

Madani Phool Baraye Hajj

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Madani Phool Baraye Hajj

﴿A'alami majlis mushawrat (Da'wateislami)﴾

**Hajjiyon kay ban rahay hain qafilay phir ya Nabi
Phir nazar main phir gaye hajj kay manazir ya Nabi
Kar rahay hain janay walay hajj ki ab tayariyan
Reh na jaon main kahin kar do karam phir ya Nabi!**

(Wasail-e-Bakhshish)

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Khush naseeb musalman haramain tayyabain,

Ka'ba-e-Mu'azzama-o-Gumbad-e-khazra ki ziyarat kay liye rakht-e-safar bandh rahay hain. Chunacha! Hajj kay pur bahar mausim main a'azmeen-e-madina ki madani tarbiyat karnay, infiradi koshish kay zari'ye madani kamon ki targheeb dilanay, Mubarakbad paish karnay, khub khub taqseem-e-[rafeequl haramain](#) [kutb o rasayil](#) kay liye kamar-basta ho jaiye.

Aiye! Niyat kartay hain kay sharayi aur tanzimi ahtiyaton kay sath khub khub is madani kaam main barh charh kar hissa lain gay.

اَللّٰهُ تَبَارَكَ وَتَعَالٰى! Is madani kaam ki barakat say jald hi humain bhi hajj-e-Baitullah ki sa'adat aur madinay ki ba-adab-o ba-zauq haziri naseeb farmaye aur bil-aakhir zair-e-Gumbad-e-khazra, jalwa-e-Mahboob صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم main emaan-o-a'afiyat kay sath mout naseeb ho aur Baqi'-e-pak main hamara madfan banaye.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْن صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

**Jald hum a'azim-e-gulzar-e-Madina hon gay
Hazir-e dar gah-e-sardar-e-Madina hon gay
Un ki rahmat say jo mil jaye baqi'-e-gharqad
Bil-yaqeen qabar main anwar-e-Madina hon gay**

(Wasail-e-Bakhshish)

Hadaf ki tarkeeb

﴿1﴾ “Madani Phool baraye Hajj” kay madani mashwaray say qabal har satah ki zimmdar islami behn apni matehat zimmdaran ko yeh bata dain kay: (i) Madani Mashwaray ka dorania 2 ghantay 26 minutes hoga. (ii) Madani mashwaray main mukammal waqt shirkat ki jayee.

(Behtar hay kay yeh tarkeeb ma'mool walay mahana mashwaray main hi bana li jaye)

﴿2﴾ Madani Phool miltay hi apni mateht zimmdaran ko muta'liqa madani phool ma'a record papers aur karkrdagi forms bil-khusus “karkardagi braye taqseem e-[rafeequl haramain](#) [kutb o rasayil](#)” (halqa satha ta a'alami satha) aur “karkardagi braye hajj tarbiyatti ijtima” (kabina ta a'alami satha) samjhain tou is ka dorania 2 ghantay 26 minutes ho.

☆ Agar Madani mashwaray main koi zimmdar ghair hazir rahay to ba'd main munasaib waqt day kar madani phool samjhaye jain.

☆ Madani mashwaray main yeh baat bata di jayee kay is sho'bay say muta'liq pichlay tamam papers mahfooz kar liye kiyun kay is main hasb-e-zarurat hone wali termeem ko alag rang aur underline kay zariay wazeh kar diya jata hai.

﴿3﴾ Har satah ki zimmdar islami behn apni matahat zimmdaran say confirm karlain kay unke pas guzashta sal kay “Madani phool baraye Hajj” ma'a record papers maujood hain? Agar maujood hon tou is bar sirf wohi papers jis main alag rang say izafa kiya gaya hai sirf usi kay print nikal kar wohi post/ mail karwaye jayen.

☆ Agar guzashta sal kay papers maujood na hon tou “Madani phool baraye Hajj” ma'a record papers post/ mail ya powder copy karwa kar dijay.

☆ Jin zimmdaran kay pass colour printer ya mail ki sahoolat na ho tou who mutalliqah Madani phool ma'a record papers kay black waley hi **"fehris"** mein mojud coloum **"kis satah ki zimmdaar ko dia jaye"** ke mutabiq print nikaal kar jo izafa kya gaya hai usay highlight kar kay mil/ post/ powder copy krwa kar dainay ki tarkeeb banalen. maslan: karkardagi forms ke liye yeh tarkeeb ho, zeli zimmdar ko sirf **zeli satah** ka form diya jaye, halqa zimmdaar ko **"halqa satah"** aur **"zeli halqa"** ka form diya jaye, alaqa zimmdaar ko **"alaqa, halqa aur zeli halqa"** ka form diya jaye۔۔۔ *على هذا القياس*

﴿4﴾ Har satah ki **majlis mushawarat** zimmdaar islami behan apni matehat zimmdaraan ko **"Madani phool baraye hajj"** safha number ki tarkeeb ko paish e nazar rakh kar (hasb e zaroorat) lifafay mein daal kar den jahan bil-mushafha Madani mahswara mumkin ho.

﴿5﴾ Har satha ki zimmdaar islami behnain apni tamam shoba mushawaraton ko **"har satah ki shoba mushawaraton ko up date karne walay Madani phool (hajj)"** mil/ post krwadin.

(yeh paper record file mein mojud hai)

﴿6﴾ A'almi majlis mushawarat zimmdaar mausam-e hajj mein **"Madani phool baraye hajj se mutaliq a'almi majlis mushawarat zimmdar kay Madani kaam"** ke mutabiq tarkeeb banayen. *(yeh paper record file mein mojud hai)*

☆ Hadaf pura honay per zeli o halqa **majlis e** mushawirat zimmdaran ko tarbiyati halqe main aur **alaqa a'laqayi, division mashawirat zimadar aur** kabina **majlis e mushawirat** zimmdar islami behen ko ma'mool walay mahana madani mashwaray

main "madani tohfa" (maktaba tul madina ki matboo'a kutub o rasail / vcd/**casset**) day ker hosla afzai ki jaey.

☆ Jis kitab/**casset** /vcd ka tohfa diya jayee tohfa datay waqt yeh niyat bhi karwayi jaye kay "kitnay din main parh ya sun lain gi?" (Yaad rahay! Madani a'tiyat say tohfa denay ki ijazat nahi)

﴿7﴾ **Karkardagi form baraye taqseem-e--rafeeul haramain kutb o rasayil** (halqa ta A'lami satah)" ki madad say halqa ta A'lami satha zimmdaran apni mateht zimmdaran ko ai'timad main lay kar bakhushi hadaf ki tarkeeb banain. (Karkrdagi baraye taqseem-e--**rafeeul haramain kutb o rasayil** (halqa ta a'alami satah) record file main mojud hay)

☆ **Karkardagi forms jama' karwanay ki tareekhain:**

- ☆ Kabina **majlis-e-mushawrat** zimmdar 6 Zulqada-tul-Haram
- ☆ Kabinat **majlis-e-mushawrat** zimmdar 8 Zulqada-tul-Haram
- ☆ Mulk majlis-e-mushawrat zimmdar 10 Zulqada-tul-Haram
- ☆ Mumalik **majlis-e-mushawrat** zimmdar 10 Zulqada-tul-Haram
- ☆ A'alami majlis-e-mushawrat zimmdar 12 Zulqada-tul-Haram

☆ Zimmdaran say zati hadaf bhi liya jaye.

﴿8﴾ Agar koi **a'laqa majlis a'laqayi** mushawrat **zimmdar ki islami behn** yun farmayen kay "hamaray a'laqay say koi bhi islami behn hajj kay liye nahi ja rahin to hum taqseem **kutb o rasayil rafeeul haramain** na Karain tou aisi surat main unhain yeh jawab diya jaye kay "Taqseem **kutb o rasayil rafeeul haramain** sirf a'laqay say janay wali aazmeen-e-Madina kay liye he nahi hota balkay haji camp-o-airport **aur deegar karwan ke tarbiyati ijtima' ke zariay** par aazmeen-e-Madina ko tohfatan paish karnay kay liye bhi hota hay is liye ap Taqseem **kutb o rasayil rafeeul haramain** main zarur hissa lain.

☆ Agar koi islami behan hajj tarbiati ijtima' mein shirkat na kar saken aur agar ba'd mein hafta war sunnaton bharay ijtima' ya

ijtima'e zikr o na'at, [madani dora](#) [a'laqay dora baraye neki ki da'wat](#) ke zariye [kisi ke hajj par jane ka](#) I'm ho to un islami behan ko bhi [hajj se muta'liq kutb o rasayil](#) [kitaab Rafeeq-ul-Haramain](#) dainay ki tarkeeb banai jaye.

Haftawar sunnaton bhara ijtimaa'-o terbiyati halqa

﴿1﴾ Kabinat zimmarar islami behn shawwal-ul-Mukarram kay dosray haftay Ta'wizaat-e-A'ttariyah (Lilbanat) zimmarar jamia'-tul-madina (lilbanat), madrasa-tul-madina (lilbanat), Dar-ul-madina (lilbanat) zimmararan [madrasa-tul-madina online \(lilbanat\)](#) (agar hon tou) ko “**Jadwal baraye haramain-e-tayyabain** (islami behno kay liye) aik set powder copy karwa kar dain ya mail karwa kar dain.

☆ kabina zimmararan apni kabina main honay walay hajj terbiyati ijtimaa'at main isay hadyatan taqseem karain aur jamia tul madina/ madrasa tul madina/ darul madina/ ta'veezat-e-a'ttaria (Lilbanat) zimmararan islami behn apnay yahan hasb-e-zarurat hadyatan taqseem karain [jab ke madrasa-tul-madina online \(lilbanat\) zimmarar talibat ko bazaria skype image send karsakti hain.](#)

(Ye papers record file main mojud hay)

﴿2﴾ Tamam [A'laqayi](#) [majlis-e-mushawrat](#) zimmararan zulqa'da-tul-Haram main terbiyati halqay kay casset ijtimaa' walay haftay main ho sakay to Madani muzakrat [y ke darj-zail links](#) [no 16, 17, 18, 51, 52, 53, 62](#) main say koyi aik Madani muzakra sunanay ki tarkeeb banain.

[Madani Muzakra_Hajj o Umrah Subtitled](#)

<http://www.dawateislami.net/medialibrary/14012>

[Madani Muzakra_Hajj O Umrah Kay Masail Part 01](#)

<http://www.dawateislami.net/medialibrary/6741>

[Madani Muzakra_Hajj O Umrah Kay Masail Part 02](#)

<http://www.dawateislami.net/medialibrary/2113>

[Madani Muzakra_Hajj Ki Raah Main Gunnah Kaisay?](#)

<http://www.dawateislami.net/medialibrary/19575>

[Madani Muzakra_Hajj o Umrah Kay Masail Part 03](#)

<http://www.dawateislami.net/medialibrary/19833>

[Madani Muzakra_Barghah e Risalat Main Salam Arz Karna or hajj ki niyat](#)

<http://www.dawateislami.net/medialibrary/14110>

﴿3﴾ A'ttari [kabinat ki](#) kabinaat zimmarar shawwal ul mukarram kay ibtidai dinon main “**Hajj kay makhsos kutub-o rasayil ki fehrist**” ki powder copy karwa kar matlooba kutub o rasail kay liye is number 0321-3364583 par order book karwayen takey is kay mutabiq “Hafta war sunnaton bharay ijtimaa't main baston kay zariy y kharidney aur taqseem karwanay ki targhib dilayi ja sakey.

☆ Attari kabinat kay e'lawa pakistan ki deegar kabinaat zimmararan is number 03112526020 par rabita farmayen.

☆ Bairon-e-mulk ki islami bahanain majlis [muawinat](#) [madani kaam](#) braye islami behnain zimmarar (kabinat satha) kay zariy maktaba-tul-Madinah ki kutub o Rasayil hasil karney kay liye in numbers 0311-2526020 ya E-mail (order.maktaba@dawateislami.net) par rabita farmaen.

☆ Tamam [A'laqayi](#) [majlis-e-mushawrat](#) zimmararan haftawar sunnaton bharay ijtimaa'at aur tarbiyati halqey main maktabatul Madinah (Lilbanat) kay baston par “**Hajj kay makhsos kutub-o rasail ki fehrist**” kay mutabiq saman (maktabatul Madinah say ba aasani dastiyab ho tou) zaroratan rakhney ki tarkeeb banayen. (Ye papers record file main mojud hay)

﴿4﴾ Tamam [A'laqayi](#) [majlis-e-mushawrat](#) zimmararan haftawar sunnaton bharay ijtimaa'at main ae'lan kay zariy maktaba-tul-madina say shaya'-karda in kutub-o rasail ko kharidnay, taqseem karnay aur parhnay ki bhi bharpur targheeb dilayen.

﴿5﴾ Tamam [A'laqayi](#) [majlis-e-mushawrat](#) zimmadaran apnay tamam haftawar sunnaton bharay ijtimat main shawalul mukarram kay teesrey aur chothey haftey “**Haft war sunnaton bharey ijtimat main Madani channel par nashar kiye janey waley hajj tarbiyati ijtimat kay ae'lan ki targheeb**” [ki kay mutabiq](#) ae'lanat kay doraniye main adjust kartey huway tarkeeb banaeyn (Ye papers record file main mojud hay)

A'azmeen-e-Madina say Mulaqat-o-Mubarak-bad denay ki tarkeeb

﴿1﴾ Tamam zimmadaran is baat ko yaqeeni banyen kay a'laqay say jo bhi a'wam islami behnain hajj ka irada rakhti hon wo hamari mubaligha say milay bighair safar-e-hajj ikhtiyar na karain.

﴿2﴾ Zeli o Halqa [Majlis-e-](#)mushawrat zimmadaran apnay poray Zeli halqay aur Halqa say janay wali a'azmeen-e-Madina kay naam “**Aa'zmen-e-madina kay liye maktoob mangwanay ki tarkeeb**” kay form main likh kar 15 Shawwal-ul-Mukarram tak [A'laqayi](#) [a'laqa majlis](#) mushawrat zimmadar islami bahan ko jama' karwayen.

(“Form ka Namoonah” mulahaza farmaeye)

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Aa'zmen-e-madina kay liye maktoob mangwanay

A'laqa: _____ **ki tarkeeb (Zeli-o-Halqa kay liye)**

No Shumar	Halqa	Zeli halqa	Naam (Ume/Bint)
1			Aasia bint-e-hassan, Arwa bint-e-Bilal, Jameela bint-e-Raza-----
2			

☆ [A'laqa majlis](#) [alaqayi](#) mushawrat zimmadaran yeh forms wusul kar kay a'azmeen-e-madina kay liye maktoob **“Bafaizan-e-**

Nazar” ki powder copiyen karwa kar [ya print laga kar](#) a'azmeen-e-madina kay naam likh kar hajj terbiyati ijtimat main a'azmeen-e-madina main yeh maktoob taqseem kar dain. (maktoob record file main mojud hay)

﴿3﴾ A'azmeen-e-madina ko dawat-e-islami kay haftawar sunnaton bharay Ijtimat main shirkat ki paband banany kay liye wapasi par bhi in say mulaqat ki tarkeeb ki jaye.

Course Faizan hajj o umra ki tarkeeb:

Hajj ke zaroori ehkaam ki tarbiyat haasil karne ke liye division satah par majlis (short) courses ke tehat honay wala “7 [roza](#) [din](#) [ka course Faizan hajj o umra](#)” bhi hai jis ka aaghaz [8 shawaal ul mukarram 1437](#) [12 july 2017](#) se ho raha hai, lehaza apne mulkon/ kabinat/ kabina mein hajj ki Sa'adat panay walion ko is course ki behtar andaaz mein hajj ke zaroori ehkamaat ki tarbiyat haasil karne ki targheeb dilae jaye .

Hajj terbiyati ijtimat ki tarkeeb

﴿1﴾ Kabinat [majlis mushawra](#) zimmadar apni kabinaat main Hajj terbiyati ijtimat ka ma'yaar mazboot rakhtey hoey mick kay isti'mal kay baghair 3 say 7 jaghon par (jahan shara'i safar na hon) Hajj terbiyati ijtimat ka ine'qad karain. Lekin shara'i safar honay ki surat main ya hudood ziyada honay ki surat main division satah par bhi yeh ijtimat kiya ja sakta hay.

☆ “hajj terbiyati ijtimat” ki tarkeeb lazmi banai jae agarchay hijj par janay wali islami bahan hon ya na hon magar tashheer ki sourat bhi mazboot rakhi jae kay ho sakta hai koi na koi hajjan shareek ho hi jayen.

☆ Shawwal-ul-mukarram kay akhiri a'shray main haftawar sunnaton bharay ijtimat aur terbiyati halqay kay din kay i'lawa kisi din “**hajj terbiyati ijtimat**” ki tarkeeb banayi jaye.

- ☆ Jumu'a-tul-Mubarak walay din tarkeeb na banayi jaye kiyon kay a'wam islami behno ko nikalnay main preshani ka samna ho sakta hay.
- ☆ **Hajj terbiyati ijtimā'** ki tarkeeb hajj par rawangi ki tareekhain shuru' honay say pehlay banayi jaye.
- ☆ Jo tareekh tay ki jaye tamam jagahon main usi din **hajj terbiyati ijtimā'** ki tarkeeb banai jaye.
- ☆ Agar kisi maqam par hajj terbiyati ijtimā' kay liye mubaligha ka intezam na ho tou kabinaat zimmdar kay zari'ye **kabina/ kabinat mushawrat kay zari'ye** tarkeeb bana li jaye magar dusray division say kisi mubaligha ko nahi bula saktay.
- ❖2❖ Kabinaat zimmdar islami behan apni kabinaat kay "**hajj terbiyati ijtimā'**" kay liye maqam ki tarkeeb darj zail madani pholoun kay mutabiq banayen.
- ☆ Shuraka-e-terbiyati ijtimā' ki ta'dad ko paish-e-nazar rakhtay howay madani tarbiyatgah (agar ho you) main yeh tarkeeb aik hi **din muqarrara doraniay main aik hi** nashist main banayi jaye ya haftawar sunnaton bharay ijtimā' kay maqam par hi tarkeeb banayi jaye.
- ☆ Ager kisi naye maqaam per tarkeeb banani ho tou darj-zail madani pholoun ko madd-e-nazar rakha jaye.
 - (i) Jagha saaf suthri ho takay shuraka-e ijtimā' ko karahiyat mehsus na ho. (ii) Maqam roshan, Hawa-daar aur kushada ho ta kay loadsheding ki surat main bhi ijtimā' main khalal waqay' na ho. (UPS ya generator ki tarkeeb ho tou Madina Madina.!) (iii) Parday ka mukammal intizaam ho. (iv) Peenay kay pani ki sahumat ho. (v) Wuzo-khanay aur istinjaa khanay ki sahumat mojud ho. (vi) Hifazati u'moor kay paish-e-nazar anay janay ka rasta kushada ho bahter hay kay anay janay kay do rastay hon.

- ☆ "**Hajj terbiyati ijtimā' kay maqamaat**" mehram kay zari'ye majlis **muawinat madani kaam** baraye islami behnain zimmdar (kabinaat satah) say "ok" karwa liye jain.
- ☆ Kabina/ kabinaat zimmdar hajj terbiyati ijtimā't kay maqamat-o tarekh (jo tay ho) hajj terbiyati ijtimā' say kam az kam 2 haftay qabl tamam Jami'a-tul Madina (Lilbinat), Madrasa-tul-Madina (Lilbinat)-o-Ta'veezat-e-A'ttaria kay bastay (agar hon to) ki zimmdar islami behan ko bata dain ta kay yahan bhi "**Hajj terbiyati ijtimā'**" ki tash'heer ki ja sakay.
- ❖3❖ Kabinaat zimmdar **hajj terbiyati ijtimā'** ki tay shuda tareekh mehram kay zari'ye majlis **muawinat madani kaam** baraye islami behnain zimmdar (Kabinaat satah) ko bhi bata dain.
 - i. Majlis **muawinat madani kaam** baraye islami behnain zimmdar (kabinaat satah) say arz ki jaye kay wo karwan walon kay zari'ye say bhi islami behno kay hajj terbiyati ijtimā' ki dawat day dain.
 - ii. Agar kisi division main kisi mashhoor karwan waloon tak division **majlis** mushawrat zimmdar ki rasai ho tou (pardey ki pabandi kay sath) agar mumkin ho tou wahan ki islami bahan say bat kar kay hajj tarbiyati ijtimā' ki da'wat di jaye.
- ☆ **Hajj terbiyati ijtimā'** main khair-khuwahi ki tarkeeb na banayi jaye.
- ☆ Agar haaji camp mein hajj tarbiati ijtimā' ki ijazat mil jaye aur tarkeeb ba aasani ban sakti ho aur parday ka (aawaz ke parday ka bhi) mukammal intizam ho to hajj tarbiati ijtimā' ke tareeqaekar ke mutabiq hatta-al imkan is ki tarkeeb banaye jaye.

❖4❖ Shehzadi e Attar, سَلَمَةُ الْغَفَّارِ, phophi maa/ a'alami majlis mashawirat zimmdar ki hajj tarbiyati ijtimā' main amad

Agar aap ki kabinat ke hajj tarbiyati ijtimat mai ameer e ahlesunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ shehzadi, phophi maa, (a'alami majlis mashawirat zimmdar) ki shirkat ho wahan darj zail madani

kamon ki tarkeeb banayi jae. Ameer e ahlesunnat دامت برکاتہم العالیہ shehzadi, phophi maa ko kam az kam 15 din qabl ittla de di jae, 15 din qabl shehzadi e Attar سَلَّمَهَا النَّفَّار “bayan” ke liay arz kardi jae. Inhain bulane aur wapsi ki tarkeeb banayi jaye. Jahan shehzadi e attar ki amad ho wahan majlis ki ikhtitami dua ke foran bad ye a’elan karwaya jae “الحمد لله عَزَّوَجَلَّ hamari khush qismati hay ke shekh e tareeqat ameer e ahlesunnat دامت برکاتہم العالیہ ki ankhon ki thandak shehzadi e attar سَلَّمَهَا النَّفَّار hamare darmian jalwa farma hain aap se guzarish hay ke sirf wo hi islami behnain un se mulaqat farmayen jinhain is martaba hajj Bait-ul-ALLAH ki sa’adat naseed horahi hya umeed hay ke aap اِنْ شَاءَ اللهُ esar ka muzahira karte hoay hamare sath ta’awun farmayen gi. Islami behno se a’rz hay ke nazm o nasq ka muzahira karte hain itminan ke sath mulaqat ka sharf hasil karen “a’azmeen e madina ki ameer e ahlesunnat دامت برکاتہم العالیہ ki shehzadi e attar phophi maa se mulaqat ki jayen. “karkardagi braye shehzadi e attar سَلَّمَهَا النَّفَّار se mulaqat” ko pesh e nazr rakh kar mulaqat ki tarkeeb banayi jaye. (“karkardagi braye shehzadi e attar سَلَّمَهَا النَّفَّار se mulaqat ma’ “jannat ke aath darwazon ki nisbat se shara’I parda karne ke 8 madani phool” record file main mojud hay)

﴿5﴾ Haftawar Sunnaton bharay ijtimat main Hajj terbiyati ijtimat say qabl 4 hafton tak “hajj Terbiyati Ijtimat ka a’elaan” (Columns pur karny kay ba’d is) kay mutabiq tash’heer ki tarkeeb banayi jaye. Tamam A’laqayi A’laqa majlis mushawrat zimmadarn “Pamphlet (hajj Terbiyati Ijtimat) ko hafta war sunnaton bharey ijtimat main tareekh aur muqam likh kar taqseem karney ki tarkeeb banayen shops par bhi ijazat se lagay jayen neez shakhsiyat islami bahanon main say jo hajj ki sa’adat hasil karney wali hon majlise rabita zimmadaran (A’laqa sath) kay

zari’ye un tak bhi yeh pumfild pohnachaya jae ya us ki image send kardi jaye. niz mashhor jame’ Masjid kay bahar namaze jumua’ kay ba’d A’laqayi A’laqa majlis mushawrat zimmadar islami bahan apney mahram kay zari’ye bhi pamphlet taqseem karwayen. (Ye donon papers record file main mojud hain)

﴿6﴾ Hajj terbiyati ijtimat main a’alaqayi o division mashawirat zimmdran o kabina o kabinat zimmadran, mulk majlis mashawirat zimmadar aur a’laqa ta A’alami majlis-e-mushawrat, majlis e beeron-e-mulk shirkat farmayen.

☆ Agar koi islami behn hajj par nahi ja rahi magar hajj terbiyati ijtimat main shirkat karna chahti hon tou unhain shirkat karnay say mana’a na kiya jaye albatta targheeb bhi na dilayi jaye. Ta’dad 92 se zada na ho.

﴿7﴾ Kabinaat zimmadar islami behan hajj terbiyati ijtimat kay liye “Hajj terbiyati ijtimat zimmadar islami behan” ka taqarrur farmain. (Bahter hay kay kabinah majlis-e- mushwarat zimmadar islami behn ki tarkeeb banayi jaye basurat-e-degar shobajat zimmadaran (kabina-o kabinat satah) main say kisi ki bhi tarkeeb banayi ja sakti hay)

﴿8﴾ Hajj terbiyati ijtimat zimmadaran ko Kabinaat zimmadar islami behn “Madani phool baraye hajj terbiyati ijtimat zimmadar” kay madani mashwaray say qabl darj-zail madani phool bata dain. (Yeh madani mashwara hajj terbiyati ijtimat say kam-o-besh 2 haftay qabl rakha jaye)

(i) Madani mashwaray main mukamal shirkat karni hoge.

(ii) Madani mashwaray ka dorania 2 ghanay hoga.

﴿9﴾ Tamam hajj terbiyati ijtimat zimmadaran ko kabinaat zimmadar islami behn “Madani phool baraye Hajj terbiyati ijtimat zimmadar” ma’a jadwal, “Ijazat Namay”, “Hajj ka terbiyati Bayan”, “Hajj kay makhsus kutub-o rasail ki fehrist”, khair khuwa islami behn kay madani phool, karkrdagi baraye khadimat hifazati umoor, niqab wali cap banwany kay madani phool, Khususi a’elamat”, darul ifta

ahle sunnat dawat e islami ke baste aur phone numbers 2016” aur “**Karkrdagi baraye hajj terbiyati ijtimā’** (division satah)” achi tarah samjha kar day dain (ye papers record file main mojud hain)

﴿10﴾ Mazboot infirdi koshish karnay wali taqreeban 8 Islami behnain “**Terbiyati ijtimā’ kay akhir main A’azmeen-e-madina par Infiradi koshish**” kay mutabiq infiradi koshish ki tarkeeb banayen. (Ye paper record file main mojud hay)

☆ A’azmeen-e-madina ki ta’dad agar kam ho to un kay sath aanay wali islami behnnon par infiradi koshish kartay howay hasb-e-moqa’ unhain bhi madani kamon ki targheeb dilayi jaye aur achi achi niyatain bhi karwayi jayen.

☆ Ba’d-e-terbiyati ijtimā’ Kabinah **majlis-e-mushawrat** zimmadaran “**Terbiyati ijtimā’ kay akhir main a’azmeen-e-madina par infiradi koshish**” kay pur-shuda forms apnay pas mahfoz farma lain aur wapasi ki tareekh kay mutabiq muta’liqa zimmadaran kay zari’ye kitni kamyabi hoi iski poch-guch farmain.

﴿11﴾ Kabinaat ta a’alami majlis mushawrat zimmadaran Hajj terbiyati ijtimā’ kay ba’d “**Karkardagi baraye Hajj terbiyati ijtimā’ (Kabina ta a’alami satah)**” kay mutabiq karkardagi jama’ karwayen. (Ye tamam paper record file main mojud hay)

Karkardagi forms jama’ karwanay ki tareekhain:

- ☆ Kabina: 5 Zulqada-tul-Haram
- ☆ Kabinat: 7 Zulqada-tul-Haram
- ☆ Mulk: 9 Zulqada-tul-Haram
- ☆ Mumalik: 9 Zulqada-tul-Haram
- ☆ A’alami: 11 Zulqada-tul-Haram

Poch Guch

Farman-e-Ameer-e-ahle sunnat دامت برکاتہم العالیہ: “**Poch guch madani kamon ki jaan hay**”

(Risala: Madani kamon ki taqseem kay taqazay)

﴿1﴾ Zeli Halqa ta A’alami majlis mushawrat “**Madani phool baraye hajj**” main mojud madani kaam apnay pas diary main bator-e-yad-dasht tahreer farma lain ya highlight kar lain takay bar-waqt har madani phool par a’mal ho sakay.

☆ Zeli halqa ta A’alami majlis mushawrat apni matahat zimmadaran say haftay main aik bar in main say aham madani pholoun say muta’liq poch guch (Follow up) zarur farma lain ta kay madani kaam main kamzori na rahay.

﴿2﴾ Har satah ki zimmadar islami behan apni mateht zimmadaran islami behn say Zulqa’da-tul-Haram main ma’mol walay mahana madani mashwaray main bhi poch guch farmain kay in madani pholoun par kahan tak a’mal huwa?

☆ Kamzori honay par muta’liqa Zimmadaran ki tafheem aur ayanda bahteri kay liye layeha-a’mal tayar karain.

﴿3﴾ “**Madani phool baraye hajj**” say muta’liq agar koi madani mashwara ho tou tanzimi tarkeeb kay mutabiq apni zimmadar ko karkrdagi kay sath pohnachayen.

﴿4﴾ “**Madani phool baraye hajj**” say mutaliq agar koi mas’ala darpesh ho tou tanzimi tarkeeb kay mutabiq apni Zimmadar ko karkrdagi kay sath pohnachayen.

﴿5﴾ Mulk/ Kabinat/ kabina zimmadar shara’i Safar honay ki surat main ba-halat-e-majbori telephonic mashwaray kay zari’ye bhi madani phool samjha sakti hain.

﴿6﴾ Apnay mulk ki halat-o-no’iyat kay mutabiq majlis **madani kaam muawinat** baraye islami behnain zimmadar (kabina satha) o muta’liqa mumalik zimmadar ki ijazat say in madani pholoun main hasb-e-zarurat tarmeem ki ja sakti hay.

﴿**Madina:** Yaad rahay kay in madani phool shara’e-o tanzimi taftesh k ba’d ok ho chukay hai.﴾

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Har satha ki sho'ba mushawraton ko update karnay walay Madani Phool (Hajj)

Hajjiyon kay ban rahay hain qafilay phir ya Nabi
Phir nazar main phir gaye hajj kay manazir ya Nabi
Kar rahay hain janay walay hajj ki ab tayariyan
Reh na jaon main kahin kar do karam phir ya Nabi!

(Wasail-e-Bakhshish)

الحمد لله عزوجل Hajj ke purbahaar mausam mein aazmeen madina ki Madani tarbiyat karne, infiradi koshish ke zariye Madani kamon ki targheeb dilanay, mubarak baad paish karne, khoob khoob taqseem kutb o rasavil **Rafeeq ul harmain** ke live apni **majlis mushawarat** zimmadaar ke sath is Madani kaam mein hissa lijiye .

!!! الله تبارك وتعالى is Madani kaam ki barkat se jald hamein bhi hajj bait ul Allah ki Sa'adat aur madaney ki baa-adab-o bazauq haazri naseeb farmaiye aur bilakhir zair-e gumbad khizra jalva mehboob mein imaan o aafiat ke sath mout naseeb ho aur آملين بحاح النعم الامين صلوات الله تعالى عليه واله وسلم باقي'e pak hamara madfan banave.

1) Mousam-e hajj mein halqa taa a'almi mailis mushawarat zimmadaar ke darmain taqseem kutb o rasavil **Rafeeq ul harmain** ke ahdaaf dive iaven ge har satah ki shoba mushawraton bhi is hadaf ko poora karne ke live apni **majlis mushawarat** zimmadaar ka bharpoor sath den taakay a'laqon se jaane wali aazmeen madinah ko hajj tarbiati ijtimaa' aur haii camp o airport par kutb o rasavil **Rafeeq ul harmain** Tohfatan paish ki jaskay.

2) Mousam-e hajj mein jamia' tul madina, madrasa tul madina, darul madina **madrasa tul madaina online (lilbanat) (ko bazaria internet send kiye jayen)** aur ta'veezat e attaria zimmadaraan ko aur hajj tarbiati ijtimaa' mein "jadwale baraye harmain tayyabain" hasbe zaroorat taqseem kiye jayen ge taakay uskay zariye aazmeen madina makka o madina mein apne har har lamhay ko I'badat mein guzaar kar qeemti bana sakin.

(yeh paper record file mein mojood hai)

3) shawal ul mukaram ke ibtidavi dinon mein "haii ke makhsoos kutub o rasail ki fehrist" ke mutabiq hafta waar

sunnaton bharay iijtima'at mein baston par usay khareedne aur taqseem karne ki targheeb dilae jaye gi.

(yeh paper record file mein mojood hai)

4) A'laqa majlis mushawarat zimmadaar hajj tarbiati ijtimaa' mein aazmeen madina se mulaqaat karte hue haii ki mubarak baad paish karte hue Ameer ahl-e-sunnat ka maktoob **"ba faizan-e nazar"** paish karen gi.

5) Haii ki tarbiyat se mutaliq: i.course Faizan hajj o umra ki tarkeeb:

Hajj kay zarori ehkaam ki tarbiyat haasil karne ke chand zaraye hain un mein se aik zareya hajj tarbiati ijtimaa' aur division satah par short courses ke tehat honay wala "12 7 din ka roza course Faizan hajj o umra" bhi hai jis ke aagay **8 shawal ul mukaram 1437** 12 july 2017 say se ho raha hai jis ki Sa'adat hasil karne waliyon ki behtar andaaz mein hajj ke zurori ehkamaat ki tarbiyat di iave gi.

ii haii tarbiati iijtima ki tarkeeb:

☆ kabinaat mein chand maqamat par shawaal ul mukaram ke aakhri a'shray mein hafta waar sunnaton bharay ijtimaa' aur tarbiati halqay ke din ke ilawa kisi bhi din "hajj tarbiati iijtima" ki tarkeeb banai iave gi

☆ har satah ki shoba mushawraton is mein shirkat ki Sa'adat haasil karen.

☆ Hajj tarbiati ijtimaa' ke aakhir mein aazmeen madina par infiradi koshish karte hue **hasb** e mauqa inhen Madanai kamon mein a'mlan shaamil honay ki achi achi niyatain karwai jayen gi har satah ki shoba mushawraton is Madanai kaam ke liye khud ko paish karte hue apna naam apni **majlis mushawarat** zimmadaar ko note karwaen taakay batay andaaz par infiradi koshish ki tarkeeb banai ja sakay.

A'almi majlis mushawarat
(Dawat e islami)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani phool braye Hajj say muta'liq A'alami majlis mushawirat zimmadar kay madani kaam

﴿1﴾ Aalmi majlis mushawarat zimmadar is baat ki mazboot tarkeeb banayen ke karkardagi forms jama' krwane ki tarikhon mein kam az kam 26 din qabal apni matehat zimmadaraan ko karkardagi jama' krwane ki yaddihani har hafte karwaen.

Aalmi majlis mushawarat zimmadaar ki taraf se jo message matehat zimmadar ko kia jata hai matehat zimmadar islami behnain us ki madad se hasb-e zaroorat tareekh waghera badal kar apni matehat zimmadaraan ko forward karti hain is terhan karkardagi waqt par haasil karne mein aasani rehti ha.

﴿2﴾ Mumalik zimmadaraan ki taqseem [kutb o rasayil](#) e [Rafeeq ul harmain](#) aur hajj tarbiati ijtimā' ki karkardgian apne paas file main save karlain kiyun kay aaindah saal kaam karte waqt is se madad milti hai.

﴿3﴾ A'almi satah ki jab karkardagi tayyar ho jaye to is ko is sho'bay ke Madani phoolon ke 4shared mein folder bana kar pur shuda karkardagi forms is mein save kar liay jayen aur iske print nikaal kar file mein bator record rakhen. taakay uski madad se aaindah Madani kaam badhaane mein aasani rahay.

☆ Hajj Tarbiati ijtimā' mein phophi maa aur shehzadi-e attaar [سلمها الغفار](#) ki tarkeeb aisi kabeena mein banai jaye jahan pichlle saloon mein jaane ki tarkeeb nah bani [banai](#) ho.

☆ Muharram ke mahinay mein matehat ka follow upis par ho kay hajj tarbiati ijtimā' mein jinhon ne Madani niyyatain ki theen un ki yaddihani aur pooch gach ki tarkeeb hojaye.

Hajj tarbiati ijtimā' se mutaliq

﴿1﴾ Hajj tarbiati ijtimā' se aik mah qabal nigran majlis [muawinat](#) [Madani kaam](#) baraye islami behnain (rukan shoora) ko "pumphlet (hajj tarbiati ijtimā)" Madani channel par tasheer kay liye mail karwadain.

(yeh paper "Madani phool baraye hajj" mein mojud hai)

﴿2﴾ Jadwal baraye harmain tayyabain (islami behnain) attachkar kay un alfaaz ke sath [nigran e majlis](#) [muawinat braye islami behmen \(rukn e shura\)](#) [abbu](#) [Majid](#) ko mail karwadain.

Mail ke alfaaz: naaqis mahswara hai ke jahan jahan islami bhaieyon ke hajj tarbiati ijtimā' hon un ijtimā'at mein yeh jadwal targheeb dila kar taqseem ho jaien tou muta'liqa islami bhai apne ghar walon ko dain ge to achay nataij bar-aamad hon ge kiyun kay is main khaas islami behnoon ke liye safr e Hajj aur iski adaigi ke silsilay mein rahnumai ki gayi hai.

الحمد لله رب العلمين والصلوة والسلام على سيد المرسلين اما بعد فاعوذ بالله من الشيطان الرجيم ط بسم الله الرحمن الرحيم ط

Karkrdagi form baraye Taqseem kutb o rasayil (Halqa satah)

Halqa _____

Maah-o sin (Madani) _____ (Eesvi)

A'laqa _____

Halqa majlis-e mushawrat zimmdar islami behn _____
(ume/bint)

No شمار	Zeli Halqa	Hadaf	<u>Kitni kutb o rasayil taqseem hoin ?</u>			
			<u>Rafeequl Haramain</u>	<u>a'ashiqan e rasool ki 130 hikayat</u>	<u>islami behno ki namaz</u>	<u>haji o umra ka tareeqa (memory card)</u>
1						
2						
3						
4						
5						
6						
7						
8						
Majmo'i ta'dad						

Madani phool:☆ Rafeequl haramain barhi size hi hadaf main شمار ho gi. ☆ Taqseem-e-kutb o rasayil ki mad main khud say jama' honay wali raqam tanzemi terkeb kay mutabiq a'alaqayi majlis-e mushawrat zimmdar islami behn ko jama' karwayi jaye. Ta kay wo is ki tarkeeb bana sakay. ☆karkardagi jama karwane ki tareekh har form par likhi jae. ☆Zul qa'da-tul haram ki pehli tareekh ko yeh form a'alaqayi mushawrat zimmdar islami behn ko jama' karwa dain.

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Karkrdagi form baraye Taqseem kutb o rasayil (Halqa satah)

A'laqa _____
Division _____

Maah-o sin (Madani) _____ (Esvi) _____
Halqa majlis-e mushawrat zimmdar islami behn _____
(ume/bint)

No شمار	Halqa	Hadaf	Kitni kutb o rasayil taqseem hoin ?			
			Rafeequl Haramain	a'ashigan e rasoool ki 130 hikayat	islami behno ki namaz	haji o umra ka tareeqa (memory card)
1						
2						
3						
4						
5						
6						
7						
8						
Majmo-i ta'dad						

Madani phool: Rafeequl haramain barhi size hi hadaf main شمار ho gi. * Taqseem-e-kutb o rasayil ki mad main khud say jama' honay wali raqam tanzemi terkeb kay mutabiq division majlis-e mushawrat zimmdar islami behn ko jama' karwayi jaye. Ta kay wo is ki tarkeeb bana sakay. ** Zul qa'da tul haram ki 2 tareekh ko yeh form division majlis mushawrat zimmdar islami behn ko jama' karwa dain.

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Division:_____

Kabina:_____

Karkrdagi form baraye Tagseem kutb o rasayil (Division satah)

Maah-o sin (Madani)_____Maah-o sin (Eesvi)_____

Division majlis-e mushawrat zimmadar islami behn _____

(ume/bint)

No شمار	A'laqa	Hadaf	<u>Kitni kutb o rasayil tagseem hoin ?</u>			
			<u>Rafeequl Haramain</u>	<u>a'ashigan e rasool ki 130 hikayat</u>	<u>islami behno ki namaz</u>	<u>haji o umra ka tareeqa (memory card)</u>
1						
2						
3						
4						
5						
6						
7						
8						
Majmo-i ta'dad						

Madani phool: *Rafeequl haramain barhi size hi hadaf main شمار ho gi. * tagseem kutb o rasayil ki mad main khud say jama' honay wali raqam tanzemi terkeb kay mutabiq kabina majlis-e mushawrat zimmadar islami behn ko jama' karwayi jaye. Ta kay wo is ki tarkeeb bana sakay. *karkardagi jama karwane ki tareekh har form par likhi jae

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Kabina_____

Kabinat_____

Maah-o sin (Madani)_____

Maah-o sin (Eesvi)_____

Kabina majlis-e mushawrat zimmar dar islami islami behn
(ume/bint)_____

Karkrdagi form baraye Tagseem kutb o rasayil (Kabina satah)

No شمار	Division	Hadaf	<u>Kitni kutb o rasayil tagseem hoin ?</u>			
			<u>Rafeequl Haramain</u>	<u>a'ashiqan e rasool ki 130 hikayat</u>	<u>islami behno ki namaz</u>	<u>hajj o umra ka tareeqa (memory card)</u>
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
Majmo-i ta'dad						

Madani phool: *Rafeequl haramain barhi size hi hadaf main شمار ho gi. * tagseem kutb o rasayil ki mad main khud say jama' honay wali raqam tanzemi terkeb kay mutabiq kabina majlis-e mushawrat zimmar dar islami behn ko jama' karwayi jaye. Ta kay wo is ki tarkeeb bana sakay. *karkardagi jama karwane ki tareekh har form par likhi jae

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Kabinat_____

Maah-o sin (Madani)_____Maah-o sin (Eesvi)_____

Mulk_____

Karkrdagi form baraye Taqseem kutb o rasayil (Kabinat Stah)

Kabinat zimmadar islami behn (ume/bint)_____

No shumar	Kabina	Hadaf	<u>Kitni kutb o rasayil taqseem hoin ?</u>			
			<u>Rafeequl Haramain</u>	<u>a'ashiqan e rasool ki 130 hikayat</u>	<u>islami behno ki namaz</u>	<u>haji o umra ka tareega (memory card)</u>
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
Majmo-i ta'dad						

Madani phool: ☆ Rafeequl haramain barhi size [hi](#) hadaf main donu shumar [hogi](#). * Rafeequl Haramain kay sath sath "A'sshiqane Rasool ki 130 hikayaat" , "islami bahanon ki namaz" , "Hajj o Umrah ka tariqah " (Memory card) aur "Islami bahanon ki namaz" Kitab main maujoud Rasail bhi taqseem kiye [jaye](#)n. karkardagi sirf Rafeequl haramain ki deni hogi.

الحمد لله رب العلمين والصلوة والسلام على سيد المرسلين اما بعد فاعوذ بالله من الشيطان الرجيم ط بسم الله الرحمن الرحيم ط

Mulk_____

Maah-o sin (Madani)_____Maah-o sin (Esvi)_____

Karkardagi form baraye Taqseem kutb o rasayil
(Mulk satah)

Mulk zimmadar islami behn (ume/bint)_____

No شمار	Kabinat	<u>Kitni kutb o rasayil taqseem hoin ?</u>			
		<u>Rafeequl Haramain</u>	<u>a'ashiqan e rasool ki 130 hikayat</u>	<u>islami behno ki namaz</u>	<u>hajj o umra ka tareeqa (memory card)</u>
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
Majmo-i ta'dad					

Madani phool: ☆ yeh form Zul qa'dat ul haram ki 10 tareekh tak majlis [muawinat](#) baraye islami behnain zimmadar (mulk satha) ko jama' karwanay kay sath sath mutaliqa rukn a'alme majlis-e mushawrat ko bazariya mail jama' karwayen. [Rafeequl Haramain kay sath sath "A'sshiqane Rasool ki 130 hikayaat"](#) , "islami bahanon ki namaz" , "Hajj o Umrah ka tariqah " (Memory card) aur "Islami bahanon ki namaz" Kitab main maujoud Rasail bhi taqseem kiye ja saktey hain karkardagi sirf Rafeequl haramain ki deni hogi.

Mumalik_____

Maah-o sin (Madani)_____

Maah-o sin (Eesvi)_____

Rukn e a'alami majlis-e mushawrat (ume/bint)_____

Karkrdagi form baraye Taqseem kutb o rasayil (Mumalik satah)

No شمار	Mulk	karkardgi mosul honay walay shehro kay naam	<u>Kitni kutb o rasayil taqseem hoin ?</u>			
			<u>Rafeequl Haramain</u>	<u>a'ashiqan e rasool ki 130 hikayat</u>	<u>islami behno ki namaz</u>	<u>haji o umra ka tareeqa (memory card)</u>
1						
2						
3						
4						
5						
6						
7						
8						
Majmo-i ta'dad						

Madani phool: * yeh form Zul qa'dat ul haram ki 10 tareekh tak a'alami majlis-e mushawrat zimmadar islami behn ko bazariya mail jama' karwa dijiye.

Nigran majlis [muawinat](#) baraye
islami behnain (Rukn-e-Shura)

Karkrdagi form baraye [Taqseem](#) [kutb o rasayil](#) (A'alami satah)

Maah-o sin (Madani)_____Maah-o sin (Eesvi)_____

A'alami majlis-e mushawrat zimmadar islami behn (ume/bint)
[Milad Attaria](#)

Ume

Abu Majid Attari

No shumar	Mumalik	Karkrdagi musol honay walay mulko kay naam	Kitni kutb o rasayil taqseem hoin ?			
			Rafeequl Haramain	a'ashiqan e rasool ki 130 hikayat	islami behno ki namaz	hajj o umra ka tareeqa (memory card)
1	Makki					
2	Madani					
3	Bilali					
4	Hanafi					
5	Shafai					
6	Malaki					
7	Hanbli					
8	Qadri					
9	Baghdadi					
10	Ajmeri					
11	Razavi					
12	Attari					
Majmo-i ta'dad						

Madani phool:☆ yeh form 12 Zul qa'da tul haram tak nigran-e majlis e [muawinat](#) baraye islami behnain (Rukn-e-Shura) ko bazariya mail jama' karwain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Jadwal Baraye Haramain-e-Tayyabain

﴿Islami behno kay liye﴾

Madani phool: Jadwal tanzimi lihaz say muratab kiya gaya hay. Jis kay liye jis qadar mumkin ho iskay mutabiq tarkeeb banain warna infiradi tor par jadwal kay mutabiq follow kiya jaye.

Darood e pak ki Fazeelat:

Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat, bani-e-Dawat-e-Islami Hazrat Maulana Abu Bilal Muhammad Ilyas Attar Qadari Razawi ziyai دامت برکاتہم العالیہ apny risaly (ziya-e-darood-o-salam) main safha 4 par farman-e-Mustafa صَلَّى اللّٰهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم naqal farmatay hay:

“Tum jahan bhi ho mujh par darood pak parho kay tumhara darood mujh tak pohunchta hay”

(Al-mu'jam-ul-kabeer" jild 3, safha82, al-hadees 2729, matboo'a Dar-e-ehya-ut-turas, al-arabi bairroot)

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ تَعَالٰی عَلَی مُحَمَّدٍ

ALLAH تبارک و تعالیٰ ki rahmat say milnay walay ajr-o-sawab ki hirs barhaty howay nihayat he adab-o-ahtiram aur zouq-o-shouq kay sath haramain Tayyabain main khub khub naik a'mal baja lain aur gunah kay sudoor say har mumkin tur par khud ko bachain, kay yeh lamhay zindagi main bar bar aaya nahi kartay!

“Jadwal Baraye haramain Tayyabain” kay mutabiq apni zindagi kay yeh qeemti-o-sunheri ayyam guzariye aur “arkaan-e-hajj ki adayigi”-o “**haziri-e-Roza-e-Rasool**” kay elawa degar tamam nafli ebadat, tilawat, zikr-o-darood, tasbihat, deeni mutala'a sunnaton

bharay bayanat ki cassetain, memory card ya I.Pad main download karwa kar ya Cd player kay zariye sunain, degar mashgholiyat masaln “shopping” waghera main waqt guzarnay say ijtinab farmain. Namaz apni qiyamgah (kiraye par li hoi) par he ada farmain.

Ameer-e-Ahl-e-Sunnat bani-e-Dawat-e-Islami Hazrat Maulana Abu-Bilal Muhammad Ilyas Attar Qadari Razawi دامت برکاتہم العالیہ apni taleef “Faizan-e-sunnat” (jild awwal takhreej shuda) safha 1191 main Hadees pak naql kartay hain.

Nabi kareem صَلَّى اللّٰهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم farmatay hain:

نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ

“Musalman ki niyyat us kay amal say bahter hay”

(Al-mu'jam-ul-kabeer", al-hadees 5942, jild 6, safha185)

Apnay “hajj” ki azeem-ush-shan neki kay sath mazed achi achi niyyatain shamil kar kay sawab main khub izafa kijiye.

Ameer-e-Ahl-e-Sunnat nay apni maya-naaz tasneef (taleef) Rafeeq-ul-haramain main islami bhaiyo kay liye niyyatain tahreer farmayi hain, islami behno kay liye hasb-e-zarurat tarmeem kay sath chand niyyatain pesh-e-khidmat hain.

Hajj ki Niyyatain

﴿MA'A RIWAYAT, HIKAYAT-O-MADANI PHOOL﴾

(Hajj ki sa'adat pany wali islami bahenain in main say moqay ki munasibat say wo niyyatain kar lain jin par amal karnay ka waqai zehn ho)

﴿1﴾ Sirf riza-e-Elahi عَزَّوَجَلَّ pany kay liye Hajj karon gi. (qabuliyat kay liye ikhlas shart hay aur ikhlas hasil karnay main yeh baat bahut muawin hay kay riya kari aur shohrt kay tamam asbab tark kar diye jain. Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Logon par aisa zamana aaye ga kay meri ummat kay aghniya (yani maldar) sair-o-tafreeh kay liye aur darmiyany darajy kay log tijarat kay liye aur qurra (yani qari) dikhany aur sunanay kay liye aur fuqara mangny kay liye hajj Karain gay. (tareekh e Baghdad jild 10 safha 295)

﴿2﴾ Is ayat-e-mubarakah par amal karon gi: وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ (para:2, Al-baqara, 196) Tarjama-e-kanz-ul-Emaan:

“Hajj umra Allah kay liye pura karo”

﴿3﴾ Huzoor-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pairwi main hajj karon gi.

﴿4﴾ Chalty waqt ghar walon, rishtay-daron aur doston say qusoor mu'af karwaon gi, in say du'a karwaon gi. (dusron say du'a karwany say barakat hasil hoti hay, apnay haq main dusray ki du'a qabool honay ki ziada umeed hoti hay. Dawat-e-Islami kay isha'ati idaray maktaba-tul-Madina ki matbu'a 326 safhat par mushtamil kitab “faza'il-e-Dua” safha 111 par manqool hay, hazrat musa عَلَيْهِ الصَّلَاةُ وَالسَّلَام ko khitab hua: “Ay Musa! Mujh say us moun kay sath du'a mang jis say tou nay gunah na kiya. arz ki: Elahi! Wo moun kahan say laon? (yahan Ambiya عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام yahan Ambiya عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام ki tawazo hay warna wo yaqeenan har gunah say masoom hain) farmaya: auron say du'a kara kay in kay moun say tou nay gunah na kia, (mulkhis az musnawi Maulana Rom daftar sewum safha 13)

﴿5﴾ Zaban aur ankh waghera ki hifazat karon gi. (Nasihaton kay madani phool safha 29 aur 30 par hai: (i) (Hadees-e-Pak hay: “Allah عَزَّوَجَلَّ farmata hay) Ay Ibn-e-Adam! Tera deen us waqt tak durust nahi ho sakta jab tak teri zaban seedhi na ho aur teri zaban tab tak seedhi nahi ho sakti jab tak tou apnay Rab عَزَّوَجَلَّ say haya na karay. (ii) Jis nay meri haram-karda cheezon say apni ankhon ko jhuka liya (yani inhen dakhne say bachaya) main usay jahannam say amaan (yani panah) ata kar don ga)

﴿6﴾ إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ Husoole sawab kay liye har a'mal say qabl achi achi Niyayaten karti rahoongi.

﴿7﴾ Doran-e-safar zikr-o-Darood say dil bahlaon gi. (is say firishta sath rahay ga! ganay bajay aur lughwiyat ka silsila rakha tou shetan sath rahay ga)

﴿8﴾ Rozana kam az kam 1200 bar droude pak parhti rahoongi.

﴿9﴾ Apnay liye aur tamam musalmano kay liye du'a karti rahon gi. (musafir ki du'a qabool hoti hay niz “faza'il-e-Dua” safha 220 par hay: “Musalman kay musulman kay liye us ki gheebat (yani ghayr-mojoodagi) main (jo) du'a mangay (wo qabool hoti hay) hadees shareef main hay: “yeh (yani gair mojoodagi wali) du'a nihayat jald qabool hoti hay. firishtay kahtay hain: us kay haq main teri du'a qabool aur tujhay bhi isi tarah ki na'mat hosool))

﴿10﴾ Bheer kay muqay par bhi logon ko aziyyat na pohnchay is ka khayal rakhkon gi aur agar khud ko kisi say takleef pohnchi tou sabr kartay howay mu'af karon gi. (Hadees-e-pak main hay: jo shakhs apnay ghussay ko rokay ga Allah qiyamat kay roz us say apna azaab rok day ga. (shu'ab-ul-Eeman jild 6 safha 377 hadees 8311) (matboa' darul ishaa't)

﴿11﴾ Musalmano par infiradi kosish kartay howay “neki ki dawat” day kar sawab kamaon gi.

﴿12﴾ Mobile phone ka isti'mal zarooratan karoungi.

﴿13﴾ Makkey Madiney kay ayyam balkey poura safar tamamfaraiz o wajibat par a'ma kartey hoe “Madani ina'mat kay mutabiq guzaroon gi. (haramen e taiyyeben main waqt guzarnay kay 19 madani inamat maktaba tul madiina say hadyatan hasil kiye jasakty hain)

﴿14﴾ Safar ki sunnaton aur aadab ka hattal-imkan khayal rakhon gi.

﴿15﴾ Ehraam main labbaik ki khub kasrat karon gi. (Islami bhai buland awaz say kahay aur islami bahen passt awaz say)

﴿16﴾ Pareshaniyan aayen gi tou sabr karon gi. Hujjatul islam hazrat syeduna imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي farmatay hain: “Maal ya badan

main koi nuqsan ya musibat pohunchay tou usay khush dili say qabool karay kiyon-kay us kay hajj-e-Mabroor ki alamat hay.
(Ehya-ul-uloom jild 1 safha 804)

﴿17﴾ Ka'ba-e-Musharrafa زاده الله شرفاً و تعظيماً par pahli nazar partay hi Darood-e-pak parh kar du'a mangon ge.

﴿18﴾ Doran-e-Tawaf “mustajab” par (jahan 70 hazar firishtay du'a par aameen kahnay kay liye muqarrar hain wahan) apni aur sari ummat ki maghfirat kay liye du'a karon gi.

﴿19﴾ Makkae Mukarrama زاده الله شرفاً و تعظيماً ki hazri kay doran hattul wusa' sirf aame zamzam isti'mal karoungi. Aur aabe zamzam pitey waqt ada-e-sunnat ki niyyat say qibla roo, kharay ho kar, بِسْمِ الله parh kar, choos choos kar 3 sans main, pait bhar kar piyon gi, phir du'a mangon gi kay waqt-e-qabool hay. (farman-e-Mustafa صلى الله عليه وآله وسلم: hum main aur munafiqoon main yeh farq hay kay wo zam zam ko kookh (yani pait) bhar nahi peetay. (ibn e maja jild 3 safha 489) Tawaf-e sa'ee main logon ko dhakkay dene say bachti rahon gi (jan boojh kar kisi ko is tarah dhakkay dena kay eza pohunchay banday ki haq-talfi aur gunah hay, toba bhi karni hogi aur jis ko eza pohunchay us say mu'af bhi karana hoga. Buzurgon say manqool hay: aik daang ki (yani mamoli si) miqdar Allah ta'alah kay kisi napasandeeda fa'l ko tark kar dena mujhay 500 nafli hajj karnay say ziada pasandeeda hay. (jame-ul-uloom-wal- hakam li-ibn-e-Rajab safha 125))

﴿20﴾ Ebadat ki kasrat karon gi bil-khusus namaz-e-panjgana pabandi say ada karon gi.

﴿21﴾ Makkey Madiney main ho saka tou ek bar Quraan kareem ka khatm karoungi.

﴿22﴾ Rozana kamz kam 1 ghanta 12 minutes Madani muzakra sounoun gi.

﴿23﴾ Dourane gugtugoo hattal imkan nigahen niche rakhoungi bila zarorat idhar udhar dekhney say bachoungi . albatta regzar o kohusar aur Mugheelan e A'rab kay pur souz manazir muhabbat ki nazar say dekhoungi . اِنْ شَاءَ الله عَزَّوَجَلَّ .

﴿24﴾ Dat klar nahi khaoun gi.

﴿25﴾ Hattal imkan ice-cream, cold drinks aur tali hoi ghizaon say bachoun gi . اِنْ شَاءَ الله عَزَّوَجَلَّ .

﴿26﴾ mouqey' ki munasibat say apney seeney par dil ki janib Qufle Madinah ka card lagaoun gi. (is say fuzool goi say bachney par madad milti aur neki ki da'wat a'am hoti hai.)

﴿27﴾ Gunahon say hamesha kay liye toba karti hon aur sirf achi suhbat main raha karon gi (Ehya-ul-uloom main hay: hajj ki mabroriyat ki aik alamat yeh hay kay jo gunah karta tha unhayn chor day, buray doston say kanara-kash ho kar naik bandon say dosti karay, khail kood aur ghaflat-bhari baithakon ko tark kar kay zikr aur baidari ki majalis ekhtiyar karay. (Ehya-ul-uloom jild 1 safha 803) Imam ghazali رحمه الله الوالي aik aur jaga farmatay hain: Hajj-e-mabroor ki alamat yeh hay kay duniya say be-raghat aur aakhirat ki janib mutawajja ho aur Bait-ullah shareef ki mulaqat kay ba'd apnay Rab-e-kayenat عَزَّوَجَلَّ ki mulaqat kay liye teyyari karay. (Ehya-ul-uloom jild 1 safha 792)

﴿28﴾ Wapasi kay ba'd gunahon kay qareeb bhi nahi jaon gi, nekiyon main izafa karon gi aur sunnaton par mazed amal barhayon gi. A'la-hazrat رحمه الله تعالى farmatay hain: (hajj say pahlay kay huqooq-ul-lah aur huqooq-ul-ebad jis kay zimma thay) agar bad-e-hajj ba-wasf-e-qudrat in umoor (masln qaza namaz-o-roza, baqi-manda zakat wagaira aur talf-karda baqiyya huqooq ul ebad ki adaegi) main qasir raha tou yeh sab gunah az saray-no us kay sar hon gay kay huqooq tou khud baqi he thay un kay ada main phir takhir o taqseer say gunah taza howay aur hajj inkay azalay ko kafi na

hoga kay hajj guzray (yani pichlay) gunahon ko dhota hay ainda kay liye parwana-e-be-qedi (yani gunah karnay ka ejazat-nama) nahi hota balkay hajj-e-mabroor ki nishani he yeh hay kay pahlay say acha ho kar paltay. (fatawa razawiya jild 24 safha 467))

﴿29﴾ Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلَهُ وَسَلَّمَ kay darbar-e-guhar-bar ki pahli haziri say qabl ghusal karon gi. Neya libaas zaib-e-tan karon gi.

﴿30﴾ Allah عَزَّوَجَلَّ kay is farmanay alishan:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا
(para5, An Nisa64)

(Tarjama-e-kanz-ul-eman: Aur agar jab wo apni janon par zulm Karain tou Aay mahboob! tumharay huzoor hazir hon aur phir Allah say mu'afi chahain aur Rasool un ki shafa'at farmay to zaroor Allah ko bahut toba qabool karnay wala meharban paien) par amal kartay howay madinay kay shahanshah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلَهُ وَسَلَّمَ ki bargah-e- bekas-panah main haziri don gi.

﴿31﴾ Agar bus main huwa tou apnay muhsin-o-gham-gusaar Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلَهُ وَسَلَّمَ ki bargah-e-bekas-panah main is tarah haziri don gi jis tarah aik bhaga howa ghulam apnay aaqa ki bargah main larazta, kanpta, aanso bahata hazir hota hay. (hikayat: Syeduna Imam Malik عَلَيْهِ رَحْمَةُ اللهِ الْخَالِق jab syed-e-'alam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلَهُ وَسَلَّمَ ka zikr kartay rang un ka badal jata aur jhuk jatay.

﴿32﴾ (yani ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلَهُ وَسَلَّمَ main ap ki shafa'at ki suwali hon) ki takrar kar kay shafa'at ki bheek mangon gi.

﴿33﴾ Jin logon nay salam pesh karnay ka kaha tha un ka salam bargah-e-shah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلَهُ وَسَلَّمَ main arz karon gi.

﴿34﴾ Azizon aur islami behno ko tohfa danay kay liye Aab-e-zam zam, madina-e-munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا ki khajoorain aur sada tasbeehain waghaira laon gi. (bargah-e-a'la-hazrat main suwal howa: tasbeeh kis cheez ki honi chahiye? Aaya lakri ki ya patthar waghaira ki? AL-JAWAB: Tasbeeh lakri ki ho ya patthar ki magar baish-qeemat (yani qeemti) hona makrooh hay aur sonay chandi ki haram. (fatawa razawiya jild23 safha597)

﴿35﴾ Jab tak Madina-e-munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا main rahon gi. darood-o-salam ki kasrat karon gi.

﴿36﴾ Madina-e-Munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا main qiyam kay doran jab jab sabz gumbad ki taraf guzar hoga, foran us taraf rukh kar kay kharay kharay hath bandh kar salam arz karoon gi (hikayat: Madina-e-Munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا main syeduna Abu haazim رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat main hazir ho kar aik sahib nay bataya: Mujhay khuwab main janab-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلَهُ ma'ab ki ziyarat hoyi, farmaya: Abu haazim say keh do, “Tum meray pas say youn he guzar jatay ho, ruk kar salam bhi nahi kartay!” is kay ba'd sayyiduna Abu haazim رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apna ma'mool bana liya kay jab Roza-e-Anwar ki taraf guzar hota, adab-o-ehtiram kay sath kharay ho kar salam arz kartay, phir aagay barhtay. (Al-manamat ma' mausua Ibn-e-abi-dunya jild 3 safha153 hadees323)

﴿37﴾ Agar jannat-ul-Baqi' main madfan naseeb na howa aur Madina-tul-Munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا say rukhsat ki jan-soz ghari aa gayi tou Bargah-e-Risalat main alwida'i haziri don gi aur girgira kar balkay mumkin howa tou ro ro kar bar bar haziri ki iltija karon gi.

﴿38﴾ Agar bas main howa to maa ki maamta bhari god say juda honay walay bachy ki tarah bilak bilak kar rotay howay darbar-e-Rasool ko bar bar hasrat bhari nigahon say dakhtay howay rukhsat hon gi.

﴿39﴾ Is muqaddas safar say wapasi kay ba'd Dawat-e-Islami kay haftawar sunnaton bharay ijtimaa ki pabandi karon gi.

Madani phool: Karney wale kamon masalan Tilawat o Naa't, zikro droud, deeni muta'ala, fikrey Madinah, bayan o Madani muzkaraah sunne main khud ko masroof rakhen gay tou na karney waley kamon (Masalan fuzool goi, hansa mazaq, gheebat, chughli, jhoot, bad nigahi, mobile phone ka gher zaroori isti'mal Masjidain kareemain main duniya ki batain wagherah) say **إِنْ شَاءَ اللَّهُ** bachat ka saman hoga aur youn **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Safare Madinah main khushuo' o khuzou', zauq o shauq, riqqate qalabi, ashk bari aur aaho zari ki sa'adat bhi naseeb hogi.

Soe Taiebah safar karney walon! Lab pay Qufle Madinah laga lo

Aankh sharmo haya say jhuka lo! Is main tumhara bhala hai

Sanmbhal kay paon rakhna hajiyon! Shehrey Madinah main

kahin asa na ho sara safar baikar ho jaye

Madinah (1) Ho sakey tou 4 Zulhajja tul Haram ko Sayyadi Qutb-e-Madinah **رحمة الله تعالى عليه** ka urs manaya jata hai.

Madinah (2) 4 Zulhajja tul Haram Abu Attar **رحمة الله تعالى عليه** ka urs manaya jata hai.

Madinah (3) 8 Zulhajja tul Haram Sayyiduna U'smaan **رضي الله تعالى عنه** ka urs manaya jata hai.

Rozana subah-e-sadiq: Say 60 minutes qabl uth kar taba'yi hajat say farigh ho kar infiradi tur par namaz-e-tahajjud ada kijiye. agar taqat ho aur roza rakhna chahain aur roza rakh kar hajj kay arkaan ki adayigi main haraj na aata ho. (masln kamzori susti waghaira) tou sahri ki sunnat ada farmaiye. **YAAD RAHAY!** Hajj karnay walay par jo Arafat main hay usay Arafa (9 zul-hijja-tul-haram) kay din ka roza makrooh hay kay Hazrat-e-syeduna Ibn-e-khuzaima **رضي الله تعالى عنه**, Hazrat-e-syeduna abu huraira **رضي الله تعالى عنه** say marwi hay Huzoor-e-Pur Noor, Shafa'-e-Youm-un-Nushoor nay arafa kay din (yani 9 zul-hijja-tul-haram ka roza haji ko) arafat main roza rakhnay say mana' farmaya (sahee ibn e khuzaima jild3 safha292 hadees2101) (madani panj soorah safha352) niz 10,11,12 zul-hijja-til-haram ko roza rakhna tou haji ya ghair-e-haji sab kay liye haram hay. Doran-e-ta'aam har luqmay par **”يَا وَاجِدُ”** waghaira bhi parhiye

Rozana kay Aurad: Rozana shajara shareef say chand **“aurad”** kam az kam 70 bar istighfar, 166 bar **لَا إِلَهَ إِلَّا اللَّهُ**, phir 3 bar **مُحَمَّدٌ رَسُولُ اللَّهِ** aur **12 minutes ankhain band kar kay 313 martaba darood shareef parhiye** (is doran tasawwur-e-Gumbad-e-khazara bhi kar sakti hain) aazan kay waqt baat cheet, chalat phirat, uthana rakhna, phone par guftugu waghaira kam kaj muqoof kar kay **azan ka jawab** dijiye. (ye zindagi-bhar kay liye ma'mol bana lijiye)

Panj gana Namazain: Agar qiyam-gah hudood-e-haramain-e-Tayyabain main ho tou panj-gana namazain islami bahenain farod-gah (yani qiyam-gah) he main parhain basurat-e-degar jahan bhi namaz ada Karain **“infiradi”** he parhain. Rafeeq-ul-

haramain safha 143 par hay “namazon kay liye jo auratain masjid-e-kareemain main hazir hoti hain, jahalat hay kay maqsood sawab hay aur khud pyaray Sarkar, madani tajdar ﷺ nay farmaya: “Aurat ko meri masjid (yani Masjid-e-Nabawi ﷺ) main namaz parhnay say ziada sawab ghar main parhna hay. (bahar e shariat jild-1, safha 112, musnad imam ahmad bin hambal jild-10 safha 310 hadees 28158 akhaz-shuda Rafiq-ul-haramayn safha 143 taa 144) “Auqat-e-Namaz-o-sahr-o-Iftar Barayee haramain-e-Tayyabain” (maktaba tul madina say hasil kiya ja sakta hay) kay mutabiq **khushu’-o-khuzoo’ kay sath namaz e fajr** ada farmaiye.

Ba’d-e-namaz puray aadab ka khayal rakhtay howay duain mangiye aur apnay walidain, ustad, peer-o-murshid ki maghfirat, jannat kay husool aur dozakh say panahh ki kasrat say duain mangain. Har namaz main isi tarah ehtimam farmaiye. Sunnat-e-qabliya-o-ba’diyya aur nawafil ki adayigi ka bhi ehtimam farmaiye.

Dars Faizan-e-sunnat: Bad-e-namaz-e-fajr mumkina surat main qiyam gah par mojud islami behno ko jama kar kay faizan-e-sunnat jild 2”**Ghibat ki tabah kariyan**” say dars karain.(Dorania 7 minutes)

Khatem-e-Quran pak: Quran pak ka kam say kam aik khatam Makka-tul-Mukarrama زادها الله شرفاً وتعظيماً main aur aik madina tul munawwara زادها الله شرفاً وتعظيماً main.

Bad-e-Namaz-e-fajr: Jin islami behno ki tajweed yeni qawaid o makharaj durust hon aur wo khush alhan bhi hon tou kam az kam **3 ayat Kanz-ul-Emaan shareef say ma’a tarjama-o-**

tafseer parhiye,baqi sab tawajjo kay sath sunain. (is silsilay main maktaba tul madina say shaya karda kitab Sirat tul jinnan jild awwal [ta jild nahum](#) kitab banaam surah Noor ki tafseer say bhi istifada hasil kiya ja sakta hay)

Aur shajra alia awaz kay parday kay sath mil kar parhnay ki tarkeeb banayi jaye aur shajra shareef kay safha no 23 par fatiha ka tariqa mojud hay.eskay mutabiq tarkeeb banayi jaye.jin kay makharaj durust hon wo rozana infiradi tur par **derh para tilawat** karain.

Waqfa e Araam: Agar islami bahen is doran mutal’a o zikr o darood karna chahain tou kar sakti hain bather yeh hay kay achi achi niyyaton kay sath araam kar liya jaye takay ebadat par quwat hasil ho sakay.

Ashraq, Chasht o Nashta: (60 minutes) tab’yi hajat ,kanghi ya libaas tabdeel karna ya ghusal karna ho tou in tamam say farigh ho kar infiradi tur par ashraq o chasht kay nuwafl ada kijiye.jin par qazay e umari hay wo qaza namazain ada karain aur degar islami behno ko bhi iski targheeb dilain.

Agar nashta teyar karnay ki tarkeeb hay tou har roz alag alag 2 islami bahenain nashtay ki teyari karain. Aik islami bahen khana khanay ki niyyatain karwa kar duain bhi parhay aur phir sab mil kar nashta karain. (is doran islami bahenain aik dusray ko sunnatain aur aadab bhi batati rahain.

Mustaqil Qufl-e-Madina: Aap in muqaddas maqamat par hain jin ki haziri kay liye lakhon dil taraptay hain lihaza in ayyam ki qadr kijiye aur zaban aur ankhon ki hifazat kay pesh e

nazar mustaqil qufl-e-Madina kay nifaz main he a'afiyat hay. Masln! Zaruri baat bhi **kam lafzon main likh kar ya isharay** say kijiye. nazarain jhuka kar samnay walay kay **chahray par nigahain gary bighair** guftugu karnay ki adat daliye (is kay liye rozana 12/19/25 minutes qufl-e-Madina kay ae'nak ka istemal mufeed hay) isi tarah rozana 12/19/25 minutes quflay madina card laga kar rakhiye es say bhi khamoshi par madad hasil hogi. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Doran-e-guftugu **Dawat-e-Islami ki istelahaat** kay istemal kay sath **talaffuz ki durusti** kay liye bhi koshish karti rahiye aur **fuzool baat** moun say nikalnay par nadim ho kar istighfar ya darood shareef parh lijiye.

Akhlaqi nikhar kay liye: Mazaq maskhari, tanz, dil-aazari karnay aur qahqaha lagany say har surat ijtenab kijiye. Aap janab aur ji kahnay ki aadat dalnay aur **baat samajh main aany kay bawojood suwaliya andaz main “hain” ya “kiya” kahnay say bachnay**, dusray ki baat itmenan say sunnay ki bajay **us ki bat kat kar apni bat shuro na karnay**, kisi ka **mazaq uranay, tuhmat lagany ya naam bigarnay, gaali galoch say ijtenab karnay, dusron say mang kar cheezayn istemal karnay say bachny**, aisay **fuzool suwalat jin say musalman amoman jhoot main muftala ho jatay hain** (masln bila zarurat pochna! humara khana kaisa laga?, ap ka safar kaisa guzra? waghaira) **in say bachnay, aajizi kay aesy alfaz** (jin ki ta'eed dil na kary) **bolnay say ijtenab karnay, filmain dramay dakhnay, ganay bajay sunnay** ki aadat nikalnay, **salam ka jawab denay** aur cheenknay wali **عَزَّوَجَلَّ الْحَمْدُ لِلَّهِ** kahay tou! is kay jawab main **يَرْحَمُكَ اللَّهُ** itni aawaz say kahay kay cheenknay wali sun lay (ghair-mehram kay salam aur cheenk ka jawab itni aawaz say dayn kay sirf ap khud sun sakayn) **aayanda ki har jayeiz bat kay**

eraday par **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**, **mizaj pursi par shikwa karnay kay bajay** **بارك الله** **مَا شَاءَ اللَّهُ عَزَّوَجَلَّ**, **kisi nai'mat ko dakh kar** **عَزَّوَجَلَّ** kahnay aur **gunah hotay he foran toba karnay ki aadat** bananay ki bhi koshish farmaiye.

Tawaf kay liye jana: 3 Ghantay tawaf kay liye islami bahenain jain tou hatta alماكن nighahon ki hifazat kay liye ankhone ka quflay madina lagain. aur zikro darood parhti hoi tawaf kay liye jain achi achi niyyatain bhi farma lain. (Agar tawaf ki tarkeeb is waqt na banti ho jis waqt tawaf kay liye janay ki tarkeeb banay tou jadwal ko is waqt main kar liya jaye takay jadwal mutasir na ho)

Waqfa Ta'am: (60 minutes) dopehr ka khana pakanay ki tarkeeb hay tou apni sahat kay hisab say mil kar khana pakanay ki tarkeeb kar lain. aur agar khana teyar ata ho tou har roz alag alag islami bahen ki tarkeeb bana dain kay wo khana khanay say pahlay ki du'a o niyyatain karwa kar is doran islami bahenain sunnatain aur aadab bhi aik dusray ko batati jain.

Namaz-e-Zohar: (60 minutes) Taba'yi hajaat say farigh ho kar islami bahenain sunnat e qabliya ada kar kay namaz-e-zohar ada karain.

Mutal'a: (30 minut): Rozana darj-zail safhat number kay hisab say (kitab) **“Ghibat ki tabah-kariyan”** (faizan e sunnat ka aik baab), kitab **“rafeeq ul haramain”** (faizan e sunnat jild2 ka aik baab) aur **“Aashiqan-e-Rasool ki 130 hikayaat ma'a Makkay Madinay ki ziyaratain”** say infradi mutala'a kijiye ya suniye. (jin islami behno ko likhna parhna nahi ata tou aisi surat main aik islami bahen parhay baqi sab sunain. Yaad rahay! Kisi bhi mas'alay par wazahat nahi karni **من وعن** (lafz ba lafz parh kar sunana hay))

Ghibat Ki Tabah Kariyan:

(1) 93 ta 97	(2) 108 ta 111	(3) 121 ta 126
(4) 127 ta 131	(5) 133 ta 137	(6) 138 ta 141
(7) 144 ta 147	(8) 156 ta 159	(9) 160 ta 163
(10) 164 ta 167	(11) 168 ta 171	(12) 172 ta 175
(13) 178 ta 181	(14) 213 ta 216	(15) 356 ta 359
(16) 377 ta 379	(17) 380 ta 384	(18) 390 ta 394
(19) 397 ta 400	(20) 401 ta 405	(21) 407 ta 411
(22) 464 ta 468.		

Rafeeq ul hramain:

(23) 40 ta 48	(24) 49 ta 57	(25) 67 ta 69,76 ta 78
(26) 79 ta 89,85 ta 90	(27) 91 ta 93,141 ta 147	(28) 215 ta 225
(29) 226 ta 232	(30) 233 ta 241	(31) 260 ta 268
(32) 269 ta 277.		

AASHIQAN-E-RASOOL KI 130 HIKAYAT MA'A MAKKAY MADINAY KI ZIYARATAIN:

(33) Hikayat number 55, 64, 66, 69, 73		
(34) Hikayat number 77, 82, 85, 99		
(35) 101 ta 110	(36) 192 ta 196	(37) 215 ta 220
(38) 255 ta 259	(39) 259 ta 263	(40) 288 ta 291.

Islami Behno Ki Namaz: (60 minutes) agar aap kay makharij durust hon tou aazan ka jawab, us kay ba'd du'a, Surah-e- fatiha, Quran shareef ki aakhri 10 suratain, Dua-e-qunoot, At-tahiyyat, Darood-e-Ibraheem (عليه السلام) aur koi Dua-e-Masoora aur 6 kalimay shareef, Emaan-e-mufassil, Emaan-e- mujmal, Takbeer-e-tashreeq,

Talbiya (yani labbaik) (ye sab tarjamay kay sath) aur degar duain bhi yaad Karain warna kisi durust makharaj wali ghar ki islami bahen say madad hasil Karain aur yeh mumkin na ho tou is doran zikr-o-darood/ "Islami behno ki namaz" kay mutala'a main waqt guzarain. (in azkaar kay liye maktaba-tul-Madina ki matbu'a "Jannat kay talabgaron kay liye madani guldasta" (kitab) (islami behno ki namaz) say madad hasil kijiye) phir Namaz-e-Zohar ki teyari farma kar khushoo'-o-khuzoo' kay sath (agar qayam gah hudood-e-haramayn-e-Tayyibayn" main shamil ho to) apni qiyam-gah pa he "Auqat-e-Namaz-o-Sahar-o-Iftaar Baraye Haramain-e-Tayyabain" kay mutabiq namaz ada farmain, basurat-e-degar jahan bhi namaz ada Karain infiradi he parhain baroz-e-juma namaz-e-Zohar kay ba'd Roza-e-Rasool ki taraf rukh kar kay "Darood-e-Razawiyya" 100 martaba khusho'-o-khuzoo' kay sath parhnay ki sa'adat hasil kijiye. Agar roza na ho tou sunnat kay mutabiq duain parh kar achi achi niyyaton kay sath ta'am farmaiye doran-e-ta'am har luqmay par "**Ya wajido**"waghera bhi parhiye. (is kay liye Ameer e Ahle Sunnat دامت برکاتهم العاليه ka murattab karda niyyaton wala card maktaba tul madina say hasil kiya ja sakta hay) mumkina surat main mitti kay bartan istemal kartay howay pait ka "**qufl e madina**" lagatay howay bhook say kam khana tanawul farmain.Chatpati aur murghan ghizaen chor kar sada ghiza khaien aur mumkina surat main jau shareef ki roti bhi tanawul farmaien niz koi aisi cheez (masln kachi pyaz,kacha lehsan waghera)istemal na farmaien kay jis say moun main badbo paida ho.

Bad-e-Zohar Cassett/ V.C.D bayan/ madani muzakat: (60minutes): Ameer-e-Ahl-e-Sunnat, bani-e- Dawat-e-Islami Hazrat Maulana Abu Bilal Muhammad Ilyas Attar Qadari

Razawī دامت برکاتہم العالیہ [ke madani muzakrat aur](#) o degar mubalighin kay sunnaton bharay bayan ki VCD dakhiye aur sunnay.

Madani muzakray (links):

(1) [Madani muzakra:- hajno ke madani phool aur thayif](#)

<http://www.dawateislami.net/media library/9918>

(2) [Madani muzakra:- hajno ke suwal jawab](#)

<http://www.dawateislami.net/media library/9745>

Audio Casset kay muzo'at (degar mubalighin):

(1) Mubarak safar (2) A'aqa ka hajj V.C.D bayanat kay mozua'at (Ameer-e-Ahl-e-Sunnat) Hajj ka tareeqa, Madinay ki haziri V.C.D bayanat kay mozooa'at (Degar mubalighin) (1) Hajj e mabroor kisay kahty hen? (2) Hajj ki niyaton ka bayan (3) Ashiqan-e-Rasool ka hajj (4) Ziyarat-e-Haramain-e-Tayyabain. [\(ye audio bayanat dawat e islami ki website se download kiye ja sakte hain\)](#)

jab islami bahenain aik sath mil kar baithein tou idhar udhar ki fuzool baton main mashghool honay kay bajaye inhein **infiradi** koshish kay zariye madani ina'amat ka risala pur karnay aur Dawat-e-Islami kay madani kamon main amalan shirkat ki bhi targheeb dilatay howay madani mahool say wabastagi ka zehn dain aur mumkin ho tou kam az kam 1 nayi islami bahen say mukamal naam-o-pata hasil farma kar ba'd main bhi in say **rabita rakhain**. har mah madani ina'amat ka risala pur kar kay jama karwanay ki niyyat karain aur kam az kam **1 islami bahen ko**

madani in'amat ka risala pur karnay kay liye teyyar Karain (hajj say wapasi kay ba'd watan aa kar bhi yeh koshish jari rakhain)

Dars Faizan-e-Sunnat: Qiyam-gah par mojud tamam islami behno ko bitha kar (agar mumkin ho tou) **kam az kam 2 dars denay ya sunnay** ki niyyat say qiblay ki semt beth kar “faizan e sunnat” (jild awwal, doum kay abwab, takhreej shuda) say dars dain. Jitni dair mumkin ho do-zanu nigahayn jhuka kar bethayn aur hamesha dars-o-bayan main isi tarah bethnay ki koshish farmain aur dosron ko bhi is ki darkhuwast Karain magar israr na farmain.

Tajweed (Madani Qaida): (60 minutes) agar apki tajweed durust hay tou mumkina surat main qiyam gah par mojud islami behno ko jama kar kay madani qaida parhain aur makharaj o qawaid durust karwanay ki bharpur koshish farmain.

Mutala'a: Doran-e waqfa“12 Minutes” Maktaba-tul-Madina ki matbu'a kisi islami kitab aur 4 tarteef-war safhat **Faizan-e-Sunnat** (jild awwal, takhreej-shuda) ka mutala'a farmain. (jin islami behno ko likhna parhna nahi aata to aik islami behn parhay baqi sub sunain magar yaad rahay! Lafz ba lafz parh kar sunaya jaye) “Islami behno ki namaz” say **wuzu, ghusl, aur namaz seekhnay kay sath tamheed-ul-emaan ma'a hashiya Emaan ki pehchan**”, Bahar-e-shariat ka mazameen aur Minhaj-ul-Aabideen kay abwab (ye tamam abwab kitab “jannat kay talab garon kay liye madani guldasta” main mojud hain) aur kam az kam har saal **tamam madani rasail aur tamam madani pholoun kay pamphlet** (Maktaba-tul-Madina say hadyatan mangwaye ja saktay hain) “Kufriya kalimat kay Baraye main suwal jawab” **ka mutala'a Karain**.

Doran-e-qiyam-e-haramain-e-Tayyabain ishq-e-Rasool barhanay kay liye A'LA HAZRAT عليه الرحمة الرحمن ka naatiya deewan **“Hada'iq-e-Bakhshish”** ustaz-e-zaman Maulana Hasan Raza khan عليه الرحمة المنان ka kalam “zouq-e-Na'at” ka khub mutala'a farmaiye (Rafeeq-ul-haramain safha 215) niz Ameer-e-Ahl-e-Sunnat ka kalam **“Wasail-e-Bakhshish”** ka mutala'a karna bhi bahtereen hay.

Waqat-e-Munasib Par Baydar: ho kar taba'yi hajaat say farigh ho kar namaz-e-asr ki teyari farma kar qiyam-gah agar hudood-e-haramain-e-Tayyabain main shamil ho qiyam-gah par hi **khushoo-o-khuzo'** kay sath “Auqat-e-Namaz-o-sahar-o-iftar Baraye haramain-e-Tayyabain” kay mutabiq namaz ada farmain, basurat-e-Degar jahan bhi namaz ada farmain “infiradi” namaz hi parhain.

Ba'd-e-A'sr Zikro Darood ki Kasrat: Hazrat-e-syeduna Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا say rivayat hay kay Allah kay Mahboob, Dana-e-Ghuyoob, Munnazzah-un-anil-'uyub صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-sehat nishan hay: Allah عَزَّوَجَلَّ kay nazdeek hajj kay in 10 dinon say afzal aur pasandeeda aur koi din nahi lehaza in dino main **لا اله الا الله, الحمد لله, سبحان الله**, aur **الله اكبر** ki kasrat kiya karo “(kanzul ummal jild 12 safha 316 akaz suda nigran e shura ka bayan “qabr ki khusboo”) aur youn bhi Makka main aik neki laakh kay barabar aur Madinay main 50 hazar kay barabar hay lihaza khub zikr-o- darood ki kasrat kijiye. Qiyam-e-Haramain Tayyabain main yeh charoon kalimaat “126000” (1 lakh 26 hazar) aur darood e pak “125000” (1 lakh 25 hazar) 40 din kay qiyam kay hisaab say **rozana 3150 bar** mazkora charoon kalimaat (kam-o-besh 80 minutes) aur **rozana 3125 bar** darood e pak (kam o besh 40 minute) parhiye. Baroz-e-Jumma ba'd

namaz-e-Asr usi jaga qibla-ro bethay bethay **يا الله يا رحمن يا رحيم** ka wird karti rahain jab soraj doob jaye tou gir-gira kar du'a mangain **ان شاء الله** jaiz suwal pura haga. Agar roza ho tou (iftar say kam o besh 19 minutes qabl aurad-o-wazaif-o-dua main mashgool ho jaiye) bad-e-Iftar azan ka jawab dain.

Bad-e-Maghrib: Namaz e awabeen bhi parhiye, is kay ba'd ho sakay tou qiyam-gah par mojud islami behno ko bitha kar **sura-e-Mulk-o-sura يس** sunaien phir sunnat kay mutabiq duain parh kar achi achi niyyatain kar kay khana khaiye. mumkin ho tou **mitti kay bartan istimaal karnay kay sath “Qufl-e-Madina” laganay ki niyyat say bhook say kam** tanawol farmain. chatpati aur muraghn ghizayen chor kar sada gheza khayen aur mumkina surat main jau ki roti bhi tanawol farmain niz koi aisi cheez bhi tanawol na farmain kay jis say moun main badboo paida ho.

Agar aap ba-ikhtiyaar hain tou har libaas, diwaar, bottle, box har cheez par say tasaweer ka khatima kar kay sawab kamaiye. bachon ko jandaroon ki tasaweer walay baba suit bhi mat pahnaiye. (jis ghar main jandar ki tasweer ta'zeem ki jaga rakkhi ho ya kutta ho us ghar main rahmat kay firishtey dakhil nahi hotay) (hadees 5949 “sahi bukhari” jild 4, safha 87, dar-ul-kutub al-ilmiya Bairoot) Doran-e-qiyam haramain-e-Tayyibain aur hajj kay baad wapas aakar bhi hamaisha **baithnay main aksar qibla-roo rahnay ki sunnat ada karnay ki sa'adat hasil kijeye.**

Bad Namaz-e-Esha: 2 Rak'at salatu toba parh kar apnay gunahon say toba kijiye phir kam az kam 12 minute **fikr-e-Madina karain** (jis main sanjeedgi-o-yak-soyi kay sath apnay a'mal ka muhasiba

Karain kay aaj madani ina'amat kay mutabiq kahan tak 'amal huwa?) **Niz risalay main diye gaye khanay** pur karny ka silsila Karain. Phir agar aap kay makharaj durust hain tou khud warna mumkina surat main durust quran parhnay wali islami bahen say 30 minute quran-e-pak sunnay ki sa'adat hasil kijiye.

Mutal'a: darj zail kutub-o rasail parhnay ki terkeb kijiye.

Rafeeq ul haramain, Bahar-e-shari'at hissa-6 takhreej shuda, Musafir ki namaz.

Tawaf kay liye jana: apnay qafilay main jo tarkeeb ho is kay mutabiq ya apnay mahram kay sath tawaf kay liye islami bahenain jain. nigahon aur zaban ka quflay madina laga kar zikr-o darood ki kasrat kartay howay tawaf kay liye jain. masjid ka ahteram aur mutaf main islami bhaiyo kay hajum say dour tawaf karain jab jab ka'baTullah shareef gpar nazar parhay du'a mangain.

Naatia kalam sunna: Doran-e-qiyam-e-Haramain-e-Tayyabain marhoom naa't khwan Haji Mushtaq Attari عليه الرحمة الباری ki safar-e-Haramain-e-Tayyibain say muta'lliq muntakhab naatain memory card/ I.pad main download karwa kar suniye aur ishq-e-Rasool main izafa kijiye. is kay elawa maktaba-tul-Madina ki darj-zail naaton ki cassetain bhi suni ja sakti hain.

Naatia casset/ D.V.D:

Audio naatia casseton kay muzo'at:

(1) Soz-e-Madina (2) Rafeeq ul haramain 4 casseton kay set.

Naatia D.V.D kay mozu'at:

(1) Ham bhi Madinay jayeen gy. (2) Mehfil-e-Madina 1432 hijri

Waqfa Baraye Araam: Raat kay ma'molat aur ebadat waghera say farigh ho kar waqt-e-munasib par araam farmain.

Sotay Waqt Kay Amaal-o-Ehtiyatain: Salat-ut-Toba, aayat-ul-kursi, Tasbeeh-e-Fatima رضى الله تعالى عنها sonay ki du'a aur sotay waqt parhnay kay auraad waghera parh ka **Sunnat box** sirhanay rakh kar agar mumkin ho tou **chatayi per so jayee**. Baydaar honay par chadar, chatayi (aur kapray tabdeel kar kay) hamesha tay farma liya karain. Sotay waqt apnay paon ki taraf aisa bag ya saman na rakhain jis main koi kitab ya tahreer ho. Aap kay paon kisi tahreer ki taraf tou nahi ho rahay, yeh bhi ghor kar liya kijiye aur in baton ka hamesha khayal farmaya kijiye.

Tawajjo farmaiye!

Haramain-e-Tayyabain main qiyam ki barakat say ان شاء الله عزوجل

Roza rakhnay ki sa'adat bhi hasil ho jaye aur is kay sath hi doran-e-qiyam Haramain-e-Tayyabain aik bar sahri/iftari main jou shareef ki roti tanawul farmain aur bad-e-watan wapasi bhi is sunnat par amal ki koshish kijiye. Magar doran-e-qiyam-e-Haramain-e-Tayyibain agar islami bahenain in chand makhsus madani in'amat kay mutabiq di janay wali hidayaat jesay **Madani markaz aur apni zimadar islami bahen ki har jaiz surat main itaa'at karnay, jhoot, ghibat, chughli, hasad, takabbur, wada-khilafi** say bachnay aur madani munno ko behlanay kay liye bhi

Jhoot bolnay ki aadat nikalnay ,kisi musalman kay ‘aib par muttala’ ho janay par is ki parda-poshi ki aadat banana, qarz honay ki surat main bawojood-e-istita’at qarz ki adayigi main takheer say bachnay, ghussa aa janay ki surat main chup ho janay, kisi islami behan say ikhtilaf ki surat main doosron per izhar na karnay aur darguzar say kam lenay waghera kay mutabiq apnay ma’moolaat rakhayn aur ba’d main bhi un par amal jari rakhtay huway mazeed in madani ina’amat, **haftawar ijtimaa main awwal ta akhir shirkat aur Madrasa-tul- Madina (balighat)** main pabandi say shareek honay, **ajnabi** (yani wo mard jis say nikah jaiz ho) say **parda**, ghar kay baraamdon say (bila-zarurat) bahar niz dusron kay ghar main **jhanknay say bachnay**, kisi aik ya chand say **dosti ganthnay** ki bajay sab islami behno say **yaksa’n ta’alluqat rakhnay**, aik chust ya **bareek libaas** (jis say jism ki ha’iyat zahir ho ya rangat jhalkay) **pehannay say bachnay**, har madani mah ki pehli peer shareef ko risala “**khamoosh shehzada**” ka mutala’a kar kay fuzool-goyi say bachnay ki ‘adat bananay kay liye 25 ghantay Qufl-e-Madina laganay aur bari kay dino main (Reh janay walay) **Ramadan-ul-Mubarak kay rozay ba’d main qaza kar lenay ki tarkeeb kay sath Haiz-o-nifaas kay ayyam main jitni dayr namaz main sarf hoti hai utni dair zikr-o-darood main masroof rehnay**, sharayi ijazat ki surat main **ghar say bahar nikaltay waqt madani burqa, dastanay, jurrabain pehannay, nazrain jhukaye chalnay** aur jab gari main hon tou **doran-e-safar khirki say bahar nazar dalnay say bachnay** aur **ghar main madani mahol bananay kay liye “19 MADANI PHOOL” kay mutabiq** agar apnay ma’molat rakhay tou wo khush-naseeb islami bahen mukamal “63 madani ina’amat” ki ‘amila bannay ki sa’adat pa sakti hain aur agar mazeed koshish jari rahi tou **Attar ki**

Ajmeri, Baghdadi, Makki ya Madani beti bannanay ki sa’adat bhi hasil kar sakti hain.

Aham Madani Phool

1. Madiney Shareef main tawaf / u’mrey ki jaga Tilawate Kalame Pak ki tarkeeb ki jae. Baqi Makkah Shareef wala hi jadwal ho.
2. Agar aap ki qazay-e-umri baqi hay tou sunnat-e-ghair-e-mu’akkida aur nawafil ki jaga apni qazay-e-umri ada Karain.
(Mazeed ma’lumat kay liye Ameer-e-Ahle-Sunnat دامت برکاتہم العالیہ ki kitab “Islami behno ki namaz” safha 147 ta 169 main mojud risala qaza namazon ka tareeqa parhiye)
3. 8, 9, 10, 11, 12 zul-hijja-tul-haram “Ayyam-e-hajj” hain.lihaza in ayyam main ebadat k a khususi ehtemam farmain aur ho sakay in muqaddas raaton main **Shab bedaari** farmain aur puri raat ebadat main guzarain aur din main araam farmain.
4. Ameer-e-Ahle sunnat دامت برکاتہم العالیہ mah e Ramazan ki taq raaton main Salatut Tsabih ka khususiyaat say ehtemam farmatay aur iski targheeb bhi enayat farmatay hain.Mah-e-zul hijja tul haram ka pahla ashra bahut fazeelat wala hay.is ashray ki raaton main aur jitney bhi jumma tul Mubarak naseeb hon tou isay bhi apnay mamolat main shamil kiya jaye.
5. Allah عَزَّوَجَلَّ ki tofeeq say Haramain-e-Tayyabain main jin naik a’amal ki sa’adat mili unhen kisi kay samnay bayan kar kay “**Riya-kari**” say bachiye, kahin aisa na ho kay riyakari ki nahoosat say tamam amal barbad ho jain.

A’alami majlis mashawirat
(dawat e islami)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Hajj kay makhsoos kutab-o-rasayil ki fehrisat

Cassettes		Madani Muzakara	V.C.D		kutub/ Rasail		Naaton ki			Degar
Ameer-e-Ahle-Sunnat	Degar Mubalighin		Ameer-e-Ahle-Sunnat	Degar Mubalighin	Ameer-e-Ahle-Sunnat	Degar	Kutub	Cassettes	D.V.D	
Neralay Haji	Umrah ka tariqah	Mubarak safar (Maktaba-tul-Madina ka bayan)	Hajj ka tareeqa	Hajj-e-Mabroor kisay kahtay hain (Maktaba-tul-Madina ka bayan)	Rafeeq-ul-Haramain (bari size) http://data2dawateislami.netData/booksdownload/ur/pdf2010/549-1pdf	Bahar-e-Shariat (hissa-6) (takhreej-shuda)	Wsail bakhshish http://data2dawateislami.netData/booksdownload/ur/pdf2010/519-1pdf	Soz-e-Madina	Hum bhhi Madina y jain gay	Sunnat box
Manasik-e-Hajj	Ek so Hajj ka Sawab									Counter tasbih
Aashiqon ka hajj	Madine ki baten									Dastanay aur Mozay
Hajj-o-Umra ka tareeqa	Makka h ta Madina									Cap
Hajiyon kay waqiyat	Madina hi Madina (hissa-1)	Aaqah ka Hajj (Maktaba-tul-Madina ka bayan)	Hajj o umra ke masayi part 1 http://www.dawateislami-net/medialibrary/16741	Madinay ki hazri	Rafeeq-ul-Haramain (choti size)	Ziaye Darood-o-Salam	Hadaiqe Bakhshish http://data2dawateislami.netData/booksdownload/ur/pdf2003/290-1pdf	Rafeeq-ul-Haramain (4 cassetteon ka set)	Mehfil-e-Madina (1432h)	19 Madani inamat http://data2dawateislami.netData/booksdownload/ur/pdf2015/490-1pdf
										Hajj o U'mrah memory card hadiya:450 http://www.dawateislami-net/medialibrary/14110
Hajiyon kay waqiyat	Madina hi Madina (hissa-1)	Aaqah ka Hajj (Maktaba-tul-Madina ka bayan)	Hajj o umra ke masayi part 2 http://www.dawateislami-net/medialibrary/2113	Aaqah ka Hajj (Maktaba-tul-Madina ka bayan)	Musafir ki namaz (booklet)	Oqate Namaz o sahar o iftar barae Haramain Tayyibain http://data2dawateislami.netData/booksdownload/ur/pdf2011/605-1pdf	Zauq e Naa't	Rafeeq-ul-Haramain (4 cassetteon ka set)	Mehfil-e-Madina (1432h)	Hajj o U'mrah memory card hadiya:450 http://www.dawateislami-net/medialibrary/14110
Madinay ki hazri	Madina hi Madina (hissa-2)	Aaqah ka Hajj (Maktaba-tul-Madina ka bayan)	Hajj o umra ke masayi part 3 http://www.dawateislami-net/medialibrary/19833	Hajj e maqbol kisay kahtay hain	Aashiqan-e-Rasool ki hajj (Maktaba-tul-Madina ka bayan)	Ashiqan-e-Rasool ki 130 Hikayat ma' Makkay Madinay ki ziyaratain (kitab) http://data2dawateislami.netData/booksdownload/ur/pdf2012/669-1pdf				Hajj o U'mrah memory card hadiya:450 http://www.dawateislami-net/medialibrary/14110
Hajj-e-Mabroor			Bargah e risalat mai salam arz karna aur hajj ki niyyat http://www.dawateislami-net/medialibrary/14110	Ameer-e-Ahle-Sunnat ki kahani unhi ki zubani						Hajj o U'mrah memory card hadiya:450 http://www.dawateislami-net/medialibrary/14110

Madani phool: Kutub-o- rasail waghaira ki dastiyabi kay silsilay main Maktaba-tul-Madina say peshgi confirmation hasil kar li jay.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Hafta war Sunnaton bhare ijtima' main Madani Channel par nashar kiye janey waly Hajj Tarbiyati ijtima' kay a'elan ki targheeb

Bukhari o Muslim Shareef ki riwayat hai kay Rasool Allah ﷺ farmatey hain: **“Jis ney hajj kiya aur Rafas (Fuhush Kalam) na kiya tou gunahon say pak ho kar asa lota jesy us din maa kay pait say paida huwa”**

Hajj karna kaisi a'zeem sa'adat hai kay ye gunahon say pak ho janey ka zaria'h hai. Log kaseer mal kharch kar kay hajj kay liye jatey hain iski tayyari main kapron aur khanon waghera ka khub ahtimam kiya jata hai. Tou tayyari kartey waqt khas tawjja manasike hajj sikhney par bhi honi chahiye agar seekh kar na gae, Makkah Mua'zzama kay aadab say na ashana reh gae aur gunah kartey rahy tou nekiyon kay bajae gunahon ka bar lay kar loten gay

اَلْاَمَانُ وَالْحَفِيْظُ

Agar aap chahatey hain kay aap ka hajj aur Madinah Munawwarah ki hazri bighair gunah kay pur kaif aur baa dab ho tou baroz ba'd naamze I'sha Hajj Tarbiyati ijtima' ki nashriyat ka aaghaz hoga aur waqte munasib par **hamare dilon ki dharkan** Shaikhe tariqat , Ameere Ahle Sunnat , baniye Da'wate islami, hazrat A'llama Maoulana Abu Bilal Muhammad Ilyas A'ttar Qadri Razawi دامت برکاتهم العاليه hajj ki tarbiyat farmayen gay jo kay Madani Channel par barah-e-rast nashar kiya jae ga.

App say iltija hai kay ye Madani Muzakrah zaroor zaroor awwal ta akhir mulahiza farmaen, niz hajj ki sa'adat paney wali islami bahanain apney maharim / bachon kay abbu ko is Madani Muzakray main ba-nafse nafees shirkat ki targheeb dilaen balkey jin kay liye mumkin ho wo A'lami Madani Markaz Faizane Madinah Babul Madinah main shirkat ki targheeb dilaen.

Madani Muzakrah idl jama'ie kay sath tawajju kay sath sunne kay liye apney din bhar kay tamam kam kaj say farigh ho kar din main aaram kar liya jae. Chote bachchy hain tou unhy jaldi sulaya jae takey tawajju kay sath Madani Muzakrah suna jasakey Apney sath diary aur kalam lay kar baithen ek ek baat note karain takey ba'd main parh kar yad dihani hoti rahey. Agar Madani Muzakray kay oqat main aap kay yahan light nahi hoti tou agar generator ki tarkeeb ban sakti ho tou banai jaye, mobile par bhi Madani Muzakrah sunne kay liye zarori nahi acha wala mobile ho sadah mobile par bhi sun saktey hain. Sim kay lihaz say code note farma len.

(warid= 303017, Ufone=7774, Jazz=30306, Telenor=78798, zong 7879)

☆ **Aur is Madani muzakrey ko record bhi kar lain takey aap in masail ko dobarah bhi sun saken. Whattsapp kay zarie'y forward bhi kya jasakti hai takey digar islami bahanain bhi mustafeed hosakain.**

☆ Agar ap kay rishtey daron aur parosiyon main bhi jo hajj ki sa'adat hasil karney wali hain inhey bhi ya Madani Muzakrah sunne ki da'wat dainkay kay is ki khusosiyat ye hai kay shaikhe tariqat , Ameere Ahle Sunnat , baniye Da'wate islami, khud banafse nafees is hajj tarbiyati ijtima' main jalwah farma ho kar a'azimene Madinah o hajiyan ki tarbiyat farmaten hai niyyat farma len kay ziyadah say ziyadh iski da'wat ko a'am karain gay ان شاء الله عزوجل

ان شاء الله عزوجل ham sab ko ba adab, ba zoq hazri naseeb farmaey hamari is hazri ko apni bargah main qabool farmae. آمين

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ؕ مجلس مکتوبات و تعویذات عطا رِیہ (دعوتِ اسلامی) کی جانب سے عازِم مَکَہ مکرّمہ و زائرِ مدینہ منوّره کی خدمت میں سفرِ مدینہ کی پُر سوز یادوں میں تڑپتا ہوا بے قرار سلام،

السَّلَامُ عَلَیْکُمْ وَرَحْمَةُ اللّٰهِ وَبَرَکَاتُہِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِیْنَ عَلٰی کُلِّ حَالٍ

شکرِ خدا کہ آج گھڑی اُس سفر کی ہے جس پر نثارِ جانِ فلاح و ظفر کی ہے

آپ کو عزمِ مکہ و مدینہ مبارک ہو۔ اللہ عَزَّوَجَلَّ آپ کا یہ سفر آپ کے لیے آسان کرے، قدم قدم پر کیف و مستی میں اضافہ ہو، سوز و رقت کے ساتھ آپ کا راستہ طے ہو، ایسا صبر و ضبط ملے کہ راہِ جاناں کا ہر کاٹا بھی پھول لگے، سوز و گداز اور عشق و مستی سے دل لبریز رہے راہِ مدینہ کی مُسرّ توں کا اظہار چشمِ اشکبار سے ہوتا رہے۔

اٰمِیْن بِجَاہِ النَّبِیِّ الْاَمِیْن صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم

ارے زائرِ مدینہ! تو خوشی سے ہنس رہا ہے دلِ غمزدہ جو لاتا تو کچھ اور بات ہوتی

”بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ؕ“ کے انیس حُرُوف کی نسبت سے

مسافرِ مدینہ کی خدمت میں 19 مَدَنی پھول

﴿1﴾ جو مسافرِ زکرو و درود اور یادِ الہی کی طرف متوجّہ رہتا ہے فرشتہ اُس کے ساتھ رہتا ہے اور جو بُرے اشعار و لغویات میں وقت گزارتا ہے شیطان اُس کے ہمراہ رہتا ہے۔ (المعجم الکبیر، ج ۱، ص ۳۲۳، حدیث ۸۹۵، ماخوذاً، دار احیاء التراث العربی) ﴿2﴾ اعلیٰ حضرت رحمۃ اللہ تعالیٰ علیہ فرماتے ہیں: (کوئی چیز خریدتے وقت) بھاؤ کے لئے حجت کرنا بہتر ہے بلکہ سُنّت، سوا اس چیز کے جو سفرِ حج کے لئے خریدی جائے اس میں بہتر یہ ہے کہ جو مانگے دے دے۔ (فتاویٰ رضویہ، ج ۱۷، ص ۱۲۸، رضا فاؤنڈیشن لاہور)

تصدّق ہو رہے ہیں لاکھوں بندے گردِ پھر پھر کر طوافِ خانہ کعبہ عجب دلچسپ منظر ہے ﴿3﴾ سفرِ مدینہ میں تھکن یا بھیڑ بھاڑ کے سبب اکثر غصّہ آجاتا اور کوئی نادان انسان تو گالیاں بھی بکنے لگتا، بلکہ لڑنے مرنے کیلئے تیار ہو جاتا ہے۔ ایسے موقع پر بہت احتیاط کی ضرورت ہے، ”بہار شریعت“ جلد اول صفحہ 1061 کی عبارت کا خلاصہ ہے (حج کے موقع پر) بعض اوقات راہِ چلتوں کو امتحاناً پیش کر دیا جاتا ہے کہ بلا وجہ اُلجھتے اور بُرا بھلا کہنے لگتے ہیں لہذا آپ کو ہر وقت ہوشیار رہنا چاہیے، مبادا (یعنی کہیں ایسا نہ ہو کہ) ایک دو کلمے میں (یعنی چند الفاظ بک دینے کے سبب) آپ کی ساری محنت اور روپیہ برباد ہو جائے (بہر حال یہ ذہن بنا لیجئے کہ کیسے ہی کٹھن حالات ہوں کسی مسلمان سے الجھنا ہی نہیں ہے، بس صبر و صبر اور صبر ہی سے کام لینا ہے)

سنجھل کر پاؤں رکھنا حاجیو شہرِ مدینہ میں کہیں ایسا نہ ہو سارا سفر بیکار ہو جائے ﴿4﴾ عَرَبِیِ اسلامی بہنوں سے بہت نرمی کے ساتھ پیش آئیے اگر وہ سختی کریں ادب سے تحمل (یعنی برداشت) کیجئے کہ اس پر شفاعت نصیب ہونے کا وعدہ فرمایا ہے۔ خصوصاً اہلِ حَرَمِین، خصوصاً اہلِ مدینہ، اہلِ عرب کے افعال پر اعتراض مت کیجئے، نہ دل میں کدورت (یعنی میل) لائیے، اس میں دونوں جہاں کی سعادت ہے۔ (بہار شریعت ج ۱، حصہ ۶، ص ۱۰۶۰، مکتبۃ المدینہ باب المدینہ کراچی)

شفاعت کے صدقے میں جنت ملی ہے عملِ تھے جہنم میں جانے کے قابل ﴿5﴾ مدینہ منوّره کے موسمِ شریف یا وہاں کے کسی اور معاملے میں آزمائش پیش آئے تو ہرگز دل میں میل مت لائیے ”مسلم شریف“ کی حدیث میں یہ بھی ہے: جو مدینے کی تکلیف و مشقّت پر ثابت قدم رہے گا بروزِ قیامت میں اُس کا شفع ہوں گا۔ (صحیح مسلم، ص ۷۱۰، حدیث ۱۳۶۳)

﴿6﴾ رُوحَانِیَّت کے اگر طلبگار ہیں تو زَبان، آنکھوں اور پیٹ کا قُفْلِ مدینہ لگائیے۔

دیکھ دیوانے پیارے نبی کے عشق ہے یہ تماشا نہیں ہے
تڑپنا اس طرح ٹبلبل کہ بال و پر نہ بے ادب ہے لازمی شاہوں کے آستانے کا

﴿7﴾ مسجدِ نبی کریمین کے باہر عموماً جو تے چٹپٹوں کا ڈھیر ہوتا ہے اور لوگ واپسی میں اپنی اپنی پسند کے چٹپٹ پہن کر چلتے بنتے ہیں۔ آپ ہرگز ایسا مت کیجئے، باہر پڑے ہوئے ان جوتوں کا حکم ”لُفْطہ“ (یعنی گری پڑی چیز) کا ہے۔ جس کو لُفْطہ ملے اس کیلئے مسئلہ یہ ہے کہ اس کا خوب اعلان کرے، جب مالک ملنے کی اُمید ختم ہو تب جسے ملا وہ اگر فقیر شرعی ہے تو خود رکھ سکتا ہے ورنہ کسی فقیر شرعی کو دیدے، غنی لیگا تو گنہگار ہوگا۔ حرمِ مکہ مکرمہ میں ایک گناہ لاکھ گنا ہے یہ نہ بھُلو لے۔ (اپنے وطن میں بھی ان مسائل کا خیال رکھئے۔ مسجدوں کے استیجا خانوں میں جانے کیلئے بھی کسی کے جوتے بلا اجازت مالک نہ پہنئے)

نہ اُٹھ سکے گا قیامت تک خدا کی قسم! کہ جس کو تو نے نظر سے گرا کے چھوڑ دیا

﴿8﴾ مکتبۃ المدینہ کی مطبوعہ حج کی کتاب رَفِیُّ الحَرَمِین اور نعتوں کی کتاب وسائلِ بخشش وغیرہ سفرِ مدینہ میں ہر وقت ساتھ رکھئے اِنْ شَاءَ اللہ عَزَّوَجَلَّ یہ کتب بے حد کارآمد ثابت ہوں گی۔

طیبہ میں مر کے ٹھنڈے چلے جاؤ آنکھیں بند سیدھی سڑک یہ شہر شفاعت نگر کی ہے

﴿9﴾ مکتبۃ المدینہ کے جاری کردہ سنٹوں بھرے بیانات کی آڈیو کیسٹیں، فیضانِ سنت جلد اول اور غیبت کی تباہ کاریاں اور مختلف رسائل ہمراہ لے چلئے۔ (کتابیں اپنے بیگوں میں ایک جگہ ساتھ رکھنے کے بجائے منتشر رکھئے) ﴿10﴾ موبائل فون ہو تو مسجدِ نبی کریمین میں بلکہ ہر مسجد میں اسے بند رکھنے کی عادت بنائیے اور دوسروں کو بھی اس کی نرمی سے درخواست کرتے رہئے ﴿11﴾ موسیقی سننا سنانا گناہ ہے اگر آپ کے موبائل فون میں میوزیکل ٹیون ہو تو توبہ بھی کیجئے اور اس کو فوراً ختم کر دیجئے ﴿12﴾ بارگاہِ رسالت صَلَّی اللہ تعالیٰ علیہ والہ وسلم میں اور شیخینِ کریمین، اہلِ بقیع و اہلِ جَنَّتِ المَعْلٰی کی خدمتوں میں ہمارا اسلام شوقِ عرض کیجئے ﴿13﴾ احرام کی حالت میں اکثر حُجَّاج ادھر ادھر کی باتوں میں لگے رہتے ہیں، ایسا نہ کرنا چاہئے لیک کی کثرت کر کے خوب ثواب کمانا چاہئے ﴿14﴾ گھر کے مرد اپنے شہر میں ہونے والے دعوتِ اسلامی کے ہفتہ وار سنٹوں بھرے اجتماع میں اور اسلامی بہنیں علاقے میں اسلامی بہنوں کے سنٹوں بھرے اجتماع میں ضرور ضرور پابندی سے اول تا آخر شرکت کریں۔ ﴿15﴾ دعوتِ اسلامی کے اشاعتی ادارے مکتبۃ المدینہ کی جاری کردہ آڈیو کیسٹیں ”حج و عمرے کا بیان“ اور ”مدینہ ہی مدینہ“ ضرور سنئے۔ ﴿16﴾ خصوصاً سفرِ مدینہ میں (اور وطن میں بھی) مَدَنی انعامات پر عمل کرتے ہوئے روزانہ فکرِ مدینہ کے ذریعے مَدَنی انعامات کا رسالہ پُر کیجئے اور ہر مَدَنی ماہ کی ابتدائی 10 تاریخ کے اندر اندر جمع کروائیے۔ اِنْ شَاءَ اللہ عَزَّوَجَلَّ اس سے دین و دنیا کی ڈھیروں بھلائیاں ہاتھ آئیں گی۔ ﴿17﴾ سابقہ گناہوں سے سچی توبہ کر کے، پکے نمازی، بااخلاق بننے کا عزم لیکر خیر و عافیت کے ساتھ لوٹئے، اعلیٰ حضرت رحمۃ اللہ تعالیٰ علیہ فرماتے ہیں: ”حجِ مُبرور (یعنی حجِ مقبول) کی نشانی ہی یہ ہے کہ پہلے سے اچھا ہو کر پلٹے۔“ (فتاویٰ رضویہ، ج ۲۳، ص ۴۶۷) ﴿18﴾ واپسی میں عزیزوں، دوستوں کے لیے کچھ نہ کچھ تحفہ ضرور لائیں اور حاجی کا تحفہ تبرکاتِ حرمین شریفین سے زیادہ کیا ہو سکتا ہے ﴿19﴾ استقبال کرنے والوں کے لیے دعا کریں نیز اُمّتِ محبوب کی بخشش، دعوتِ اسلامی اور مَدَنی چینل کی ترقی کے لئے بھی دُعا فرمائیے۔ اللہ عَزَّوَجَلَّ آپ کو دونوں جہاں کی بھلائیاں نصیب فرمائے۔

مجھ کو درپیش ہے پھر مبارک سفر قافلہ! اب مدینے کا تیار ہے
 نیکیوں کا نہیں کوئی توشہ فقط مری جھولی میں اشکوں کی سوغات ہے
صَلُّوْا عَلَی الْحَبِیْب! صَلَّی اللہُ تَعَالٰی عَلٰی مُحَمَّد

مکتبۃ المدینہ کے کتب و رسائل اور سنتوں بھرے بیانات کی کیسٹوں سے استفادہ فرمایا کیجئے اور ہفتے میں کم از کم ایک کیسٹ بیان کا ضرور
 سُن ہی لیا کریں، بلکہ گھر کے تمام افراد کو بھی سننے میں شامل کر لیجئے، اِنْ شَاءَ اللہ عَزَّوَجَلَّ آپ کے گھر میں سنتوں کی بہار آ جائے گی۔ **فیضانِ سنت** جو
 کہ بے شمار سنتوں کا رُوح پروردگارِ ستہ ہے اس کا درس اپنے گھر میں جاری کیجئے، اِنْ شَاءَ اللہ عَزَّوَجَلَّ گھر میں **مدنی ماحول قائم** ہوگا۔ مرحوم کے
 ایصالِ ثواب کی خاطر گھر کا ہر مرد (جس کی عمر کم از کم 22 سال ہو، اگر والد یا بڑا بھائی مدنی قافلے میں ساتھ ہو تو 10 سال کا مدنی منابھی مدنی قافلے میں
 سفر کر سکتا ہے) کم از کم ایک بار دعوتِ اسلامی کے تین روزہ **مدنی قافلے** کے ساتھ ضرور ضرور سفر اختیار کرے بلکہ ہر ماہ اس کا التزام رہے۔

امیرِ اہلسنت، بانیِ دعوتِ اسلامی حضرت علامہ مولینا محمد الیاس عطار قادری رضوی دامت برکاتہم العالیہ کے نام دنیا بھر سے ہزاروں مکتوبات و رُفعات
 آتے ہیں، ان سب کا پڑھنا ہی جب ان کیلئے تقریباً ناممکن ہے تو پھر امیرِ اہلسنت ایک ایک کا جواب وہ بھی اپنے ہاتھ سے لکھیں یہ کس طرح ممکن ہو سکتا ہے! لہذا اس
 کام کیلئے ”مجلسِ مکتوبات و تعویذاتِ عطاریہ“ قائم ہے۔ ”مجلس“ کے اسلامی بھائی ہی مکتوب پڑھتے اور اپنی استعداد کے مطابق جواب دینے کی سعی کرتے ہیں۔
 اس جس مَلُفُوف پر ”پرائیویٹ“ یا ”الیاس قادری کے سوا کسی کو پڑھنے کی اجازت نہیں“ وغیرہ الفاظ لکھے ہوتے ہیں اُس کو بغیر پڑھے واپس post کر دینے کی
 زکیب کی جاتی ہے بشرطیکہ لفافے کے باہر نام اور ڈاک کا پتا لکھا ہو۔ نام و پتہ نہ ہونے کی صورت میں مجبوراً ٹھنڈا کر دیا جاتا ہے۔

والسلام مع الاکرام

مجلسِ مکتوبات و تعویذاتِ عطاریہ (دعوتِ اسلامی)



اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Hajj Terbiyati Ijtimā' Ka A'elaan

Pyari islami behno! اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ! Anqareeb boht si khush naseeb islami behno ko hajj ki sa'adat naseeb hogi aur wo un muqaddas maqamaat ki ziyarat ka sharf hasil Karain gi, jahan bakhshish-o-maghfirat ki khairaat naseeb hoti hay, chuna-chay wo islami behnain jinhain es martaba Hajj ki sa'adat naseeb ho rahi hay unkay liye khush khabri hay kay Dawat-e-Islami jo kay اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ zindagi kay har sho'bay main hamari rehnumayi kar rahi hay chuna-chay arkaan-e-Hajj ki durust adaigi kay liye islami behno kay liye har saal ki tarah es saal bhi kayi maqamaat par hajj terbiyati ijtimā't muna'qid hon gay aap ki sahulat kay liye es martaba morkha _____, maqaam _____ baroz _____ / _____ ta _____ bajay hajj terbiyati ijtimā' ka in'eqaad kiya ja raha hay.

Is tarbiyati ijtimā' ki khususiyyat yeh hay ka is main hajj say muta'liq a'urton kay khususi shara'i masael sekhnay sikhanay ki koshish ki jaye gi aur sath he V.C.D kay zari'ye humaray Sheikh-e-Tareeqet Ameer Ahle Sunnat دامت برکاتهم العاليه hamain Madina shareef ki haziri ka tareeqa bhi batain gay.

Pyari islami behno! Hajj ki sahee adaigi kay liye in masael ko seekhna bhi farz hay. U'moman Hajj kay liye jaanay walay tawaf-o-sa'ee waghaira main parhi janay wali Aarabi duaon main ziyada dilchaspi letay hain. Agar chay yeh bhi acha hay jab kay durust parh saktay hon, magar yeh yaad rahay kay agar koyi yeh duain naa bhi parhay tou gunah nahi, magar masael naa seekhnay ki waja say Ehraam waghaira main aesi ghalatiyan karna jis say kaffara lazim hojay yeh gunah hay.

Hadees-e-Pak main aata hay kay **"I'lm ka hasil karna har musalman mard (aurat) par farz hay"** (Sunan-e-Ibn-e-Maja jild 1 safha 146, hadees 224) lihaza har musalman a'aqil-o-baligh, mard-o-a'urat par es ki mojuda halat kay mutabiq masa'lay seekhna farz-e-a'ain hay. jaisay sahib-e-istita'at ho tou masael-e-Hajj seekhna farz hay. Lihaza Makkah-e-Mu'azzama aur Madina-e-Munawwara main apnay aap ko gunahon say bachanay kay liye aur Hajj ki sahee adaigi kay liye es tarbiyati ijtimā' main naa sirif khud waqt ki pabandi kay sath aain balkay apnay rishtay-dar aur paroseyon main say bhi jo Hajj ki sa'adat hasil karnay wali hain inhnain zaror shirkat ki da'wat dain ta-kay ziada say ziada A'azmeen-e-Madina es khususi hajj terbiyati ijtimā' main shirkat kar kay apni eslah kar sakain.

Aay zair e taiba yeh dua kar meray haq main

Mujh ko bhi bulawa milay darbaray Nabi say

(wasail e bakhshish)

اللّٰهُ عَزَّوَجَلَّ Hum sab ko shari'at kay mutabiq ba-adab ba-zouq haziri naseeb farmaye, hamari is haziri ko apni bargah main maqbool farmaye.(آمین)

Madani Phool: A'elaan karnay wali islami behn apni division kay terbiyati ijtimā' kay maqaam, waqt, din-o-tareekh pur kar kay a'elaan karay.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَنَّا بَعْدَ قَاعِ عُدُوبِ اللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Khushkhabri

Hajj Tarbiyati ijtima'

Hajiyon kay ban rahain hain qafley phir Ya Nabi
Phir Nazar main phir gae Hajj kay manazir Ya Nabi

Hajjan Islami Bahanon Kay Liye Mukhtasar Waqt Main

HAJJ O U'MRAH Say muta'liq aham
masail sikhney ka sunehri mauqa'

الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ !!

Da'wate islami ki majlis Madani Kam barae Islami
Bahanain kay tahat Shawwalul mukarram kay akhiri
A'sharey main Mulk o bairon-e-mulk bilkhusos
hajjan islami bahanon kay liye Hajj Tarbiyati ijtima'
ka ine'qad kiya jar aha hai !!!!

HAJJ TARBIYATI IJTIMA'

Hajj o U'mrah ka tariqah, hazri-e-MADINAH kay Aadab
aur wahan par apney ek ek lamhey ko nekiyon main guzarney
say muta'liq Madani Phool diye jaen ge

Hajj Tarbiyati Ijtima' ka doraniya **2 ghan tay 30 minute** hoga.

Is ijtima' main shirkat kay liye apni A'laqa o Division majlis
mushawrat zimmdar islami Bahan say foran rabita kijiye

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Karkardagi Braye Shehzadi e Attar سَلَمَہَا الْعَفَّار Say Mulaqat

Muqam -----

Tareekh (madani) ----- (e'svi) -----

Division -----

Ameer islami behan (umm/binte) -----

Kabina -----

Waqt ammad ----- waqt rukhsat -----

S.no	Madani kaam	Amal hone ki sorat mai / na hone par „aur zarorat na parne par lagadain			
		Ameer islami behan	muawin	muawin	muawin
1	Kya apni zimmadari bakhobi anjam dene ke liay tamam tibai' hajat se farigh ho kar qabl az waqt ijtimai' gah pohanch gayi thi?				
☆	Takheer say ane walion ko takeed kar di gayi?				
2	Ijtimai' mai az ibtida hi shehzadi e attar سَلَمَہَا الْعَفَّار ke atraf mai hi bethne ki tarkeeb banayi jae kya is par amal raha?				
3	Behtar hay shehzadi e attar سَلَمَہَا الْعَفَّار say mulaqat ki tarkeeb manch se hat kar dosri jaga banayi jae aur salat o salam ke doran hi shehzadi e attar سَلَمَہَا الْعَفَّار ko hifazti umoor kiislami behnain halqa bana kar us jaga muntaqil kardain kya is par amal raha?				
4	shehzadi e attar سَلَمَہَا الْعَفَّار say islami behno ki mulaqatke liay				

	hifazti umoor ke pesh e nazr behtar hay ke ijtimai gahke andar aisi jagha ka intikhab kya jaye jis ke dono atraf deewar ho takay sirf baqi do traf hi zada tawaja di jasake kya is par amal raha?				
5	Agar matloba jaga muyasir na ho to phir kisi aur jaga ka intikhab karliya jaye lekin shehzadi e attar سَلَمَہَا الْعَفَّار ke charo traf hifazti umoor ki islami behno ki tarkeeb banayi jaye kya is par amal raha?				
6	shehzadi e attar سَلَمَہَا الْعَفَّار say mulaqat ki tarkeeb banwane main apni muawinat ke liay kam az kam panch islami behno ki is trah tarkeeb banayi jae ke wo hifazti umoor ki islami behnain, do khair khuwa aur aik samjhदार na'at khuwa islami behan (jo moqa' ki munasibat se barwaqt na'atia asha'ar parhain) kya is par amal raha?				
7	Zada rash hone ki sorat main koshish ki jae ke shehzadi e attar سَلَمَہَا الْعَفَّار aur awam ke darmian rassi ya grill waghera ki arr ho. Kya is par amal raha?				

8	Shehzadi e attar سَلَمَہَا الْعَفَّار se mulaqat karne wali islami behno ki dain ya bain qattar banali gayi takkay mulaqat karne main bhi sahulat rahay aur mulaqat karne wali islami behnain aik traf se mulaqat ke liay ati jayen aur dosri traf se jati jayen kya Is par amal raha?					12	Aap ko shehzadi e attar سَلَمَہَا الْعَفَّار ke qurb ki sa'adat mili hay lehaza buhat ahtiyat ki jae koi aisa fa'l na kya jae jis se awam islami behnain badzan ho kya is par amal raha?				
9	shehzadi attar سَلَمَہَا الْعَفَّار say mulaqat ke liay jab qattar banwai jae to qattar ke akhri janib khososi tawaju rakhi jae kya is par amal raha?					1	Apne mobile mai musical tune ke bajae sada tune rakhi jae. Kya aap aur aap ki matehat ka is par amal raha?				
10	Qatar banwane ke bad tamam islami behno se maloom kar lia jay eke agar koi islami behan shehzadi e attar سَلَمَہَا الْعَفَّار se kisi se kisi chez par dum karwana cha rahi ho to un sab se le kar shehzadi e attar سَلَمَہَا الْعَفَّار se aik sath dum karwa kar phir har aik ko is ki chez ahtiyat se wapis kardi jae kya is par amal raha?					14	Kya app aur aap ki matehat islami behno ne mazak maskhari waghera se bach kar sanjida rehne ki koshish farmayi?				
☆	Jo islami behnain duaon ki parchian baiat ke liay naam ya maktoob waghera dena chahain wo bhi un se pehle hi le liay jayen aur mulaqat ke akhtitam par shehzadi e attar سَلَمَہَا الْعَفَّار se rehnumai le li jay eke un parchion ka kya karna hay. Kya us par amal raha?					15	Aap aur aap ki matehat islami behno ki koi aziz ya rishtadar islami behan shehzadi e attar سَلَمَہَا الْعَفَّار se jaldi mulaqat karna chahay to is tarha chunkay huqooq al ebad talf hojane ka andesha hay lehaza is se bachne ki koshish farmayi?				
11	Hatt al imkan apne zati muamalat maslan apna koi masla ya koi preshani baji ko us waqt batane se guraiz kya jaye. Kya is par amal raha?					16	Shehzadi e attar سَلَمَہَا الْعَفَّار jahan mulaqat farmayen wahan aik table par mukhtalif rasayil maslan kafan chor ke inkishafat, gano ke 35 kufria ashar, zakhmi sanp, mukhtalif qism ke pamphlet maslan hifz bhulane ka azab, ghar main madani mahoul banae ke 15 madani phool, fazayil e afat aur chand cassette aur vcd rakh die jayen takkay noyiat ke atebat se shehzadi e attar سَلَمَہَا الْعَفَّار ye thaif islami behno ko de saken is tarkeeb par amal raha?				
						17	Shehzadi e attar jis mozu par zehan banayen usi ke mutabiq jo kutb o rasayil mojud ho wo foran baji ko pesh kar die jay eke wo islami behan ko enayat farmayen. Kya is par amal				

	raha?				
18	shehzadi e attar سَلَمَہَا الغَفَّار ne agra kisi islami behan ka hafta war sunatton bhare ijtima' main shirkat ke liay zehan banaya to unhain un ke rihayshi a'alaqay ke hafta war sunnaton bharay ijtima' ka address bata diya?				
19	Kisi islami behan ne shehzadi e attar سَلَمَہَا الغَفَّار ke mubarik haton se madani burqa pehnne ki sa'adat hasil ki to unhain "jannat ke ath darwazon ki nisbat se sharai" parda karne ke 8 madani phool" dey diay gay? (ye paper record file main mojud hay)				
20	Agar shehzadi e attar سَلَمَہَا الغَفَّار kisi islami behan ko koi tohfa dain to un ki hosla afzai ki jae aur un kha jae ke "waqai ye to buhat sa'adat ki baat hayab aap bhi baji ki bargah main achi achi niyyaton ka tohfa pesg kijiay" kya is par amal raha?				
21	shehzadi e attar سَلَمَہَا الغَفَّار jin se khusosi mulaqat kar kae achi tarha zehan banaye sirf un ka hi naam "shehzadi e attar سَلَمَہَا الغَفَّار ki islami behno par infradi koshish" wale form mai likha jae kya is tarkeeb par amal raha? (ye paper record file mai mojud hay)				
☆	Kya ye form pur kar kay iskarkardagi ke sath kabina zimmar ko jama' karwa diya?				
22	Agar koi islami behan shehzadi e attar سَلَمَہَا الغَفَّار ko pani ya khane ki koi chez day kar israr kare ke aap Is mai se kuch kha pi kar hamain jhota				

	enayat farma dain to aap wo shehzadi e attar سَلَمَہَا الغَفَّار ko den eke bajae hikmat e amlī se kaam lete hoay apne pass pani ki bottle se pani shehzadi e attar سَلَمَہَا الغَفَّار ko pila kar is mai se kuch un ko day dain tak ke un ki dilazari bhi na ho aur hifazti umoor ka masla bhi hal ho kya is par amal raha?				
23	Agar mulaqat karne wali islami behnain ziyada waqt le rahi hon to intihayi narimi o shafqat ka muzahira karte hoay un ke kandhay par thapki di jae aur kaha jae "سبحان الله عزوجل" aap to buhat khush qismat hain ke aap ko shehzadi e attar سَلَمَہَا الغَفَّار se mulaqat aur guftago karne ki saadat mili hay, beron e mulk o shehar ki kai islami behnain to ziyarat se bhi mehroom hain aap jaldi jaldi mulaqat farmayen aur dosri islami behno ko mulaqat ka moqa' dan gi to aap ko esar ka sawab bhi mile ga" kya is par amal raha?				
24	Bilkul pursakoon andaz mai tarkeeb banai jae har giz jaldi na ki jae agar shehzadi e attar سَلَمَہَا الغَفَّار itminan se kisi se guftago farma rahi ho to qata'an baat na kati jae, agar koi roay, hat chmay ya baji ki traf lapke to islami behan ko khench kar na hatya jae ke is se baji ke qalb ko takleef pohanti hay yun na kha jae ke aap tang na Karen, itni lambi qattar hay klab khatam hogi waghera kya is par amal raha?				
25	agar samjhane ke bawajud bhi koi islami behan apni guftago jaldi nimtane main kamyab na ho to har				

	giz ghusa ya jhunjlahaat ka izhar na kya jae yad rahay ke mulaqat karwana mustahib kaam hy magar dil azari hram hay. Kya is par amal raha? bas ye usool apna lijiay ke apni baat hi manwani hy aur dil azari bhi nhi karni				
26	Mulaqat ki khuwahish mand islami behno par hikmat e amli ke sath aur mawaqay ke munasibat se infradi koshish ki jae. Kya is par amal raha?				
27	Agar koi islami behan kisi aur maktaba ke kutb o rasyil kaseer tadad main dena chahain to hikmat e amli ke sath tarkeeb bana kar wapis kar dia jae. Kya is par amal raha?				
28	Shehzadi e attar سَلَمَها الغَفَّار ki mojudgi main kisi aur shaksiyat se dua ki tarkeeb na bani jae kya Is par amal raha?				
29	Shehzadi e attar سَلَمَها الغَفَّار ko dhakam pail se bachane ke liay har mumkina iqdam kie jaye. Lekin yad rhay ke ikhlaqiyat ka daman hat se na chotay jharne aur dantne se mukamal parhaiz kya jae aur baji ki mojudgi main har giz apni awaz ko buland na kya jae. Kya is par amal raha?				
30	Agar zimmadri ke doran namaz ka waqt shuru ho jae aur is baat ka yaqeen ho ke apni				

	zimmadari bakhobi anjam den eke bad utna waqt baqi hoga ke namaz ada kar saken to phir bad main namaz ada ki jae basorat deegar pehle ada kar li jae ky ais par amal raha?				
31	Shehzadi e attar سَلَمَها الغَفَّار se mulaqat ke silsilay main apni tarbiyat ke liay behtar hay ke madani channel par “Ameer e ahle sunnat دامت برکاتہم العالیہ aur shehzadi e attar سَلَمَها الغَفَّار se mulaqat ke silsilay zaror dekhay jayen. Kya Is par amal raha?				
32	Koi massala? _____				
33	Koi mashwara? _____				

Infradi karkardagi

1: shehzadi e attar سَلَمَها الغَفَّار ke haton main agar buhat sari chezain ya saman waghaira ho to khud utha lia jae.....

2: shehzadi e attar سَلَمَها الغَفَّار ko zada dair tak kharay rehne ki takleef na ho is liay un ko kursi par tashreef rakhne ki darkhuast ki jae (jis main baji ki riza ho wo hi kya jae) aur pani bhi waqtan fawaqtan pesh kya jae.....

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ مَا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Jannat kay 8 darwazon ki nisbat say Sharaie' parda karanay kay 8 Madani Phool

﴿1﴾	Na jayiz fashion (abrow banwanay, 40 din say zayid na khun barhanay baal katwanay) aadhi aasteen, pants, tides aur chori-daar pajama waghera pehnay say bachna. (Nail polish lagana wuzu aur ghusl main rukawat hai aur afshan yani camak-dar powder say bhi bachayn is kay ilawa makeup karnay, batour fashion baal dai karwanay say bhi bachain).
﴿2﴾	Maharim maslan bhayyi, walid, betay, bhanjey, bhatejey waghaira kay samnay bigher dupathey kay aaney bareek ya chust libaas jis say jism ki rangat jhulkay ya hea'yat numaya ho, pehan'ay say ijtanab kerna.
﴿3﴾	Na-mehram rishtay-dar muslin khala-zad, chacha-zad, phupi-zad, mamu-zad, khalo, phupa, dewar, jaith or behnoi al-gharar tamam ghair mehram say perda kerna, neez in say bay-takalluf ho kr hans hans kar gooftago karnay say bachna.
﴿4﴾	Aawaz kay perday ka bhieh'tamam kerna.

Uyeybro kay zayid balloon ko is tarha bleach karwana kay door say dekhay par eyebro banay hoay maloom hoon aisa karna bhi na jayiz hay (daruliftaahlesunnat)

40 din say zayid nakhun barhanay ki shari'at main mumani'at hay lehaza agar koyi is neyat say 39 din tak nakhun barhaye is ki ejazat to hay magar shari'at nay hamayn jo safaie ka zehan diya hai is kay pesh-e-nazar har haftay he kaatna behtar hai kay phir barhtay nakhun ki gandagi pait main Janay ka andesha hai (Dar-ul-IftaAhl-e-Sunnat)

﴿5﴾	Balkoni, chat waghaira per perday ki ehtiyat kerna, muslin kapray sukhatay or safaie kertay waqt, derwaz kholtay waqt seerthean charhtay waqt utartay waqt bay-ehtiyati say bachna.
﴿6﴾	Perday ki mukammal ehtiyat kay sath gher say bahir nikalna neez chust, bareek pur-kashish-o-deeda-zaib burqah pehnay say ijtanab kerna. (saada aur siyah burqa' pehnay kay Ameer e ahl-e-sunnat برکاتہم العالیہ farmatay hain kay "mujhay siyah burqa pasand hai")
﴿7﴾	Dus'tany or jarabain (jin say khal (skin) ki rungat zahir na ho) pehn'ay ki pa'bundi kerna.
﴿8﴾	Shadi or dee'gr taqreebat (jahan umooman mardon aur auraton ka ikhtilaat hota hai) main perday ki ehtiyat kerna neez movie or tasweer (mobail, i.pad, tab waghera kay zari'ye say bhi banwanay) neez skype, whatsapp waghera per profail main apni tasweer set karnay say bachna.

Madaniphool: Perday ki tafseeli ma'lumat kay liye Shaikh-e-Tareeqat Ameer-e-Ahl-e-sunnat برکاتہم العالیہ ki maya-naz tasneef "**Perday kay bara main sawal-o-jawab**" ka ba'ghor mutal'a fermaiye.

(ryad rahay kay skin aur black color kay bareek mozon say khal ki rangat jhalakti hai)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Shehzadi e Attar سَلَمَہَا الغَفَّار کی

Tareekh (madani) _____ (e'svi) _____

Kabina: _____

Islami Behno par Infradi Koshish

Mulaqat karwane wali islami behan

Kabinat: _____

(umm/ binte) _____

s.no	Division	A'alaqa (government name bhi likha jasakta hay)	Islami behan ka naam	Tanzeemi zimmadari	Rabita number	Shehzadi e attar سَلَمَہَا الغَفَّار ne kis sisilay mai infradi koshish farmai?
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

Madani Phool: Jin islami behno par pehle se tanzeemi zimmadari ho unhain tanzeemi zimmadari ke liay tyar na kya jaye balkay jin par tanzeemi zimmadari pehle se na ho un ko zimmadari lene ke liay tyar kya jaye. Aur roz ke roz ye karkardagi mutaliqa zimmadar islami behan ko mail kardi jaye.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Madani phool baraye Hajj Terbiyati Ijtimā' Zimmadar Islami Behn

﴿1﴾ Hajj terbiyati ijtimā' behter hay kay subha 8:00 ta a'sar kay darmiyan kisi bhi waqt 2½ ghanṭay kay doraniye main **“Jadwal”** kay mutabiq mic kay baghair muna'qid kiya jaye.
(Jadwal record file main moujood hay)

﴿2﴾ Hajj terbiyati ijtimā' say kam az kam 2 haftay qabl tilawat ta salat-o-salam ki sa'adat panay wali islami behno ko **“Izajat namay”** kay columns pur kar kay taqseem kar diye jayen.
(izajat namay record file main mojud hain).

☆ Bayan kay ijazat namay kay sath mubaligha **ko** (Behtar hai kay hajj ki hoi hon) **ko “Hajj ka terbiyati bayan”** bhi day diya jaye. Agar koi asi mubaligha na hon jo hajj ki hoi hon tou phir kisi behtareen mubaligh ko bayan diya jae.
(hajj ka terbiyati bayan record file main mojud hay).

☆ Tilawat, na'at aur salat-o-salam ka moqa' behtreen qaria' aur khush-ilhaan na'at-khuwan (jo madani markaz ki ita'at karnay wali hon) ko diya jaye.

☆ Jis mubaligha ka waqt khatam honay wala ho unhain 5 minute qabl ittila day di jaye.

﴿3﴾ Hajj terbiyati ijtimā' ka maqam jis a'laqay main ho us al'aqa ki Maktaba tul Madinah (Lilbanat) zimmadar (A'laqa sath) ko terbiyati ijtimā' say 2 haftay qabl **“Hajj kay makhsoos kutub-o-rasail ki fehrist”** day kar ijtimā' walay din Maktaba-tul-Madina kay bastay par yeh samaan (agar Maktab tul madina say ba-asani dastiyaab ho tou) rakhnay ki arz kar di jaye.

☆ Rafeequl haramain rakhnay kay liye a'laqon ki ta'dad kay mutabiq desk ki tarkeeb banayi jaye.

☆ Hajj terbiyati ijtimā' main **“Madani A'ttiyat Box”** rakhnay ki tarkeeb banayi jaye. (Behter hay kay terbiyati halqa / haftawar sunnaton bharay ijtimā' main rakhay janay walay madani a'ttiyat box he ki tarkeeb banayi jaye)

﴿4﴾ Hajj terbiyati ijtimā' main samajh-dar khair khuwa islami behno ki tarkeeb bhi banayi jaye. **“Khair khuwa islami behno kay 19 madani phool”** kay mutabiq un ki terbiyat ki [jaye aur hajj par jane wali ho un ko agay lane ka ahtimam karen.](#) **in khair khuwa** say ye bhi arz kar di jaye kay shuraka main say agar koi ijtimā' khatam honay say qabl janay lagay tou hikmat-e-a'mali say bithaya jaye aur agar koi phir bhi na bethna chahay tou na roka jaye. (ye paper record file main mojud hay)

﴿5﴾ 12 a'dad ya hasb-e-zarurat kursiyan ka mumkina surat main intizaam kiya jaye ta kay ma'zoor islami behnain ba-asani beth sakain.

﴿6﴾ Hajj terbiyati ijtimā' main khadima hifazati u'moor ki tarkeeb bhi banayi jaye aur inhain **“karkrdagi madani phool baraye khadimat-e- hifazati u'moor”** bhi [diye jayen](#) **di jaye**. (ye paper record file main mojud hay)

﴿7﴾ Hajj terbiyati ijtimā' say kam az kam 2 haftay qabl kabina main shamil tamam a'laqo kay Government naamon kay banners **ma'a** [aur](#) **“Namaz parhnay ki jaga”** kay banner banwa liye jain.

﴿8﴾ Hajj terbiyati ijtimā' walay din har a'laqay kay naam kay banner kay darmiyan munasib fasila rakha jaye.

﴿9﴾ Hajj terbiyati ijtimā' walay din muqarrara jaga par **“namaz parhnay ki jaga”** ka banner laga dia jaye.

﴿10﴾ Hajj terbiyati ijtimā' say qabl **“Naqab wali cap banwanay kay madani pool”** kay mutabiq 5 a'dad cap tayyar karwayi jaye. (“Naqab wali cap banwanay kay madani pool” record file main mojud hay.)

☆ Pichlay saal Haj terbiyati ijtimā' main bach janay wali cap ki farokht ki tarkeeb bhi bana li jaye.

☆ Maktab tul madina (lil-banat) ki islami behno ko cap pehannay ka tariqa bata diya jaye ta kay wo cap kharednay wali islami behno ko ba-asaani samjhanay ki tarkeeb bana sakain.

﴿11﴾ Hajj terbiyati ijtimā' main chou-kay **“Madinay ki haziri”** VCD bhi chalayi jaye gi lihaza is kay liye screen aur projector ya bari LCD/ LED ka intizam Pehlay he say kar liya jaye.

☆ Din main chu-kay roshni hoti hay lihaza aesi tarkeeb banayi jaye kay screen wazeh nazar aaye.

☆ Is baat ka khususi dhiyan rakha jaye kay hajj terbiyati ijtimā' kay doran koyi bhi islami bhai projector ya screen ki tarkeeb kay liye hargiz ijtimā'-gah main dakhil na hon.

☆ Jis islami behan ko projector chalana aata ho unhain muqarrara waqt say qabl hi ijtimā'-gah main pohchnay ki takeed kar di jaye ta kay un kay zari'ye VCD chalanay ki tarkeeb banayi ja sakay.

﴿12﴾ **“Madinay ki haziri”** yeh VCDs 2 ya 3 a'dad apnay pas rakhi jaye ta kay aik VCD na chalnay ki surat main dusri ki tarkeeb banayi ja sakay.

☆ VCD shuro honay say qabl shuraka-e-Ijtimā' ko awwal ta aakhir khob tawajjo kay sath dekhnay aur sunnay ki terghaab dilayi jaye.

﴿13﴾ Hajj terbiyati ijtimā' main **“Khususi a'elarat”** bhi kiye jain (“khususi a'elarat record file main mojud hain)

☆ **“Darul ifta ahl e sunnat dawate islami kay pattay aur phone numbers”** ye paper taqseem karnay ki tarkeeb banayi jaye.

(Ye paper record file main mojud hay)

﴿14﴾ Hajj terbiyati ijtimā' kay akhir main aazmeen-e-madina main taqseem-e- kutb o rasayil **Rafeeq-ul-haramain** aur **“Jadwal baraye haramain-e-Tayyabain (islami behno kay liye)”** aur maktabatul madina ka matbo'a **“auqat-e-namaz o sahr o iftar baraye haramain tayyabain”** haddiyatan taqseem kiye jaye. bach janay wali kutb o rasayil **Rafeeq-ul-haramain** haji camp-o-airport zimmar dar islami behn ko haji camp aur airport par taqseem karnay aur mubalighat ko ijtimā'-e-zikr-o-naat-o-madani dora a'laqa e dora baraye neki ki da'wat main taqseem karnay kay liye de di jayen. (jadwal baraye haramain tayyabain record file main mojud hay)

﴿15﴾ Division **majlis-e-** mushawrat zimmar dar islami behn ijtimā' kay ba'd **“Karkrdagi baraye hajj terbiyati ijtimā' (Division satah)”** pur farma kar kabina **majlis-e-mushawarat** zimmar dar islami behn ko jama' karwa dain. (ye paper record file main mojud hay).

﴿16﴾ Hajj terbiyati ijtimā' main aayinda behtri kay liye apni zimmar dar islami behn ko mashwaray bhi diye jain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Jadwal Baraye Hajj Terbiyati Ijtima'

No	Sho'ba	Dorania	Mubaligha
1	Tilawat	3Minutes	A'laqayi A'laqa ya Halqa Majlis-e- Mushawarat
2	Na'at Sharif	5 Minutes	A'laqayi A'laqa ya Halqa Majlis-e- Mushawarat
3	Hajj ka terbiyati Bayan	60 Minutes	Kabinat zimmar / Kabina Majlis-e-Mushawrat Zimmar islami behn ki rehnumayi say wo kabinat / Kabina-o-Division-o- A'laqayi A'laqa Majlis-e- Mushawarat jo behtreen Mubaligha hon (ager A'laqa satah par tarkeeb ho to phir A'laqayi A'laqa ya Halqa Majlis-e- Mushawarat is ki tarkeeb bana lain)
4	Madinay ki haziri	60 Minutes	V.C.D
5	Khususi Ai'lanat	5 Minutes	Division Majlis-e- Mushawarat zimmar islami behn
6	Du'a	12 Minutes	Division Majlis-e- Mushawarat
7	Salat-o-Salam	5 Minutes	Division ya A'laqayi Mushawarat A'laqa Majlis-e-Mushawarat
Kul Doraniya		150 Minutes (2Ghantay 30 Minutes)	

Madani phool! Ager kisi maqam par light janay ka waqt muqarrar ho aur Generator/ U.P.S bhi na ho tou V.C.D ki tarkeeb pehlay bhi ki ja sakti hay.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Qriya: _____ Waqt _____ ta _____

Tilawat (Ijazat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmayn kay muqarrara waqt say 12 minutes qabal he tashreef lay aain.
2. Tilawat say qabl is tarha Tilawat ki niyyatain Karen aur karwaen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

Farmane Mustafa ﷺ: صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Yani “Musalamn ki niyyat uskay a’mal say behtar hai.”

Pyari islami bahanon! Achi niyyat na ho tou a’mal ka sawab nahi milta is liye main niyyta karti hon kay husoole Sawab kay liye Allah o Rasool ﷺ ki itaa’tkartey hoe tilawate Quraan karoungi. Ap sab hi Tilawate Quran e Kareem ki ta’zeem ki niyyat say jab tak ho sakey nigahain niche kiye do zanon batheye aur mazeed ya bhi niyyat kijye kay rizae Ilahi kay liye hukme Quraani par a’mal kartey hoe kaan laga kar khub tawjju kay sath aur apney ikhtiyar main hoa aur dil main ikhlas paya tou hukme hadees par a’mal kartey hoe ashk bari kartey hoe tilawat sounongi.

صَلُّوْا عَلٰى الْحَبِيْب! صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ مُحَمَّد

3. Agar shadeed majbori kay sabab waqt-e-muqarrara par na pohanch sakain to terbiyati ijtima’ zimmdar islami behn ko is baat ki peshgi ittila’ day dain apni taraf say khud kisi islami behn ko Tilawat ka moqa’ nahi diya ja sakta.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Naam islami bahen: _____ Waqt _____ ta _____

Na’at shareef (Ijazat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say 12 minutes qabl he tashreef lay aain. (2) Moqa’y ki munasibat say Kalam ka intekhaab kiya jaye aur mustanad Sunni U’lama-e Ahle sunnat ka kalam parha jae urdu kalam parhney kay liye mashwaratan “Naa’t Rasool” kay 7 huroof ki nisbat say 7 asmae girami masalan (i) A’ala Hazrat Maulana Shah Imaam Ahmad Raza Khan عليه رحمة الرحمن (ii) Ustaze zaman Moulana Hasan Raza Khan عليه الرحمة المنان (iii) Khalifae Aa’la Hazrat maddahul Habib Hazrat Maulan Jameelur Rahman عليه رحمة (iv) Shahazadae Aa’la Hazrat Mufti-e Azam Hind Mustafa Raza Khan عليه الرحمة المنان (v) Shahazadae Aa’la Hazrat hujjatul Islam Hazrat Moulana Hamid Raza Khan عليه الرحمة المنان (vi) Khalifae Aa’la Hazrat Sadrul Afazil Moulana Syed Naeem ud din Murad Abadi عليه رحمة (vii) Mufasssire Shaheer Hakeemul ummat Hazrat Mufti Ahmad Yar Khan Nae’emi رحمه الله , behzad Lakhnoi, Adeeb rae poori wagherah aur Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat برکاتہم العالیہ kay majmaoe’o kalam “Wasail-e-Bakhshish” say naa’t parhi jae. (3) Na’t shareef mein muzakar alfaaz ko mo’annas alfaaz mein tabdeel na kya jaye, farmaan Ameer ahl-e-sunnat برکاتہم العالیہ: "shayar ke kalaam mein tasarruf na kya jaye" (Madni muzakrah silsila number 1033) nat shareef parhnay se qabal wazahat kar di jaye ke "shayar ke kalaam mein tasarruf nahi karna chahiye is liye mo’annas alfaaz istemaal nahi kiye jayen ge" neez shayar ka mukhtasir taaruf bhi karwaya jaye.* aisay ashaar jo islami bhaieyon ke liye hi khaas hain islami behnain woh parheen hi nahi maslan:

sunehri jallain hon aap hon aur mujh sa aassi ho

Milay seenay se seenah jaan-e janan ya rasool ﷺ

- (4) Na’at sharif parhnay say qabl islami behno ko awaz passt rakhnay ki terghheeb dilayi jaye aur khud apni awaz bhi passt rakhi jaye. (5) Na’at shareef say qabl is tarha Na’at shareef ki niyaten Karen aur karwayen:

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

Farman-e-Mustafa ﷺ: صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم
Yani “Musalamn ki niyyat uskay a’mal say behtar hai.”

Pyari islami bahanon! Achi niyyat na ho tou a’mal ka sawab nahi milta is liye main niyyta karti hon kay husoole Sawab ki khatir jitna hosaka ta’zeeme Mustafa ﷺ kay liye nigahain niche kiye do zanon beth kar Gunmade Khazra ka tasawwur bandh kar tawjju kay sath apney bas main hoa aur dil main ikhlas paya tou ishqe Rasool main doob kar roney walon ki mushabaht ki niyyat say roney jesi sorat banae naa’t Shareef sounon gi.

صَلُّوْا عَلٰى الْحَبِيْب! صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ مُحَمَّد

- (6) Agar shadeed majbori kay sabab waqt-e-muqarrara par na pohanch sakain tou terbiyati ijtima’ zimmdar islami behn ko is baat ki peshgi ittila’ day dain apni taraf say khud kisi Islami behn ko Na’at shareef ka moqa’ nahi diya ja sakta.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Naam islami bahen: _____ Waqt _____ ta _____

DU'A (Ijzat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say qabl he tashreef lay aain.
2. Agar shadeed majbori kay sabab waqt-e-muqarra par naa pohanch sakain tou terbiyati ijtima' zimmar dar islami behnn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi islami behnn ko Du'a ka moqa' nahi diya ja sakta.
3. Dua ki tayari kay liye Ameer-e-Ahle Sunnat دامت برکاتہم العالیہ ki duaon ki cassette aur Rafeequl Haramain say madad li jaye.
4. Dua' kay aadab main jo ye batay jata hai kay **"hath itney buland ho jaen kay baghal ki sufaidi nazar ae"** ye jumla islami bahanon main na kaha jae. (Darul iftas ahle sunnat)
5. Shuraka-e-Ijtima' ki preshaniyon, Beemariyon, Qarzdariyon, Berozgariyon aur Tangdestiyan kay door honay ki du'a zaror ki jaye.
6. Jinhon nay du'a kay liya kaha un kay naam liye beghayr aur Ameer-e Ahle Sunnat دامت برکاتہم العالیہ ki darazioe-U'mar bil khair kay liye zarur dua ki jaye.
7. Dua main asha'ar "tarz" kay sath naa parhay jaye.
8. Ayaat-e-Darood aur ikhtatami Ayaat wighera kisi Aa'lima ya Qariyah ko zarur suna dijiye isi tarah Arabic duain wighaira jab tak kisi qariya ko na suna lain akeley main apnay tor par bhi na parha karin.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Naam islami bahen: _____ Waqt _____ ta _____

"Salat-o-salam" (Ijzat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say 12 minutes qabl he tashreef lay aain.
2. Moqa'y ki munasibat say Kalam ka intekhaab kiya jaye aur mustanad Sunni U'lama-e Ahle sunnat ka kalam parha jae urdu kalam parhney kay liye mashwaratan "Naa'te Rasool" kay 7 huroof ki nisbat say 7 asmae girami masalan (i) A'ala Hazrat Maulana Shah Imaam Ahmad Raza Khan عليه رحمة الرحمن (ii) Ustaze zaman Moulana Hasan Raza Khan عليه الرحمة المنان (iii) Khalifae Aa'la Hazrat maddahul Habib Hazrat Maulan Jameelur Rahman عليه رحمة الرحمن (iv) Shahazadae Aa'la Hazrat Mufti-e Azam Hind Mustafa Raza Khan عليه الرحمة المنان (v) Shahazadae Aa'la Hazrat hujjatul Islam Hazrat Moulana Hamid Raza Khan عليه الرحمة المنان (vi) Khalifae Aa'la Hazrat Sadrul Afazil Moulana Syed Naeem ud din Murad Abadi عليه رحمة الله الهادي (vii) Mufasssire Shaheer Hakeemul ummat Hazrat Mufti Ahmad Yar Khan Nae'emi رحمه الله , behzad Lakhnoi, Adeeb rae poori wagerah aur Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ kay majmaoe'o kalam "Wasail-e-Bakhshish" say naa't parhi jae. (3) Na't shareef mein muzakar alfaaz ko mo'annas alfaaz mein tabdeel na kya jaye, farmaan Ameer ahl-e-sunnat دامت برکاتہم العالیہ: "shayar ke kalaam mein tasarruf nah kya jaye" (Madni muzakrah silsila number 1033) nat shareef parhnay se qabal wazahat kar di jaye ke "shayar ke kalaam mein tasarruf nahi karna chahiye is liye mo'annas alfaaz istemaal nahi kiye jayen ge" neez shayar ka mukhtasir taaruf bhi karwaya jaye. aisay ashaar jo islami bhaieyon ke liye hi khaas hain islami behnain woh parheen hi nahi maslan:
 sunehri jallain hon aap hon aur mujh sa aassi ho
 Milay seenay se seenah jaan-e-janan ya rasool ﷺ
- (4) Salato salam parhnay say qabl islami behno ko awaz passt rakhnay ki terghheeb dilayi jaye aur khud apni awaz bhi passt rakhi jaye.
- (5) Agar shadeed majbori kay sabab waqt-e-muqarrara par na pohanch sakain tou terbiyati ijtima' zimmar dar islami behn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi Islami behn ko Salat o Salam ka moqa' nahi diya ja sakta.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Tareekh: _____
Mubaligha: _____

Bayan (Ijazat Nama)

Waqt _____ ta _____
Bayan ka mozu' _____
Dastakhat Hajj Tarbiyati Ijtima' Zimmadar
Islami behn _____

- ﴿1﴾ Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say 12 minutes qabl hi tashreef lay aayen.
- ﴿2﴾ Agar shadeed majbori kay sabab waqt-e-muqarrara par naa pohunch sakain tou tarbiyati ijtima' zimmadar islami behn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi islami behn ko bayan ka moqa' nahi diya ja sakta.
- ﴿3﴾ Agar Quran durust parhna aata ho aur kisi sahi parhnay wali "Madania" Mubaligha nay iski tasdeeq bhi ki ho tou arabi parhi jaye warna sirf tarjama hi bayan kiya jaye.
- ﴿4﴾ Bayan main mauqe ki munasibat say talbeeh ((لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ)) ki takrar bhi ho.
- ﴿5﴾ Bayan karnay say qabl kam az kam "3 baar" zaror parh liya jaye. Aur andaz-e-bayan samjhane wala rakha jae "Reading" ka sa andaz na ho.
- ﴿6﴾ Bayan thehar thehar kar kiya jae aur jo baat khas ho aur yaad karwani ho usay 3 martaba dohraya jaye aur takrar karwatay hoe yaad bhi karwaya jaye.
- ﴿7﴾ Bayan khare ho kar kiya jaebayan kay waqt zaroratan dice rakhney ki ijazat hai lekin shadid u'zr ki sourat mainbath kar bhi bayan kiya jasakta hai.
- ﴿8﴾ Jahan jahan bayan kay liye kutub o rasail dastiyab hon wahan kutub o rasail say hi bayan karain ase mulk/sheher jahan kutub o rasail dastiyab na hon wahan I.Pad say bayan kiya ja sakta hai.
- ﴿9﴾ Dekh kar he bayan kiya jaye "Ghair-e-A'alim ko bay- dekhay Quran-o- Hadees ki tafseer-o-sharah karna ager chay sahi ho shar'an is ki ijazat nahi hay". (parday kay baray main suwal -o-jawab ma'a termeem-o-izafa safha no:525)
A'laa Hazrat mujaddid-e-deen-o-Millat Maulana Shah Imam Ahmad Razza Khan عليه رحمة الرحمن fatawa Razawiyya jild 23 safaha 409 par farmatey hain: " **Jahil urdu khuan agar apni taraf say kuch na kahey balkey A'alim ki tasneef parh kar sunae tou is main haraj nahi.**"

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

KHER KHAWAH Islami Bahanon

kay 19 Madani Phool

(Ager aap chahti hain kay sab itmenan say Dars-O-Byan sunay to in Madani Phoolon kay mutabiq Islami Bahnon ki kher khawahi fermaeye)

- ﴿1﴾ Har zeli mushawrat zimmar dar islami behan apnay zeli halqy main kam az kam aik aik kher khawah Islami bahan muqarrar ker kay eski terbeat bhi kray aur nigrani bhi kay jis kaam ki pooch guch aur hosla afzae naa ki jay wo “SUST” ho ker bil akhir khatm hojata hay.
- ﴿2﴾ Kher khawah jitni umer raseeda,naram go aur milansar hogi
﴿إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ﴾ itni hi mufeed sabit hogi.
- ﴿3﴾ Haftawar Ijtimaa't,3 roza Sunnaton bhray Ijtimaa't ki khususi nishest aur deger mukhtalif muaqa per honay walay relay Ijtimaa't,Terbeati Ijtimaa't wa Madani mashwray aur Ijtimaa'e-Zikro naat wagera main Islami bahnain muntashir ya baton main mashgool nazar aayen to kher khawahi fermaye.
- ﴿4﴾ Haftawar Ijtimaa't main ibtida hi sey 2 kher khawah Islami bahnain androoni darwazay per majood rahain jo(shurka ki tada'ad kay mutabiq masla: Faizan-e-Madina babul Madina Karachi main12)(bilkhusoos new) aanay waly ka kher muqdam krayn aur en sey pur tapak tareeqay sey milain neez sa'adaat samjhtay hwy sunnatain seekhnay kay liye tashreef laanay waly ki chaplain uthaeye aur hikmat-e-amli kay sath aisi jagha per rakheay kay ab shaitan ager susti dilaye bhi to nakaam ho,haan ager majburi ho to aap khud hi apnay hath sey unki chaplain derwazay tak pohunchaen

aur ander tashreef laanay ki bherpoor derkhawast kejeeye magar aisi zaiberdesti naa krain kay ainda aanay hi sey katraye.

- ﴿5﴾ Kher khawah ki bas yahi dhun honi chaheeye kay koi bhi sunnay aur dekhnay sey mahroom naa rahay kay Sayduna Kaub ul Ahbaar رضى الله تعالى عنه fermatay hay “Agar Ulma ki majalis (yani ahl-e-elm ki sohbet -o- byan kay ijtimaa't) ka suwab logon ko maloom hojay to wo esko paanay kay liye aik doosray sey larain har hakim apni hukoomat aur dukandaar apni dukaan chor day” (ahe ul uloom j1,p620,Da Sadir beroot)
- ﴿6﴾ Ager kisi kay chahray per nagwari kay asaar paye to israar naa kejeeye aur ager naraaz ho ya gussay main ajaye to hath jorh ker muafi maang lejeeye aur waha sey hat jaeye.
- ﴿7﴾ Aap ki taraf sey har giz gussay ka muzahira nahi hona chaheeye.
- ﴿8﴾ Yaad rahay: Gussay kay sath kisi ko samjhanay wali ki misal us aurat ki si hay jis nay berton main pani bherna chaha to nadani main pahlay hi sey eskay penday main soorakh ker dala!
- ﴿9﴾ Doran Ijtimaa ya Dars wagera main ager Madani mahol sey munsilik Islami bahanain idhar udhar ghoom rahi hon ya toley bana kar khari hon, khwah apki kitni hi baytakalluf saheley hon inko bula ker numaishi andaaz main balkay ajezi kay sath inhain Ameer Ahle Sunnat دامت برکاتهم العاليه ka mertub kerda Card (apnay paas ho)prha deejeeye,her giz naa uljheeye balkay zban se bhi kuch naa kaheeye,ager Card naa hoto nihayat hi narmi se derkhawast kijaye,ajezi aur narmi ka es qader muzahira fermaey kay wo aap kay dard-e-deen sey mutasir ho ker beth ker byan sunnay kay liye razi ho jain.

- ﴿10﴾ Jo doran-e- byan uth ker janay lagay eskay peechay ja ker hath jorh ker akhir tak bethnay ki derkhawast kejeeye,ager new Islami bahan estrah chali gai to samjho kay ab yeh shayad hi kabhi yaha ka rukh kray,lihaza esko bachana by had zaroori hay, esko Istinja ya wazoo ki hajet ho to eski rehnumai kejeeye aur farig honay per doobara ijtimia main laa bithaiye.
- ﴿11﴾ Ager mumkin hoto kher khawah Islami bahnnon ki zimadari har haftay bari bari lagai jaye ta-kay yeh bhi ijtimia ki berktain hasil ker sakain.
- ﴿12﴾ Ager hall kay bijaye koi sehn main (germi ya awaz saaf naa anay ki wjah se) bethna chahay to bethnay deejay.
- ﴿13﴾ Doran-e-Ijtimia bestay (Stall) wagera per shurka Ijtimia ko waqt zaya kerta paayen to inhain bhi samjhaiye mager kisi ki dilazari naa honay paye.
- ﴿14﴾ Jin ko btory Kher khawah zimadari mili hay agr wo jaldi naa aa sakain ya haftawar Ijtimia main na pohnch panay ki majburi aa pray to apni zimadar islami behan ki ijazet sey aarzi tor pr kisi aur ka taqarur ferma day.
- ﴿15﴾ Hasb-e-zaroorat Islami bahan kher khawah ban ker suwab loot sakti hay haan aik hi waqet mian har aik kherkhawah naa ban jay.
- ﴿16﴾ Ijtimia'at wagera kay beech main khari hoi Islami bahanon kay bithanay kay liye baaz Islami bahnain “Beth jao”, “Beth jao” ki pukaarain dalti hain yeh sakht nadani hay aisay moqaon per sirif hath kay isharay hi sey bithaya jaye.

- ﴿17﴾ Batain kernay wali Islami bahnnon ko kherkhawah isharay sey chup kerway yeh na ho kay “Chup karo”, “Chup karo” kay naray lga ker khud hi shor-o-ghul ka ba'es ban jaye.
- ﴿18﴾ Behtreen kher khawah wahi hay jo kisi ki dil azari kiye beghair Ijtimia ko awwal ta akhir baat cheet ki awazon sey paak rakhnay main kamyab hojaye.
- ﴿19﴾ Ameer Ahle Sunnat دامت برکاتہم العالیہ aur markazi Majlis-e-Shoora ki taraf sey aanay walay tmam Madani Phoolon wa Asoolon per amal kernay wali ho.

Madani Mashwara: Maktaba tul Madina kay shaya-karda risalay “Ahtram-e-Muslim” aur “Husn-e-Akhlaaq” ka mutala'a kernay sey Madani fawayid hasil hongay.

Dua-e-ATTAR: Ya اللہ عزوجل pabandi sey kherkhwahi kernay waleon,kher khawahon ka bura naa manany waly aur begair kisi kay kahay pabendi kay sath chup chaap byan sunnay waly,in sab ko aur mujhay JANNAT-UL-FIRDOUS main apnay pyaray mahboob صلی اللہ تعالیٰ علیہ والہ وسلم ka paros ata ferma

أمین بجاہ النبی الامین صلی اللہ تعالیٰ علیہ والہ وسلم

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Ameer Islami bahan: _____

Waqt-e-Amed: _____

Waqt-e-Rukhsat: _____

Division: _____

Kabina: _____

Karkardagi baraye Khadima-e-Hifazati Umoor

Karoo teray naam per jaan fida, na bas aik jan do jahan fida

Do jahan say bhi nahi jee bhara, karoon kiya karoron jahan nahi

(Hadaiq-e-Bakhsesh)

S.No	Madani Kaam	Amal honay ki sorat main laga dain aur mal na honay ki sorat main lagadain			
		Ameer islami bahan	matehat	matehat	matehat
1	Kiya Khadmat-e-Hifazati Umoor tmam taba'i Hajaat say farigh ho ker muqarrara per Ijtima gah main pohnc hae thi?				
☆	Takheer say aanay par takeed kerdi gayi?				
2	Kiya Khadma-e-Hifazati Umoor nay Mahroon Scarf pehna huwa tha?				
☆	Scarf par Badge lagaya huwa tha?				
☆	Es terkeeb per amal naa kernay wali Islami bahanon ko ahsan tareeqay say ahmiyat ka ehshaas dila ker samjha diya gaya?				
3	Kiya aanay wali har Islami bahan aur Khadima-e-Hifazati Umoor ki bhi aalay (Detactor) say Body Searching				

	ki gayi?				
☆	Detactor na honay ya kam honay ki surat main bhi hath say body checking na ki jaye kiya is per amal raha?				
☆	Aanay wali Islami bahanon ko naqaab hatanay aur purse ki zip pehlay say khol lenay ka kaha gaya?				
☆	Agar kisi Islami bahan kay hath main bacha ya saman waghera ho to kiya usay mohlat di gayi kay wo tasalli say naqaab hata lain aur yeh bhi dhayan rakha gaya kay naqaab hatanay per kisi bhi zawiye say inki be-perdagi na ho?				
☆	Checking zaroor sakht ho lekin apka lahja sakht nahi hona chahiye is say aany wali Islami bahanon per acha asar nahi perta kiya is per amal raha?				
☆	Aanay wali har Islami bahan ko salam zaroor kiya jaye (zimadari ki bina per musafaha na kiya jaye) kiya is per amal raha?				
☆	Apas main ya aanay wali Islami bahanon kay sath hansa mazaq ka silsila hargiz na ho, na hi cheezon aur parchiyon ka lain dain ho bilkul sanjeedagi aur tawajjo kay sath apni khidmat anjaam dain. kiya is per amal raha?				

☆	Aany wali Islami bahanon say hargiz na poocha jaye kay “kiya apki checking ho chuki hay” khud hi tawajju rakhi jaye kay checking ho chuki hay ya nahi,kiya is per amal raha?					
☆	Chotay Madani Munnay aur Muneon ki bhi checking ki gayi?					
4	Agar Khadima Hifazati Umoor ney apni marzi say jaga tabdeel ker li to inhain ashen tareeqay say samjha ker muqarrara jaga par khara ker diya gaya?					
5	Zarooratan Rabita kernay kay liye Khadima-e-Hifazati Umoor kay paas mobile mojood thay? (mager yaad rahay kay gher zaroori Call receive na ki jaye neez apnay mobile ko Beep per rakh dea jayee takay zaroori call honay ki surat main receive ker sakayn)					
☆	Apka aur Ijtima zimmadara ka rabita no sab Khadima-e-Hifazati Umoor kay paas majood tha?					
6	Agar doran-e zimmadari namaz ka waqt shuru hoa aur andaza ho kay zimmadari anjam denay kay bad namaz ka waqt khatam ho jaye ga to tamam khadmat hifazati umoor ki bari bari namaz ada karnay ki tarkeeb banayi jaye kia is par a'mal raha?					
7	Kiya tmam Khadimat-e-Hifazati Umoor ko yeh bata diya kay wo kharay ho ker apni zimmadari					

	anjaam dain lekin jab thak jayen to kursi par beth sakti hain?					
8	Ijtima kay ikhtitam par jab Ijtima-gah khali ho jaye to kiya ap nay apni matehat islami behan kay sath mil ker zaroortan Madani Mashwara ker liya ta-kay aaj ijtima main honay walay mu'amalaat kay baray main ghor-o-fiker kiya ja sakay?					
9	Kiya ap nay Hifazat kay pesh-e-nazar Khadima-e-Hifazati Umoor kay tamam mu'amalaat hatta-kay in karkrdagiyon aur is main majood suwalaat ko kisi aur kay samnay zahir to nahi kiya?					
☆	Yaha tak kay ghar walon say bhi segha-e-raaz main rakha jaye, Khadima-e-Hifazati Umoor ko is ka paband ker diya gaya?					
10	Kiya ap nay apni yeh karkradagi aakhir main “IJITMA ZIMADAR islami behan” ko jama kerwa di?					
11	Pesh aanay walay masayil?					
12	Taraqqi kay liye Madani Mashwara?					

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Niqab Wali Cap Banwany Kay Madani Phool

(1)	Sab say pehlay order par donu sides say baray shade wali Cap tayyar karwayi jaye jitna shade bara ho ga itna hi kapra chehray say door rahay ga.
(2)	Cap par naqab kay liye 2 kapray lagwaye jain.
(3)	Naqab kay kapray machine ki silayi say na lagwaye jain balkay majic tap (Velcro) kay zariye tarkeeb banayi jaye. (majic tap velcro ka aik hissa cap par aur aik hissa naqab par lagaya jaye) is tarah aasani rahay gi.
(4)	Naqab kay e'lawar Cap ka kapra bhi peshani say Touch nahi hona chahiye lihaza usay thora peshani say uncha kar kay pehanna hoga chuna-chay Cap banwatay waqt is baat ka dhayan rakha jaye kay naqab main jali kis jaga banani ho gi? (is ka ta'ayyun pehlay say he kar liya jaye)
(5)	Naqab kay aik kapray par jali banwayi jaye lekin agar jali (Net) kay sorakh baray hon tou double kar kay jali lagwayi jaye. Lekin jali kay surakh bahut chotey bhi na hon.
(6)	Naqab kay jis kapray par jali banwayi jaye wo kapra hargiz bareek na ho kiyun kay is tarah chehra numayan hoga.
(7)	Jali kay oopar jo dusra naqab ka kapra lagaya jaye agar wo bareek ho tou haraj nahi.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Khusus A'elanaat

﴿1﴾ Tamam Islami behnain Maktaba-tul Madina (Lilbanat) kay bastay par mojud Hajj say muta'liq kutub-o rasail zarur khareed farmayen aur dusri Islami behno ko bhi tohfatan dain.

☆ Islami behnain niyat farma lain kay اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ apnay sath kam az kam 12 rasail, **12 cassetain**, 3 a'dad Rafeequl Haramain, 3 a'dad **"Aashiqan-e-Rasool ki 130 hikayaat ma'a makkah madinay ki ziyaratain"**, aur V.C.Ds lay kar jain gi aur wahan taqseem kar kay dheron Sawab kamaen gi. **"kiyon kay Makkah mukarrama main aik neki ka sawab aik laakh neki kay barabar aur Madina Munawwara main 50 hazar nekiyon kay barabar hay"**.

☆ (Mulakhasan Rafeequl Haramain)

﴿2﴾ Pyari islami behno! Rafeeq kay ma'na sathi kay hain lihaza Rafeequl Haramain kay mani **"HAJJ karnay walon ki SATHI"** hain, yeh aisi sathi hay kay har har qadam par apki rehnumai karay gi. U'moman Hujjaj tawaaf-o- sa'ee main parhi janay wali arabi du'aon main ziada dilchaspi letay hain. Agerchay yeh bhi acha hay jab kay durust parh saktay hon, magar yaad rahay kay agar koi ye du'aien na bhi parhay tou gunah nahi, magar masa'el na seekhnay ki waja say Ehraam waghaira main aisi ghalateyan karna jin par Kaffaray lazim hojain yeh gunah hay, lihaza shaitan laakh susti dilaye Rafeeq-ul-Haramain awwal ta aakhir puri parhain, paish kiye howay masa'el par ghor karain, samajh main na aaye tou u'lama say pochain. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Rafeeq-ul-Haramain main kaseer ta'dad main Hajj-o-U'mrah kay masa'el kay sath sath arabi du'ain

bhi tarjamay kay sath shamil hain. Agar safar-e-Madina main Rafeeq-ul-Haramain aap kay sath hoi tou اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ

Hajj ki kisi aur kitab ki hajat na rahay gi, tou niyat farma lain kay Manasik-e-Hajj ki ma'lumat kay liye es ka mutala'a bhi kartay rahain gay aur safar main bhi sath rakhain gay, tou kon kon si islami behnain is behtereen sathi **"Rafeeq-ul-Haramain"** ko khareed kar taqseem karnay ki niyat karti hain? Kon kitni taqseem karain gi wo aakhir main apni zimmadar islami behn ko zarur likhwa kar jayen.

﴿3﴾ Pyari Islami Behno! Hajj kay es Mubarak safar main aap jahan jahan tashreef lay jain wahan islami behno par infiradi koshish zarur farmain aur Dawat-e-Islami kay sunnaton bharay ijtim'a't main shirkat aur Madrasa-tul-Madina (balighat) main parhnay kay liye aur Madani Channel dekhnay kay liye bhi infiradi koshish farmain. Zaruratan unhen aayinda rabbitay kay liye yeh e-mail address islamibahan@dawat-e-islami.net day dijiye.

اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ aap kay liye Sadqa-e-Jariya ka sabab banay ga.

﴿4﴾ Pyari islami Behno! Agar kisi islami behn ko hajj say muta'liq kisi mas'alay ka hal ma'lum karna ho tou es kay liye Darul Iftah Ahl-e-Sunnat kay rabita numbers ka paper ijtim'a' kay aakhir main aap ko diya jaye ga. **ALLAH تَعَالٰی humain har har mu'amalay main u'lma-e-haq say rehnumayi leny ki tofeeq a'ta farmaye.**

﴿5﴾ Pyari islami behno! Jo zimmadar islami behnain hajj ki sa'adat pa rahi hain. Wo **"Jadwal baraye haramain tayyabain"** diya jaega zaroor hasil karen is main apko Makkah shareef aur Madiney shareef main double 12 ghantey

kis tarha guzarney hain sab tahreeri shakal main maujood haiye in sunehri lamhat ko qeemti banaey main apka behtareen madagar hoga is par na sirf khud a'mal karain balkay aap kay karwan main jitni islami behnain hain aur dorane-hajj jo islami behnain milain inko bhi es par a'mal ka bharpur zehn den.

﴿6﴾ [Pyari islami behno! Faizan e madani muzakra \(hissa charam\) memory card mmai bhi dastiyab hay jis ka hadiya sirf 350 rupay hay aap is mai dekh sakti hain ahram ka a'mli tareeqa, ramal ka tareeqa, qurbani ka tareeqa, hajj o umra ke masayil aur dilchasp ma'loomat, ameer e ahle sunnat دامت برکاتهم العاليه کی kahani un hi ki zubani \(safr e madina\) janwaron ki qurbani, janwaron ki qurbani se mutaliq dilchasp maloomat aur buhat kuch-----! Jo islami behnain hajj se mehroom hain wo hajj ki sa'adat pane wali islami behno ko tohfatan us memory card ko day kar suwab ka kaseer khazana hasil farma sakti hain.](#)

﴿7﴾ [Pyari islami behno! Harmain tayyabain mai bhi hamare ijtim'a't hon ge tarbiyat ki tarkeeb bhi hogi is silsilay mai aap wahan ja kar a'azmeen e madina zimmdar jin ka naaam se rabita----- hay karsakti hain un ka rabita hay number note farma lain. Whatsapp number](#)

﴿8﴾ [Dawat e islami ke zariay hajj e badal ya nafli hajj karwayen Pyari islami behno!](#)

- ☆ [Hajj islam ka panchwa rukun hay jo sharait paey jany ki surat main zindagi main aek hi baar a'aqil o baligh musalman mard o aurat per farz hota hai.](#)
- ☆ [Ager kisi per hajj farz hai aur na kiya aur phir jismani tour per karnay kay qabil na raha tou us per wajib hai kay hajj e badal karaey.](#)

☆ [aur agar qareeb e bamarg hay to wajib hay ke hajj ki wasiyat karjae aur wursa par bhi lazim hoga ke kam az kam tanhayi maal main se is ki wasiyat ko lazmi pora karen.](#)

☆ [Agar aap hajj e badal karwana chahti hain ya buzurgan e deen o apne aa'za ke esal e sawab ke liay kisi ko nafli hajj par bhejna chahti hain to rabita farmayen.](#)

hajjebadal@dawateislami.net

[+922134921390 + 923111212142](tel:+922134921390+923111212142)

[9AM to 5 PM Monday to saturday](#)

﴿9﴾ Tamam a'azmeen-e madina islami behnain sala-o salam kay ba'd zimmdar islami behn say tohfa-o ijazat lay kar gharon ko rawana ho jain.

Madani phool: Mumkina surat main “**Hajj kay Makhsus kutub o rasail ki fehrist**” ki madad say bastay par mojud chand aham kutub-o rasail ka hadiya Maktaba-tul Madina say ma'lum kar kay kutub-o rasail kay naam kay sath in ka Hadiya bhi bataya jaye ta kay shuraka islami behno ko hadiye ki ma'lumat milnay par isay kharednay ki targheeb milay.

Dar-ul-Ifta dawate islami kay pattay aur phone numbers 2016

S.No	Naam Dar-ul-Ifta Ahl-e-Sunnat	Address	Auqaat-kaar- o- Ta'teel
1	<u>Dar-ul-Ifta Ahl-e- babrichowk</u> (Karachi)	<u>Jama Masjid Kunz-ul-Eman</u> (Babrichowk) Guru mandir Bab-ul- Madina (Karachi)	<u>Subha 10 ta sham 4</u> Ta'teel Juma- tul-Mubarak
2	<u>Dar-ul-IftaAhl-e- Sunnat kharadar</u> (Karachi)	<u>Jama' Masjid Bukhari nazd Police</u> <u>chowki, Kharadar Bab-ul-</u> <u>Madina(Karachi)</u>	<u>Subha 11 ta sham 5</u> Ta'teel Juma- tul-Mubarak
3	<u>Dar-ul-IftaAhl-e- Sunnat Korangi</u> (Karachi)	<u>Jama Masjid Riza-e-Mustafa, bil-</u> <u>muqabil mobile market Korangi no-</u> <u>4. Bab-ul-Madina (Karachi)</u>	<u>Subha 12 ta sham 5</u> Ta'teelJuma-tul- Mubarak
4	<u>Dar-ul-IftaAhl-e- Sunnat Saddar</u> (Karachi)	<u>Jama Masjid Aqsa akbar nazd regal</u> <u>chowk Saddar Bab-ul-Madina</u> (Karachi)	<u>Subha 10 ta sham 4</u> Ta'teel Juma- tul-Mubarak
5	<u>Dar-ul-IftaAhl- e-Sunnat</u> Hyderabad babul islam (sindh)	<u>Aafandi Town bil-muqabil Faizan-e-</u> <u>Madina, Bab-ul-Islam (Hyderabad)</u>	<u>Subha 11 ta sham 4</u> Ta'teel Juma- tul-Mubarak
6	<u>Dar-ul-IftaAhl- e-Sunnat</u> sardarabad (faislabad punjab)	<u>Jama' masjid Zainab,</u> <u>Muhammadiya colony, Susan road,</u> <u>Madina Town, sardarabad</u> (Faisalabad)	<u>Subha 10:30 ta sham 4:30</u> Ta'teel Juma- tul-Mubarak
7	<u>Dar-ul-IftaAhl- e-Sunnat Data</u> darbar Lahore (Punjab)	<u>Nazd Maktba-tul-Madina,</u> <u>ganjbakhsh market, Markaz-ul-</u> <u>Auliya Data darbar Markaz-ul-</u> <u>Auliya (Lahore)</u>	<u>Subha 9 ta sham 5</u> Ta'teel Juma- tul-Mubarak
8	<u>Dar-ul-IftaAhl- e-Sunnat uchra</u> Lahore (Punjab)	<u>Latif Plaza (jewelry Market) first</u> <u>floor, feeroz poor road uchra, Markaz-</u> <u>ul-Auliya (Lahore)</u>	<u>Subha 11 ta sham 5</u> Ta'teel Juma- tul-Mubarak

9	<u>Dar-ul-IftaAhl- e-Sunnat</u> Rawalpindi (Punjab)	<u>Nazdjama' masjid Ghousiya Haji</u> <u>Ahmed Jan, bank road, Sadar,</u> (Rawalpindi cantt)	<u>Subha 10 ta sham 4</u> Ta'teel Juma- tul-Mubarak
10	<u>Dar-ul-IftaAhl- e-Sunnat</u> Gulzar- e-Tayba (Sargodha punjab)	<u>Zahour plaza Noori gate nazd</u> <u>bata shoes, Gulzar-e-Tayba</u> (Sargodha)	<u>Subha 10:30 ta sham 4:30</u> Ta'teel Juma- tul-Mubarak
	<u>Waqfa braye namaz o ta'am</u>		<u>1:00 ta 2:00</u>

❖Dar-ul-IftaAhl-e-Sunnat kay phone numbers & E- mail Address❖

<u>Phone service kay auqat-kaar</u>	<u>0300-0220113</u>	<u>0300-0220112</u>	<u>Bil-khusoos</u> <u>Pakistan aur</u> <u>Duniya bhar k liye</u>
<u>10pm ta 4 pm</u> (waqfa 1 ta 2, Juma-tul- Mubarak ta'teel)	<u>0300-0220115</u>	<u>0300-0220114</u>	<u>Bil-khusoos</u> <u>Pakistan aur</u> <u>Duniya bhar k liye</u>
<u>Pakistani auqaat</u> <u>kaymutabiq 2pm ta 7pm</u> (Elawa Namaz kay auqat, elawa Juma-tul-Mubarak)	<u>0044 121 318 2692</u>		<u>Bil-khusoos U.K</u> <u>aur Duniya bhar k</u> <u>liye</u>
<u>Pakistani auqaat</u> <u>kaymutabiq 2pm ta 7pm</u> (Elawa Namaz kay auqat, elawa Juma-tul-Mubarak)	<u>0015859020092</u>		<u>Bil-khusoos</u> <u>America</u> <u>aurDuniyabhar k</u> <u>liye</u>
<u>Pakistani auqaat</u> <u>kaymutabiq 2pm ta 7pm</u> (Elawa Namaz kay auqat, elawa Juma-tul-Mubarak)	<u>0027031081305691</u>		<u>Bil-khusoosSouth</u> <u>Africa aur Duniya</u> <u>bhar k liye</u>

E.mail: darulifta@dawateislami.net

Madani phool:

☆Beron e mulk mumalik ki islami behno ko Dar-ul-IftaAhl-e-Sunnat kay
whatsapp par voice message bhejne ki ijazat nahi.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Maqam: _____

Division: _____

Kabina: _____

Karkrdagi Baraye Hajj Terbiyati Ijtima' (Division Satah)

Tareekh maah-o-sin(Madani)_____

(Eesvi)_____

1	Shuraka ki kul Ta'dad?	
☆	Hajj par janay waliyon ki kul ta'dad?	
2	Nazam o Nasq ki tarkeeb behter thi?	
3	Khadimat-e-Hifazati U'moor ki tarkeeb thi?	
4	Maktaba tul Madina (lilbinat) par "Hajj kay makhsus kutub-o rasail ki fahrist" kay mutabiq saman tha?	
5	Taqseem-e Kutb o Rasayil Rafeequl Haramain ka silsila raha?	
6	"Jadwal baraye haramain tayyabain (islami bahno kay liye)" ma'a "Auqat e namaz o sahar o iftar baraye haramain tayyabain" taqseem kiye gaye?	
7	Aa'zmeen-e-Madina par akhir main infiradi koshish kar kay achi achi niyyatain karwayi gain?	

Madani phool: ☆ Ye form 3 zulq'ada tul haram tak kabina [majlis-e mushawarat](#) zimmdar islami bahen ko jama' karwain.

☆ Madani niyyatain karnay wali A'azmeen-e-madina kay naam muta'liqa zimmdaran ko paish kiye jain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tarbiyati ijtima' kay akhir main 'Aazmeen-e-Madina par infiradi koshish

s.n o	Naam (umme/ binte)	Rabita no (2 rabita no ho to behtar hay)	Address	Wapsi ki tareekh	Infiradi koshish say kis madani kam kay liye tayyar huyen?			Allah عزوجل kay karam say mazkora kaam main kitni kamiyabi mili? (wazahat kay sath jawab e'nayat farmayen)
					Hafta-war Sunnaton bhary ijtima main shirkat	E'laqayi dora baraeye naiki ki dawat Madani dora main shirkat	Madrassa-tul Madina (balighat) main shirkat	
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

Madani phool: (1) jo ijtima ki paband ho isay hikmat e amli ke sath [E'laqayi dora baraeye naiki ki dawat](#) [Madani dora](#), madrasa tul madina (balighat) mein shirkat ki targheeb dilae jaye. (2) jin ke barey mein yaqeen ho ke waqai is Madani kaam ke liye tayyar hui hain to hi un ke naam likhay jayen. (3) "infiradi koshish se kis Madani kaam ke liye tayyar huyen?" is colum mein tayyar honay par aur jo ke liye tayyar na hon is mein laga dija jaye (3) aazmeen medina ki wapsi par inhen un ki niton ki yadd_hani karwai jaye. (4) Division [majlis](#) mushawarat zimmadar islami behan is form ki madad se mutaliqa zimmadaar islami behan ke zariye is ke follow up ki tarkeeb banaven .

الحمد لله رب العلمين والصلوة والسلام على سيد المرسلين اما بعد فاعوذ بالله من الشيطان الرجيم ط بسم الله الرحمن الرحيم ط

Kabina _____
Kabinat _____

Karkrdagi Baraye Hajj Tarbiyati Ijtima' (Kabina Satah)

Maah o sin (Madani) _____ (Eesvi) _____

No shumar	Division	(Maqamat) Ta'dad	Ta'dad		Nazam o naseq ki tarkeeb behter the?	Khadimat-e-Hifazati umoor ki tarkeeb the?	Maktaba tul Madina (libanat) kay bastay par Matloba samaan tha?	taqseem-e- Kutb o Rasayil ka silsila raha?	Jadwal Baraye haramain tayyabain (islami bahno kay liye) ma'a auqat- e namaz o sahar o iftar Baraye haramain" taqseem kiye gaye?	A'azmeen-e-Madina par akh ir main infiradi koshish kar kay madani niyatain karwai gaien?
			Kul Shuraka	Hajj par janay waliyan						
1										
2										
3										
4										
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6										
7										
8										
9										
10										
11										
12										
Majmo'i Ta'dad										

Madani phool: ☆ Division kay column main is kabina main shamil tamam division kay naam likhay jain chahay hajj tarbiyati Ijtima' howa ho ya na howa ho. ☆ Yeh form 5 zulq'ada tul haram tak kabinat zimmdar islami behn ko jama' karwanay kay sath sath majlis madani kaam Baraye islami behnain zimmdar (kabina satah) ko bazari'ya mail jama' karwain. ☆ Madani niyyatian karnay wali A'azmeen-e-madina kay naam muta'lqa zimmdaran ko paish kiye jaye.

الحمد لله رب العلمين والصلوة والسلام على سيد المرسلين اما بعد فاعوذ بالله من الشيطان الرجيم ط بسم الله الرحمن الرحيم ط

Kabinat _____
Mulk _____

Karkrdagi Baraye Hajj Tarbiyati Ijtima' (Kabinat Satah)

Maah o sin (Madani) _____ (Eesvi) _____

No shumar	Kabina	(Maqamat) Ta'dad	Ta'dad		Nazam o naseq ki tarkeeb behter the?	Khadimat-e- Hifazati umoor ki tarkeeb the?	Maktaba tul Madina (Iilbanat) kay bastay par Matloba samaan tha?	taqseem-e- Kutb o Rasavil ka silsila raha?	Jadwal Baraye haramain tayyabain (islami bahno kay liye) ma'a auqat-e namaz o sahar o iftar Baraye haramain" taqseem kiye gaye?	A'azmeen-e-Madina par akhir main infiradi koshish kar kay madani niyatain karwai gaien?
			Kul Shuraka	Hajj par janay waliyan						
1										
2										
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9										
10										
11										
12										
13										
14										
15										
Majmo'i Ta'dad										

Madani phool: ☆ Kabina kay column main is kabinat main shamil tamam kabina kay naam likhay jain chahay hajj tarbiyati Ijtima' howa ho ya na howa ho. ☆ Yeh form 7 zulq'ada tul haram tak mulk satah zimmdar islami behn ko jama' karwanay kay sath sath majlis madani kaam Baraye islami behnain zimmdar (kabinat satah) ko bazari'ya mail jama' karwain. ☆ Madani niyyatian karnay wali A'azmeen-e-madina kay naam muta'lqa zimmdaran ko paish kiye jaye.

الحمد لله رب العلمين والصلاة والسلام على سيد المرسلين لما بعد فاعوذ بالله من الشيطان الرجيم ط بسم الله الرحمن الرحيم ط

Mulk_____

Mumalik_____

Karkrdagi Baraye Hajj Tarbiyati Ijtima' (Mulk Satah)

Maah o sin (Madani)_____ (Eesvi)_____

No shumar	Kabinat	(Maqamat) Ta'dad	Ta'dad		Nazam o naseq ki tarkeeb behter the?	Khadimat-e-Hifazati umoor ki tarkeeb the?	Maktaba tul Madina (libbanat) kay bastay par Matloba samaan tha?	taqseem-e- Kutb o Rasavil ka silsila raha?	Jadwal Baraye haramain tayyabain (islami bahno kay liye) ma'a auqat-e namaz o sahar o iftar Baraye haramain" taqseem kiye gaye?	A'azmeen-e-Madina par akhir main infiradi koshish kar kay madani niyatain karwai gaien?
			Kul Shuraka	Hajj par janay waliyan						
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										
15										
Majmo'i Ta'dad										

Madani phool: ☆ Kabinat kay column main tamam kabinat kay naam likhay jain chahay hajj tarbiyati Ijtima' howa ho ya na howa ho. ☆Yeh form 9 zulq'ada tul haram tak majlis [muawinat](#) baraye islami behnain zimmdar (mulk satah) ko jama' karwanay kay sath sath mumalik zimmdar [a'alami majlis mashawirat zimmdar](#) ko bazari'ya mail jama' karwain. ☆ Madani niyyatian karnay wali A'azmeen-e-madina kay naam muta'lqa zimmdaran ko paish kiye jaye.

الحمد لله رب العلمين والصلاة والسلام على سيد المرسلين اما بعد فاغني الله من الشيطان الرجيم ط بسم الله الرحمن الرحيم ط

Mumalik_____

Karkrdagi Baraye Hajj Tarbiyati Ijtima' (Mumalik Satah)

Maah o sin (Madani)_____ Eesvi)_____

Mumalik zimmadar_____
(umme/ binte)

No shumar	Mulk	karkardgi mosul honay walay shehro kay naam	(Maqamat) Ta'dad	Ta'dad		Nazam o naseq ki tarkeeb behter the?	Khadimat-e- Hifazati umoor ki tarkeeb the?	Maktaba tul Madina (libanat) kay bastay par Matloba samaan tha?	taqseem-e- Kutb o Rasavi ka silsila raha?	Jadwal Baraye haramain tayyabain (islami bahno kay liye) ma'a auqat-e namaz o sahar o iftar Baraye haramain" taqseem kiye gaye?	A'azmeen-e-Madina par akhir main infiradi koshish kar kay madani niyatain karwai gaien?
				Kul Shuraka	Hajj par janay waliyan						
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
Majmo'i Ta'dad											

Madani phool:☆Yeh form 9 zulq'ada tul haram tak A'alami majlis-e mushawrat zimmadar islami behn ko ko bazari'ya mail jama' karwain. ☆

☆Madani niyyatian karnay wali A'azmeen-e-madina kay naam muta'lqa zimmadaran ko paish kiye jaye.

الحمد لله رب العلمين والصلاة والسلام على سيد المرسلين اما بعد فاعوذ بالله من الشيطان الرجيم ط بسم الله الرحمن الرحيم ط

Nigran Majlis [Muawinat](#) baraye islami behnain (Rukn-e Shura)
Abu Majid A'ttari

Karkrdagi Baraye Hajj Tarbiyati Ijtima' (A'alami Satah)

Maah o sin (Madani) _____ (Eesvi) _____

A'alami majlis-e mushawrat zimmadar Umme Milad A'ttaria
(umme/ binte)

No shumar	Mumalik	karkardgi mosul honay walay mulko kay naam	(Maqamat) Ta'dad	Ta'dad		Nazam o naseq ki tarkeeb behter the?	Khadimat-e- Hifazati umoor ki tarkeeb the?	Maktaba tul Madina (filbanat) kay bastay par Matloba samaan tha?	taqseem-e- Kutb o Rasavi ka silsila raha?	Jadwal Baraye haramain tayyabain (islami bahno kay liye) ma'a auqat-e namaz o sahar o iftar Baraye haramain" taqseem kiye gaye?	A'azmeen-e-Madina par akhir main infiradi koshish kar kay madani niyatain karwai gaien?
				Kul Shuraka	Hajj par janay waliyan						
1	Makki										
2	Madani										
3	Bilali										
4	Hanafi										
5	Shafai										
6	Malaki										
7	Hanbali										
8	Qadri										
9	Baghdadi										
10	hijweri										
11	Razavi										
12	Attari										
Majmo'i Ta'dad											

Madani phool:☆Yeh form [11](#) zulq'ada tul haram tak nigran-e majlis [Muawinat](#) baraye islami behnain (Rukn-e shura) ko bazari'ya mail jama' karwain. ☆ Madani niyyatian karnay wali A'azmeen-e-madina kay naam muta'lqa zimmadaran ko paish kiye jaye.

الحمد لله رب العالمين والصلاة والسلام على سيد المرسلين أما بعد فأعوذ بالله من الشيطان الرجيم ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Fehrist

s.no	Madani phool Ma'a Record papers	Safha no	Safhat ki ta'dad	Kis satha ki zimmar ko dia jaye
1	Madani Phool Baraye Hajj	1 ta 7	6	Division ta a'alami majlis mushawrat zimmar
2	Har satha ki sho'ba mushawraton ko update karnay walay madani phool (Hajj)	8	1	Zeli halqa ta a'alami majlis mushawrat zimmar
3	Madani phool braye hajj se muta'liq a'alami majliss mushawrat zimmar kay madani kaam	9	1	A'alami majlis mushawrat zimmar
4	Karkrdagi Form Baraye Taqseem-e-Kutb o rasayil Rafeequl Haramain (Halqa ta A'alami Satah)	10 ta 17	8	Halqa ta a'alami majlis mushawrat zimmar
5	Jadwal Baraye Haramain Tayyabain (Islami Behno Kay Liye)	18 ta 29	12	Division ta a'alami majlis mushawrat zimmar
6	Hajj kay makhsus kutub-o rasail ki fehrist	30	1	Division ta a'alami majlis mushawrat zimmar
7	Hafta war sunnaten bhare ijtima' maainMadani Channel par nashar kiye janey waley Hajj Terbiyati Ijtimat Kay A'elaan ki targheeb	31	1	A'laqa majlis mashwrat zimmar
8	Maktoob "ba-faizan e nazar" "A'azmeen e madina	32 ta 33	2	A'laqa majlis mashwrat zimmar
9	Hajj Terbiyati Ijtimat Ka A'elaan	34	1	A'laqa majlis mashwrat zimmar
10	Pamphlet Hajj Terbiyati Ijtimat	35	1	A'laqa majlis mashwrat zimmar
11	Karkardagi braye shehzadi e Attar سلمها الغفار say mulaqat	36 ta 39	4	Kabinat zimmar
s.n o	Madani phool Ma'a Record papers	Safha no	Safhat ki ta'dad	Kis satha ki zimmar ko dia jaye
☆	Janat ke ath darwazon ki nisbat say sharai parda karne ke 8 madani phool	40	1	Division ta a'alami majlis
☆	Karkardagi braye shehzadi e attar سلمها الغفار ki islami behno par infradi koshish	41	1	---
11	Madani Phool Baraye Hajj Terbiyati Ijtimat Zimmar Islami Behn	42 ta 43	2	Division ta a'alami majlis mushawrat zimmar
i.	Jadwal Baraye Hajj Terbiyati Ijtimat	44	1	Division ta a'alami majlis mushawrat zimmar
ii.	Ijzat namay ☆Tilawat ☆ Na'at Shareef ☆Salat-o salam ☆ Du'a ☆ Bayan	45 ta 47	3	Division ta a'alami majlis mushawrat zimmar
iii.	Khair Khuwa Islami Behno Kay 19 Madani Phool	48 ta 49	2	Division ta a'alami majlis mushawrat zimmar
iv.	Karkrdagi Baraye Khadimat-e-Hifazati U'moor	50 ta 51	2	Division ta a'alami majlis mushawrat zimmar
v.	Niqaab Wali Cap Banwanay Kay Madani Phool	52	1	Division ta a'alami majlis mushawrat zimmar
vi.	Khususi A'elanaat	53 ta 54	2	Division ta a'alami majlis mushawrat zimmar
vii.	Darul ifta Ahle Sunnat dawate islami kay pattay aur phone numbers 2016	55	1	Division ta a'alami majlis mushawrat zimmar
12	Terbiyati Ijtimat Kay Akhir Main A'azmeen-e-Madina Par Infradi Ko shish	56	1	Division ta a'alami majlis mushawrat zimmar
13	Karkrdagi Baraye Hajj Terbiyati Ijtimat (Division ta A'alami Satah)	57 ta 62	6	Division ta a'alami majlis mushawrat zimmar

