

Pamphlet

Maktoob-e-Attar

(Roman Urdu)



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Sag-e-Madinah Muhammad Ilyas Attar Qadiri Razavi عنه ki janib say, **tamam Islami bhaiyo, Islami behnon, Madaris-ul-Madinah aur Jami'at-ul-Madinah kay Asatizah, Talabah, Mu'alimat aur Talibaat** ki khidmat mayn Ka'bah Musharrafah kay gird ghumta huwa Gumbad-e-Khazrah ko choomta huwa Rajab-ul-Murajjab, Sha'ban-ul-Mu'azzam aur Ramzan-ul-Mubarak kay rozah-daron ki barkaton say maala-maal jhoomta huwa Salaam.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ

*Ho na ho aaj kuch mayra zikr Huzoor mayn huwa
Warna mayri taraf khushi daykh ker muskurayi kiyun*

(Hadaeq-e-Bakhshish shareef)

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Ayk bar phir khushi kay din anay lagay, Mah-e-Rajab-ul-Murajjab ki amad hay. Is Mah-e-Mubarak mayn ‘ibadat ka beej boya jata, Sha’ban-ul-Mu’azzam mayn nidamat kay ashkon say aab-pashi ki jati aur Mah-e-Ramzan-ul-Mubarak mayn rahmat ki fasal kaati jati hay.

Rajab kay ibtida’i 3 rozon ki fazeelat

Rajab-ul-Murajjab kay qadar-dano! Ta’leem-o-Ta’lum (ya’ni sikhney aur sikhaney) aur kasb-e-halal mayn rukawat na ho, maan baap bhi man’a na karayn tou jaldi jaldi aur buhut jaldi musalsal 3 mah kay ya jis say jitnay ban parrayn utnay rozon kay liye kamar basta ho jaey, sahri aur aftar mayn kam kha ker payt ka Quf-e-Madinah bhi lagaey. Kash! Her ghar mayn aur mayray jumla Madaris-ul-Madinah aur tamam Jami’at-ul-Madinah mayn rozon ki baharayn aajayn, bas pehli Rajab Shareef say hi rozon ka aaghaz farma di jaiye.

Rajab kay ibtida’i 3 rozon kay faza’el ki bhi kiya bat hay! Hazrat-e-Sayyiduna Abdullah Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hay kay bay-chayn dilon kay chayn, Rahmat-e-darayn, Tajdar-e-Haramayn, Sarwar-e-Konayn, Nana-e-Hasanayn صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Rahmat nishan hay:” Rajab kay pehlay din ka roza 3 saal ka kafarah hay, aur dosray din ka rozah 2 saal ka aur teesray din ka 1 saal ka kaffarah hay, phir har din ka rozah 1

mah ka kafarah hay.” (Al Jami’e Sagheer-lis-suyuti, safha 311, Hadees 5051, Fazaal Shahr-e-Rajab-lil-Khallal, safha7)

*Mayn gunahgar gunahon kay siwa kiya lata
Naykiyan hoti hayn Sarkar nayko kar kay pas*

Nafli rozon ki bhi kiya khoob baharayn hayn, is ziman mayn 2 Ahadees Mubaraka mulahizah farmaiye:

1. Firishtay Du’a-e-Maghfirat kartay hayn

Hazrat-e-Sayyidatuna Ummay ‘Umara رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmati hayn: Huzoor-e-Pak, Sahib-e-Lolaak, Sayyahil Aflaak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mayray yahan tashreef laey tou mayn nay Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e-sarapa ba-barakat mayn khana paysh kiya tou irshad farmaya: “Tum bhi khao.” Mayn nay arz ki: Mayn rozay say hun. Tou Rahmat-e-‘Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya jab tak rozah daar kay samnay khana khaya jata hay, firishtay us (rozay daar) kay liye du’a-e-maghfirat kartay rahtay hayn. (Sunan-e-Tirmizi, jild 2, safha 205, Hadees 785)

