftawar sunnaton bharay ijtimia ki tahreeri dawat”** aur risala kisi tokari wighaira kay zariye day saktay hain. (*Darul ifta, tahmid ul Imaan*)(Ye dono papers record file main mojud hain)
- ﴿9﴾ Neki ki dawat sirf islami behno hi ko dain agar ghar main say koyi mard aaye to inko yeh kahain kay ghar ki islami behan ko bula dijiye mazeed baat cheet na karayn.
- ﴿10﴾ Alaqayi-dora baraye neki ki dawat kay doran rah chalti islami behno ko neki ki dawat datay waqt ird gird ki no’iyat ko pesh-e-nazar rakha jaye.
- ﴿11﴾ Alaqayi-dora baraye neki ki dawat kay doran agar koi na-khush gawar waqi’a paish aaya masalan darwaza na khula ya kisi nay jharh diya ya baat tawajjo say na suni to sabr karain aur is ka zikar bhi kisi say na karain.
- ﴿12﴾ Alaqayi-dora baraye neki ki dawat kay doran agar koyi behas karay to us say ulajhnay kay bajaye narmi say apni neki ki dawat paish kar kay agay barh jain.
- ﴿13﴾ Agar kahin sirf mard hazarat rehtay hon ya pakkay bad-mazhab rehtay hon to phir wahan neki ki dawat denay na jayen. Atay jatay is baray main malom hojaye ga.

Madani phool: Neki ki dawat denay par uboor hasil karnay kay liye maktaba-tul madina ki matbo’a **“Infiradi koshish”** (kitab) say istifadah hasil kiya ja sakta hai.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Hafta-war Sunnaton bharay ijtima Ki Dawat

Hadees-e-mubaraka main hai: Baroz-e-qayamat sab say ziyada hasrat us shakhs ko hoge jisay dunya main ‘ilm hasil karnay ka mauqa’ mila aur us nay ‘ilm hasil na kiya. (Neki ki dawat)

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Tabligh-e-Quran o sunnat ki aalamghir ghair siyasi tahrik dawat-e-islami kay zayr-e-ehitimam aurat-o-music ki jhankar say paak islami taleemat par mushtamil 100% islami channel “**Madani channel**” par **Ameer-e-Ahl-e-Sunnat** دامت برکاتہم العالیہ ka Madani muzakara zaroor dekhiye ان شاء اللہ عَزَّوَجَلَّ is ki baraket say farz uloom khususan wuzu, ghusl-o-namaz ka ilm, sunnaton par amal, Quran-e-paak durust makharij say sikhnay ka bharpoor jazba milay ga.

Aur is jazbay ko ‘amali jama pehnanay kay liye اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ!

Dawat-e-islami kay tahat islami behno ka hafta-war sunnaton bhara ijtima baroz _____, _____ ta _____ bajay tak bamaqam _____ main mun’aqid hota hai.

Madani iltija hai kay aap bhi shirkat farma kar dunya-o-aakhirat ki dhayron bhalaiya’n hasil farmayn.

Farman-e-Mustafa ﷺ: **Jo banda ‘ilm ki justuju main jootay, mozay ya kapray pehanta hay tou apnay ghar ki chokhat say nikaltay he us kay gunah mu’af kar diye jatay hain.** (Jannat main lay janay walay a’amaal” page 40)

Madani Phool! Alaqayi dora baraye neki ki dawat ki zimmar dar islami behan (zeli satah) tehreeri dawat-namay ki parchiyon par hafta-war sunnoton bharay ijtima ka din, waqt aur maqam tehreer kar kay taqseem farmayen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Hafta-war Sunnaton bharay ijtima Ki Dawat

Hadees-e-mubaraka main hai: Baroz-e-qayamat sab say ziyada hasrat us shakhs ko hoge jisay dunya main ‘ilm hasil karnay ka mauqa’ mila aur us nay ‘ilm hasil na kiya. (Neki ki dawat)

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Tabligh-e-Quran o sunnat ki aalamghir ghair siyasi tahrik dawat-e-islami kay zayr-e-ehitimam aurat-o-music ki jhankar say paak islami taleemat par mushtamil 100% islami channel “**Madani channel**” par **Ameer-e-Ahl-e-Sunnat** دامت برکاتہم العالیہ ka Madani muzakara zaroor dekhiye ان شاء اللہ عَزَّوَجَلَّ is ki baraket say farz uloom khususan wuzu, ghusl-o-namaz ka ilm, sunnaton par amal, Quran-e-paak durust makharij say sikhnay ka bharpoor jazba milay ga.

Aur is jazbay ko ‘amali jama pehnanay kay liye اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ!

Dawat-e-islami kay tahat islami behno ka hafta-war sunnaton bhara ijtima baroz _____, _____ ta _____ bajay tak bamaqam _____ main mun’aqid hota hai.

Madani iltija hai kay aap bhi shirkat farma kar dunya-o-aakhirat ki dhayron bhalaiya’n hasil farmayn.

Farman-e-Mustafa ﷺ: **Jo banda ‘ilm ki justuju main jootay, mozay ya kapray pehanta hay tou apnay ghar ki chokhat say nikaltay he us kay gunah mu’af kar diye jatay hain.** (Jannat main lay janay walay a’amaal” page 40)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Neki ki Dawat Denay say Qabal Ki Niyyatain

Farman-e-Mustafa صلى الله تعالى عليه وسلم **hai:**

”Musalman ki niyyat us kay amal say behter hai”

Madani phool: (1) Bighair acchi niyat kay kisi bhi a'mal-e-khair ka sawab nahi milta. (2) Jitni acchi niyyatian ziyada utna sawab bhi ziyada.

1. عزوجل الله ki riza hasil karnay kay liye
2. Hukm-e-Elahi عزوجل par amal kartay huway
3. Sarkar صلى الله تعالى عليه وسلم ki sunnat
4. Anbia عليهم السلام ki sunnat
5. Sunnat-e-sahaba رضى الله تعالى عنهم
6. Aur sunnat-e-Aulia-e karam الله رحمهم ada karnay ki niyat say neki ki dawat dun gi.
7. Dawat-e-islami kay madani kaamo ko barhanay ki niyat say neki ki dawat dun gi.
8. Rah-e-khuda عزوجل main nikalnay ki sa'adat hasil karnay ki niyyat say neki ki dawat dun gi.
9. Sanjidagi aur khandah paishani kay sath neki ki dawat dun gi.
10. Apnay kalam ki ibtida salam say karu gi.
11. Pura salam karu gi.
12. Garam joshi kay sath musaffaha karu gi.
13. Musafa'ha kartay waqt ki dua parhu gi.
14. Bay taqallufi say bachtay huway aap janab say guftugu karu gi.
15. Ankhon ka qufila-e madina lagao gi.
16. Doran-e-guftugu dawat-e-islami ki istilahat istimal karu gi.
17. Agar kisi ne dant diya ya jhirhak diya to us islami behan ka tazkira kisi aur say na kar kay sabar kartay huway un ki parda poshi karu gi.
18. Kisi na-mehrum say wasta parh janay ki soorat main zaruratan baat karni parhi to narm lehjay main baat karnay say bachu gi.
19. “Mujhy apni aur sari duniya kay logo ki islah ki koshish karni hai” ان شاء الله عزوجل is niyyat say neki ki dawat du gi.

Madani phool : Niyyatain karwatay waqt number shumar na dohraye jayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَنَّا بِعَدْوَالِ اللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Neki ki Dawat ka Tariqa No:1

Pyari islami behno! الحمد لله عزوجل Hum musalman hain aur musalman ka har kaam Allah عزوجل aur us kay piyaray Habib صلى الله تعالى عليه وسلم ki khushnudi kay liye hona chahiye magar bad qismati say aaj humari aksariat neki kay rastay say door hoti ja rahi hai. Shayad esi waja say humain tarah tarah ki preshanion ka samna hai. Koi bimar hai to koi qarazdar, koi gharaylu nachakiyon ka shikar hai to koi tangdast-o bai-rozgar, koi aulad ka talab gar hai to koi nafarman aulad ki waja say baizar, algharaz har aik kisi na kisi musibat main gariftar hai. Yaqeenen duniya-o Aakhirat ki preshani ka wahid hal Allah عزوجل aur us kay piyaray Habib صلى الله تعالى عليه وسلم kay bataye huway kaamon main lag jana hai.

Dawat-e-islami kay sunnaton bharay ijtimaa'at main fikr-e-Aakhirat naseeb hoti hai shari'at kay mutabiq zindagi guzarnay ka tariqa sekhnay ko milta hai, naik bannay aur bananay ka jazba muysassar ata hai, maa agar ijtimaa main ajaye to aulad ki shariat kay mutabiq tarbiyat karna sekhn jaye, bay-namazi ajaye to namazon ka zouq lay kar uthay, agar dunyawii preshani ki waja say apni ankhon main ansu lay kar aaye to muskurahat lay kar uthay, bay-chain dil aaye to sukoon-e-qalb pa lay gharz kay har gham say najat dawat-e-islami kay sunnaton bharay ijtimaa main shirkat karnay kay sabab mil sakti hai.

الحمد لله عزوجل hamaray alaqay main ba-maqam _____ par dawat-e-islami ka haftawar sunnaton bhara ijtimaa baroz _____, _____ say _____ bajay tak hota hai. Jahan bay-shumar sunnatay

sekhny kay sath sath qabr-o-aakhirat ki tayyari walay aa'maal bhi sekhanay ko miltay hain lihaza in ijtima'at main bhi zarur shirkat farmayen.

Aik islami behan ka halfiyya bayan hai kay main taqriban 20 saal say khansi kay maraz main muftala the, dawa ka esti'mal meri zindagi ka juz-we-la-yunfak (juda na honay wala hissa) ban chuka tha jis din dawa esti'mal na karon tabi'at mazeed kharab ho jati. Doctoron ki tajweez karda raaye kay mutabiq us elaj par taqriban 2 lakh ki kaseer raqam ki lagat aani thi aur meray mu'ashi halaat mujhay es baat ki ijjazat nahi detay thay kay is qadar kaseer raqam main apnay e'laj par sarf kar sakon. Allah عزوجل ka karam huwa kay mujhay dawat-e-islami kay tahat honay walay ijtima main shirkat ki sa'adat hasil hui main nay is sunnaton bharay ijtima main khub ro ro kar dua mangi. الحمد لله عزوجل sunnaton bharay ijtima main shirkat ki barakat aur tawajjo-e murshid say mera barso ka marz chand sa'aton main theek ho gaya aur mujhay bimari say najat mil gae.

الحمد لله عزوجل Dawat-e-islami walon par Rab تعالیٰ ki rahmaton ki chama cham barsat hoti hai dawat-e islami kay madani mahol say wabasta honay walon ki dunya-o aakhirat sawar jati hai aur Ameer-e Ahl-e sunnat دامت برکاتهم العالیہ ki tawajjo-e khas say in ki bimariyan preshaniyan aur hajaat bar aati hain. aap bhi apni dunya-o aakhirat ki bhalaiyon kay liye dawat-e islami kay mehkay mehkay madani mahol say wabasta honay kay liye sunnaton bharay ijtima main shirkat kijiye.

ان شاء الله عزوجل Dono jaha main baira paar ho jaye ga.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Neki ki Dawat ka Tariqa No:2

Pyari islami behno! Aaj sari duniya main aik aalamgir bay-chaini pai ja rahi hai. Aaj har shakhs bay-chaini ka shikar nazar aa raha hai. kon hai jo aaj sukhi hai? Har jaga khana jangi hai kahin saas bahu main morcha bandi, to kahin nand aur bhahawaj main theek thak thani hui hai, baat baat par roth man ka silsila hai, aik dusray par jadu tonay kay ilzamat, kahin bemari dalnay kay liye dhagay hain to kahin sahirana taweezat.!!

Pyari islami behno! Haquq-ul-'ebad ka mu'amlā bara hi nazuk hai. Yaad rakhiye! Shetan 2 musalman main phot dalwata aur larhwata hai. Lihaza hamain mil jul kar shetan kay is phot dalwanay walay tabah kaar waar ko baykaar bana dena chahiye, is ka behtreen zari'a dawat-e-islami kay sunnaton bharay ijtimā't main shirkat karna hai. In ijtimā't ki barakat say apni islah ka jazba milta hai. Lihaza dawat-e-islami kay mushkbar madani mahol say wabasta ho kar na sirf apnay zahir-o-batin ko muatar-o-mu'amber karain balkay apnay ird gird kay mahool ko bhi sulah-o-khair ki khushbon say mehktā gulzar bana dain. chunachay sulah-o-aman kay madani phool khilanay kay liye apnay qeemti lamhat main say chand lamhat nikaal kar in ijtimā.t main shirkat kijiye.

الحمد لله عزوجل! Hamaray alaqay main bamuqam _____ par dawat-e-islami ka haftawar sunnaton bhara ijtimā baroz _____ , _____ say _____ bajay tak hota hai. Jahan bay-shumar sunnatain sekhnay kay sath sath qabar wa akhirat ki tiyari

walay a'maal bhi sekhnay ko miltay hain aap say madani arz hai kay in ijtimat main bhi zarur shirkat farmayen.

Aik islami behan ka halfiya bayan hai kay hamaray khandan main taqriban 2 saal say na-itfaqiya thee hum behan bhai apas main qata ta'lluqi kay kabira gunah main mulawis thay. Meray bhai hum sab ghar walon say naraz ho gaye aur walida jaisi anmol hasti say bhi qata ta'lluq kar liya. Walida in kay liye bay-had preshan rehti aur in kay gham main ansu bahati. Shetan la'en kay is waar ka aisa ghalaba tha kay bhai Ramzan-ul mubarak aur eid jaisi azeem sa'aton main bhi walida say milnay nahi aye. Main nay dawat-e-islami kay ijtimat main na-itfaqiyo kay khatimay ki niyyat say shirkat ki.

Ameer-e-ahl-e-sunnat دامت برکاتہم العالیہ کی nazr-e-karam say ijtimat ki ba-barkat sa'aton nay humaray khandan ki bahmi nafraton ko muhabbaton main tabdel kar diya. Meray bhai kay bhachon ki ammi bhi sunnaton bharay ijtimat main shareek thee'n hum sab nay sunnaton bharay ijtimat kay ikhtitam par aik dusray say muafi mangi aur aik dusray ki galatiyo ko muaf kar kay qat'a talluqi ko khatam kar diya aap bhi sunnaton bharay ijtimat main shirkat karain. ان شاء اللہ عزوجل mushkilat-o preshaniya'n hal hon gi.

اللہ عزوجل کی Ameer-e-ahl-e sunnat دامت برکاتہم العالیہ par rahmat ho aur in kay sadqay humari maghfirat ho. (آمین بجاہ النبی الامین صلی اللہ تعالیٰ علیہ وسلم).

صلوا علی الحبيب! صلی اللہ تعالیٰ علی محمد صلی اللہ تعالیٰ علیہ وآلہ وسلم

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَنَّا بِعَدُوِّ اللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Neki ki Dawat ka Tariqa No:3

Pyari islami behno! Aaj hum tarah tarah kay masayil ka shikaar hain. Musibaton aur pareshaniyon nay dayra dal rakha hai. Har aik kisi na kisi musibat main gariftar hai. In main sar-e fehris tangdasti aur rizq main bay-barakati ka masala hai aaj kal bay-rozgari aur tangdasti kay ghambher masail nay logo ko bay-hal kar diya hai shayad hi koi ghar aesa ho jo tangdasti ka shikaar na ho. Tangdasti ka aik azeem sabab khud hamari bay-‘amali hai. Kasrat-e gunah kay sabab rizq main barakat khatam ho jati hai. Lihaza gunahon say har surat bachnay ki koshish karni chahiye kay gunah kaseer aafat-o-baliyyat kay nuzul ka sabab bhi hotay hain ye kaisay mumkin hai kay aag main hath dalnay walay ka hath na jalay. Kash aaj musalman ahkam-e Ilahi par sahi ma’no main kaar band ho jaye to bay-rozgari aur tangdasti kay is masa’ly par ba-asani qabu paya ja sakta hai.

Aik buzurg ka qaul hai kay! **Zindagi “Maal” se nahi “Aa’maal” say banti hai.** Aa’maal ki durusti ka aik behtreen zari’a dawat-e-islami kay haftawar sunnaton bharay ijtima’ main shirkat bhi hai aur tangdasti say nijat ka bhi aik madani hal yeh hai kay sunnatain seekhnay sekhaanay main masroof rehna. *(Tangdasti kay asbaab aur un ka hal)*

الحمد لله عزوجل! Dawat-e-islami ka haftawar sunnaton bhara ijtima’ hamaray alaqay main ba-maqam _____ par baroz _____, _____ say _____ bajay tak hota hai. Jahan bay-shumar sunnatain sekhanay kay sath sath qabr-o Aakhirat ki

tayyari walay aa'maal bhi sekhnay ko miltay hain lihaza in ijtimat main bhi zarur shirkat ki jiye.

Aik islami behan ka bayan hai kay main dawat-e-islami kay ijtimat main shirkat kar kay wapas ghar pohncchi to ghar ka tala toota huwa tha yeh dekh kar main ghabra gaye aur dartay dartay ander dakhil hui kay chori ki wardat ki gaye hai isi pareshani kay a'lam main khayal aya kay main **ان شاء الله** ki rah main nikli the aur dawat-e-islami kay ba-barakat ijtimat main shirkat ki sa'adat hasil ki the. **ان شاء الله** kuch nahi hoga. Jab main nay apni cheezain check ki to tamam qemti saaz-o-saman mojud tha ijtimat main shirkat ki sa'adat kay tufail chor kuch bhi lay janay main kamyab na ho sakay thay.

Aap bhi sunnaton bharay ijtimat main shareek hon **ان شاء الله** hon preshanion say najat milay gi.

صلوا على الحبيب! صلى الله تعالى على محمد صلى الله تعالى عليه وآله وسلم

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَنَّا بِعَوْدِ اللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Neki ki Dawat ka Tariqa No:4

الحمد لله عزوجل Hamain Ashra-ful-makhlukat bannay ka sharaf hasil huwa hai aur ba-tufail-e Mustafa صلى الله تعالى عليه وسلم emaan ki dolat bhi naseeb huwi mazeed الله تبارك وتعالى nay hamaray liye tarah tarah ki nay'matain payda farmayi hain. Us parwardigaar ki nay'matain is qadar hain kay inhain shumar nahi kar saktay waqt ko hi lay lijiye ye الله تبارك وتعالى ki a'zeem nay'mat hai. Khoi huwi dolat dobara hasil ho sakti hai magar khoya howa waqt lakh koshish kay bawajud wapass nahi asakta jo waqt barbad kar dayta hai waqt usay barbad kar dayta hai. الحمد لله عزوجل "Acchi sohbat" say waqt ki qadar ka ehsas hasil ho sakta hai kiyon kay U'lama-e karam nay farmaya: **"Acchon ki sohbat tujhay accha bana day gi aur buro ki sohbat tujhay bura bana day gi"** achi sohbat hasil karnay ka behtreen zari'a dawat-e-islami kay sunnaton bharay ijtimat hain.

ان شاء الله عزوجل in ijtimat ki barakat say namazon ka zouq aur naik a'mal karnay ka shouq paida hoga, I'lm-e deen hasil hoga, gunahon say bachnay ka zehn milay ga, fikr-e Aakhirat aur emaan ki hifazat ka zehn milay ga. Aur apnay waqt ki sahi qadar naseeb hogi. Chunachay apni zindagi ko, apnay waqt ko sahi tariqay par guzarnay kay liye dawat-e-islami kay sunnaton bharay ijtimat main shirkat ko apna mamool bana lijiye.

الحمد لله عزوجل! Hamaray alaqay main ba-maqam _____ par dawat-e-islami ka haftawar sunnaton bhara ijtimat baroz _____, _____ say _____ bajay hota hai. Jahan bay-shumar sunnatay

sekhnnay kay sath sath qabar-o-akhirat ki tiyari walay aa'maal sekhnnay ko miltay hain aap say madani arz hai kay nekiyon ka jazba panay aur **رسول عزوجل** وصى الله تعالى عليه وسلم ki riza hasil karnay ki niyyat say humaray sath ijtima' main shirkat karain.

Aik islami behn ka bayan hai kay humara gharana dawat-e-islami kay madani mahol say bilkul na-aashna tha aik din aik islami behan nay dawat-e-islami kay ijtima' main shirkat ki dawat di hum nay sanjidah lehjay main haami to bhar li magar hum teeno behno nay is baat ko ziyada ahmiyat na di. Yeh Ameer-e ahl-e sunnat دامت ki nigah-e-karam the kay hamain is ijtima' main shirkat ki sa'adat mil gaye jahan riqqat angaiz dua kay doran hum nay apnay gunahon say toba ki, madani mahool say munsalik honay ki sacchi niyyat ki. **الحمد لله عزوجل** ab hamara ghar sunnaton ka gehwara ban chuka hai.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Ijtima' main na aanay kay 'uzr aur in kay Jawab

Ghar ghar ja kar nayki ki dawat kay liye nikalnay say qabl yeh a'zar aur in kay jawab main say chand chand parh kar sunaye jayen takay ghar ghar ja kar nayki ki dawat danay wali islami behanain is kay mutabiq zehan bana sakayn aur islami behno ko Ijtima' main na anay kay a'zar kay jawab day sakayn.

1. **Bacchay chotay hayn:**

☆ عزوجل الله Aap kay bachon ko darazi-e u'mar bil-khair ata farmaye. (Ameen) agar bachay chouty hayn to aap kay liye dusron kay muqablay main ziyada ajar ki umeed hay kay Hazrat Ibrahim bin Adham عليه رحمة الله الاكرم farmatay hayn. **“Jo amal duniya main ziyada dushwar hoga baroz-e-qayamat mizan-e-‘amal par utna hi wazan dar hoga”** dekhiye aulad الله تعالیٰ ki naimat hay magar shetan kis tarah is naimat ko aarh bana kar hamain i'lm-e-deen sikhanay kay liye janay say rok deta hay agar ham apni atraaf kay mahool par nazar dalain to hamain kitnay hi sho'bo main khawateen kaam karti nazar aayen gi, hospitals main, libertaries main, schoolo'n main, colleges main, court main, factories main, silayi centers main, mehndi center waghaira in main aisi boht sari khawateen hongy jin kay bachay bhi hon gay to jab wo apni sirf chand roza zindagi ki sahumat hasil karnay kay liye 8.8 ghantay, to koi 12,12 ghantay apni bachon ki koi na koi tarkeeb bana kar jati hayn to kiya ham haftay main sirf aik din wo bhi 2 ghantay kay liye apnay bachon ki koi tarkeeb nahi kar saktay? Aap bhi koi na koi aisi tarkeeb banain kay dawat-e-islami kay sunnaton bharay Ijtima' main shareek ho sakain. bachon ko bhi apni sath lay aayen

maa'n ki gaud bachay ki pehli dars gaah hoti hay, ان شاء الله عزوجل
sunnaton bharay Ijtimā' ki barakat say apni bhi tarbiyat hoti
rahay gi aur bachon ki bhi. To aap zarur aayen gi na! ان شاء الله عزوجل

- ☆ Hazrat Bibi Fatima tu zahra رضي الله تعالى عنها kitni ebadat guzar theen
aap ki gaud main Imam Husain رضي الله تعالى عنه jaisi aulad nay
parwarish payi. Agar maa naik hoge to bachay bhi maa kay
naqsh-e-qadam par chalain gay. Dawat-e-islami kay الحمد لله عزوجل
Ijtimā't naik banne ka bahtreen zariya hayn.
- ☆ Humari ummahat ul mumnin kay kia bachay na thy kiya inho nay
الله عزوجل kay ahkaam kay mutabiq zingadi nahi guzari the. Agar
ham is uzr ko dakhain gay to aakhirat kaisay sanwarain gay!!
- ☆ Shahnshah-e-kon o makan, Rehmat-e-almiyan صلى الله تعالى عليه واله وسلم ki
lakht-e-jiger khaton-e-jannat Fatima tuz zahra رضي الله تعالى عنها bhi to
apni ghar kay kaam kaaj kay sath sath apni bachon yani haqeeqi
madani munnon ki parwarish farmati theen magar is kay bawajud
الله عزوجل ki sari sari raat ebadat kartian ,tilawat kartian, girya-o
zari farmatian. Piyari islami behan! Dawat-e-islami kay sunnaton
bharay Ijtimā' main shareek hona der haqiqat yeh tumare chouty
bachon ki islami tarz par tarbiyat karnay kay liye bhi fayeda
mand hay,bas aap shetan kay khilaf kamar basta ho jain. ان شاء الله
asaaniya'n paida ho hi jain gi.
- ☆ Abhi bachay chouty hayn bachay jitnay barhay hotay jatay hayn
inki fikerain aur zimadaria to barhti hi chali jati hayn hamari
zindagia jab khatam ho jayen ge tab hi hamari zimadaria bhi
khatam hon gi.☆Dusra yeh kay in chouty bachon kay hotay
huway bhi ham duniya kay saray kaam anjam daite hi hayn har
jaga jatay hi hayn.chunachy naykion kay husul kay liye Ijtimā'
main bhianay ki koshish karain.

- ☆ Duniya ki aesi gehma gahmi main hi hamayn waqt nikal kar **اللہ عزوجل** ki ebadat karni hay. Kiya ham nay aesi mayyen qabron main utarti nahi dakhen jin kay dhood petay bachay hotay hayn? Pyari islami behan ham kal kion pachtayen? Aaj deen ka i'lm sikh kar is par amal kar lain Ameer-e-Ahly sunnat **دامت برکاتہم العالیہ** farmaty hayn, **“Waqt milta nahi hay nikala jata hay”**
- ☆ Bachay barhy honay tak koyi guarantee bhi nahi kay ham zinda bhi rah sakain jo waqt mily isi ko ghanimat jante howay i'lm-e-deen sikhane ki sa'i karain i'lm-e-deen seekhna to har baligh mard aur aurat par farz hay.

2. **Ghar say ijazat nahi:**

- ☆ **رب تعالیٰ** kay Huzur gir gira kar dua mangain. Hadees-e-paak hay kay **“Du'a momin ka hathyar hay”** aap dua kar kay ijazat mangain **ان شاء اللہ عزوجل** ijazat mil hi jaye gi.
- ☆ Pyari behan! **اللہ عزوجل** aap par karam farmay 41 bar **يَا عَزِيزُ** parh kar ijazat talab karain jazba-e-sadiq hamari rahnumayi karta hay. aap himmat-o-narmi aur hikmat-e-'amali say ijazat lanay ki koshish farmayen ghar walon ka dil jitney kay liye in ka kaam waqt par karain aur har namaz main apni liye aur ghar walon kay liye dua farmain. **ان شاء اللہ عزوجل** zarur karam hoga ijazat laty waqt ghussay say kaam na lain balkay hath bandh kar 'ajizana andaz main ijazat talab karain. Agar aik martba main ijazat na bhi milay to ghussa ya narazi ka izhar na farmayen balkay dusri bar bhi hikmat-e-amali ikhtiyar kartay howay ijazat talab farmayen. Ameer-e-Ahl-e-sunnat **دامت برکاتہم العالیہ** kay bayan ki cassaytain ghar main lagaya karain, **ان شاء اللہ عزوجل** is say zehan bannay main madad milay gi. Ghar walon ko Ijtimā' main shirkat ki fazilat bhi batayi jaye kay fulan ka kaam bhi Ijtimā' main shirkat karnay say ban gaya. (phir kisi mushkil kay door honay ki koi bahar batayi jaye) **ان شاء اللہ عزوجل** hamari bhi mushkilat hal ho jayen gi.

- ☆ Dusray kaamon masalan rishtay-daron kay ghar janay waghera aur doosray mu'amlat kay liye bhi ijazat lay hi latay hayn lehaza koshish karain gay to ijazat zarur milay gi.
- ☆ Aik roohani e'laj yeh hay kay aap agar waqaie dil main sunnatain sikhane ka jazba rakhti hayn to sab say pehle to 2 rak'at salat-ul-hajaat parhiye aur khoob ro ro kar Allah تعالیٰ say du'a farmayiye. is kay ba'd 12 baar durud paak parh kar ijazat talab karayn ان شاء الله عزوجل. aap ko ijazat mil jaye gi.
- ☆ (Agar koyi bilkul hi razi na ho to) Behar-hal ghar baithy sawab kamayiye yeh risala parhiye aayanda ان شاء الله عزوجل main aap ko doosray rasayil-o-cessette paysh karon gi aap parh/ sun kar wapass kar dijiye ga.

3. **Tabiyet sahi nahi rehti:**

- ☆ Allah تعالیٰ aap ko sahat-e-kamila ata farmaye. (Ameen) Haqeeqi shifa danay wala hamara malik-e-haqeeqi hay.
 Dawat-e-Islami kay sunnaton bharay Ijtima''at ki aisi muta'addad baharain hayn kay bemaar aa jaye to shifa pa jaye, qarz-dar aa jaye to qarzay say najat ki surat ho jaye, bai chain aaye to sukh chain nasaeed ho jaye aur kiyon na ho kay riwayat hay kay, **“Naik logoun kay zikr kay waqt Rahmat nazil hoti hay.”** (Hilya-tul-auliya jild-7 safha 335) ان شاء الله عزوجل rehmaton kay nazul ki baraket say bimari say shifa hasil hoge. Kiya huwa jo duniya kay saaray doctor jawab day dayn us Malik-e-haqeeqi ka dar to wo hay jahan say mayusi aur na-umeedi nahi hoti, is say pehlay yeh duniya hamain chorhy ham apni parwardgar-e-'aalam ki bargah main jhuk jayen. Gunahon ki bemari ka haqeeqi 'elaj sunnaton bharay Ijtima' main shirkat kar kay hi mumkin hay.
- ☆ Kuch dair hi sahi aap yeh zehan banayen kay doctor say dawayi lanay bhi to jati hon thora waqt agar Ijtima' main shirkat kar loun gi to الله عزوجل ki rahmat ki haqdar ban jayon gi yeh soch kar hi shirkat ki koshish kar liye karayn.

- ☆ Dawat-e-islami kay Ijtimā''at main du'ayen qabool hoti hayn Ijtimā' main aa kar apni mushkilon, musibatun aur takleefon say najat kay liye khoob ro ro kar du'a mangain ان شاء الله عزوجل du'a qabool hoge Ijtimā' main hazri danay ki baraket say aap ko sehat milay gi. 'i'lm-e-deen hasil hoga aur sawab bhi milay ga.
- ☆ Ijtimā' main hazri, tabi'at ki durusti ka sabab hay. ان شاء الله عزوجل agar aap Ijtimā' main hazri ko apna mamool bana lain gi to tabi'at ko bahter hota aap khud mahsus karain gi, hamari hamari mushkilon ko asaan farmaye.(Ameen)
- ☆ Ham Bahalat-e-bimari ghar kay kaam bhi to kartay hayn aur hamari puri koshish yehhi hoti hay kay roz-marra zindagi kay tamam ma'amalat par amal ho to hamari hamari kay zikr say kiyon door rahain, ان شاء الله عزوجل kay zikr say to sukon milta hay aur jitna hamaray liye Ijtimā' main shirkat karna mushkil hoga utna sawab bhi milay ga. Hazrat ibrahim ben Adham رحمه الله تعالى عليه farmaty hayn kay: **“Jo ‘amal duniya main jitna ziyada dushwar hoga baroz-e-qayamet meezan-e-‘amal par utna hi ziyada wazandar hoga”**

4. **Bachon kay school /tuition ka time hota hay:**

- ☆ Pyari behan! is ka bhi hal nikal sakta hay. Tution wali say baat kar le jaye kay fulan waqt ham bachon ko tution bhajain gay ya bachon ko nasihat kar de jaye kay school say atay hi tuition chaly jana waghaira. Kiya ham nay Sarkar صلى الله تعالى عليه وآله وسلم ka yeh farman nahe suna kay **“I'lm ka hasil karna har musalman mard-o-‘aurat par farz hay”** apnay bachon ki dunyawī taleem kay sath sath hamain apni bhi aur apni bachon ki bhi deeni tarbiyet karnay lazim hay. bas aap himmat kar kay niyyat kar lain ان شاء الله عزوجل nasaaniya naseeb ho hi jayen gi.

Niyyat saaf manzil aasan

5. **Ijtimā' kay time par job par jati hon:**

☆ Jis din aap ki chutti hoti hay us din Ijtimā' main shirkat farma liya karain hamain is duniya main rehtay howay hi akhirat ki tayyari karni hay is kay liye hamayn alag say zindagi nahi milay gi. Job karna ho sakta hay ap ki majbori ho lekin akhirat ki tayyari bhi to zaruri hay duniya ki har cheez sath chorh janay wali hay aur jo hamesha insan kay sath rahay ga wo hay us ka amal to meri pyari islami behan akhirat ki tayyari kay liye hamain waqt nikaal kar amal ki justuju main lag jana chahiye aur tosha-e-akhirat ki fiker karni chahiye.

6. **Ijtimā' main aon gi to burqa pehnana parhy ga, amal karna parhy ga:**

☆ Pyari behan! yeh to shetani waswasa hay kiyon kay shetan ko ma'lom hay kay agar yeh Ijtimā' main jana shuro kar day gi to namaz bhi parhne lagay gi gunahon say bachna shuro ho jaye gi lihaza wo tarah tarah kay waswasy dal kar Ijtimā't main aanay say rokta hay, lihaza aap shetan kay waar ko na-kaam banatay howay Ijtimā'' main zarur tashreef layen. Agar ham Ijtimā' main na aayen tab bhi parda farz hay ijtīm'at main shirkat say khuf-e-khuda paida hota hay aur khud bakhud 'amal karnay ka zauq-o-shauq paida hota hay yeh to hamari khush-naeebi hay kay hamain aesa piyara mahol mil raha hay.

☆ Aisa hota hay kay jo koyi dawat-e-islami kay sunnaton bharay Ijtimā't main aati hay to kuch hi arsy main wo baa 'amal islami behan kay roup main dhel jati hay. is ka yeh matlab nahi kay is madani mahol main kisi par zor zabrdasti ki jati hay balkay yeh is mahol ka asar hay is ki barakat hay kay is paakiza mahol say mutasir ho kar khud hi naykiyon par amal karnay lagti aur ba-'amal banna chahti hayn.

☆ Ijtimā' main aanay kay liye burqa pehanna shart nahi hay agar kuch dair ham achon ki sohbat main baith kar naik ijtīm'at kay paband ho gaye to hamayn 'i'lm-e-deen seekhnay ki sa'adat

naseeb ho jaye gi. Jab ‘i’lm-e-deen seekhnay ki sa’adat milay gi to ان شاء الله عزوجل , khud bakhud ‘amal ki sa’adat day ga. Ham logon main itni taqat kahan kay ‘amal kar sakain yeh الله عزوجل ka karam hay kay Ijtimā’ main janay ki barakat say ‘amal ka jazba milta hay.

7. **Ijtimā’ main ati hon to bachay bahot sataty hayn roty hayn doosray bhi preshan hotay hayn:**

☆ Pyari behan! Bachay roty hayn is kay bawajud ham bachon ko parhnay kay liye bhej datay hayn takay inki aahista aahista ‘aadat ban jaye, halan-kay bachay ro ro kar aasmaan sar par utha letay hayn. Lekin na to asataza tang aatay hayn na hi ham bachon ko bhejnay say ruktay hayn to ham Ijtimā’ main aanay say kiyon rukayn aap bachon ko lay kar aayen sath main in kay khaanay ki cheezayn waghera bhi lay kar aayen aahista aahista in ki ‘aadat ban jaye gi. ان شاء الله عزوجل to tang karna chorh dain gay.

☆ Bachay to aap kisi taqreeb main bhi jayen to sataty aur tang kartay hayn mgar ham taqreebat main jana nahi chortat to Ijtimā’ main aanay kay liye yeh waswasa kahin shetan ka ham par waar to nahi. الله عزوجل shetan kay waron say ham sab ko mahfoz farmaye. (Ameen)

8. **Hum nay dekha hay kay Dawat-e-islami waliyan jab ghar say nikalti hayn to bahir hi rehti hayn:**

☆ Pyari behan! Agar dawat-e-islami waliya’n ghar say nikalti bhi hayn to deen ki muhabat main muashary ki islah ki koshish kay liye nikalti hayn ham duniya kay kaamon ko anjam danay kay liye bhi to kitna kitna waqt detay hayn jahan ham duniya kay kaamon kay liye itna waqt detay hayn aur ghar say bahir nikaltay hayn to wahan deen kay kaamon kay liye bhi niklayn to kiya harj hay yeh to deen say muhabbat ki ‘alamat hay.

☆ Yeh islami behanain hamari hi bhalayi chahtay howay shadeed sardi garmi main bhi hamain nayki ki dawat danay kay liye aati hayn apnay ghar ki zimadariya bhi nibati hayn aur phir jo waqt bachta hay is ko **الله تعالیٰ** ki riza hasil karnay kay liye islah-e-ummat kay dard kay jazbay kay tehat gali gali ja kar nayki ki dawat dati aur burayi say rokti hayn. Hadees-e-paak main hay kay **“Jannat ul firdous khaas us shakhs kay liye hay jo nayki ka hukm karay aur burayi say rokay.”** Yaqeenen hamayn bhi jannat darkaar hay aur is ki hirs bhi honi chahiye to phir aap bhi sunnaton bharay Ijtima’ main na sirf aanay ki balkay auron ko bhi dawat danay ki niyat kar layn.

9. **Ghar main tala nahi lagta:**

Piyari behan! ahtiyat achi hay mgar apnay ghar ko agar **الله عزوجل** kay supurd kar kay jain to **ان شاء الله عزوجل** har aafat say mahfoz rahain gay. Huzur **عليه الصلوة والسلام** ki taleemat par amal kartay howay nikalain gay to **ان شاء الله عزوجل** ghar mahfoz rahay ga. Ghar say nikaltay waqt yeh dua parh lijiye **بِسْمِ اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ تَوَكَّلْتُ** agar kisi dushman waghaira ka khof ho to Ameer-e-ahly sunnat **دامت بركاتهم العالیه** nay aik nuskha irshad farmaya hay **“Jab dushman ka khof ho to surah e Quraish (يعني لایلّف) parh lijiye har bala say amaan milay ga”** wesay bhi piyari behan jab qaribi aziz ki shadi hoti hay ya koi ghum ka moqa’ hota hay to ham is main shirkat kartay hayn to zara ghor karain kay agar duniya kay muamlat anjam denay kay liye ham apna ghar **الله عزوجل** kay supurd kartay hayn to akhirat ki tayyari kay liye to ziyada zehan banna chahiye kay jis ki raah main nikal rahay hayn wo **ان شاء الله عزوجل** khud hi hifazat farmaye ga.

☆ Aik haftay aap Ijtima’ main shirkat karain aik haftay aap kay ghar ki koi islami behan shirkat karain is tarah bari bari anay ki tarkeeb bana lain.

10. **Ghar main ham maal banatay hayn to time nahi milta:**

- ☆ Pyari behan ! اللہ عزوجل aap kay rizq main barakatain ata farmaye. دامت برکاتہم العالیہ Ameer-e-ahly sunnat امین بجاہ النبی الامین صلی اللہ تعالیٰ علیہ وآلہ وسلم apnay risalay 40 rohani e'laj main farmaty hayn (page 3) 90 يَمَلِكُ bar rozana jo naadar parha karay ان شاء اللہ عزوجل ghurbat say najat pa kar maal daar hoga. Yeh wurd bhi parhain aur Ijtima' main bhi shirkat karain ان شاء اللہ عزوجل saray masail hal ho jain gay.
- ☆ Agar aap اللہ عزوجل ki riza kay husol aur I'lm-e-deen kay husul ki khatir kuch waqt nikaal kar Ijtima' main shirkat karain gi to ان شاء اللہ عزوجل aap ko is amal kay sadqay main donu jahan ki asanian ata farmaye ga. Raah-e-khuda main waqt denay ki waja say aap kay waqt main bhi barakat ho jaye gi aur rizq main bhi barakat ho jaye gi. ان شاء اللہ عزوجل.

11. **Jis din Ijtima' hota hay us din main kapray dhoti hon:**

- ☆ Piyari behan! Ijtima' main shirkat karnay kay liye aap kapray dhony ka waqt tabdel kar lijiye kiyon kay I'lm-e-deen ki majliso'n main shirkat karnay kay bahot say fazail hain. Jaisa kay Sarkar abad-e-qarar, Shaafa-e roz-e shumar صلی اللہ تعالیٰ علیہ وآلہ وسلم nay farmaya “jo shakhs elm mian kisi raastay par chala اللہ us kay sabab us kay liye Jannat ka raasta aasan kar deta hay.” (Abu Dawood)
- ☆ Kapray dhonay ka waqt badal bhi sakti hay kiyon kay yeh aisy kaam hayn jo ham apni marzi say kisi waqt bhi kar saktay hayn routine ban jaye gi.

12. **Ghar main baith kar e'badat kar lain gay:**

اللہ عزوجل hamari ebadaton ko qabol farmaye. Agar ham ghar main baith kar e'badat main mashghol rahain to اللہ عزوجل ki raah main nikalnay kay jo fazail hain in say mahroom rahain gay. Jaisa kay Noor kay paiker, tamam Nabion kay Sarwar صلی اللہ تعالیٰ علیہ وآلہ وسلم nay farmaya **“Jis banday kay paon rah-e-khuda عزوجل main gard aalud huway inhain jahanam ki aag na choway gi”**

(kitab Jannat main lay janay wale aamaal pg 333)

- ☆ Piyari behan! 'ebadat ka sahi lutf bhi to jab ata hay kay deeni I'lm naseeb ho jaye. Agar aap Ijtima't main shirkat farmain gi to i'lm-e-deen hasil hoga aur e'badat main wo galatia jin hain ham nahi jantay nazar aayen gi aur ham apni islah ki koshish karain gay to ان شاء اللہ عزوجل hamari in toti photi e'badaton ko sharf-e-qaboliyat nasaeb hoga aur اللہ عزوجل kay naik bandon kay sadqay main ham par bhi rehmat ki chama cham barish barsay gi.

13. **Ijtima' main anay ki kiya zarurat hay T.V par hamain sab pata chal jata hay:**

- ☆ Piyari behan! Jo fazayil Ijtima' main shirkat karnay say hasil hotay hain in say mahromi rah jati hay. Jaisa kay riwayaton main ata hay **“Jis banday kay paayon rah-e-Khuda عزوجل main gard-aalood ho jayen unhayn jahannam ki aag nahe chhoye ge.”**(Kitab: Jannat main lay janay walay a'amaal safha number 333)

- ☆ Hadees-e-paak main ata hay: **“Jo shakhs talash-e I'lm main kisi rasty par chala اللہ عزوجل is kay sabab us kay liye jannat ka rasta asaan kar dayta hay”** (Abu Dawood)
ye fazilat Ijtima' main janay say hi mil sakti hay.

14. **Sahabiyat kaun say Ijtima' main jati thee jo ham jayen:**

Piyari behan! Hazrat Asma رضى الله تعالى عنها nay sarwar-e zeeshan, Rahmat-e A'limyan صلى الله تعالى عليه وآله وسلم say auraton kay liye aik din makhsus karnay ki khuwahish ka izahar kiya to aap صلى الله تعالى عليه وآله nay auraton kay liye aik din muqarrar farma diya jahan sahabiyat jama ho jain aur pyare AQA صلى الله تعالى عليه وآله وسلم inhain wa'az-o nasihat farmaya kartay thay aur sahabiyat is par amal farmaya karti. Is tarah inhain zaruri ahkam say aagahi hoti rehti.

☆ Hamari sahabiyat رضى الله تعالى عنهن to shab-o-roz Sarkar عليه الصلوة والسلام kay faiz say faizyab huwa karti thee apna har har amal ko a'yen sharia't kay mutabiq baja lati.

Agar ham bhi sahabiyat kay faiz ko hasil karna chahti hayn to hamain bhi aeisay sunnaton bharay Ijtima't main shirkat karni parhay gi. Jahan khof-e khuda-o ishq-eMustafa صلى الله تعالى عليه وآله وسلم ki shama' dilon main roshan ki jati ho aur دawat-e-islami kay sunnaton bharay Ijtima't main الله عزوجل ka khof aur Sarkar-e-do A'alam صلى الله تعالى عليه وآله وسلم ki mohabat kay jaam pelaye jatay hayn.

☆ Aap sunnaton bharay Ijtima' main shirkat farmaya kijiye takay I'lm-e-deen say aagahi rahay. Namaz, roza waghaira jo shari' ahkaam ham par farz hayn in ka I'lm seekhna bhi farz hay aur yeh i'lm Ijtima' kay zariy'e say hasil ho sakta hay.

15. **Bachay ma'azor hayn:**

☆ Allah عزوجل aap kay bachon ko tandurusti a'ta farmaye agar yu'n kar lain kay aik haftay aap sunnaton bharay Ijtima' main shirkat karain to aik haftay apni ghar ki kisi aur islami behan ko bhaij dain. Waisay bhi aap ko degar kaamon, khushi ghami main janay kay liye ghar say nikalna hi parhta hoga. Jab bhi to aap kuch na kuch tarkeeb karti hon gi na! to haftay main 1 din 2 ghanay kay

الحمد لله عزوجل liye tarkeeb kar lain Ijtimā' main aa kar dua mangain dawat-e-islami par to Sarkar صلى الله تعالى عليه وآله وسلم ka itna karam hay kay jin ka e'laj doctor kay pas na ho saka wo dawat-e-islami kay sunnaton bharay Ijtimā' ki barkat say shifa pa gaye. Aap bhi bachon ki sehat yabi ki niyyat liye Ijtimā' main aain. Allah عزوجل ka karam bay-intiha aur bay-shumar hay. ان شاء الله عزوجل

☆ Pyari behan! 111 bar يَا سَلَامُ parh kar in par dum kijiye ان شاء الله عزوجل shifa hasil hogi. Jahan 40 momin hon wahan Allah عزوجل ka aik wali hota hay lihaza Ijtimā' main na janay kitni waliyat hoti hon gi aap apnay bachay kay liye dua karain gi to Allah عزوجل karay ga to in ki ma'azori bhi door ho jaye gi. ان شاء الله عزوجل

☆ دامت برکاتہم Aap par karam farmaye aap Ameer-e-ahly sunnat اللہ عزوجل kay rasail aur casseton say istifada hasil farmain aur taweezat-e-attaria ki tarkeeb bhi kijiye.

16. **Ham fula'n fula'n jaga jatay hayn aur kitna niklayn:**

Piyari behan! Jab aap itni jaga jati hain to haftay main aik martba tabligh-e-Quran-o sunnat ki a'almgir ghair siyasi tahreek dawat-e-islami kay sunnaton bharay Ijtimā' main bhi aa kar dakhain ان شاء الله عزوجل aap ko bahot surur milay ga. Aur sath hi degar malomat bhi hasil honghi masalan namaz, ghusl, wuzu ki barikiyan pata chal jain gi, bachon kay sath shohar kay sath ,walidain, rishtay daron, parhoshion, dost ahabab kay sath kaisay rehna chahiye. Hum kin batini amraz main muhtala hain masslan ghurur-o takabbur, khud pasandi ehsas-e bartari, hasad, keena waghera aur is ka e'laj kaisay mumkin hay isi tarah apnay akhlaq ko sanwarnay wali batain dawat-e-islami kay madani mahol main sikhai jati hayn.

17. **Pehle aati the ab Ijtimā' main aanay ka dil nahi hota:**

Piyari behan! Jis tarah laziz ghiza mareez ko karhwi lagti hay bilkul isi tarah ham gunahon kay mareez hayn aur jab ham dawat-e-islami kay sunnaton bharay Ijtimā' main shirkat kartay hayn to hamain gunahon ki halakat khaziya'n, in say bachao ki tadbirain aur in ka e'laj bataya jata hay. Nafs-o shetan bhar pur waar kartay hain kay kisi tarah bhi yeh naik na ban sakay to you'n hamara dil ghabrata hay aur sunnaton bharay Ijtimā't main hamara dil nahi lagta. Lihaza agar nafs hamain Ijtimā' main aanay say rokay to is ki hargiz na manian kay Sarkar-e-madina صلى الله تعالى عليه و آله و سلم ka farman-e-'alishan hay kay "Sun lo! Jannat khilaf-e-nafs kaam karnay say hasil hogi." (Minhaj ul a'abideen)

Agar dil Ijtimā' main aanay say inkar karay to husul-e-jannat kay liye Ijtimā' main zarur shirkat karain ان شاء الله عزوجل dil lag hi jaye ga. Piyari behan! Nafs o shetan kay bahkany main mat aiye hidayat denay wali zaat الله عزوجل ki hay shetan kisi ko naik kaam istiqamat kay sath nahi karnay deta apko shetan kay is waar ko nakaam banana hay aik bar phir khud ko naik bananay kay jazbay kay tahat aur akhirat ki tayyari aur qabar ko jagmaganay kay liye Ijtimā'-e paak main aana shuru farma dain kiya malom hamari zindagi mukhtasir reh gaye ho aur shetan apni puri koshish main laga ho kay is ko dawat-e-islami kay mahol say door kar don. Allah عزوجل na karay. Lihaza Ijtimā' main dil lagay ya na lagay aap Ijtimā' main zarur aayen, kay hidayat denay wali zaat Allah عزوجل ki hay ان شاء الله عزوجل zarur dil lagay ga.

- ☆ Humain nahi malom kay Allah عزوجل kis naiki say ham say razi ho jaye lihaza kisi naiki ko chota samajh kar na chorha jaye balkay istiqamat kay sath naikiya'n kartay rehna chahiye buzurgo'n ka maqula hay kay: **"Estiqamat karamat say barh kar hay"**

18. **Aap kay Ijtimā' main apas main to banti nahi hay yeh apas main salam karain to phir aayen gay:**

- ☆ Chand islami behno ki narazgi ki waja say ham sunnaton bhari tehreek ko bura bhala nahi keh saktay, agar koi islami behan ghalati karti bhi hay to barah-e rast (Hikmat-e-a'mali) say in ki islah farma dain. Na-kay dawat-e-islami kay madani mahool hi ko chorh dain har insan ka a'mal is kay apnay sath hay to ham kisi kay liye sunnaton bharay Ijtimā' main jana kiyu chorhain.
- ☆ **الله عزوجل** ham main ukhuwat-o ittehad aur bhai-charah ata farmaye (Ameen) jahan do bartan hon to apas main takratay zarur hayn ab is waja say na to bartan phaink saktay hayn na in main khana pakana band kar saktay hayn lihaza kisi ki waja say ham sawab say kiyu mahrom rahain aap Ijtimā' main zarur tashreef laiye agar ho sakay to fariqain ko a'ffu'o dar guzar kay fazail bata kar in main sulah karwaye sulah kay bahot fazail hayn.
- ☆ Hum ghar main bhi kisi say naraz waghaira ho hi jatay hayn jis say hamari nahi banti to ham ghar to nahi chorhtay to Ijtimā' main jana kiyu chorhain.

19. **Pehle purani baji aati thin to accha lagta tha ab maza nahi aata ab dusri baji aati hayn:**

- ☆ Pyari islami behan! Ham to Ijtimā' main Allah **عزوجل** ki riza kay husol kay liye aatay hayn to hamain is say kiya gharaz kay pehlay fula ati thee ab dusri ati hayn. Buzurgh farmatay hayn:

“yeh na dekho kay kon nasihat kar raha hay balkay yeh dekho kiya nasihat kar raha hay”

Hum yeh na dekhain kay bayan kon kar raha hay balkay yeh dekhain bayan kiya ho raha hay kis ka zikr-e khair ho raha hay aur phir apni islah ka pehlu talash karain jab zehan yeh ban jaye ga aur sawab-e-akhirat ki tamanna hogi to **ان شاء الله عزوجل** maza aaye ga chahay koi bhi bayan karay.

20. **Har dafa aik hi jesi baat hoti hay maza nahi aata:**

☆ Pyari islami behan! Agar ham ghor karain to ghar kay kaam kaaj masslan roz nashta banana, jharhu dena, khana pakana, kapray dhona yeh aik jaisay kaam ham rozana kartay hayn magar is say nahi uktatay. Maqula mashhor hay kay **“Jo baat bar bar kaano say takrati hay wo dil main qarrar pa jati hay”** dawat-e-islami yehhi chahti hay kay bad a'mali ka khatima ho har ghar sunnaton ka a'aina dar ban jaye bar bar aik jaisay bayanat main darasal hamari apni hi bhalai posheda hay ham har haftay Ijtimā' main aatay rahain gay suntain rahain gay to kabhi na kabhi to ان شاء الله عزوجل amal ki toufeeq bhi naseeb ho hi jaye gi.

☆ Hum 5 waqt ki namaz rozana hi parhtay hayn rozana Quran-e-paak ki tilawat kartay hayn kam ya ziyada. To kiya in e'badaat main rozana raddo badal hota hay. Aik hi tarah ki baat bar bar suntay rehney say agar dil par chot kar gaye to hamari duniya aur akhirat sanwar jaye gi.

21. **Dawat-e-islami wale bahot darate hayn qabr aur mout waghaira say main raat ko so nahi pati is liye main nahi jati:**

☆ Pyari islami behan! Dekhiye agar bukhari kay sabab kisi ki ankhai peli parh gaye hon to doctor usko test likh kar detay hayn mareez test say ghabrata nahi balkay fori test karwata hay takay uskay mutabiq e'laj ho sakay is baat ko to musalman ka bacha bacha janta hay kay jo aaj zinda hay kal wo marhoom hoga andhairi qabar is ka thikana hoge. Achanak mout ka shikaar hony say pehle ham apni qabr-o akhirat ki roshni ka kuch intizam kar lain aray! yeh dawat-e-islami waly to hamaray mohsin hayn jo hamain ghaflat bhari zindagi say baidar kar kay fikr-e akhirat dila rahay hayn. Hadees-e-paak main hay. **“Duniya akhirat ki khahti hay”** hadees-e-paak main hay kay **“Aakhirat kay muamlay main ghari bhar ghor-o fikr karna 60 saal ki**

naflī e’badat say bahtar hay.” Agar aap nay sunnaton bharay Ijtima’ main shirkat ki aur qabr-o akhirat kay khof say aap so na sakain to aap kay liye kitni naikiyan likhi gaye hon gi. الحمد لله
 عوجل dawat-e-islami kay sunnaton bharay Ijtima’ main shirkat karnay wala kabhi naikiyon say khali nahi rehta. Bas aap bhi dheron naikiya’n hasil karnay kay liye niyyat kar lain kay sunnaton bharay Ijtima’ main zarur jaon gi. ان شاء الله عوجل

☆ Fi’lmon daramon main daraonay qisam kay manazir dekh kar dar bhi lagta hoga hala’n kay yeh haqiqat say dor hayn mout to yaqeeni hay azab-e qabar bar haq hay, hashr ki sakhatiya lazmi hongī in baton say darna to achi baat hay is par sawab milta hay, aur insan apni akhirat ki tayyari kar leta hay. hamaray aslaf-e karam kitnay khof-e-khuda walay hotay thay lihaza hamain Ijtima’t main zarur aana chahiye takay khof-e-khuda عوجل paida ho.

☆ Mout aur qabr ka zikar to jaa bja Quran main bhi hay yeh aik atal haqeeqat hay yehhi hamari zindagi ka maqsad hay yeh to hamari khush naseebi hay kay dawat-e-islami hamain akhirat ki soch day rahi hay.

22. **Pehle Ijtima’ main jati the magar ab nahi jati rishate daron nay bahot daraya hay kay Ijtima’t main ziyada jao gi to pagal ho jao gi:**

☆ Piyari islami behan !zara ghor karain kay sahaba-e-karam عليهم
 الرضوان kis tarah apnay karobar ghar bar ko chorh kar I’lm-e-deen hasil karnay kay liye shab-o roz kosha’n rehtay thay. Ashab-e-suffah nay to apni zindagian hi I’lm-e-deen hasil karnay kay liye waqf kar di thee. Aisi shan say inho nay zindagi basar ki kay kufaar in kay naam say laraztay thay. Aaj in ki barkaton say mushkilain door hoti hayn. Allah عوجل kay banday apni khataon ko bakhshwanay kay liye in ko wasila banatay hayn. Raha rishtay daron ka darana to yeh bhi shetan ki aik chaal hay kay wo rishtay daron kay roup main hamain akhirat ki dhairon

bhalayia hasil karnay say rokta hay. Kal qabar main kon sa rishatay dar hamara sath dega? Sirf hamaray achay a'amal hamain kaam aayen gay aur sunnaton bharay Ijtimā' main jana yeh bhi achay a'amal main say hay rishtay daron ki baton main na aayen aaj tak kabhi aisa nahi howa kay koi sunnaton bharay Ijtimā' main aa kar koyi pagal hui ho.

- ☆ Agar ham dekhain kay kitnay hi buzurgan-e-deen aur aulia-e-karam, sahaba-e-karam balkay khud hamare AAQA ﷺ kis qadar e'baadat main mashghol raha kartay har waqt e'badat kay liye kamar basta rahay. Nafli rozay rakhtay inhain to kuch bhi nahi huwa balkay darajaat buland huway. Lihaza Zikr-e-illahi عزوجل say koi pagal nahi hota darasal shetan hamain sunnaton bhari zindagi say rokna chahta hay lihaza is ki baton main na aayen.

23. **Humaray ghar ki a'uratain bahir nahi nikalti:**

- ☆ سبجان الله عزوجل waqai'e bila ijazat sharai' waisay bhi aurat ko ghar say nahi nikalna chahiye magar shari' ijazat ki surat main to sharia't kay taqazay puray kartay huway bahir nikalna hi parhta hay. الحمد لله عزوجل dawat-e-islami kay sunnaton bharay Ijtimā' main i'lm-e-deen sikhaya jata hay. Aur deen ka i'lm hasil karna yeh farz hay. Aur farz u'lum kay husul kay liye to koi surat nikaalna hi parhay ga. To aap bhi achi achi niyyatian kar kay sunnaton bharay Ijtimā' main shirkat kijiye.

24. **Kaam wali dair say ati hay aur dair say jati hay is liye nahi ja sakti:**

- ☆ Meri behan! Kaam wali say apnay mas'alay ko bayan kar kay is ka waqt tabdel farma lain. ان شاء الله عزوجل wo maan jain gi Ijtimā' kay din isay jaldi bula liya karain koshish farmain kay apnay ghar ka kuch kaam apnay hath say bhi kar lain kay, **“Hazrat Fatima-tuz zehra رضي الله تعالى عنها apnay ghar ka kaam khud kiya karti thee.”** aur jis din kaam wali nahi ati us din bhi to aap kuch na kuch tarkeeb kar kay kaam nimta leti hong.

25. **Hamara pani anay ka time hay is liye nahi aatay:**

- ☆ صلى الله عَزَّوَجَلَّ aap ko aaba-e-kosar say sayrab farmaye aur Sarkar الله تعالى kay hathon jaam-e-kosar naseeb farmaye (Ameen) agar ghar main bachay hayn ya ghar kay kisi fard say madani iltija kar kay us say yeh kaam lay liya jaye yu bhi kar saktay hayn aap is ka kaam kar dain wo aapka kaam kar dain
- ☆ Ijtimā' walay din ko aap dunyawī kaamon ki nazar na karain degar dinon main ziyada pani ka kaam kar liya karain aur Ijtimā' walay din pani ko bacha bacha kar isti'mal karain. A'amaal ka dar-o maddar niyyat par hota hay. Aap Ijtimā' main shirkat ki niyyat farma lijiye hosakta hay kay aap kay niyyat karnay say pani apnay waqt say pehlay aa jaye.
- ☆ Jis tarah pani kay bighair guzara mumkin nahi hay behan! Sawab-e-akhirat kay bighair bhi guzara nahi hay yeh Ijtimā't sawab-e-akhirat kay husol ka behtreen zari'a hayn.

26. **Ijtimā' main aana kiya zaruri hay ghar baith kar bachon, shohar ki khidmat karain yehi e'badat hay:**

- ☆ الحمد لله عَزَّوَجَلَّ aap kay maal-o a'yal main barakat a'ta farmaye (Ameen) shohar, bachay in kay sath sath walidain, aziz-o aqarib parhosiya kay huquq ada karna bhi e'badat hay lekin bighair I'lm ham inhain sahi tor par ada karnay say qasir hayn. Ijtimā't main الحمد لله عَزَّوَجَلَّ walidain parhosiyo, shohar kay huquq aur bachon ki tarbiyat kay hawalay say bayanat hotay hayn aap inko sun kar behter tariqay say apnay faraiz ada kar sakain gi.
- ☆ Ye to bilkul sahi hay kay shohar ki khidmat aur bachon ki parwarish bhi sawab ki niyat say ki jaye to e'badat hay lekin ham shohar ki khidmat aur bachon ki dekh bhal kay sath sath shadion waghaira main bhi jatay hayn. Aur yeh saray dunyawī kaam shohar aur bachon ki dekh bhal kay sath sath to kartay hayn? Apni akhirat ki tayyari aur naik a'amaal karnay kay liye bhi nikalna parhay ga.

27. **Bachiya'n to parhti hayn, koi bara nahi hota maza nahi aata:**

- ☆ الحمد لله عزوجل hamain is baat par fakhar mehsus hona chahiye kay aaj ki nojawan nasal zikr Ullah عزوجل aur bayanat ki taraf tawajjo day rahay hain hamain to inki hosla afzai karni chahiye kay kal yehhi bari mubalighat ban kar ubharain gi. Aur deen ka madani kaam behter andaz main karain gi. Lihaza tashreef la kar inki hosla afazai farmain.
- ☆ Dakhiye buzurgi umar say nahi hoti balkay naik a'amaal aur I'lm ki bina per hoti hay agar kam u'mar islami behanain u'lama-e ahly sunnat ki kutub say bayan karti hayn to yeh to bahot acha kaam hay sunnaton bhara bayan chahay koi barhi islami behan karay ya kam umar hamain to Allah عزوجل kay liye Ijtima' main ana hay aur i'lm-e-deen sikhna hay. Koi bhi sikhaye.

28. **Pehlay namaz ki pabandi kar lain phir Ijtima' main aayen gay:**

- ☆ الحمد لله عزوجل Sunnaton bharay Ijtima't main shirkat ki barakat say namaz ki pabandi ka zehan banta hay aur istiqamat bhi milti hay. Bay-shumar bay-namazi dawat-e-islami kay sunnaton bharay Ijtima' main shirkat ki barakat say namazi ban gaye, sunnaton kay a'amil ban gaye, tahajjud guzar ban gaye, yeh Ijtima't is liye munaqid kiye jatay hayn takay ham I'lm-e-deen hasil karain aur hamain fikr-e-akhirat nasaeeb ho chunachay aap shetan kay waar ko nakaam banatay huway sunnaton bharay Ijtima' main shirkat ki niyat farma lain.

29. **Hum kahin bhi Ijtimā' waghaira main nahi jatay jo nayki ham say ho sakay kar laite hayn, Allah**

عزوجل **bakhashnay wala (Muaf karnay wala) hay:**

- ☆ Ahadees-e-mubarka kay mazmin ka khulasa hay baroz-e-qayamat har shakhs pachataye ga, gunahgar to pachataye ga kay main nay fula'n fula'n waqt kion fazol guzar diya. ye duniya darul amal hay jo ham yahan karain gay akhiraat main is ka sila paia in gay. lihaza jitna mumkin ho sakay ziyada say ziyada nayik amaal kar kay apni Allah عزوجل ko razi karnay ki bharpur koshish karni chahiye, yaqeenen Allah عزوجل bakhashane wala hay magar i'lm-e-deen hasil karnay aur is kay zariye say apni akhiraat ki tayyari karnay ka hukm bhi to usi Allah عزوجل nay hi diya hay. Wo kis amal par razi ho kar bakhash day aur kis amal par garift farma lay yeh ham main say koi nahi janta ! chunachy hamain kisi bhi nayki ko chota samajh kar chorhna nahi chahiye aur har gunah say bachne ki koshish karna chahiye. الحمد لله عزوجل yeh madani soch sunnaton bharay Ijtimā' main shirkat say nasayeb hoti hay. chunachy sunnaton bharay Ijtimā' main shirkat ki niyyat farma lijiye.

30. **Hum ziyada gahrai main nahi jatay:**

- ☆ الحمد لله عزوجل ham musalman hayn aur sharia't kay paband hayn aur sharia't kay ahkam jannana ,samjhna sikhna aur is kay mutabiq apni zindagi guzarana yeh ham par lazim hay. Ijtimā't main to ahkamat ,ye farz alum ,sunnatien sikhe aur sikhai jati hayn. agr bilfarz ham Ijtimā' main na aayen magar phir bhi yeh sab sikhna ham par lazim to rahay ga na! yeh Ijtimā't to hamari rahnumayi kartay hayn, waqten fuwaqten sahal andaz main yeh ahkamat hamain sikhay jatay hayn. jis par namaz farz hay ,roza farz hay, hajj farz hay is kay liye yeh ahkamat janna , sikhna ,samjhna is kay mutabiq amal karna lazim hay agar nahi janain gay, nahi sikhain gay to gunahgar hon gay. yeh Ijtimā't to hamain asaanian faraham kartay hayn aap Ijtimā' main shirkat kar kay to dakhiye aap ko khud andaza ho jaye ga.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Ijtima'i dua

Ameer-e-Ahl-e sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ farmatay hain kay:

Alaqayi dora baraye neki ki dawat par janay say pehlay is tarah du'a kijiye!

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ يَا رَبِّ مُصْطَفَى hamari aur ummat-e mahboob ki maghfirat farma.
 يَا اللَّهُ عَزَّوَجَلَّ hum neki ki dawat denay kay liye alaqayi doray par rawana ho rahi hain is deen kay kaam main tu humari madad farma aur humara dil laga day. يَا اللَّهُ عَزَّوَجَلَّ humaray dil main ikhlas paida kar aur zuban main asar day. يَا اللَّهُ عَزَّوَجَلَّ alaqay ki sari islami behno ko bhi humaray sath chal parnay ki sa'adat naseeb farma.
 يَا اللَّهُ عَزَّوَجَلَّ hamain aur is alaqay kay bachay bachay ko namazi bana aur 'ishq-e-Rasool ki dolat naseeb farma.
 يَا اللَّهُ عَزَّوَجَلَّ har taraf sunnaton ki bahar aa jaye. يَا اللَّهُ عَزَّوَجَلَّ Tujhay pyaray Habib صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka wasita hamari tooti phooti du'aayen qabool farma. (أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)

(Ijtima'e dua kay ba'd alaqayi dora baraye neki ki dawat kay liye rawana ho jain)

Madani phool: Dua' dekh kar na ki jaye.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Zeli Satha karkardgi Alaqayi dora baraye neki ki Dawat

Zeli Halqa: _____

Maah-o-sin (Madani) _____ (Esvi) _____

Halqa: _____

Alaqayi dora baraye neki ki dawat zimmarar islami behan(Zeli satha) _____

Zeli majlis-e mushawrat zimmarar islami behn _____

Farman-e Amere Ahl-e Sunnat دامت برکاتہم العالیہ "Dawat-e islami ka 99% kaam infradi koshish say mumkin hai"

No	Zeli Halqa ki un islami behn kay naam likhay jaye jo neki ki dawat mai shirkat kay liye dilchaspi rakhti ho.	Tanzemi zimmarari (agar ho to)	Kitnay Alaqayi dora baraye neki ki dawat mai shirkat ki?
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
No	Majmoi karkardgi		
1	Is maah is zeli halqay say kitni islami behno nay Alaqayi dora baraye neki ki dawat mai shirkat ki?		
No	Infradi karkardgi		
1	Is maah aap ki infradi koshish say kitni islami behno nay alaqae dora baraye neki ki dawat mai shirkat ki?		
2	Kiya aap nay madani maah ki 1 tarekh ko yeh karkardgi ma' taqabli jaeza alaqayi dora baraye neki ki dawat zimmarar islami behn (halqa satha) ko jama karwa di?		

Madani Phool!(1) yeh form Alaqayi dora baraye neki ki dawat (zeli satha) black pen say saaf likhae mai khud pur farmae. (2) Ginti urdu a'adad kay bajaye english a'adad mai likhi jaye maslan "٢٦" kay bajaye "26" likha jaye.(3) Markazi majlis-e shura ki taraf say yeh hadaf tay paya hai kay fi zeli halqa "alaqae dora baraye neki ki dawat" main kam az kam 7 islami behnain zaror shirkat farmae.(4)Jin islami behno nay maah mai kam az kam 2 baar Alaqayi dora baraye neki ki dawat mai shirkatki hogi to "majmoi karkardgi" kay column mai in ka shumar hoga. is say kam baar ko shumar nahi kiya jaye ga.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Halqa Satha karkardgi Alaqayi dora baraye Neki ki Dawat

Halqa: _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Alaqa: _____ Alaqayi dora baraye neki ki dawat zimmdar islami behn (Halqa satha) _____
Halqa majlis-e mushawrat zimmdar islami behn _____

Farman-e Amere Ahl-e Sunnat دامت برکاتہم العالیہ "Dawat-e islami ka 99% kaam infradi koshish say mumkin hai"

No	Zeli Halqa	Shurka-e neki ki dawat
1		
2		
3		
4		
5		
6		
7		
Majmo-i tadad		

No	Infradi Karkardgi	
1	Is maah aap ki infradi koshish say kitni islami behno nay alaqae dora baraye neki ki dawat mai shirkat ki?	
2	Kiya aap ko madani maah ki 01 tarekh ko zeli halqa karkardgi mosul hogae?	
*	Zeli halqa karkardgi behter honay par hosla afzai aur kami hona par aayanda kay liye ahsan tareqay say takeed kar di?	
3	Kiya aap nay madani maah ki 2 tarekh tak yeh karkardgi ma' taqabli jaeza "Alaqayi dora baraye neki ki dawat" zimmdar islami behn (alaqa satha) ko jama karwa di?	

Madani Phool!(1) yeh form Alaqayi dora baraye neki ki dawat (Halqa satha) black pen say saaf likhae mai khud pur farmae. (2) Ginti urdu a'adad kay bajaye english a'adad mai likhi jaye maslan "۲۶" kay bajaye "26" likha jaye.(3) Markazi majlis-e shura ki taraf say yeh hadaf tay paya hai kay fi zeli halqa "alaqae dora baraye neki ki dawat" main kam az kam 7 islami behnain zaror shirkat farmae.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Alaqa Satha karkardgi Alaqayi dora baraye Neki ki Dawat

Alaqa: _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Division: _____ Alaqayi dora baraye neki ki dawat zimmarar islami behn (Alaqa satha).

Alaqa majlis-e mushawrat zimmarar islami behn _____

Farman-e Amere Ahl-e Sunnat دامت برکاتہم العالیہ "Dawat-e islami ka 99% kaam infradi koshish say mumkin hai"

No	Halqa	Shurka-e neki ki dawat
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
Majmo-i tadad		

No	Infradi Karkardgi
1	Is maah aap ki infradi koshish say kitni islami behno nay alaqae dora baraye neki ki dawat mai shirkat ki?
2	Kiya aap ko madani maah ki 02 tarekh tak halqa karkardgi mosul hogae?
*	Halqa karkardgi behter honay par hosla afzai aur kami honay par aayanda kay liye ahsan tareqay say takeed kar di?
3	Kiya aap nay madani maah ki 3 tarekh tak yeh karkardgi ma' taqabli jaeza "Alaqayi dora baraye neki ki dawat" zimmarar islami behn (division satha) ko jama karwa di?

Madani Phool!(1) yeh form alaqayi dora baraye neki ki dawat (Alaqa satha) black pen say saaf likhayi main khud pur farmayen. (2) Ginti urdu a'adad kay bajaye english a'adad mai likhi jaye maslan "۲۶" kay bajaye "26" likha jaye.(3) Markazi majlis-e shura ki taraf say yeh hadaf tay paya hai kay fi zeli halqa "alaqae dora baraye neki ki dawat" main kam az kam 7 islami behnain zaror shirkat farmayen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Division Satha karkardgi Alaqayi dora baraye Neki ki Dawat

Division:_____

Maah-o-sin (Madani)_____ (Esvi)_____

Kabina:_____

Alaqayi dora baraye neki ki dawat zimmarar islami behan

(Division satha)_____

Division majlis-e mushawrat zimmarar islami behn_____

Farman-e Amere Ahl-e Sunnat دامت برکاتہم العالیہ "Dawat-e islami ka 99% kaam infradi koshish say mumkin hai"

No	Alaqa	Shurka-e neki ki dawat
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
Majmo-i tadad		

No	Infradi Karkardgi
1	Is maah aap ki infradi koshish say kitni islami behno nay alaqa baraye neki ki dawat mai shirkat ki?
2	Kiya aap ko madani maah ki 03 tarekh tak alaqa karkardgi mosul hogae?
*	Division karkardgi behter honay par hosla afzai aur kami hona par aayandakay liye ahsan tareqay say takeed kar di?
3	Kiya aap nay madani maah ki 5 tarekh tak yeh karkardgi ma' taqabli jaeza "Alaqayi dora baraye neki ki dawat" zimmarar islami behn (division satha) ko jama karwa di?

Madani Phool!(1) yeh form alaqayi dora baraye neki ki dawat (Division satha) black pen say saaf likhayi main khud pur farmayen. (2) Ginti urdu a'adad kay bajaye english a'adad mai likhi jaye maslan "۲۶" kay bajaye "26" likha jaye.(3) Markazi majlis-e shura ki taraf say yeh hadaf tay paya hai kay fi zeli halqa "alaqae dora baraye neki ki dawat" main kam az kam 7 islami behnain zaror shirkat farmayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kabina Satha karkardgi Alaqayi dora baraye Neki ki Dawat

Maah-o-sin (Madani)_____ (Eesvi)_____

Kabina:_____

Alaqayi dora baraye neki ki dawat zimmdar islami behan

(Kabin satha)_____

Kabinat:_____

Kabina majlis-e mushawrat zimmdar islami behn_____

Farman-e Amere Ahl-e Sunnat دامت برکاتہم العالیہ "Dawat-e islami ka 99% kaam infradi koshish say mumkin hai"

No	Division	Shurka-e neki ki dawat
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
Majmo-i tadad		

No	Infradi Karkardgi	
1	Is maah aap ki infradi koshish say kitni islami behno nay alaqayi dora neki ki dawat mai shirkat ki?	
2	Kiya aap ko madani maah ki 05 tarekh tak alaqe karkardgi mosul hogae?	
*	Division karkardgi behtar honay par hosla afzai aur kami honay par kay liye ahsan tareeqay say takeed kar di?	
3	Kiya aap nay madani maah ki 7 tarekh tak yeh karkardgi ma' taqabli jaeza kabina majlis-e mushawrat zimmdar islami behn kay zareye kabinat zimmdar islami behn ko jama karwa di?	
4	Berun-e mulk ki zimmdar islami behn yeh form ma' taqabli jaeza pur farma kar har madani maah ki 7 tarekh tak majlis madani kaam baraye islami behnain zimmdar (kabina satha) ko jama karwanay kay sath sath mutalqa rukn-e aalimi majlis-e mushawrat ko _____ par jama	

Madani Phool!(1) Ginti urdu a'adad kay bajaye english a'adad mai likhi jaye maslan "٢٦" kay bajaye "26" likha jaye.(2) Markazi majlis-e shura ki taraf say yeh hadaf tay paya hai kay fi zeli halqa "alaqae dora baraye neki ki dawat" main kam az kam 7 islami behnain zaror shirkat farmayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kabinaat Satha karkardgi alaqayi dora baraye Neki ki Dawat

Kabinaat: _____

Maah-o-sin (Madani) _____ (Eesvi) _____

Majlis madani kaam baraye islami behnain
zimmadar(Kabinaat satha) _____

Alaqae dora baraye neki ki dawat zimmadar islami behan
(Kabinat satha)(Umm-/bint-) _____

Farman-e Amere Ahl-e Sunnat دامت برکاتهم العاليه "Dawat-e islami ka 99% kaam infradi koshish say mumkin hai"

No	Kabina	Shurka-e neki ki dawat
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
Majmoi karkardgi		

Madani Phool!(1) Ginti urdu a'adad kay bajaye english a'adad mai likhi jaye maslan "٢٦" kay bajaye "26" likha jaye.(2) Majmoo'e ta'dad main guzashta maah kay muqabalay main kami honay ki surat main muta'lliqa zimmadar islami behan say ma'loomat li jaye aur izafa honay ki surat main hosla-afzayi ki jaye. (3) ye form har madani maah ki 9 tareekh tak Majlis madani kaam baraye islami behanayn zimmadar islami bhayi (kabinaat satha) aur mulk satha ki zimmadar islami behan ko bazariya mail jama' karwayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Mulk satha karkardgi alaqayi dora baraye Neki ki Dawat

Mulk: _____

Maah-o-sin (Madani) _____ (Eesvi) _____

Alaqae dora baraye neki ki dawat zimmdar islami behn
(Mulk satha)(Umm-/bint-) _____

Mulk Majlis-e Mushawrat zimmdar islami behn(Umm-/bint-) _____

Farman-e Amere Ahl-e Sunnat دامت برکاتہم العالیہ "Dawat-e islami ka 99% kaam infradi koshish say mumkin hai"

No	Kabinaat	Tadad-e shurka alaqayi dora baraye Neki ki Dawat
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
Majmoi karkardgi		

Madani Phool!(1)Ginti urdu a'adad kay bajaye english a'adad mai likhi jaye maslan "٢٦" kay bajaye "26" likha jaye.

(2) yeh form har madani maah ki 11 tarekh tak taqabli jaeza form kay sath pur farma kar mulk majlis-e Mushawrat zimmdar ko bazarya mail jama karwayen.

(3) Mulk majlis-e mushawrat zimmdar islami behn madani maah ki 11 tarekh ko hi yeh form ma taqabli jaeza majlis madani kaam baraye islami behnain zimmdar (mulk satha) ko aur rukn-e aalimi majlis-e mushawrat ko bazarya mail jama karwayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Mumalik satha karkardgi alaqayi dora baraye Neki ki Dawat

Mumalik: _____

Maah-o-sin (Madani) _____ (Eesvi) _____

Rukn-e Aalimi majlis-e Mushawrat (Umm-/bint-) _____

Farman-e Amere Ahl-e Sunnat دامت برکاتہم العالیہ "Dawat-e islami ka 99% kaam infradi koshish say mumkin hai"

No	Mulk	Jin shehro say karkardgi mosul huwi in kay naam likhain	Tadad-e shurka Alaqae dora barayeNeki ki Dawat
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
Majmoi karkardgi			

Madani Phool!(1)Ginti urdu a'adad kay bajaye english a'adad mai likhi jaye maslan "٢٦" kay bajaye "26" likha jaye.

(2) Majmoi tadad mai guzashta maah kay muqablay mai kami honay ki soorat mai mutalqa zimmar dar islami behn say malomat li jaye aur izafa honay ki soorat mai hosla afzai ki jaye.

(3) yeh form har madani maah ki 13 tarekh tak taqabli jaeza form kay sath pur farma kar mulk majlis-e Mushawrat zimmar dar ko bazarya mail jama karwae.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Aalimi satha karkardgi alaqayi dora baraye Neki ki Dawat

Nigran Majlis madani kaam
baraye islami behnain zimmadar
(Rukn-e shura) Abu Majid Attari

Maah-o-sin (Madani)_____ (Eesvi)_____
Aalimi majlis-e mushawrat zimmadar islami behn
(Umm-/bint-) Umme Milad Attaria

Farman-e Amere Ahl-e Sunnat دامت برکاتہم العالیہ "Dawat-e islami ka 99% kaam infradi koshish say mumkin hai"

No	Naam Mumalik	Tadad-e shurka alaqayi dora baraye Neki ki Dawat
1		
2		
3		
4		
5		
6		
7		
8		
Majmoi karkardgi		

Madani Phool!(1)Ginti urdu a'adad kay bajaye english a'adad mai likhi jaye maslan "٢٦" kay bajaye "26" likha jaye.

(2) Majmoi tadad mai guzashta maah kay muqablay mai kami honay ki soorat mai mutalqa zimmadar islami behn say malomat li jaye aur izafa honay ki soorat mai hosla afzai ki jaye.

(3) Yeh form har madani maah ki 15 tarekh tak taqabli jaeza form kay sath pur farma kar nigran majlis Madani kaam baraye islami behnain zimmadar (ruk-n-e shura) ko bazarya mail jama karwae.

Zeli Halqa_____

Halqa_____

Taqabuli Jayeza

Tareekh (Madani) _____ (Solar) _____

('Alaqayi Dora baraye Neki ki dawat ki karkardagi (Zeli Sahta) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor	Izafa	Feesad %	Rabi-ul-Ghous	Izafa	Feesad %	Jamadi-ul-awwal	Izafa	Feesad %	Jamadi-us-Sani	Izafa	Feesad %	Rajab-ul-Murajjab	Izafa	Feesad %	Shaban-ul-Muazzam	Izafa	Feesad %	Ramazan-ul-Mubarak	Izafa	Feesad %	Shawwal-ul-Mukarram	Izafa	Feesad %	Zul-qada-tul-Haram	Izafa	Feesad %	Zul-hijja-tul-Haram	Izafa	Feesad %	Muharram-ul-Haram	Izafa	Feesad %	Safar-ul-Muzaffar	Izafa	Feesad %
		Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami		
	Number of Participants (Regional visit for calling towards righteousness)																																				

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jw izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kamix 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Hayrat-angez izafay ki waja?: _____

Hayrat-angez kami ki waja? _____

Halqa _____
Alaqa _____

Taqabuli Jayeza

Tareekh (Madani) _____ (Solar) _____

('Alaqayi Dora baraye Neki ki dawat ki karkardagi (Halqa satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor		Feesad %	Rabi-ul-Ghous		Feesad %	Jamadi-ul-awwal		Feesad %	Jamadi-us-Sani		Feesad %	Rajab-ul-Murajjab		Feesad %	Shaban-ul-Mu'azzam		Feesad %	Rmazan-ul-Mubarak		Feesad %	Shawwal-ul-Mukarram		Feesad %	Zul-qada-tul-Haram		Feesad %	Zul-hijja-tul-Haram		Feesad %	Muharram-ul-Haram		Feesad %	Safar-ul-Muzaffar		Feesad %
		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa	
	Number of Participants (Regional visit for calling towards righteousness)																																				

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jw izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kamix 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Hayrat-angez izafay ki waja?: _____

Hayrat-angez kami ki waja? _____

Alaqa_____

Division_____

Taqabuli Jayeza

Tareekh (Madani) _____ (Solar) _____

('Alaqayi Dora baraye Neki ki dawat ki karkardagi (Alaqa Satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor	Izafa	Feesad %	Rabi-ul-Ghous	Izafa	Feesad %	Jamadi-ul-awwal	Izafa	Feesad %	Jamadi-us-Sani	Izafa	Feesad %	Rajab-ul-Murajjab	Izafa	Feesad %	Shaban-ul-Mu'azzam	Izafa	Feesad %	Ramazan-ul-Mubarak	Izafa	Feesad %	Shawwal-ul-Mukarram	Izafa	Feesad %	Zul-qada-tul-Haram	Izafa	Feesad %	Zul-hijja-tul-Haram	Izafa	Feesad %	Muharram-ul-Haram	Izafa	Feesad %	Safar-ul-Muzaffar	Izafa	Feesad %
		Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami		
	Number of Participants (Regional visit for calling towards righteousness)																																				

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jw izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kamix 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Hayrat-angez izafay ki waja?: _____

Hayrat-angez kami ki waja? _____

Division_____

Kabina_____

Taqabuli Jayeza

Tareekh (Madani) _____ (Solar) _____

('Alaqayi Dora baraye Neki ki dawat ki karkardagi (Division Satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor	Izafa	Feesad %	Rabi-ul-Ghous	Izafa	Feesad %	Jamadi-ul-awwal	Izafa	Feesad %	Jamadi-us-Sani	Izafa	Feesad %	Rajab-ul-Murajjab	Izafa	Feesad %	Shaban-ul-Mu'azzam	Izafa	Feesad %	Ramazan-ul-Mubarak	Izafa	Feesad %	Shawwal-ul-Mukarram	Izafa	Feesad %	Zul-qada-tul-Haram	Izafa	Feesad %	Zul-hijja-tul-Haram	Izafa	Feesad %	Muharram-ul-Haram	Izafa	Feesad %	Safar-ul-Muzaffar	Izafa	Feesad %
		Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami		
	Number of Participants (Regional visit for calling towards righteousness)																																				

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jw izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kamix 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Hayrat-angez izafay ki waja?: _____

Hayrat-angez kami ki waja? _____

Kabina _____
kabinaat _____

Taqabuli Jayeza

Tareekh (Madani) _____ (Solar) _____

('Alaqayi Dora baraye Neki ki dawat ki karkardagi (Kabina satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor	Izafa	Feesad %	Rabi-ul-Ghous	Izafa	Feesad %	Jamadi-ul-awwal	Izafa	Feesad %	Jamadi-us-Sani	Izafa	Feesad %	Rajab-ul-Murajjab	Izafa	Feesad %	Shaban-ul-Mu'azzam	Izafa	Feesad %	Ramazan-ul-Mubarak	Izafa	Feesad %	Shawwal-ul-Mukarram	Izafa	Feesad %	Zul-qada-tul-Haram	Izafa	Feesad %	Zul-hijja-tul-Haram	Izafa	Feesad %	Muharram-ul-Haram	Izafa	Feesad %	Safar-ul-Muzaffar	Izafa	Feesad %
		Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami		
	Number of Participants (Regional visit for calling towards righteousness)																																				

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jw izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kamix 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Hayrat-angez izafay ki waja?: _____

Hayrat-angez kami ki waja? _____

Kabinaat _____

Mulk _____

Taqabuli Jayeza

Tareekh (Madani) _____ (Solar) _____

('Alaqayi Dora baraye Neki ki dawat ki karkardagi (Kabinaat satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor	Izafa	Feesad %	Rabi-ul-Ghous	Izafa	Feesad %	Jamadi-ul-awwal	Izafa	Feesad %	Jamadi-us-Sani	Izafa	Feesad %	Rajab-ul-Murajjab	Izafa	Feesad %	Shaban-ul-Mu'azzam	Izafa	Feesad %	Ramazan-ul-Mubarak	Izafa	Feesad %	Shawwal-ul-Mukarram	Izafa	Feesad %	Zul-qada-tul-Haram	Izafa	Feesad %	Zul-hijja-tul-Haram	Izafa	Feesad %	Muharram-ul-Haram	Izafa	Feesad %	Safar-ul-Muzaffar	Izafa	Feesad %
		Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami		
	Number of Participants (Regional visit for calling towards righteousness)																																				

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jw izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kamix 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Hayrat-angez izafay ki waja?: _____

Hayrat-angez kami ki waja? _____

Mulk_____

Mumalik_____

Taqabuli Jayeza

Tareekh (Madani) _____ (Solar) _____

('Alaqayi Dora baraye Neki ki dawat ki karkardagi (Mulk satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor	Izafa	Feesad %	Rabi-ul-Ghous	Izafa	Feesad %	Jamadi-ul-awwal	Izafa	Feesad %	Jamadi-us-Sani	Izafa	Feesad %	Rajab-ul-Murajjab	Izafa	Feesad %	Shaban-ul-Mu'azzam	Izafa	Feesad %	Ramazan-ul-Mubarak	Izafa	Feesad %	Shawwal-ul-Mukarram	Izafa	Feesad %	Zul-qada-tul-Haram	Izafa	Feesad %	Zul-hijja-tul-Haram	Izafa	Feesad %	Muharram-ul-Haram	Izafa	Feesad %	Safar-ul-Muzaffar	Izafa	Feesad %
		Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami			Kami		
	Number of Participants (Regional visit for calling towards righteousness)																																				

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jw izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kamix 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Hayrat-angez izafay ki waja?: _____

Hayrat-angez kami ki waja? _____

Mumalik_____

Tareekh (Madani)_____(Solar)_____

('Alaqayi Dora baraye Neki ki dawat ki karkardagi (Mumalik satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor		Feesad %	Rabi-ul-Ghous		Feesad %	Jamadi-ul-awwal		Feesad %	Jamadi-us-Sani		Feesad %	Rajab-ul-Murajjab		Feesad %	Shaban-ul-Mu'azzam		Feesad %	Rmazan-ul-Mubarak		Feesad %	Shawwal-ul-Mukarram		Feesad %	Zul-qada-tul-Haram		Feesad %	Zul-hijja-tul-Haram		Feesad %	Muharram-ul-Haram		Feesad %	Safar-ul-Muzaffar		Feesad %
		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa	
	Number of Participants (Regional visit for calling towards righteousness)																																				

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jw izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kamix 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Hayrat-angez izafay ki waja?:

Hayrat-angez kami ki waja?

Taqabuli Jayeza

Tareekh (Madani)

(Solar)

('Alaqayi Dora baraye Neki ki dawat ki karkardagi (Aalimi satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor		Feesad %	Rabi-ul-Ghous		Feesad %	Jamadi-ul-awwal		Feesad %	Jamadi-us-Sani		Feesad %	Rajab-ul-Murajjab		Feesad %	Shaban-ul-Mu'azzam		Feesad %	Rmazan-ul-Mubarak		Feesad %	Shawwal-ul-Mukarram		Feesad %	Zul-qada-tul-Haram		Feesad %	Zul-hijja-tul-Haram		Feesad %	Muharram-ul-Haram		Feesad %	Safar-ul-Muzaffar		Feesad %
		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa		Kami	Izafa	
	Number of Participants (Regional visit for calling towards righteousness)																																				

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jw izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kamix 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Hayrat-angez izafay ki waja?:

Hayrat-angez kami ki waja?

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Jadwal

Zeli Halqa _____

Halqa _____

﴿Alaqayi dora baraye neki ki dawat-o ijtimā'e zikr-o na't
zimmadar islami behn (Zeli satha)﴾

Maah wa sin (Madani) _____ (Eesvi) _____
Alaqayi dora baraye neki ki dawat-o ijtimā-e
zikro na't zimmadar islami behn (Zeli satha)
(Umm-e-/Bint) _____

Jadwal madani kaam kay taweel tareen tajarbat ka nichor hota hai lihaza hum main say har aik ko chahiye kay madani kaam jadwal kay mutabiq kary.
Jadwal par amal ki barkat say tamam kaam munasib waqt par hojaen gay.

Din	Madani kaam	Doraniya	1 st hafta	2 nd hafta	3 rd hafta	4 th hafta	5 th hafta
1	(1) Har haftay “terbiyati halqay” mai awal ta akhir shirkat ma' akhir kay madani kaam	2 ghantay 26 mint	_____ta_____	_____ta_____	_____ta_____	_____ta_____	_____ta_____
2	(1) Har Haftay alaqayi dora baraye neki ki dawat mai shirkat	2ghantay	_____ta_____	_____ta_____	_____ta_____	_____ta_____	_____ta_____
3	(1) Har hafta war sunnato bharay ijtimā' mai awal ta akhir shirkat ma' infradi koshish-o madani kaam	2ghantay 26 minute	_____ta_____	_____ta_____	_____ta_____	_____ta_____	_____ta_____
	(3) Zaroratan zimmadar islami behno kay ghar ja kar infradi koshish ya apni mateht islami behno ki khushi ya ghumi kay moqay par dil joyi kay liye jana.	26 minute	_____ta_____	_____ta_____	_____ta_____	_____ta_____	_____ta_____

Madani phool: pechay kay “Madani phool” ko pesh-e-nazar rakh kar “Peshgi jadwal” murattab kiya jaye. Aur is jadwal par amal ki terkeeb banayi jaye.

Madani kaam	Madani Phool	amal honay ki sorat mai na honay ki soorat mai laga dain.
Terbiyati halqa	☆Zeli majlis-e mushawrat zimmdar islami behn say aur alaqayi dora baraye neki ki dawat zimmdar islami behn (halqa satha) say apnay shobay kay madani kamo ki behtri kay liye rehnumayi hasil ki jaye.	
Alaqayi dora brae neki ki dawat	“ Ameer islami behn kay liye madani phool ” kay mutabiq hi neki ki dawat ki terkeb banayi jaye. Behter hai kay neki ki dawat zimmdar (zeli satha) khud hi “ Ameer islami behn ” kay farayiz anjam day.	
Hafta war sunnato bhara ijtimaa	☆ Hafta war sunnato bharay ijtimaa’ kay akhir mai nayi islami behno aur madani kaam mai sust par janay wali islami behno par infradi koshish kar kay in ko madani kamo kay liye tayar kiya jaye.	
	☆ Dil joyi ya infradi koshish kay liye apnay waqt kay hisab say sunnato bharay ijtimaa’ say qabal ya ba’d mai janay ki terkeb banayi jaye.	
Ijtimae zikro na’t	☆ Alaqayi dora baraye neki ki dawat zimmdar islami behn (zeli satha) jitna mumkin ho mubaligha ki kami hanay ki soorat mai deegar mawaq’o kay ijtimaa’e zikr-o na’t mai janay ki terkeeb banayi jaye.	
	☆ Maah mai aik, 2 baar ghumi aur khushi kay mawaqay par zaroratan (jab jab aasani ho) ijtimaa’e zikro na’t ki terkeb banayi ja sakti hai. (3 rd May2010 rukn-e shura ka madani mashwara)	
Tehreri kaam	☆ Bayanat ki tayari, karkardgi form pur karnay, mateht ki karkardgiyo ka jaeza aur ayanda haftay kay madani kaam behter bananay kay liye poch guch (follow up), ayanda haftay kay jadwal ki tayari (itla wagera) ki terkeb banayi jaye.	
Madani Mashwara	☆Madani maah kay akhri haftay Alaqayi dora baraye neki ki dawat zimmdar islami behn (halqa satha) kay mahana madani mashwaray mai shirkat ki jaye.	
	☆ Alaqayi dora baraye neki ki dawat zimmdar islami behn (halqa satha) kay madani mashwaray mai shirkat ki jaye. Agar Alaqayi dora baraye neki ki dawat zimmdar islami behn (division ya kabina satha) kisi maah zeli satha tak ki islami behno ka madani mashwara lain gi to is mai shirkat ki jaye.	
	☆ Har mahenay jinhay madani mashwara lena hai ya shirkat karni hai inhay madani mashwaray kay liye nikalnay ki ijazat hai.(3 rd May2010 rukn-e shura ka madani mashwara)	

Madani phool: Apnay ghar say nikal kar karnay wali tamam tanzemi masrofiyat ko maghrib tak khatam farma lije. ☆Infradi ebadat, tilawat, shajra sharef kay aurad, mutala’a, farz uloom sekhna, madani inaamat par amal aur rozana fikr-e madina ko apna mamol banaeye.

☆Waqt ki pabandi ko ikhtiyar kije kay yeh shakhsiyat ka zewar hai.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jadwal

Halqa _____

Alaqa _____

﴿Alaqayi dora baraye neki ki dawat-o ijtimā'e zikr-o na't
zimmadar islami behn (Halqa satha)﴾

Maah wa sin (Madani) _____ (Eesvi) _____
Alaqayi dora baraye neki ki dawat-o ijtimā-e
zikro na't zimmadar islami behn
(Halqa satha)(Umm-e-/Bint) _____

Jadwal madani kaam kay taweel tareen tajarbat ka nichor hota hai lihaza hum main say har aik ko chahiye kay madani kaam jadwal kay mutabiq kary.

Jadwal par amal ki barkat say tamam kaam munasib waqt par hojaen gay.

Din	Madani kaam	Doraniya	1 st hafta	2 nd hafta	3 rd hafta	4 th hafta	5 th hafta
1	(1) Har haftay “terbiyati halqay” mai awal ta akhir shirkat ma' akhir kay madani kaam	2 ghanay 26 minute	_____ ta _____	_____ ta _____	_____ ta _____	_____ ta _____	_____ ta _____
2	(1) Har haftay Alag Alag zeli halqon mai ja kar alaqayi dora baraye neki ki dawat mai shirkat	2 ghanay	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____
3	(1) Har haftay alag alag zeli Halqon mai ja kar hafta war sunnato bharay ijtimā' mai awal ta akhir shirkat ma' infradi koshish-o madani kaam	2 ghanay 26 minute	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____
	(2) Hafta war sunnato bharay ijtimā' kay akhir mai zimmadaran kay sath hadaf kay silsily mai madani mashwara (maah mai aik baar)	26 minute	_____ ta _____				
	(3) Zaroratan aisi islami behnain jo pehlay madani mahool say wabasta the ab nahi aati un kay ghar ja kar infradi koshish ya apni mateht islami behno ki khushi ya ghumi kay moqay par dil joyi kay liye jana.	26 minute	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____	Zeli halqa _____ ta _____

Madani phool: pechay kay “Madani phool” ko pesh-e-nazar rakh kar “Peshgi jadwal” murattab kiya jaye. Aur is jadwal par amal ki terkeeb banayi jaye.

Madani kaam	Madani Phool		amal honay ki sorat mai na honay ki soorat mai laga dain.
Terbiyati halqa	☆ Alaqayi dora baraye neki ki dawat zimmdaran (zeli satha) say madani kamo ki terkeeb banayi jaye.		
	☆ Apni halqa majlis-e mushawrat zimmdar islami behn say aur Alaqayi dora baraye neki ki dawat zimmdar islami behn (alaqa satha) say apnay sho'bay kay madani kamo ki behtri kay liye rehnumae hasil ki jaye.		
Alaqayi dora brae neki ki dawat	“Ameer islami behn kay liye madani phool” kay mutabiq hi neki ki dawat ki terkeb banayi jaye.		
Hafta war sunnato bhara ijtimaa	☆Hafta war sunnato bharay ijtimaa' mai bayan ya a'lanat-o dua ki sa'adat zaror hasil ki jaye.		
	☆Har Hafta war sunnato bharay ijtimaa' kay akhir mai nayi islami behno aur madani kaam mai sust par janay wali islami behno par infradi koshish kar kay in ko madani kamo kay liye tayar kiya jaye.		
	☆Madani kaam barhanay kay silsilay main halqa majlis-e mushawrat zimmdar islami behn ko jo hadaf mila is ko pura karnay kay liye zimmdaran ko tergeeb dilae jaye. Alaqa majlis-e mushawrat-o majlis-e rabta zimmdar islami behn (alaqa satha) ya halqa majlis-e mushawrat zimmdar islami behn kay aanay ki soorat mai in kay zare'ay hi madani mashwaray ki terkeeb banai jaye. (yeh kaam madani maah kay pehlay haftay ko kiya jaye)		
	☆Dil joyi ya infradi koshish kay liye apnay waqt ki saholat kay hisab say hafta war sunnato bharay ijtimaa' say qabal ya ba'd mai janay ki terkeb banayi jaye.		
Ijtimae zikro na't	☆ Alaqayi dora baraye neki ki dawat zimmdar islami behn (halqa satha) jitna mumkin ho mubaligha ki kami hanay ki soorat mai deegar mawaq'o kay ijtimaa'e zikr-o na't mai janay ki terkeeb banayi jaye.		
	☆ Maah mai aik, 2 baar ghumi aur khushi kay mawaqay par zaroratan (jab jab aasani ho) ijtimaa'e zikro na't ki terkeb banayi ja sakti hai. (3 rd May2010 rukn-e shura ka madani mashwara)		
Tehreri kaam	☆ Bayanat ki tayari, karkardgi form pur karnay, mateht ki karkardgiyo ka jaeza lenay aur ayanda haftay kay madani kaam behter bananay kay liye poch guch (follow up), ayanda haftay kay jadwal ki tayari (itla wagera) ki terkeb banayi jaye.		
Madani Mashwara	☆Alaqayi dora baraye neki ki dawat zimmdaran (zeli satha) ka madani mashwara liya jaye.		
	☆Alaqayi dora baraye neki ki dawat zimmdaran (zeli satha) mai jo muqarar nahi ya gair hazir the us zeli halqay tak madani phool pohnchanay ki terkeb bana li jaye.		
	☆Alaqayi dora baraye neki ki dawat zimmdar islami behn (alaqa satha) kay madani mashwaray mai shirkat ki jaye. Agar Alaqayi dora baraye neki ki dawat zimmdar islami behn (division ya kabina satha) kisi maah zeli satha tak ki islami behno ka madani mashwara lain gi to is mai shirkat ki jaye. (har mahenay jinhay madani mashwara lena hai ya shirkat karni hai inhay madani mashwaray kay liye nikalnay ki ijazat hai.) (3 rd May2010 rukn-e shura ka madani mashwara)		

Madani phool: Apnay ghar say nikal kar karnay wali tamam tanzemi masrofiyat ko maghrib tak khatam farma lijeye. ☆Infradi ebadat, tilawat, shajra sharef kay aurad, mutala'a, farz uloom sekhna, madani inaamat par amal aur rozana fikr-e madina ko apna mamol banaeye.

☆Waqat ki pabandi ko ikhtiyar kijeye kay yeh shakhsiyat ka zewar hai.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jadwal

Alaqa _____

Division _____

﴿Alaqayi dora baraye neki ki dawat-o ijtimā'e zikr-o na't
zimmadar islami behn (alaqa satha)﴾

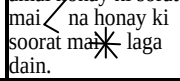
Maah wa sin (Madani) _____ (Eesvi) _____
Alaqayi dora baraye neki ki dawat-o ijtimā-e
zikro na't zimmadar islami behn
(Alaqa satha)(Umm-e-/Bint) _____

Jadwal madani kaam kay taweel tareen tajarbat ka nichor hota hai lihaza hum main say har aik ko chahiye kay madani kaam jadwal kay mutabiq kary.

Jadwal par amal ki barkat say tamam kaam munasib waqt par hojaen gay.

Din	Madani kaam	Doraniya	1 st hafta	2 nd hafta	3 rd hafta	4 th hafta	5 th hafta
1	(1) Har haftay “terbiyati halqay” mai awal ta akhir shirkat ma’ akhir kay madani kaam	2 ghan tay	____ ta ____	____ ta ____	____ ta ____	____ ta ____	____ ta ____
	(2) Alaqa majlis-e mushawrat zimmadar islami behn kay madani mashwaray mai shirkat	26 minutes	____ ta ____	____ ta ____	____ ta ____	____ ta ____	____ ta ____
2	(1)Alag Alag halqon mai ja kar alaqayi dora baraye neki ki dawat mai shirkat (maah mai 2 baar)	2 ghan tay	____ ta ____ Halqa ____			____ ta ____ Halqa ____	
	(2)Taftesh kay liye ijtima-e zikr-o na’t mai shirkat (maah mai aik do baar)	1 ghanta 45 mints	____ ta ____ Halqa____				
	(3)Ijtima-e zikr-o na’t mai shirkat (maah mai 1 baar)	1 ghanta 45 mints	____ ta ____ Halqa____				
3	(1) Har haftay alag alag Halqon kay hafta war sunnato bharay ijtima’ mai awal ta akhir shirkat ma’ infradi koshish-o madani kaam	2 ghan tay 26 minutes	Halqa ____ ____ ta ____	Halqa ____ ____ ta ____	Halqa ____ ____ ta ____	Halqa ____ ____ ta ____	Halqa ____ ____ ta ____
	(2) hafta war sunnato bharay ijtima’ kay akhir mai zimmadaran kay sath hadaf kay silsily mai madani mashwara (maah mai aik baar)	26 minutes	____ ta ____				
	(3) Zaroratan aisi islami behnain jo pehlay madani mahool say wabasta the ab nahi aati un kay ghar ja kar infradi koshish ya apni mateht islami behno ki khushi ya ghumi kay moqay par dil joyi kay liye jana.	26 minutes	Halqa ____ ____ ta ____	Halqa ____ ____ ta ____	Halqa ____ ____ ta ____	Halqa ____ ____ ta ____	Halqa ____ ____ ta ____

Madani phool: pechay kay “Madani phool” ko pesh-e-nazar rakh kar “Peshgi jadwal” murattab kiya jaye. Aur is jadwal par amal ki terkeeb banayi jaye.

Madani kaam	Madani Phool		amal honay ki sorat mai  na honay ki soorat mai laga dain.
Terbiyati halqa	☆ Apnay shobay kay madani kamo ki behtri kay liye ma-teht zimmadaran ki rehnumae hasil ki jaye.		
	☆ Apni alaqa majlis-e mushawrat zimmadar islami behn say apnay shobay kay madani kamo ki behtri kay liye rehnumae hasil ki jaye.		
	☆ Zimmadaran mai madani kamo ki susti honay ki soorat mai infradi koshish ki jaye.		
Alaqayi dora brae neki ki dawat	“Ameer islami behn kay liye madani phool” kay mutabiq hi neki ki dawat ki terkeb banayi jaye.		
Ijtimaie zikro na’t	☆ Ijtima’e zikr-o na’t mai ahl-e khana-o mubaligha ki kamzoriyon par khususi tawajo rakhi jaye.		
	☆ Maah mai aik, 2 baar ghumi aur khushi kay mawaqay par zaroratan (jab jab aasani ho) ijtima’e zikro na’t ki terkeb banayi ja sakti hai. (3 rd May2010 rukn-e shura ka madani mashwara)		
Hafta war sunnato bhara ijtima	☆ Jaha madani kaam sust hai us ijtima’ mai musalsal 2 maah tak janay ki terkeb ki jaye.		
	☆ Har hafta war sunnato bharay ijtima’ mai bayan ya a’lanat-o dua ki sa’adat zaror hasil ki jaye.		
	☆ Har hafta war sunnato bhara ijtima’ kay akhir mai ijtima’ zimmadar islami behn, maktaba-tul madina lilbanat zimmadar islami behn, khadima-e hifazati umoor aur khair khuwa wagera ko apnay kamo kay baray mai ahsan tareeqay say tawaja dilanay ki koshish ki jaye.		
	☆ Har hafta war sunnato bhara ijtima’ kay akhir mai nayi islami behno aur madani kamo mai sust par janay wali islami behno par infradi koshish kar kay in ko madani kamo kay liye tayar kiya jaye.		
	☆ Madani kaam barhanay kay silsilay main zeli majlis-e mushawrat zimmadar islami behn ko jo hadaf mila is ko pura karnay kay liye zimmadaran ko tergeeb dilae jaye. (yeh kaam madani maah kay pehlay haftay kiya jaye)		
	☆ Dil joyi ya infradi koshish kay liye apnay waqt ki saholat kay hisab say hafta war sunnato bharay ijtima’ say qabal ya ba’d mai janay ki terkeb banayi jaye.		
Tehreri kaam	☆ Bayanat ki tayari, karkardgi form pur karnay, mateht ki karkardgiyo ka jaeza lenay aur ayanda haftay kay madani kaam behter bananay kay liye poch guch (follow up), ayanda haftay kay jadwal ki tayari (itla wagera) ki terkeb banayi jaye.		
Madani Mashwara	☆ Madani maah kay pehlay haftay Alaqayi dora baraye neki ki dawat zimmadaran (halqa satha) ka madani mashwara liya jaye. Agar kabhi Alaqayi dora baraye neki ki dawat zimmadar (division ya kabina satha) zeli satha tak ka madani mashwara lain to phir Alaqayi dora baraye neki ki dawat zimmadar (alaqa satha) is maah apna mashwara na rakhain.		
	☆ Alaqayi dora baraye neki ki dawat (halqa satha) mai jo muqarar nahi ya gair hazir the us halqay tak madani phool pohnchanay ki terkeb banayi jaye.		
	☆ Madani maah kay dosray haftay Alaqayi dora baraye neki ki dawat zimmadar islami behn (division satha) kay madani mashwaray mai shirkat ki jaye. ☆ Alaqayi dora baraye neki ki dawat zimmadar islami behn (kabina satha) kay Alaqayi dora baraye neki ki dawat zimmadaran (division-o alaqa satha) kay sath honay walay madani mashwaray mai shirkat ki jaye. (har mahenay jinhay madani mashwara lena hai ya shirkat karni hai inhay madani mashwaray kay liye nikalnay ki ijazat hai.) (3 rd May2010 rukn-e shura ka madani mashwara)		

Madani phool: Apnay ghar say nikal kar karnay wali tamam tanzemi masrofiyat ko maghrib tak khatam farma lije. Infradi ebadat, tilawat, shajra sharef kay aurad, mutala’a, farz uloom sekhna, madani inaat par amal aur rozana fikr-e madina ko apna mamol banaeye. ☆ Waqt ki pabandi ko ikhtiyar kije kay yeh shakhsiyat ka zewar hai.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Jadwal

Division _____

Kabina _____

﴿Alaqayi dora baraye neki ki dawat-o ijtimā'e zikr-o na't
zimmadar islami behn (division satha)﴾

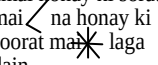
Maah wa sin (Madani) _____ (Eesvi) _____
Alaqayi dora baraye neki ki dawat-o ijtimā-e
zikro na't zimmadar islami behn
(Division satha)(Umm-e-/Bint) _____

Jadwal madani kaam kay taweel tareen tajarbat ka nichor hota hai lihaza hum main say har aik ko chahiye kay madani kaam jadwal kay mutabiq kary.

Jadwal par amal ki barkat say tamam kaam munasib waqt par hojaen gay.

Din	Madani kaam	Doraniya	1 st hafta	2 nd hafta	3 rd hafta	4 th hafta	5 th hafta
1	(1) Har haftay kamzor “terbiyati halqay” mai awal ta akhir shirkat ma' akhir kay madani kaam	2 ghan tay 26 mint	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____
	(2) Zaroratan aisi islami behnain jo pehlay madani mahool say wabasta the ab nahi aati un kay ghar ja kar infradi koshish ya apni mateht islami behno ki khushi ya ghumi kay moqay par dil joyi kay liye jana.	26 minute	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____
2	(1) Alag alag alaqon kay alaqayi dora baraye neki ki dawat mai shirkat (maah mai 1 baar)	2 ghan tay	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____
	(2) Alag alag alaqon mai ja kar ijtimā'e zikr-o na't mai taftesh kay liye shirkat (maah mai 1 baar)	1 ghanta 45 mint	Alaqa _____, _____ ta _____				
3	(1) Har haftay kamzor alaqay kay hafta war sunnato bharay ijtimā' mai awal ta akhir shirkat ma' infradi koshish-o madani kaam	2 ghan tay 12 minute	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____	Alaqa _____ _____ ta _____
	☆ Ijtimā' kay akhir mai zimmadar-an-o ijtimā' zimmadar islami behn kay sath madani mashwara	12 minute	_____ ta _____	_____ ta _____	_____ ta _____	_____ ta _____	_____ ta _____
	(2) Jami'a-tul madina (lilbanat)/ madarsatul madina (lilbanat)/ darul madina (lilbanat) mai shirkat (maah mai 1 baar)	41 minute	Maqam _____ _____ ta _____				

Madani phool: pechay kay “Madani phool” ko pesh-e-nazar rakh kar “Peshgi jadwal” murattab kiya jaye. Aur is jadwal par amal ki terkeeb banayi jaye.

Madani kaam	Madani Phool	amal honay ki sorat mai 
Terbiyati halqa	☆Kamzor terbiyati halqay mai janay say 15 din qabal alaqa majlis-e mushawrat zimmdar ko itla day di jaye.	
	☆ Kam az kam 2 maah tak aik hi jaga par kamzor terbiyati halqay mai shirkat ki jaye.	
	☆ Alaqa majlis-e mushawrat zimmdar islami behn say mozu maloom kar kay is ki roshni mai aik baar islami bayan kiya jaye aur deegar hafto mai har baar tamam shobay khud sekhnay kay bajae alaqa majlis-e mushawrat ko samjha diye jaye aur koi bhi aik shoba kar kay bataya jaye.	
	☆Terbiyati halqay kay jin muamlat mai kami mehsus huwi akhir mai terbiyati halqa zimmdar islami behn, alaqa majlis-e mushawrat aur zaroratan mutalqa islami behn ko madani mashwara kar kay samjhanay ki terkeb ki jaye.	
	☆ Dil joyi ya infradi koshish kay liye apnay waqt ki saholat kay hisab say terbiyati halqay say qabal ya ba'd mai janay ki terkeb banayi jaye.	
	☆ Moharam-ul haram, Rabi un nor, Jamadul oola, Rajab-ul murajab, Ramzan-ul Mubarak aur zul qada tul haram kay akhiri haftay division majlis-e mushawrat zimmdar islami behn say rehnumai hasil kar li jaye kay ayanda 2 maah kis alaqay kay kamzor terbiyati halqay mai shirkat karni hai.	
Alaqayi dora brae neki ki dawat	☆Alaqayi dora baraye neki ki dawat mai janay say 15 din qabal alaqa majlis-e mushawrat zimmdar islami behn ko itla day di jaye.	
	☆Alaqayi dora baraye neki ki dawat kay jin muamlat mai kami rahi to zeli/ halqa/ alaqa majlis-e mushawrat ki ahsan tareqay say islah ki jaye.	
Ijtima'e zikro na't	☆Ijtima'e zikro n'at mai ahl-e khana-o mubaligha ki kamzoriya door ki jaye.	
	☆Ijtima'e zikro na't mai janay say 15 din qabal alaqa majlis-e mushawrat zimmdar islami behn ko itl'a day di jaye.	
	☆ Maah mai aik, 2 baar ghumi aur khushi kay mawaqay par zaroratan (jab jab aasani ho) ijtimae zikro na't ki terkeb banayi ja sakti hai. (3 rd May2010 rukn-e shura ka madani mashwara)	
Hafta war sunnato bhara ijtima	☆Har hafta war sunnato bharay zeli ijtima' mai bayan ya a'lanat wa dua ki sa'adat zaror hasil ki jaye.	
	☆Kam az kam 6 haftay tak aik hi sunnato bharay zeli ijtima' mai shirkat ki terkeb banayi jaye.	
	☆6 hafton kay ba'd division majlis-e mushawrat zimmdar islami behn say rehnumai lay kar kamzor ijtima' mai shirkat ki terkeb banayi jaye.	
	☆Har hafta war sunnato bharay ijtima' ki taftesh ki jaye aur akhir mai is kay mutabiq madani mashwara liya jaye aur ijtima' mai shurka ki tadad kam honay ki soorat mai zimmdaran ko tadad barhanay kay tareqay batae jayen.	
Jami'a-tul madina(lilbanat)/ Madrasa-tul madina(lilbanat)/ darul madina(lilbanat)	☆Jami'a-tul madina(lilbanat)/ Madrasa-tul madina(lilbanat)/ darul madina(lilbanat) mai ja kar nazimat, mudarisat aur talibat kay darmiyan terbiyati bayan kay zare'ay madani kamo ki tergeeb dilayi jaye.	
	☆Karkardgi form ka jayeza lain jo kamzori ho hikmat-e amli kay sath hasb-e zarorat madani kamo ki taraqi kay liye tergeeb dilain aur ahdaf dain.	
Tehreri kaam	☆Bayanat ki tayari, karkardgi form pur karnay, mateht ki karkardgiyo ka jaeza lenay aur ayanda haftay kay madani kaam behter bananay kay liye poch guch (follow up), ayanda haftay kay jadwal ki tayari (itla wagera) ki terkeb banayi jaye.	
Madani Mashwara	☆Jadwal kay dino mai agar kabhi kisi ahm tanzemi zimmdar islami behn kay madani mashwaray ki terkeb ho to madani mashwaray mai shirkat ko tarjeeh di jaye.	
	☆Alaqayi dora baraye neki ki dawat zimmdar islami behn (kabina satha) kay madani mashwara mai shirkat ki jaye.	
	☆Alaqayi dora baraye neki ki dawat zimmdaran (alaqa satha) ka madani mashwara liya jaye.	
	☆Alaqayi dora baraye neki ki dawat zimmdaran (alaqa satha) mai jo muqarar nahi ya gair hazir the us halqay tak madani phool pohanchanay ki terkeb banayi jaye. (har mahenay jinhay madani mashwara lena hai ya shirkat karni hai inhay madani mashwaray kay liye nikalnay ki ijazat hai.) (3 rd May2010 rukn-e shura ka madani mashwara)	

Madani phool: apnay ghar say nikal kar karnay wali tamam tanzemi masrofiyat ko maghrib tak khatam farma lije. ☆Infradi ebadat, tilawat, shajra sharef kay aural, mutala'a, farz uloom sekhnay, madani inaamat par amal aur rozana fikr-e madani ko apna mamool banaeye. ☆Waqt ki pabandi ko ikhtiyar kije kay yeh shakhsiyat ka zewar hai.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jadwal

Kabina _____

Kabinat _____

﴿Alaqayi dora baraye neki ki dawat-o ijtimā'e zikr-o na't
zimmadar islami behn (Kabina satha)﴾

Maah wa sin (Madani) _____ (Eesvi) _____
Alaqayi dora baraye neki ki dawat-o ijtimā-e
zikro na't zimmadar islami behn
(Kabina satha)(Umm-e-/Bint) _____

Jadwal madani kaam kay taweel tareen tajarbat ka nichor hota hai lihaza hum main say har aik ko chahiye kay madani kaam jadwa l kay mutabiq kary.
Jadwal par amal ki barkat say tamam kaam munasib waqt par hojaen gay.

Din	Madani kaam	Doraniya	1 st hafta	2 nd hafta	3 rd hafta	4 th hafta	5 th hafta
1	(1) Har haftay kamzor “ terbiyati halqay ” mai awal ta akhir shirkat ma’ akhir kay madani kaam	2 ghortay 26 mint	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____
			Division____ Alaqa____ ____ta____		Division____ Alaqa____ ____ta____		
2	(1)Alag alag alaqon kay alaqayi dora baraye neki ki dawat mai shirkat (maah mai1 baar)	2ghortay	Division____ Alaqa____ ____ta____			Division____ Alaqa____ ____ta____	
	(2)Alag alag alaqon kay ijtimaa’e zikr-o na’t mai shirkat (maah mai1 baar)	1ghanta 30mint	Division____ Alaqa____ ____ta____				
3	(3)Ijtimaa’e zikr-o na’t mai taftesh kay liye jana (maah mai1 baar)	2ghortay	Maqam____ ____ta____	Maqam____ ____ta____	Maqam____ ____ta____	Maqam____ ____ta____	Maqam____ ____ta____
	(2) Ijtimaa’ kay aakhir main zimmadarano-ijtimaa’ zimmadar islami behn kay sath madani mashwara	26 minutes	____ta____	____ta____	____ta____	____ta____	____ta____
	(3) Zaroratan zimmadar islami behno kay ghar ja kar infradi koshish ya apni mateht islami behno ki khushi ya ghumi kay moqay par dil joyi kay liye jana.	26 minutes	____ta____	____ta____	____ta____	____ta____	____ta____

Madani phool: pechay kay “**Madani phool**” ko pesh-e-nazar rakh kar “**Peshgi jadwal**” murattab kiya jaye. Aur is jadwal par amal ki terkeeb banayi jaye.

Madani kaam	Madani Phool	amal honay ki sorat mai na honay ki soorat mai laga dain.
Terbiyati halqa	☆Kamzor terbiyati halqay mai janay say15 din qabal alaqa majlis-e mushawrat zimmdar islami behn ko itla day di jaye.	
	☆ Kama z kam 2 maah tak aik hi jaga par kamzor terbiyati halqay mai shirkat ki jaye.	
	☆ Tanzemi terkeb kay mutabiq alaqa majlis-e mushawrat zimmdar islami behn say mozu maloom kar kay is ki roshni mai aik baar islahi bayan kiya jaye aur deegar hafto mai har baar tamam shobay khud sekhanay kay bajae alaqa majlis-e mushawrat ko samjha diye jaye aur koi bhi aik shoba kar kay bataya jaye.	
	☆ Terbiyati halqay kay jin muamlat mai kami mehsus huwi akhir mai terbiyati halqa zimmdar islami behn, alaqa majlis-e mushawrat aur zaroratan mutalqa islami behn ko madani mashwara kar kay samjhanay ki terkeb ki jaye.	
	☆ Moharam-ul haram, rabi un nor, jamadul oola, rajab-ul murajab, ramzan-ul Mubarak aur zul qada tul haram kay akhiri haftay division majlis-e mushawrat zimmdar islami behn say rehnumai hasil kar li jaye kay ayanda 2 maah kis alaqay kay kamzor terbiyati halqay mai shirkat karni hai.	
Alaqayi dora brae neki ki dawat	☆ alaqayi dora baraye neki ki dawat mai janay say 15 din qabal tanzemi terkeeb kay mutabiq alaqa majlis-e mushawrat zimmdar islami behn ko itla day di jaye.	
	☆ alaqayi dora baraye neki ki dawat kay jin muamlat mai kami rahi to zeli/ halqa/ alaqa majlis-e mushawrat ki ahsan tareqe say islah ki jaye.	
Ijtimae zikro na't	☆ Ijtima'e zikro na't mai janay say kam az kam 15 din qabal tamzemi terkeeb kay mutabiq itl'a day di jaye.	
	☆Ijtima'e zikro n'at mai ahl-e khana-o mubaligha ki kamzoriya door ki jaye.	
	☆ Maah mai aik, 2 baar ghumi aur khushi kay mawaqay par zaroratan (jab jab aasani ho) ijtimae zikro na't ki terkeb banayi ja sakti hai. (3 rd May2010 rukn-e shura ka madani mashwara)	
Hafta war sunnato bhara ijtima	☆ Hafta war sunnato bharay zeli ijtima' mai bayan ya a'lanat-o dua ki sa'adat zaror hasil ki jaye.	
	☆ Ijtima' kay akhir mai sunnato bharay halqay mai shirkat ki jaye. Zaroratan halqo mai bayan kar kay fikr-e madina karwae jaye. (kam az kam maah mai aik baar) baqya hafto mai halqay check karnay ki terkeb banayi jaye.	
	☆ Kam az kam 6 haftay tak aik hi hafta war sunnato bharay zeli ijtima' mai shirkat ki terkeb banayi jaye.	
	☆ 6 hafton kay ba'd rihashi division majlis-e mushawrat zimmdar islami behn say rehnumai lay kar kamzor ijtima' mai shirkat ki terkeb banayi jaye.	
	☆ Har hafta war sunnato bharay ijtima' ki taftesh ki jaye aur akhir mai is kay mutabiq madani mashwara liya jaye aur ijtima' mai shurka ki tadad kam honay ki soorat mai zimmdaran ko tadad barhanay kay tareqay batae jaye.	
	☆ Dil joyi ya infradi koshish kay liye apnay waqt kay hisab say sunnato bharay ijtima' say qabal ya ba'd mai janay ki terkeb banayi jaye.	
Tehreri kaam	☆ Bayanat ki tayari, karkardgi form pur karnay, mateht ki karkardgiyo ka jaeza aur ayanda haftay kay madani kaam behter bananay kay liye poch guch (follow up), ayanda haftay kay jadwal ki tayari (itla waghera) ki terkeb banayi jaye.	
Madani Mashwara	☆ Jadwal kay dino mai agar kabhi kisi ahm tanzemi zimmdar islami behn kay madani mashwaray ki terkeb ho to madani mashwaray mai shirkat ko tarjeeh di jaye.	
	☆ Alaqayi dora baraye neki ki dawat zimmdar islami behn (division satha) ka madani mashwara liya jaye aur har 4 maah mai Alaqayi dora baraye neki ki dawat division satha kay sath (alaqa satha) ka bhi madani mashwara liya jaye..	
	☆ Alaqayi dora baraye neki ki dawat zimmdar islami behn (division satha) mai jo muqarar nahi ya gair hazir the us division tak madani phool pohanchanay ki terkeb banayi jaye. (har mahenasy jinhay madani mashwara lena hai ya shirkat karni hai inhay madani mashwaray kay liye nikalnay ki ijazat hai.)(3 rd May2010 rukn-e shura ka madani mashwara)	

Madani phool: apnay ghar say nikal kar karnay wali tamam tanzemi masrofiyat ko maghrib tak khatam farma lije. ☆infradi ebadat, tilawat, shajra sharef kay aurd, mutala'a, farz uloom sekhna, madani inaamat par amal aur rozana fikr-e madina ko apna mamol banaeye. ☆waqt ki pabandi ko ikhtiyar kijeye kay yeh shakhsiyat ka zewar hai

Area _____

Division _____

Kabina _____

Kabinat _____

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Maah wa Sin(Madani) _____

(Esvi) _____

Zimmadar islami behn (umme/bint) _____

Tanzemi zimmadari _____

Mahana Peshgi Jadwal

Madani Tareekh	Esvi Tareekh	Din	Masrofiyat ki noiyat	Maqam	Doraniya
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
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30					

Madani phool: ☆ Majlis ki taraf say milnay walay jadwal (jo kay 3 din ka hai) ki madad say mahana peshgi jadwal banaya jaye. ☆Jadwal kay muqarrara 3 din kay elawa baqya ayyam mai bhi kisi na kisi madani kaam mai masrofiyat ki terkeeb banai jaye maslan farz uloom ka mutala’a, bayanat ki cassettain sunna, tehreeri kaam (karkardgi pur karna, karkardgi check karna, bayanat ki tayari wagera) mumkina soorat mai infradi koshish-o Ijtimae zikr-o naat ki terkeeb wagera.