2. Rozah Daar ki Haddiyan kab Tasbeeh kerti hayn

Hazrat-e-Sayyiduna Bilal رَضِيَ اللهُ تَعَالَى عَنْهُ Nabi-e-Akram, Noor-e-Mujassam, Shah-e-Adam-o-Bani Adam, Rasool-e-Muhtasham صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Khidmat-e-Mu’azzam mayn hazir huway, us waqt Huzur-e-pur Noor, Shaf’ay Youm-un-Nushur صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

nashta ker rahay thay, farmaya: Aey Bilal !nashta ker lo, 'arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Mayn rozah daar hun, tou Rasoolallah nay farmaya: Hum apni rozi kha rahay hayn, Bilal ka rizq jannat mayn barrh raha hay, aey Bilal! Kia tumhayn khabar hay kay jab tak rozay dar kay samnay kuch khaya jaey tab tak us ki haddiyan tasbeeh karti hayn, isay farishtay du'ayn daytay hayn.

(Shu'ab-ul-Iman jild 3 safha 297 Hadees 3586)

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْحَقَّانِ farmatay hain : Is say maloom huwa kay agar khana khatay mayn koi ajae tou usay bhi khanay mayn bulana Sunnat hay, mager dili iraday say bulaey jhooti tawaz'o na karay, aur anay wala bhi jhoot bol ker ye na kahay kay mujhay khuwahish nahi, takay bhook aur jhoot ka ijtima na ho jae, balkay agar (na khana chahay ya) khana kam daikhay tou keh day: اللَّهُ بَارِكْ (ya'ni Allah عَزَّوَجَلَّ barakat day) ye bhi ma'loom uwa kay Sarwar-e-Ka'inat, Shah-e-Mojudat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Say apni ibadat nahi chupani chahiye balkay zahir ker di jaen takay Huzur-e-Pur Noor, Shafe'ay Youm-un-Nushoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is per gawah ban jayn. Ye izhar Riya nahi. (Hazrat-e-Sayyiduna Bilal رَضِيَ اللهُ تَعَالَى عَنْهُ kay rozay ka sun ker jo kuch farmaya gaya uski sharah ye hay) ya'ni aaj ki rozi hum tou apni yahin khae laytay hayn aur Hazrat-e-Bilal رَضِيَ اللهُ تَعَالَى عَنْهُ is kay 'ewaz ('e-wa-z) Jannat mayn kha'en gay woh 'ewaz (ya'ni badla) is say

behtar bhi hoga aur ziyada bhi. Hadees bilkul apni zahiri ma'na per hay, waqa'i us waqt roza daar ki haddi aur jorr balkay rag rag tasbeeh (ya'ni Allah ﷺ ki paaki bayan) karti hay, jis ka roza daar ko pata nahin hota mager Sarkar-e-Madinah ﷺ suntay hayn. (*Mirat, jild 3, safha 202*)

Mutala'a ker liya ho tab bhi donu risalay (i) “Kafan ki Wapsi ma' Rajab ki Baharayn” aur (ii) “Aaqa ﷺ ka Mahinah” parh li-jiye. Neez her saal Sha'ban-ul-Mu'azzam mayn Faizan-e-Sunnat jild awwal ka baab “Faizan-e-Ramzan” bhi zarur parh liya karayn. Ho sakay tou Eid-e-Mai'raj-un-Nabi ﷺ ki nisbat say 27 ya 127 risalay ya hasb-e-toufeeq Faizan-e-Ramzan bhi taqseem farmaiye aur dhayron dhayr Sawab kamaiye, tamam Islami bhaiyon say bil umoom aur Jami'at-ul-Madinah aur Madaris-ul-Madinah kay jumla Qaari Sahiban, Asatizah, Nazimeen aur Talaba ki khidmaton mayn bil-khusus tarapti huwi Madani 'arz hay kay bara-e-karam! (Mayray jeetay jee aur marnay kay ba'ad bhi) Zakaat, Fitrah, Qurbani ki khaalayn aur digar 'attiyat jam'a karnay mayn barrh charrh ker hissa liya ki-jiye. (Islami behnayn digar Islami behno aur maharim ko 'attiyat ki targheeb dilayn) Khuda ki Qasam! Mujhay un asatizah aur talabah kay baray mayn sun ker bohat khushi hoti hay jo apnay gaoun ya shehr mayn janay ki khuwahish ko qurban ker kay Ramzan-ul-Mubarak jami'at mayn guzaartay aur apni Majlis ki hidayat kay mutabiq chanday kay bastoun per zima-dariyan sambhaltay hayn, jo asatizah ya talabah bighayr kisi uzur kay ya mahaz susti ya ghaflat kay ba'is

adam dil chaspi ka muzahira kartay hain unki wajah say mayra dil rota hay.

Khususiyat Madani Phool: Jo bhi Islami bhai ya Islam behen chanda ikatha karna chahtay hayn unhayn chanday kay zaruri ahkaam maloom hona farz hay her aik ki khidmat mayn taakeed hay kay agar parh chukay hayn tab bhi Dawat-e-Islami kay isha'ati idaray Maktabat-ul-Madina ki mtbu'a 107 safhat per mushtamil kitab, “Chanday kay baray mayn Sawal Jawab” ka dubara mutala'a farma li-jiye.

Ya Allah Ramzan-ul-Mubarak mayn chanday aur Baqra Eid mayn khaalon kay liye koshish ker kay jo 'Aashiqan-e-Rasool mayra dil khush kartay hayn, tu un say hamaysha kay liye khush ho ja aur in kay sadqay mujh papi-o-badkar, gunahgaron kay sardar say bhi sada kay liye raazi ho ja, Ya Allah **عَزَّوَجَلَّ** jo Islami bhai aur jo Islami behen (uzar na honay ki soorat mayn) her saal 3 mah kay rozay rakhnay aur her baras aur her baras Jumad-ul-Ukhra mayn risala “Kafan ki Wapsi) aur Mah-e-Rajab-ul-Murajjab mayn “Aaqa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka Mahinah” aur Sha'ban-ul-Mu'azzam mayn “Faizan-e-Ramzan” (mukamal) parrh ya sun laynay ki sa'adat haasil karay mujhay aur usko dunya aur aakhirat ki bhalaiyan naseeb farma aur hamayn bay-

hisab bakhsh ker Jannat-ul-Firdous mayn apnay Madani Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay paros mayn ikatha rakh.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Jashan-e-May'raj-un-Nabi ﷺ

Daat-e-Islami ki taraf say Rajab-ul-Murajjab ki 27ven shab, Jashan-e-May'raj-un-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay silsilay mayn honay walay ijtima-e-zikro na'at mayn tamam Islami bhai az ibtida ta intiha shirkat farmaya ki jiye, neez 27 Rajab Shareef ka rozah rakh ker 60 mah kay rozon kay sawab kay haqdar baniye.

Rajab ki baharon ka sadqah bana day

Hamayn aashiq-e-Mustafa ya Ilaahi

Aankhon ki hifazat kay liye Madani phool

Panchon waqt namaz kay ba'd seedha hath peshani per rakh ker "Ya Noor" 11 bar aik sans mayn parhiye aur donu hathon ki tamam ungliyon per dam ker kay ankhon per phayr li-jiye. اِنَّ هَذَا اللهُ عَزَّوَجَلَّ na-binayi, nazar ki kamzori aur ankhon kay jumla

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amraaz say tahaffuz hasil hoga. Allah عَزَّوَجَلَّ ki rahmat say andha pan bhi dur ho sakta hay.

Madani Iltija: Ye maktoob her saal Jummadal-Ukhra ki aakhiri jum'e raat ko haftawar sunnaton bharay ijtima'/ Jami'at-ul-Madinah / Madaris-ul-Madinah mayn parh ker suna di-jiye.

وَالسَّلَامُ مَعَ الْإِكْرَامِ

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ
