

Nai'maton ki Qadr Kijiye

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(For Islamic Sister)

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
 اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Nai'maton ki Qadr Kijiye

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُوْلَ اللّٰهِ
 اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللّٰهِ
 وَعَلٰى اٰلِكَ وَاَصْحٰبِكَ يَا حَبِيْبَ اللّٰهِ
 وَعَلٰى اٰلِكَ وَاَصْحٰبِكَ يَا نُوْرَ اللّٰهِ

Durood Shareef ki fazeelat

Abu 'Aruba al Harasi رَحْمَةُ اللّٰهِ تَعَالٰی عَلَيْهِ ka ma'mool tha kay Aap kay samnay jab koi Ahadees perhta to Aap رَحْمَةُ اللّٰهِ تَعَالٰی عَلَيْهِ Durood o salam perhay baghayer na rehtay aur khoob Zaahir ker kay perhtay aur kaha kertay kay Hadees Shareef perhnay ki aik barkat yeh hay kay dunya mayn kasrat say Durood-o-Salaam perhnay ki Sa'adat milti hay aur aakhirat mayn جَنَّاتُ اِن شَاءَ اللّٰهُ عَزَّوَجَلَّ Jannat ki Nai'matayn mile gi. (Sa'adat-u-Darayn, pp. 198)

Ganday nikammay kameen mahangay hoon koori kay teen

Kaun hamayn paalta tum pay karoron Durood

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

Meethi meethi Islami behno! Husool-e-Sawab ki khaatir bayan sunnay say pahlay achchi achchi niyyatayn karlay. Farman e Mustafa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم: Musalman ki niyyat is kay amal say behtar hay.

Do Madani phool

- ❖ Baghayer achchi niyyat kay kisi bhi amal khayr ka sawab nahi milta.
- ❖ Jitni achchi niyyatayn Ziyada, utna sawab bhi Ziyada.

Bayan sunnay ki niyyaten

❖ Nigahayn neechi kiye khoob kan laga kar bayan suno gi. ❖ Tayk laga kar bathnay kay bajay 'ilm-e-deen ki ta'zeem ki khaatir jahan tak ho saka do zaanon baithon gi. ❖ Dhakka waghayrah laga to sabr karoon gi. ❖ Jhiraknay aur ulajhnay say bachon gi. ❖ Zaroratan simat kar dosri islami bahnon kay liye jaga kushada karoon gi. ❖ اذْكُرُوا اللّٰهَ، تُوبُوا اِلَى اللّٰهِ صَلُّوا عَلٰى الْحَبِيْبِ، Waghayrah sun kar sawab Kamanay or sada laganay walay ki dil joy kay liye past awaaz say jawab don gi. ❖ Ijtimā' kay bad khud aagay barh kar salaam o musafahah or Infiradi koshish karoon gi. ❖ Doran e bayan mobile kay ghayr zarori isti'mal say bachon gi, ❖ Na bayan record karo gi aur na hi kisi aur qism

ki aawaz (kay iski ijazat nahi) ❖ Jo kuch sunogi usay sun kay samajh kay uspar ‘amal kernay kay ba’d Mein dusron tak pohancha kay nayki ki da’wat ‘aam kernay ki Sa’adat hasil karogi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Da’wat e Islami kay ish’ati idaray Maktaba tul Madinah ki matbo’ah Kitab Oyun ul Hikayaat (hissa Awwal) safha number 269 say aik sabaq Aamoz hikayat sunaye aur is say hasil honay walay Madani phoolon ki mahakti khushboo say apnay dil kay Madani guldastay ko bhi Mushk bar kernay ki koshish kijiye. Chunanchay

Gunahoo say hifazat ki Anaukhi Du’a

Hazrat e Sayyiduna Malik Bin Anas رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ fermatay hayn: Hazrat Sayyiduna Yunus bin Yusuf رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ apnay zamanay kay Mashhoor Awliya kiraam mayn say thay. Ziyada tar waqt masjid mayn guzartay thay aur apnay rub ki i’badat mayn mashgool rehtay. A’alam e shabab tha. unho nay apni jawani Allah ki i’badat kay liye waqf ki hui thi. Aik martabah aap masjid say baahir Aa rahay thay kay achanak raastay mayn aik nojawan awrat per nazar par gaye aur dil kuch dair kay liye us ki taraf maail ho gaya laykin phir fauran apnay is fa’il pay naadim huway aur bargah e Ilahi mayn du’a kay liye haath uthaye aur in Alfaaz mayn Du’a maangnay lagay: Aye Allah bay shak to nay mujhay aankhay ‘ata farmaye jo kay bohat bari nai’mat hayn laykin mujhay khatrah lag raha hay kay kahi in aankhoo ki waja say mein ‘azaab mayn mubtala na ho jao aur yeh aankhay aere liye halakat ka baa’is na ban jaye Aye mere parwardigaar to meri aankhaun ki benayi Salb ker lay. Jaisay hi Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Du’a say farig huway Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki benaye khatam ho chuki thi aur aap nabina (blind) ho chukay thay chunanchay Aap apnay bhatijay ko apnay sath rakhtay jo namaazo kay auqaat mayn Aap ko masjid tak lay jata aur deegar hajaat mayn bhi aap us say madad letay. Aap ka bhatija Aap ko masjid mayn chor jata aur khud bachho kay sath khailnay lagta. Jab Aap ko koi haajat dar paysh hoti to usay bula letay isi tarah waqt guzarta raha.

Aik martabah Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ masjid mayn thay kay Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko apnay jism per koi cheez rayngti hui mahsoos hui, Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apnay bhatijay ko awaz di laykin woh bachho kay sath khel mayn magan raha aur aap kay pas na aa saka. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko khatrah tha kay koi nuqsan na pohancha day. Chunachay Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay Allah عَزَّوَجَلَّ ki bargah mayn dobarah faryad ki aur in alfaaz kay sath apnay Malik-e-Haqeeqi عَزَّوَجَلَّ say Du’a maangnay lagay: Aye mere Raheem o Kareem parwardigar عَزَّوَجَلَّ! to nay mujhay ankhaun ki dawlat say nawaza jo kay bohat bari n’emat thi laykin phir mujhay khauf huwa kay in ankhaun kay ghalat isti’mal ki waja say mein mubtala e ‘azab na ho jao, Chunan chay mein nay du’a ki kay Mayri benayi salb kerlay, Aye mere Maula عَزَّوَجَلَّ Ab mujhay yeh khauf hay kay agar mayri benayi wapas laut ker na aaye to kahi yeh mere liye Aazmaish aur ruswa’ee ka baai’s na ban jaye kyun kay Mein ab daykh to nahi sakta, koi moozi janwar mujhay nuqsan pohancha sakta hay aur bar bar apni haajatoon ko poora kernay kay liye dusroo ki madad dar kar hoti hay jis say mujhay bari kooft (Takleef) hoti hay, aye mere Malik-o-Mukhtar parwardigaar عَزَّوَجَلَّ mujhay mayri benayi lawta de ta kay Mein ruswa’ee aur logon ki muhtaji say bach jao.

Hazrat Sayyiduna Malik bin Anas رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ fermatay hayn kay abhi woh Mard e Saalih apni Du’a say farigh bhi na huway thya kay un ki benayi wapas lawt aaye aur ab woh khud doosron ki madad kay baghayer apnay ghar ki taraf rawanah ho gaye Mein nay Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko dono

haalaton mayn daykha ya'ni is haal mayn bhi daykha kay Aap ﷺ ki benayi khatam ho chuki thi aur is haalat mayn bhi daykha kay Du'a ki barakat say Aap ﷺ ko dobarah Aankhaun ki nai'mat Aata ker di gaye .Aap ﷺ pehlay ki tarah ab bhi khud Masjid ki taraf jatay aur apnay Rab ﷻ ki 'Ibadat kertay hayn.

Meethi Meethi Islami behno! Suna Aap nay kay hamaray Buzurgan e Deen kis qadar khauf e Khuda walay, haya dar, namazo kay paband, mustajab ul Da'waat aur shukr guzar banday thay kay jo Allah ﷻ ki Aata ki huyi n'emato ki haqeeqi ma'na mayn qadr o qeemat jantay thay, bay khayali mayn agar kisi Aajnabiyah per un ki nazar par jaati to yeh Hazraat Shaytan kay bahkaway mayn aakar bay haya logon ki tarah us kay husn o jamal mayn gum ho janay, us ka peechha kernay aur zahan mayn us kay mut'aliq ganday khayalat lanay kay bajaye apnay is 'Amal kay sabab bahut sharmindah hotay kyun kay unhayn is haqeeqat ka 'Ilm tha kay Ankh Allah ﷻ ki aik a'zeem us shan nai'mat hay jisay nayk o jaaiz kaamo mayn isti'maal kerna us n'emato ka shukr jab kay ghayer shar'I kaamo mayn isti'mal kerna sara sar be waqoofi aur n'emato ki na qadri kay sath sath apnay aap ko Jahannam ka haq dar banana hay, jab yeh daykh tay kay ab hum say is nai'mat ka haq ada nahi ho payega to bargah e Ilahi mayn us n'emato kay salb ho janay kay liye Dast e D'ua buland farma daytay ta kay do barah kisi ghayer 'awrat per nazar na per jaye, yahan yeh masala bhi zahn nasheen ferma lijiye kay bay khayali mayn achanak kisi ajnabiyah 'awrat per nazar per janay kay ba'd fauran hata lay-na Shar'an wajib hay jab kay dobarah nazar kerna jaaiz nahi chunan-chay Sarkar e Madinah Munawwarah, Sardar e Makkah Mukarramah ﷺ nay irshad fermaya: Aye Ali! Aik nazar kay ba'd dusri nazar na karo. (Tirmizi, Hadees 2786)

(Ya'ni agar achanak bila qasd kisi awrat per jaye to fauran nazar hata lo aur dobarah nazar na karo) kay pahli nazar jaaiz hay aur aur dusri nazar jaaiz nahi. (Tirmizi, vol. 4, pp. 356, Hadees 2786) Mashhor Mufasssir Quran, Hakeem ul Ummat Mufti Ahmad yar Khan Na'eemi ﷺ farmatay hayn kay pahli nigah say muraad woh Nigah hay jo bagayer qasd (Ya'ni iraday kay baghayer) ajnabi awrat per par jaye aur dusri nigah say murad Dobarah isay qasdan (Ya'ni Jan bojh ker) daykhna hay. Agar pahli nazar bhi jamaye rakhi to bhi doosri nigah kay hukam mayn hogi aur us (pahli nazar kernay) par bhi gunah hoga. (Miraat-ul-Manajih, vol. 5, pp. 17)

Bayan kardah hikayat say hamayn yeh Madani phool bhi mila kay Aankh ki nai'mat say mahroom honay kay ba wajood bhi Allah ﷻ kay nayk banday masjid mayn ja ker namaz e ba Jama'at ki adaygi kertay aur un ka yeh zahn bana hota tha kay ankh ki ne'mat maujood nahi to kiya huwa degar nai'mat ayn masalan haath paon wagayerah a'zaa to salamat hayn lihaza yeh hazraat namaz-e-ba-jama'at ki adayegi ki sa'adat paanay kay liye kisi ka sahara lay ker masjid pohanch jaya kertay thay. Aye kash! In buzurgoon kay tufayl mayn bhi nai'maton ki sahih ma'na mayn Qadar naseeb ho jaye, ankhaun ki hifazat ki sa'adat mil jaye.

Meethi Meethi Islami behno! Is baat mayn koi shak nahi kay aaj science o technology ka shu'bah taraqqi o urooj (peak) par hay aur aye din nai say nai tahqiqaat o ijadaat ho rahi hayn hatta kay jadeed tareen aalaat ki madad say lakhaun, karoron, arboo, kharboon balky bay shumar cheezon ka hisab o kitab ba aasani lagay ja sakta hay magar qurban jaye kay is qadar taraqqi kay ba wajood aaj tak koi aala e kar ijaad na ho saka kay jo Rub ta'aala ki nai'matoo ko shumar ker saky, Allah ta'aala ki nai'matayn bay hisab hayn unhayn aaj tak na koi shumar ker saka hay aur na hi aaindah koi un ka hisab laga sakay ga. Parah 14 Surah Nahl Ayat number 18 mayn Allah ﷻ apni nai'maton kay muta'aliq irshad fermata hay:

وَأِنْ تَعَدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا^ط

Tarjuma-e-Kanz-ul-Iman: Aur agar Allah ki nai'matayn gino to unhayn shumar na ker sako gay

Tafseer Siraat-ul-Jinaan mayn is Ayat-e-Muqaddasah kay tahat likha hay kay banday ki takhleeq mayn Allah Ta'ala ki jitni nai'mat ayn hayn jaisay tandrust badan, aafaat say mahfooz jism, sahih ankhayn, 'aql-e-saleem, aysi Sama'at jo chezoon ko samajhnay mayn madad gar hay, haatho ka pakarna, paoon ka chalna waghayerah aur jitni nai'matayn banday per farmaye hayn jaisay banday ki deeni o duniyavi zaroriyaat ki takmeel kay liye payda ki gaye tamam cheezayn, yeh itni kaseer hayn kay In ka shumar (counting) mumkin hi nahin hatta kay agar koi Allah Ta'ala ki chhoti si nai'mat ki ma'rifat hasil kernay ki koshish karay to woh hasil na ker sakay ga to un nai'maton ka kiya kahna jinhayn tamam maqkhloq milkar bhi shumar nahin ker sakti isi liye Allah Ta'ala nay irshad farmaya: agar tum Allah Ta'ala ki nai'maton ko shumar kernay ki koshish karo aur is kaam mayn apni zindagiyan sarf kardo to bhi is par qaadir nahin ho saktay.

(Khazin, An- Nahl, That-al-Ayah 18, vol. 3, pp. 117)

Meethi Meethi Islami Behnon! Ma'loom huwa kay hum apni kay zindagiyan to khatam ker saktay hayn magar lakh koshishon kay ba wojoood bhi us Pak Parwardigar عَزَّوَجَلَّ ki nai'maton ko har giz har giz shumar nahin ker saktay aur na un nai'maton mayn say kisi aik nai'mat ka haq ada ker saktay hayn. Lihaza 'Aql Mandi ka yeh taqaza hay kay jis tarah hum Ameerī, tandrusti, khush haali, jawani, aur 'aafiyat waghayerah hi ko nai'matayn tasawwur kertay aur sirf un hi haalaton mayn Allah Tabarak o Ta'ala ki nai'maton kay / gun gaatay aur un nai'maton par us kay shukr guzar ban ker rehtay hayn isi tarah hamayn chahiye kay gurbat o aflaas, beemari, ma'zoori, bad haali, burhapay-o-kamzori aur masai'b-o-aalam ki halat mayn bhi logon kay aagay shikway shikayaat kernay aur apnay dukh ray sunanay kay bajaye us ki degar nai'maton ko yaad kertay huway saabir-o-shaakir banay aur un nai'maton par us ka khoob khoob shukr baja laye kyun kay haqeeqat mayn hum na qadray to is qabil (capable) bhi nahin thay kay hamayn koi nai'mat di jati, nai'matayn milnay par hona to yeh chahiye kay hum is shukranay mayn Allah عَزَّوَجَلَّ ki riza walay kaam kertay aur na farmani walay kaamo say bachtay magar afsoos kay ghayroo ki daykha daykhi ab kaseer musalman, 'aqeeqah, mangni, shadi biyah aur yaum-e-Aazadi waghayerah khushi kay Mauqa'a par taqreebaat mayn shukr Ilahi kay bajaye dil khool ker gaanay baajo, 'ajeer khail tamashoon, na mahram mardo aur 'awrato say mail joor aur gayer shar'i rusoomaat waghayerah jaisay shaytani kaamo kay zari'ah apni aakhirat barbad kertay aur Rab عَزَّوَجَلَّ ki narazi mol letay hayn. Yaad rakhiye! Nai'maton par shukr baja lanay ka yeh tariqah hargiz drust nahin balky yeh to nai'maton ki shaded na qadri hay kyun kay gaanay bajay sunna sunana na jaiz o haraam aur Jahannam mayn le janay wala kaam hay khusosan nai'mat milnay par bajay bajana to bahut hi bura hay. Aayye! Ganay baajo ki tabah kariyon par mushtamil 3 riwayaat sunay aur Tbrat hasil kijiye

1. Do Aawazo par dunya-o-aakhirat mayn La'nat hay (1) Nai'mat kay waqt baja (2) Museebat kay waqt chillana. (Al-Kamil-fi-Du'afa, vol 7, pp 299)

2. Jo ganay wali kay pas bethay. Kaan laga ker dhiyaan say sunay to Allah ﷻ ba roz qiyamat us kay kaano mayn seesa unday layga. (*Ibn-e-Asaakir, vol. 51, pp. 263*)
3. Hazrat Sayyiduna ‘Allamah Jalal ud Din Suyuti Shaafi’i رحمه الله تعالى عليه naqal farmatay hayn: Gaanay bajay say apnay aap ko bachao kyun kay yeh shahwat ko ubhartay aur ghayrat ko barbad kertay hayn aur yeh sharab kay qayem maqaam hayn, is mayn nashay ki si ta’seer hay. (*Shu’ab-ul-Iman, vol. 4, pp. 280, Hadees 5108*)

Meethi Meethi Islami behno! Hamaray Buzurgan-e-Deen mayn nai’maton ka shukar baja lanay ka jazbah koot koot ker bhara huwa tha jis ka andazah is bat say lagaya ja sakta hay kay yeh hazraat tarah tarah ki aazmaishoon mayn ghiray honay kay ba wojoood kisi kay aagay apni parayshani zaahir ker kay na shukri kay murtakib nahin hotay thay, agar koi un ki aazmaishon kay ba wojoood intihaye pur sukoon zindagi (life) guzarnay aur saabir o shakir rehnay per ta’ajjub kerta to yeh Hazraat Rab-e-Kareem ﷻ ki degar nai’maton, karam nawaziyon, aur ihsanaat ka is haseen andaaz mayn tazkirah farmatay jisay sun ker yun mahsoos hota hay kay jaisay unhayn har tarah ka ‘aish-o-aaram muyassar hay. Aaiye! Aysay hi Sabir-o-Shakir buzrug ki ayk iman afrooz hikayat suntay hayn aur is say haasil honay walay Madani phoolon ko apnay dil kay Madani Guldasatay mayn sajanay ki koshish kertay hayn, chuna-chay

Barah Suwaron ka Qafilah

Hazrat Sayyiduna Imam Awza’ee رحمه الله تعالى عليه farmatay hayn; mujhay aik buzurg nay yeh waqi’ah sunaya kay mein Awliya-e-Kiraam ki talash mayn har waqt sar gardaan (Hayran-o-parayshan) rehta aur un kay qiyam gaahon ko dhondnay kay liye sahraaon, paharoon aur jungelo mayn phirta ta kay un ki suhbat say fayz yaab ho sakon. Aik martabah isi maqsad (purpose) kay liye Misr ki taraf rawanah huwa jab Misr kay qareeb pohancha to weeran si jaga mayn ayk khaymah daykha jis mayn aik aysa shakhs maujoood tha jis kay haath pa’aon aur ankhayn (Juzam ki) beemari say zaya’a ho chuki thi laykin is haalat mayn bhi woh mard-e-a’zeem in alfaaz kay sath apnay Rab ﷻ ki hamd-o-Sana ker raha tha kay aye mere parwardigaar ﷻ Mein tayri woh hamd kerta hoon jo tayri makhloq ki hamd kay barabar ho. Ay mere Parwardigar ﷻ bay shak to tamam makhloq ka khaaliq hay aur to sab par fazeelat rakhta hay. Mein is ina’am par tayri hamd kerta hoon kay to nay mujhay apni makhloq mayn kaie logon say afzal banaya.

Woh buzurg رحمه الله تعالى عليه farmatay hayn kay jab mein nay us shakhs ki yeh haalat daykhi to mein nay kaha: Khuda ki qasam! Mein is shakhs say yeh zaroor pucho ga kay kiya hamd kay yeh pakizah kalimaat tumhayn sikhaye gaye hayn ya tumhayn ilhaam (Revelation) huway hayn? Chunanchay isi iraday say mein us kay pas gaya aur usay salam kiya, us nay mere salam ka jawab diya. Mein nay kaha: Ay mard-e-salih! Mein tum say aik cheez kay muta’aliq suwal kerna chahta hoon kiya tum mujhay jawab do gay? Woh kehney laga agar mujhay ma’loom huwa to (,).....) zaroor jawab donga. Mein nay kaha: woh kaun si nai’mat hay jis par tum Allah ﷻ ki hamd ker rahay ho aur woh kaun si fazeelat hay jis par tum shukr Ada ker rahay ho? (halan kay tumharay haath pa’aon aur ankhayn waghayerah sab zaya’a ho chuki hayn phir bhi tum hamd baja laa rahay ho) woh shakhs kehney laga: kiya to daykhta nahin kay mere Rab ﷻ nay mere sath kiya mua’amla farmaya? Mein nay kaha: kyun nahin, Mein sab daykh chuka hoon. Phir woh kehney laga: daykho! Agar Allah ﷻ chahta to mujh par aasman say aag barsa dayta jo mujhay jala ker raakh bana dayti, agar woh parwardigaar ﷻ chahta to pahaaro ko hokum dayta aur woh

mujhay tabah o barbad ker daaltay, agar Allah ﷻ chahta to Samundar ko hokum fermata jo mujhay gharq ker dayta ya phir zameen ko hukm fermata to woh mujhay apnay andar dhansa dayti laykin daykho, Allah ﷻ nay mujhay in tamam museebatoo say Mahfouz rakha phir Mein apnay Rab ﷻ ka shukr kyun na ada karoon? Uski hamd kyun na karoon? Aur us pak Parwardigar ﷻ say mahabbat kyun na karoon? ('Uyoon-ul-Hikayaat, vol. 1, pp. 146)

سُبْحَانَ اللَّهِ! Suna aap nay! Kay Allah ﷻ kay nayk banday ba'z nai'maton say mahroom rehna kay ba-wojood bhi aysay saabir-o-shakir rehtay hayn kay jaisay woh nai'mat ay kabhi un say zayel hi nahin hui. Lihaza hamayn chahiye kay hum bhi un nayk hastiyoon kay naqsh-e-qadam par chaltay huway aazmaishon par sabr aur nai'maton par shukr ki 'aadat apnaye kyun kay yeh dono aysi a'zeem us shan aur piyari 'adatayn hayn kay jin ki barakat say bandah siddiqiyyat jaisay a'la tareen mansab par faaiz ho jata hay, chunanchay

Sabr kernay walon ka martabah

Hazrat Sayyiduna Ibn-e-'Abbas رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا farmatay hayn kay Allah ﷻ nay sab say pahli cheez Lawh e Mahfouz mayn yeh likhi kay mein Allah ﷻ hoon mere siwa koi I'badat kay layeq nahin! Muhammad صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mere Rasool hayn. Jis nay mere fayslay ko tasleem ker liya aur meri naazil ki huyi museebat par sabr kiya aur meri nai'maton ka shukr ada kiya to mein nay us ko Siddeeq likha hay aur us ko Siddeeqeen kay sath uthao ga aur jis nay mere fayslay ko tasleem nahin kiya aur meri naazil ki huyi museebat par sabr nahin kiya aur meri nai'maton ka shukr ada nahin kiya woh mere siwa jisay chaahay apna ma'bood bana layn (Tafseer-e-Qurtabi parah 30, buruj,

Hazrat 'Allamah Muhammad Abdul Rau'f Manaawi رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهِ is Hadees pak kay tahat fermatay hayn: Mu'min ka har mu'amla ta'ajjub khayez hay is liye kay us kay tamam kaamo mayn bhalaye hi bhalaye hayn jab kay Kuffar o Munafiqeen ko bilkul bhi yeh fazeelat haasil nahin, agar mu'min ko sahat-o-salamati pohanchti hay to is par Allah ﷻ ka shukr baja lata hay, yeh us kay liye behtar hay kiyun kay usay shakireen mayn likh diya jata hay jin ki ta'reef (praise) Quran Kareem mayn bayan ki gaye hay, phir jab tak woh takleef mayn mubtala rehta hay us par rahmat kay darwazay khulay rehtay hayn, to yeh bhi us kay liye behtar hay lihaza har mu'min ko chahiye kay nai'mat milnay par nai'mat daynay walay ka shukr baja laye aur museebat pohanchnay par sabr karay aur jin cheezon ka usay hukm hay unhayn baja laye jin say mana kia gaya hay un say perhaiz karay. (Faiz-ul-Qadeer, vol. 4, pp 399, 5382)

Meethi Meethi Islami behno! Agar hum apni zaat mayn gaur o fikr karayn to yeh haqeeqat khul ker hamaray samnay aajaygi kay hamara poora jism hi Rab ﷻ ki di huyi bay shumar ne'mato ka markaz hay maslan us nayzindagi ko baqi rakhnay kay liye hamayn saansayn, chalnay kay liye paoon, pakarnay kay liye do haath daykhnay kay liye do ankhayn, sunnay kay liye do kaan , songhnay kay liye aik naak, bolnay kay liye zubaan, khana hazam kernay kay liye pait samait kaye ne'matoo say nawaza hay, is kay 'ilawah na janay aur kaysi kaysi bay misaal aur bay shumar nai'matay hayn kay jin say hum din raat lutf andoz ho rahay hayn magar suwal yeh payda hota hay kay kiya kabhi hum nay in nai'matoo ka shukar ada ker kay in ka haq ada kernay ki koshish ki ya inhayn Allah ﷻ ki na farmani walay kaamo mayn ist'imaal ker kay qahar e qahhar o ghazab e jabbar kay haqdar tahray? Yaad rakhiye! Jin qaumon nay 'aysh-o-'ishrat mayn mubtala ho ker Allah ﷻ ki na farmaniyan ki woh barbadi kay garhay mayn girtichali gaye. Chuna-chay Dawat

e Islami kay ish'ati idaray Maktaba-tul-Madinah ki matbo'ah tafseer 'Siraat-ul-Jinaan" jild 4 safha 27 per kuch yun hay:

Qaumon kay 'Urooj-o-Zawaal say mut'aliq Qanoon-e-Ilahi

Qudrat ka yeh qanoon hay kay kisi qaum ko nai'mat day ker us waqt tak us nai'mat ko 'azab say tabdeel nahin kiya jata jab tak woh qaum khud apni bad a'maliyon ki waja say apnay aap ko is nai'mat ka na ahal sabit nahin kerti. guzri huyi aur maujoodah qaumoon kay 'urooj-o-zawaal kay liye yahi atal qanoon hay kay nai'mat ka shukr aur haq ada kernay par nai'mat barh jati hay aur na shukri kernay par saza di jati hay. Yahan yeh bat yaad rahay kay qudrat ka yeh qanoon sirf ghayer muslim qaumoo kay sath hi khaas nahin balky Musalman bhi agar usi rawish par chalayn to Allah ﷺ un say bhi apni di huyi nai'matayn wapass lay leta hay aur unhayn bhi zillat o ruswa'ee ka samna kerna par jata hay jaisa kay Musalmano kay 'urooj-o-zawaal kay asbab ki ma'rifat rakhnay walay ba khubi yeh jantay hayn kay jab tak musalman Allah ﷺ ki di huyi nai'maton aur un ka haq ada kertay rahay tab tak 'urooj ki un manazil par faaiz rahay kay dunya ki bari bari super powers un kay zayr-e-hukumat rahayn aur ghayr muslim musalmanon ka naam sun ker laraztay rahay aur jab say musalmano nay nai'mat kay shukr aur us kay haq ki adayi say munh mora tab say un ki taaqat aur ghayer muslimoo par tasallut khatam hona shoru' ho gaya. (Siraat-ul-Jinaan, vol. 4, pp. 27)

Jo kuch bhi hayn sab apnay hi hathaun kay hayn kertoot

Shikwah hay zamanay ka na qismat say gila hay

Daykhay hayn yeh din apnay hi ghaflat kay badolat

Such hay kay buray kaam ka anjam bura hay

صَلَّى اللّٰهُ تَعَالٰى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

'Aazaye jismani ka shukr kiya hay?

Hazrat Sayyiduna Muhammad Bin Haani رَحِمَهُ اللّٰهُ تَعَالٰى عَلَيْهِ apnay kisi dost kay hawalay say bayan kertay hayn kay aik shakhs nay Hazrat Sayyiduna Abu Hazim رَحِمَهُ اللّٰهُ تَعَالٰى عَلَيْهِ say 'arz ki: Ay Abu Hazim! Ankhaun ka shukar kiya hay? Irshad farmaya: Un kay zari'ah koi achchi bat daykho to usay 'Aam karo aur agar buri baat daykho to usay chhupa lo us nay 'arz ki: Kaano ka shukr kiya hay? Aap رَحِمَهُ اللّٰهُ تَعَالٰى عَلَيْهِ nay farmaya agar un kay zariah achchi baat suno to usay yaad ker lo aur agar buri baat suno to poshidah rakho. Us nay 'arz ki : haatho ka shukr kiya hay? Aap رَحِمَهُ اللّٰهُ تَعَالٰى عَلَيْهِ nay irshad farmaya: un say aysi cheez (maslan maal-e-haram waghayerah) haasil na karo jo tayray liye jaiz nahin aur in mayn jo Allah ka haq hay (jaysa ka sadaqaat wajibah waghayerah) us ko na rooko. Us nay 'arz ki pait ka shukr kiya hay? Aap رَحِمَهُ اللّٰهُ تَعَالٰى عَلَيْهِ nay irshad farmaya: pait ka shukr yeh hay kay us kay nichlay hissay mayn khana ho jab kay oopari hissa 'ilm say labraiz ho. Us nay 'Arz ki: sharam gah ka shukr kiya hay? Us kay suwal kay jawab mayn Aap رَحِمَهُ اللّٰهُ تَعَالٰى عَلَيْهِ nay (parah 18 Surah al Mu'minoon) ki yeh Aayat Muqaddasah tilawat farmaye:

وَالَّذِينَ هُمْ يُرْوِجُهُمْ حَفِظُونَهُ ۖ إِلَّا عَلَىٰ أَرْوَاحِهِمْ أَوْ مَا مَلَكَتْ

أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ۚ فَمِنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعُدُونَ ۚ

Tarjuma Kanz-ul-Iman: Aur woh jo apni sharam gaahon ki hifazat kertay hayn magar apni bibiyoun ya shar'i baandiyon par jo un kay haath ki milk hayn kay in par koi malammat nahin to jo in do kay siwa kuch aur chaahay wahi had say barhnay walay hayn.

‘Arz ki gaie pa’aon ka shukr kiya hay? Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْه nay Irshad farmaya: agar tum kisi aysay zindah ko daykho jis par tumhayn rashk ho to in paoon say us shakhs jaisay ‘amal karo (ya’ni nayk ‘amal karo) aur agar kisi aysay murdah ko daykho jis say tum bayzaar (Disgust) ho to in paoon ko us shakhs jaisay ‘amal say rook lo (ya’ni burai ki taraf qadam na uthao). Is tarah tum Allah عَزَّوَجَلَّ ka shukr ada kernay walay ban jao gay aur jis nay sirf zabani shukr kiya baqyah a’aza say na kiya to us ki misaal us shakhs jaisi hay jis kay pas aik kapra ho aur woh us ka aik kanarah pakar lay laykin pehnay nahin to woh kapra usay garmi, sardi, baraf aur barish say bachnay ka faidah na dayga. (Hilyat-ul-Awliya, vol. 3, pp. 279, Raqam 3963)

Kitab Shukar kay Fazail ka Ta’aruf

Meethi Meethi Islami behno! Suna aap nay kay Allah عَزَّوَجَلَّ kay shukar guzar wali Hazrat Sayyiduna Abu Hazim رَحْمَةُ اللَّهِ تَعَالَى عَلَيْه say jab kisi nay Allah عَزَّوَجَلَّ ki nai’matoo ya’ni jismai a’aza kay shukr say muta’aliliq suwalaat daryaft kiye to Aap عَزَّوَجَلَّ nay un nai’maton kay shukr baja lanay say mutalliq poochhay gaye suwalaat kay nihyat dilchasp aur naseehato par mushtamil jawabaat irshad farmaye. Lihaza hamayn chahiye kay hum bhi un ihtiyaato aur naseehato par mushtamil Madani phoolon ko apnay dil kay Madani guldastay mayn saja kar apni qabr o aakhirat ki behtari kay liye un nai’matoo ki qadar kertay huway un qeemti a’aza kay zaria sirf jaiz kaam hi layn aur unhayn buray kaamo mayn ist’imal honay say bacha ker Rab Ta’ala kay shukr guzar bandoon mayn shamil hojaye yaqeenan yeh sab usi soorat mayn mumkin haykay jab hum sahih ma’na mayn nai’matoo ki qadar kernay walay ban jaye gay. To nai’matoo ki qadar ka jazbah barhanay aur shukr kay faza’il-o-fawa’id say faiz yaab honay kay liye Maktaba tul Madinah ki matbo’ah kitab “*Shukr kay fazail*” ka mutal’ah kerna nihayat mufeed hay. اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ is kitab mayn buzurgoon kay andaz e shukr, ada e shukr kay tareeqay, shukr guzaroon ki hikayaat, nai’mat mayn izafay ka asbaab, mukhtalif du’aye , shukr ada kernay kay fazail aur na kernay ki wae’dayn aur is kay ‘ilawah kaye iman afrooz Madani phool shukr baja lanay ki targheeb dila rahay hayn, lihaza aaj hi is anmol kitab ko maktabah tul madinah kay bastay say hadiyyatan talab farma ker khud bhi is ka muta’ala farmaye aur dusro ko bhi perhnay ki targheeb dilaye. Dawat e Islami ki web site www.dawateislami.net say is kitab ko parha ja sakta hay jab kay download aur print out bhi kiya ja sakta hay. (Hilyat-ul-Awliya, vol. 3, pp. 279, Raqam 3963)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethi Meethi Islami behno! Bila shubah hamaray buzurgoon ki pakizah zindagiyan hamaray liye masha’al raah hayn, na shukri ka lafz to goya in ki dictionary mayn bhi shamil hi nahin huwa kyun kay yeh hazraat nai’matoo kay haqeeqi ma’na mayn qadar daan (Appreciators) thay, yeh Allah walay Khuda-e-Hannan-o-Mannan ki ‘ata kardah nai’matoo ko yaad rakhnay aur un ka shukr baja lanay say kabhi ghaafil nahin hotay, in hazraat ka andaaz e shukr itna Haseen tha kay jab khaatay peetay, libas pahantay ya koi bhi kaam kertay to Rab-e-Kai’naat عَزَّوَجَلَّ ki nai’matoo ka charcha kertay basa auqaat to apnay parwardigaar عَزَّوَجَلَّ kay ihsaanaat ko shumar kertay keraty un ki raatayn kat jati hatta kay yeh Silsilah subh tak yun hi jaari rehta. Aaye ba tor e targheeb chand

buzurgo ka andaz shukr mulahaaza ki jiye aur Allah عَزَّوَجَلَّ ki nai'maton par us shukr baja lanay ki a'adat banaye. Chuna-chay

Sayyiduna Nuh عَلَيْهِ السَّلَام ko 'عَبْدًا شَكُورًا' kehney ki wajah

Hazrat Sayyiduna Sa'd Bin Mas'ood Saqafi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ fermatay hayn kay Hazrat Sayyiduna Nooh عَلَيْهِ السَّلَام ko (Quran Kareem mayn) "عَبْدًا شَكُورًا" (Ya'ni bara shukr guzar bandah) is liye farmaya gaya kay Aap عَلَيْهِ السَّلَام jab bhi naya libaas pehantay ya khana tanawul farmatay to Allah عَزَّوَجَلَّ shukr baja laata. (Shukr kay Fazail, pp. 26)

Shayr-e-Khuda رَضِيَ اللهُ تَعَالَى عَنْهُ ka andaaz e Shukr

Hazrat Sayyiduna Ibn Nabatah رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ fermatay hayn kay Ameer ul Mu'mineen Hazrat Sayyiduna Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللهُ تَعَالَى عَنْهُ qaza-e-hajat ko jatay to yeh du'a perhtay "بِسْمِ اللَّهِ الْخَافِضِ الْبُورِي" ya'ni Allah عَزَّوَجَلَّ kay naam say jo hifazat kernay wala, paya takmeel tak puhanchay wala hay." Phir jab faraghat patay to dast e mubarak say shikam mubarak ko chhotay aur farmatay: (يَا لَهَا مِنْ نِعْمَةٍ لَوْ يَعْلَمُ الْعِبَادُ شُكْرَهَا) ya'ni kitni a'zeem nai'mat hay, kaash! Log iska shukar baja lana jan layn. (Shu'ab-ul-Iman, vol. 4, pp. 113, Hadees 4468)

Sayyiduna Hasan Basri رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ ka andaz e shukr

Hazrat Sayyiduna Hasan Basri رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ guftgo shuru' kertay waqt yun kehtay thay kay tamam ta'reefay Allah عَزَّوَجَلَّ kay liye hayn, Aye Allah عَزَّوَجَلَّ! Aye hamaray Rab عَزَّوَجَلَّ tayra shukr hay kay tu nay hamayn payda kiya, hamayn rizq diya, hidayat di, Ilm diya, najat bakhshi aur hum say takleef door farmadi, Islam aur Quran ki nai'mat par tayra shukr hay, ahl o 'ayal, maal-o-zar aur sahat-o-aafiyat ki nai'mat par bhi tayra shukr hay. Tu nay hamaray Dushmanon ko ruswa kiya, hamaray rizq mayn wus'at farmaye, is Ummat ko ghalba diya, hum bikhray huway ko ikattha kiya, hamayn behtareen sahat o 'aafiyat 'ata farmaye, Aye hamaray Rab عَزَّوَجَلَّ hum nay tujh say jo maanga tu nay hamayn 'ata farmaya, pas is par tayra bay intiha shukr hay aur tayri 'ata kardah har nai'mat par tayra shukr hay, khuwah nai ho ya purani, posheedah ho ya zaahir, khaas ho ya 'aam, baaqi ho ya khatam ho gaye ho aur maujood ho ya ghayeb, tayra shukr hay yahan tak kay tu raazi ho jaye aur jab tu raazi ho jaye tab bhi tayra shukr hay. (Shukr kay fazaail, pg 24)

Raat bhar Nai'matoo ka hi tazkirah raha

Hazrat Sayyiduna Ibn-e-Abi Hawari رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ bayan kertay hayn kay Hazrat Sayyiduna Fuzail bin 'Ayaaz aur Hazrat Sayyiduna Sufyan Bin 'Uyaina رَحِمَهُ اللهُ تَعَالَى عَلَيْهِمَا fermatay: Allah عَزَّوَجَلَّ nay hamayn yeh nai'matay 'ata farmaye, woh nai'matay 'ata farmaye, hum par yeh ihsaan farmaya woh ihsaan farmaya (yun silsilah subh tak jaari raha) (Shu'ab-ul-Iman, vol. 4, pp. 110, Raqam 4452)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

8 madani kaamo mayn say aik Madani kaam "Infiraadi koshish"

!سُبْحَانَ اللَّهِ عَزَّوَجَلَّ suna aap nay kay hamaray buzurgan e deen kitnay dil nasheen andaz mayn apnay

Ma'bood e Haqeeqi ki nai'matoo ko yaad rakhtay aur pori pori raat un ka charcha kertay rehtay. Lihaza hamayn chahiye kay hum dunyavi rangeeniyon mayn gum honay aur na shukron ki suhbatoon mayn waqt ganwanay kay bajaye hamayshah aysay logon ki suhbat ikhtiyar karayn kay jin ki suhbat ki barakat say hamayn nai'matoo ki qadar aur un par khuda Ta'aala ka shukr baja lanay ka jazbah naseeb ho. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ is pur fitan daur mayn Dawat-e-Islami ka Madani mahool hamayn Allah عَزَّوَجَلَّ ki nai'matoo par shukr baja lanay, uski nai'matoo ko na farmaniyon mayn ist'mal honay say bachanay aur nai'matoo ki haqeeqi ma'na mayn qadar kernay ka zahan 'ata kerta hay. Lihaza aap bhi mauq'a say faidah uthaye aur is pakeezah Madani mahool say wabastah ho kar Zayli halaqay kay 8 madani kaamo mayn barh charh ker hissa li jiye. Zayli halaqay kay 8 madani kaamo mayn say aik Madani kaam **"Infiraadi Koshish"** bhi hay. Infiradi Koshish kay fazaail bay shumar hayn, chunanchay

Sarkar do 'Aalam صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay irshad farmaya: "Allah عَزَّوَجَلَّ ki qasam! Agar Allah Ta'ala tumharay zari'ah kisi aik ko bhi hidayat day day to tumharay liye surkh ounthon say bhi behtar hay. (Abu Dawood, vol. 2, pp. 159)

Aik aur jaga irshad hota hay:

Hazrat Anas Bin Malik رَضِيَ اللهُ تَعَالٰى عَنْهُ say riwayat hay kay Rahmat-e-Konayn صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay farmaya "Nayki ki taraf rehnumai kernay wala bhi nayki kernay walay ki tarah hay. (Tirmizi vol 4, pg 5, 2679)

Aur Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ farmatay hayn kay "Dawat-e-Islami ka 99% kaam infiraadi koshish kay zariya hi mumkin hay.

Lihaza aap bhi is Madani kaam mayn hissa laytay huway is ki barakatayn haasil ki jiye. Aaye targheeb kay liye aik iman afroz Madani bahar suntay hayn, chuna-chay:

Anaukhi Kamaie:

Bangladesh ki ayk Islami Behan ka bayan ka khulasa hay kay mein aik 'arsa say apnay khawand kay sath kuwait mayn rehash pazeer hoon. Bad qismati say yahan kay aazadanah aur bay hoodah mahool kay jaraseem mujh mayn bhi sirayat kernay lagay aur Mein Mukhtalif gunahoon kay moozi amraaz ka shikaar ho gaye, khoob ban sanwar ker aazadanah ghoomti phirti, nit naye fashion apnanay ka bhoot suwar rehta jab bhi koi naya fashion daykhti usay apnana meri awwaleen tarjeehaat mayn shaamil hota, galay mayn dupatta daal ker ghoomnay mayn fakhar mahsoos kerti, apni khuwahishat ko poora kernay ki fikr hamah waqt daaman geer rehti, sitam balaye sitam yeh kay mein nay maal kamanay kay liye apnay ghar hi mayn net café khool rakha tha, Shohar kaam par jata, mein ghar par net café chalati. Maal-o-dawlat ki mahabbat nay mujhay is qadar andha ker diya tha kay Mein nay net café kay bahanay apnay ghar kay darwazay har ayk kay liye khool rakhay thay. Mein bare pur kashish andaz mayn raha kerti, har aanay walay na mehram say bila hichkichahat ankhaun mayn ankhayn daal ker baat kiya karti. Chunkay mein fashion parast aur bay pardah raha kerti thi is liye mere net café par ajnabi mardon ka rush raha kerta tha. Mujhay apni 'izzat o 'iffat ka koi pas nahin tha bas maal maal aur maal kamanay ka hi har dum khayal tha. Mere ghar walon nay bhi mujhay is kaam par kabhi 'aar tak na dilaye. Mujhay is baat ka ihsaas bhi na tha kay mein bay pardagi jaisa kabeerah gunah ker kay apni aakhirat ko daao par laga rahi hoon, mujhay kabhi is baat ka khayal bhi na aaya tha kay is haal

mayn hi mayra intiqaal ho gaya to mayra kiya banay ga. Al gharz mein yaad e Ilahi say yaksar ghafil apni zindagi kay anmol lamhaat zaya'a kiye chalay ja rahi thi, woh to Allah ﷻ Dawat e Islami aur Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ ko salamat rakhay kay jin ki barakat say mein bay pardagi o bay hayayai say nikal ker gulshan e haya mayn pohanch gaye , chunanchay mayri zindagi ki gunahoon bhari raat mayn aaftab hidayat kuch yun tulo'o huwa kay aik din mein hasb e ma'mool net café par ban sanwar ker bethi thi kay aik khatoon mere ghar mayn us waqt dakhil huyi jab kay aur koi bhi maujood na tha, woh khatoon sar say paoon tak Madani burqa' mayn malboos thi, Mein unhayn hairat bhari nazron say daykhnay lagi kay yeh ba haya khatoon kaun hay jo parday ka is qadar ihtimam kiye huway hay, abhi mein inhi khayalat mayn gum thi kay un ki shafqat bhari aawaz nay mujhay afkaar kay bhanwar say bahir nikala woh is tarah kay unhon nay qareeb aatay hi salam kiya, pahli hi mulaqaat mayn is qadar apnayath bhara andaaz daykh ker mein bay had mutasir huyi , mujhay kiya khabar thi kay yeh aanay wali ba haya Islami behan mujhay gunahoon kay is jungle say nikaalnay ka sabab sabit hogi, dawran e guftgoo nayki ki dawat paysh kertay huway mujhay bay pardagi kay daldal say nikalnay ki targheeb dilatay huway woh kehlay lagi: اَلْحَمْدُ لِلّٰہِ ﷻ! hum Musalman hayn hamara har kaam Allah ﷻ ki khushnoodi kay liye hona chahiye, hamayn har kaam say apna daman bachana chahiye jis say Allah ﷻ naraz ho, mayri piyari Islami behan shari'at mayn parday ki bari ahamiyyat hay, Allah ﷻ nay Musalman awraton ko na mehram mardon say pardah kernay ka hokum farmaya hay, isi mayn hamari dunya o aakhirat ki bhalaye hay. Aap zara ghaur to farmaiye yahan kaysay kaysay log aatay hongay aur na janay aap ko kaysi kaysi nazron say ghoortay hongay . Mayra mashwara hay kay aap is kaam ko chor ker Dawat e Islami kay Madani mahool say wabastah ho jaye . dawran e guftgoo hi unho nay bataya kay Mein aap kay sath walay flate mayn hi rehti hoon. Un ki pur khuloos nayki ki dawat say Mein mutasir to huyi magar apni buri rawish na chor saki , Dawat Islami kay Madani mahool say wabastah us Islami behan nay mayri farghat kay awqaat janch liye aur aisay waqt mayn hi tashreef laati jab kay Mein bilkul tanha huwa kerti. Woh Infradi Koshish kay zariah mayra Madani zehan banati. Kabhi apnay peer o Murshid Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ ka tazkirah kerti to kabhi Dawat-e-Islami ki Madani Baharayn sunati. Aik din wahi khayer khuwah Islami behan mere pas aaye aur kehlay lagi kay mere bachon kay abu bahir kharay huway hayn, unhayn zarori call kerni hay, Mein nay kaha: unhayn andar bula lijiye to kehlay lagi: woh andar nahin aa saktay. Mein nay kaha kyun to us ba pardah Islami behan nay kaha: "Pehlay Aap pardah ki jiye phir woh andar aaye gay". Mujhay is baat say hayrat kay sath sath khushi bhi huyi kay is pur fitan daur mayn bhi sharm o haya ka wasf rakhnay walay khush naseeb mujood hayn. Mein nay chehray par kapra daal liya to Islami behan nay unhayn andar aanay ko kaha: jonhi darwazah khula, un kay shohar haya say nazrayn jhukaye andar dakhil huway, unho nay safeed libaas pahan rakha tha aur sar par sabz sabz 'imamah Shareef saja huwa tha. dawat e Islami kay mushk baar Madani mahool say wabastah miyan biwi kay shar'i hudood ki muhafazat daykh ker mujhay apni bay baaki aur gunahoon bhari zindagi par afsos honay laga, bay sakhta mayri ankhayn pur nam ho gaye aur mayri zaban par yeh alfaaz jari ho gaye "Yeh bhi to Musalman hayn woh mard hokar bhi is qadar sharm o haya wala hay aur mein hoon kay bay pardagi kay a'zeem gunah ka irtikab kerti hi chali jarahi hoon," us Islami behan kay shohar jitni dair phone kertay rahay unhon nay aik baar bhi mayri taraf nazar utha ker na daykha. Un kay janay kay ba'd mein aik iztiraabi kayfiyat mayn muftala ho gaye. Aaj Pehli baar sharm o haya aur Islami ta'leemaat ki 'amli tasweer daykh ker sham'a e fikr e aakhirat mayray dil mayn faroozaan ho gaye jiski kirnoon say mayray tareek dil ki dunya roshan o munawwar honay lagi, mujhay

shiddat say apnay gunahoon par nadamat honay lagi, khauf e khuda ka is qadar ghalaba huwa kay us Islami behan kay jatay hi mein nay fauran Net café band ker diya aur apnay kamray mayn aakar zoor zoor say rona shuru' ker diya. Mein apni zindagi mayn itna kabhi bhi na roye thi, mere aansu thay kay ruknay ka naam nahin le rahay thay hatta kay kaafi saray tissue paper mere aansuon say sharaboore ho gaye. Jun jun mayri ankhaun say ashk bah rahay thay mere dil say bay pardagi aur dosray gunahoon ka mail dhul raha tha. Us din aanay walay gaahak net café ka darwazah band pa ker wapass laut gaye. Sham ko jab mere bachon kay abbu ghar aaye to mein nay kaha: Aaj mein nay bahut saray paise kamaye hayn. Unhon nay kaha laaon mein bhi daykho kitne paise kamaye hayn aap nay mein nay aansuon say bheegay tissue paper ki soorat mayn apni anakh ki kami la ker unki samay rakhi di. Who yeh daykh ker hayrang say keh nay lagay: ye kiya hay, mein nay intihaye dard bhari andaz mayn sara waqt aah un kay gosh guzar ker diya is par woh bhi phoot phoot ker ronay lagay. Mein nay apnay shohar say kaha: Mein net café band kernay ka faisla ker chuki hoon. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ us din mein nay bay pardagi aur apnay saray gunahoon say sachchi tauba ki aur net system ko hamayshah kay liye band ker diya. Un Islami behan kay sath Dawat e Islami kay tahat honay walay haftah war sunnato bhari ijtimaa mayn jana shuru' ker diya Ameer-e-Ahl-e-Sunnat وَاٰمَنَّا بِرِكَائِثِهِمُ الْعَالِيَةِ say bai'at ho gaye, Madani burqa' pahan liya aur Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bani Dawat Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi وَاٰمَنَّا بِرِكَائِثِهِمُ الْعَالِيَةِ kay 'ata kardah Madani Maqсад mujhay apnay aur sari dunya kay logon ki Islah ki koshish karni hay" kay tahat nayki ki dawat ki dhoomayn machanay mayn masroof ho gaye. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ ta dam tahreer 'ilaqaye dawrah ki zimma dar ki haysiyat say Madani kaamon ki taraqqi o 'urooj kay liye kooshan hoon.

*Isi mahool nay adna ko a'la ker diya daykho
Andhayra hi andhayra tha ujala ker diya daykho*

Meethi Meethi Islami behno na shukri ki 'aadat say bachnay kay liye buzurgan e deen kay aqwaal ki roshni mayn nai'matoon ki na shukri ki wae'edayn sunnay hayn. Chuna-chay

Na shukri ki wae'edayn

Ameer-ul-Mu'mineen Hazrat Sayyiduna Ali-ul-Murtaza رَضِيَ اللهُ تَعَالٰی عَنْهُ nay farmaya: nai'matoon kay zawaal say bacho kay jo zai'l ho jaye woh phir say nahin milti. Mazeed farmatay hayn: jab tumhayn yahan wahan say nai'matayn milnay lagay to na shukray ban ker in kay tasalsul ko khud say door na karo. (*Deen-o-Dunya ki Anokhi Baatayn*, pp. 515)

Hazrat Sayyiduna Mughayrah Bin Shu'bah رَضِيَ اللهُ تَعَالٰی عَنْهُ farmatay hayn: Jo tujhay nai'mat ata karay tu us ka shukr ada ker aur jo tayra shukriya ada kare tu usay nai'mat say nawaz kyun kay na shukri say nai'mat baqi nahin rehti aur shukr say nai'mat kabhi zaai'l nahin hoti. (*Deen-o-Dunya ki Anokhi Baatayn*, pp. 514)

Hazrat Sayyiduna Ibn-e-Ayesha رَضِيَ اللهُ تَعَالٰی عَنْهُ bayan kertay hayn: manqool hay kay jab Allah عَزَّوَجَلَّ kisi banday ko nai'mat 'ata kare phir woh us nai'mat kay muta'lliq zulm o ziyadti say kaam lay to Allah عَزَّوَجَلَّ us nai'mat zaroore us say zaai'l ker dayta hay. (*Deen-o-Dunya ki Anokhi Baatayn*, pp. 516)

Hazrat Sayyiduna Ka'b رَضِيَ اللهُ تَعَالٰی عَنْهُ farmatay hayn: Allah Ta'ala dunya mayn kisi banday par ina'am karay phir woh us nai'mat ka Allah Ta'ala kay liye shukr ada karay aur us nai'mat kay waja say Allah Ta'ala kay liye tazawo karay to Allah Ta'ala usay dunya mayn us nai'mat say nafa' dayta hay

aur is ki waja say us kay aakhirat mayn darajaat buland fermata hay aur jis par Allah Ta'ala nay dunya mayn ina'am farmaya aur us nay shukr ada na kiya aur na Allah Ta'ala kay liye us nay tawaz'o ki to Allah Ta'ala dunya mayn us nai'mat ka nafa'a us say rok layta hay aur us kay liye Jahannam ka aik tabaq khool dayta hay, phir agar Allah Ta'ala chahay ga to usay (Aakhirat) 'azab dayga ya us say dar guzar farmaye ga (Rasa'il-e-Ibn-e-Abi Dunya, vol. 3, pp. 555, 93)

“Majlis Al-Madinah Library”

Meethi Meethi Islami Behnon! Suna aap nay kay Allah ﷻ ki ata kardah nai'matoo par shukr ada kernay kay bajaye shaytan kay raastay par chaltay huway na shukri ka irtikab kerna kis qadar tabah kun hay kay nai'matoo ki na qadri o na shukri kernay ki nahoosat say na sirf nai'matoo say mahroomi ka munh daykhna parta hay balky yeh 'amal jahaannam mayn janay ka bhi sabab ban sakta hay. Lihaza sirf khush haali mayn hi Allah ﷻ ka shukr ada na karay balky khastah haali mayn bhi Allah ﷻ ki degar nai'matoo par nazar rekhtay huway na shukri say bachna chahiye. Yaad rahay! Dawat-e-Islami kay Madani mahool say wabastah ho ker khidmat e deen kay kaamon mayn apnay aap ko mashgool rakhna bhi na shukri ki aafat say chhutkara panay ka aik bahtareen zariah hay. الحمد لله ﷻ Dawat-e-Islami dunya kay 200 say zaaid mumalik mayn khidmat e deen kay 103 say zaaid shu'bah jaat mayn nayki ki dawat ki dhoomayn machanay mayn masroof 'amal hay, in hi shu'bah jaat mayn say aik “Majlis Al-Madinah Library” bhi hay. 'Ilm e deen ki roshni phelana aur logon ko durust Islami ta'lemaat say roosh naas karwana is majlis kay bunyadi maqasid mayn shamil hay. Is majlis kay tahat mukhtalif Madani Marakiz mayn qaaim Al Madinah library mayn mutala' kernay kay liye khush gawar mahool mayn sunnaton bharay audio, video bayanat, Madani muzakray sunnay aur Madani channel daykhnay kay lie computers ki Tarkeeb banaye gaye hay jab kay is majlis ki janib say Al-Madinah library mayn Mukhtalif mauzoo'at par mushtamil Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ aur 'Ulama-e-Ahl-e-Sunnat ki Kutub-o-Rasa'il CD,s , VCD,s aur memory cards waghayerah rakhnay ki targheeb dilaye jati hay. Allah ﷻ majlis Al Madina library ko mazeed taraqqiya aur 'urooj naseeb farmaye

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Shukr Ilahi baja lnay kay chand tareeqay

Meethi Meethi Islami Behnon! Abhi hum nay nai'maton par shukr ki barakatayn aur na shukri ki wae'edayn suni, ummed hay kay dil mayn nai'maton ki qadar, nai'maton par shukr baja lanay aur na shukri say bachnay ka Madani zehan bana hoga. Magar yaad rahay! Is Madani soch kay mutabiq 'amal kernay aur is par istiqamat (Steadfastness) panay kay liye zarori hay kay hamayn nai'matoo par shukr baja lanay kay kuch na kuch tareeqay bhi ma'loom hoon. To Aaye! Ab Allah Ta'ala ki ata kardah nai'maton par us ka shukr baja lanay kay chand tareeqay suntay hayn ta kay in ki barakat say hum apnay Rab ﷻ kay shukar guzar banday ban jaye , chunanchay

Shukr say muta'lliq mutal'a ki jiye

1. Jab bhi mauqa' milay Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bani Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ aur

Maktaba-tul-Madinah ki degar Kutub-o-Rasa'il ka mutal'ah kijiye اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ is ki barakat say ma'loomaat ka dhairon khazana haath aayga aur sath sath nai'matoon par shukr ka zehan bhi bany ga. Shukr say muta'lliq ma'loomat kay liye Maktabah tul Madinah ki matbu'a kitab "*Shukr kay Faza'il*" aur hujja tul islam Hazrat Sayyiduna Imam Muhammad Ghazali رَحْمَةُ اللّٰهِ تَعَالٰی عَلَيْهِ ki tasneef "Thya-ul-'Uloom" jild 4 safha 239, ka mutali'a bay had mufeed hay.

Apnay say kam haysiyat logon ko daykhiye

2. Shukr ki 'aadat bananay kay liye hamayshah apnay say kam haysiyat walay ko daykhiye aur yun zehan banaiye kay mere pas to Allah عَزَّوَجَلَّ ki di huyi kaseer nai'matayn aur tarah tarah ki aasaishayn maujood hayn jab kay fulan to bay charah ma'zoor hay, har waqt beemariyon, paryshaniyon ka shikar hay, fulan kay pas to apna zaati makan ya gari aur achcha libaas nahin hay hatta kay woh to 2 waqt ki roti kay liye bhi dosroon ka muhtaaj hay.

Nai'maton par ghuzar ki jiye

3. Shukr ki 'aadat bana nay kay liye Allah عَزَّوَجَلَّ ki dhayroo nai'matoon par ghaur kijiye kay us nay hamayn Ashraf-ul-Makhlooqaat banaya, Nabi-e-Kareem صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki Ummat mayn payda farmaya, Sahabah-o-Ahl-e-Bayt رَحْمَةُ اللّٰهِ تَعَالٰی buzurgan-e-deen, ulama-e-Ahl-e-Sunnat Murshid-e-Kareem ki nisbat aur unkay sadaqay Madani mahool ata farmaya, hamayn Quran, Iman, mubarak raatay aur ayyam, Makka Mukarramah o Madinah Munawwarah jaisay ba barakat shahar , masjid , Madaris, jamiaat, waldayn, behan, bhai, jismani a'zaa, 'aql o hawas, hawa, pani, mitti, roshni, roozgar.makaan, sardi, garmi, khazan, bahar, zameen, aasman, chand, sooraj, neend, sahat, anaj, haywanaat, nabataat, barishayn, din aur raat waghayerah jaisi a'zeem us shan nai'matayn naseeb farmaye hayn agar hamayn koi aik nai'mat na milay to hum itni sari nai'matoon ko faramosh ker daytay hayn aysa har giz nahin kerna chahiye .

A'aza kay zariya shukr ki jiye

4. Zaban kay sath sath degar a'aza maslan haath, paoon aur ankhaun waghayerah kay zariah bhi yun shukr ada kijiye kay in say sirf jaiz aur sawab walay kaam ki jiye, na jaiz o haram balky fuzool kaamo mayn in a'aza ko isti'mal kernay say bachye. Hazrat Sayyiduna Ziyad (...) say manqool hay: nai'mat panay walay par Allah عَزَّوَجَلَّ ka aik haq yeh hay kay woh us nai'mat kay zari'a na farmani ka murtakib na ho.

Museebat mayn sabr ki jiye

5. Museebat ki haalat mayn bhi shukr ki 'aadat banaiye maslan Allah عَزَّوَجَلَّ ka shukr hay kay us nay koi bari museebat ya beemari nahin bheji. Hamaray buzurg to museebat pohanchnay par khush hotay thay jaisa kay manqool hay kay hazrat Sayyiduna fatah mosali رَحْمَةُ اللّٰهِ تَعَالٰی عَلَيْهِ ko dard e sir huwa to khush ho ker irshad farmaya: Allah عَزَّوَجَلَّ nay mujhay woh marz 'inayat farmaya jo Ambiya-e-Kiraam عَلَيْهِمُ السَّلَام ko darpaish hota tha lihaza ab is ka shukrana yeh hay kay mein 400 rak'at nafl perho. (152 Rahmat Bhari Hikayaat, pp. 171)
6. Har maah 3 din kay Madani Qafilay mayn safar ki jiye aur rozanah Fikr-e-Madinah kertay huway Madani In'amaat ka Risalah pur ker kay har Madani mah ki Pehli tareekh ko apnay

yahan kay zimma daar ko jama' kerwanay ka ma'mool bana lijiye aur haftah waar sunnaton bharay ijtimaa't mayn shirkat ki 'aadaat bana li jiye.

7. Madani channel kay silsilay daykhnay ka ma'mool bana lijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ nai'matoo par shukr baja lanay ki 'aadat ban jay gi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Mahboob-e-Attar ki wiladat

Meethi Meethi Islami behnon! اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Zul Qa'da-tul-Haraam ka mubarak mahina hamaray darmiyan jalwah gar hay is ki 21 tareekh ko Tajdar e Madani Ina'amat haji Zam Zam Attari رَحْمَةُ اللَّهِ عَلَيْهِ ka 'Urs mubarak hay. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ 10 September 1965 (ba mutabiq 14 jumadi ul awla 1335 hijri) mayn bab ul islam Sindh kay shahr Hyderabad mayn payda huway. 20 saal ki umar mayn Dawat e Islami kay Madani mahool say wabastah ho ker Sheikh e Tareeqat, Ameer e Ahl Sunnat, Bani Dawat Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay zariah say Shahanshah-e-Baghdad, Huzoor Ghaus-e-Pak Hazrat Sheikh 'Abdul Qadir Jeelani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay ghulaman mayn shamil huway aur Dawat e Islami kay Madani kaamon mayn barh charh ker hissah laytay rahay aur 15 Ramadan ul mubarak 1425 hijri ba mutabiq 30 october 2004 ko Dawat e Islami ki Markazi majlis shura kay rukun ban gaye aur salha saal tak Madani kaamon ki khoob dhoomayn machaye . taweel 'alalat kay ba'd 21 zul qa'dah 1433 hijri ba mutabiq 8 October 2012 ko peer aur Mangal ki darmiyani shab taqreeban 11 baj ker 45 minute par bab ul Madinah Karachi mayn intiqaal farma gaye. (اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رَاجِعُونَ)

Tajdar-e-Madani In'amaat kay chand awsaaf

Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nayk muttaki, sunnaton kay 'aamil, sabr o riza kay payker , husn e ikhlaaq, 'aajzi o inkisari aur sakhawat kay khoo gar thay , mareezon ki 'iyadat, ghareebon ki madad jaysi paakezah sifaat aap kay kirdar ka hissa thi . Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bahut naram mizaj thay, apnay bacho balky bachho ki ammi say bhi mu'afi maangnay mayn sharam mahsoos nahin kertay thay, walidah muhtarmah kay farma bardar, Peer-o-Murshid kay sachchay 'aashiq balky fana fi-Shaykh aur Mureed e Sadiq thay, 'Ilm e deen seekhnay mutal'a kernay, Madani muzakiron mayn shirkat ka zauq o shauq rakhnay walay aur Madani ina'maat kay pakkay 'amil thay. Maktaba-tul-Madinah ki naye Kutub-o-Rasail shaya'a honay par aap ki khushi qabil e deed hoti, khud bhi mutal'aa farmatay aur doosroon ko bhi is ki targheeb dilatay. A'aza ka Qufl-e-Madinah lagatay bil khusoos ankhaun aur zaban ka qufl e Madinah lagatay likh ker guftgo farmatay aur qufl e Madinah ka 'ainak bhi isti'maal kertay. Mahboob e attar ki seerat say muta'lliq mazeed dil chasp ma'loomaat kay liye Maktabah tul Madinah ki matbo'ah 208 safahaat par mushtamil Kitab "Mahboob Attar ki 122 hikayaat" Maktabah tul Madinah kay bastay say hadiyyatan talab farma ker baghaur is ka mutal'aa ki jiye. Dawat e Islami ki website www.dawateislami.net say is Kitab ko parha bhi ja sakta hay download aur print out bhi kiya ja sakta hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Bayan ka Khulasa

Meethi Meethi Islami behno! اَلْحَمْدُ لِلّٰہِ عَزَّوَجَلَّ aaj kay is haftahwar sunnato baharay Ijtima mayn hum nay nai'matoon ki qadar kernay aur un par shukr baja lanay kay tareeqon kay muta'lliq Madani phool chunnay ki sa'adat haasil ki. Hum nay suna kay

- ❖ Nai'maton say sirf Allah عَزَّوَجَلَّ ki farma bardari walay kaam liye jaye kay yahi buzurgan e deen ki seerat say hamayn pata chala hay.
- ❖ Allah عَزَّوَجَلَّ ki nai'matayn is qadar ziydah hayn kay inhayn shumar kerna kisi kay bass mayn nahin
- ❖ Nai'maton per shukr baja lana, inhayn yad rakhna, un ka charcha kerna aur her haal mayn na-shukri say bachtay rahna hamaray buzurgon kay pasandidah ma'mulaat mayn shamil raha.
- ❖ Nai'matoon par shukr baja lanay ki barakat say bandah maqam e siddiqiyyat par faiz ho jata hay.
- ❖ Nai'matoon par shukr ki barakat say banday ko shakireen mayn likh diya jata hay
- ❖ Nai'matoon ka shukr ada kerna qaumoon kay 'urooj ka sabab hay
- ❖ Nai'matoo ka shukr baja lana nai'mat mayn izaafay jab kay na shukri kerna zawaal e nai'mat ka sabab hay.

Allah اَلْحَمْدُ لِلّٰہِ عَزَّوَجَلَّ hamayn haqeeqi ma'na mayn nai'mato ki qadar kernay, un par shukr kernay aur na shukri ki tabah kaari say mahfooz farmaye.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethi Meethi Islami behno bayan ko ikhtitam ki taraf latay huway sunnat ki fazeelat aur chand sunnatay aur aadaab bayan kernay ki sa'adat haasil kerti hoon. Shahanshah Nubuwwat Mustafa Jaan-e-Rahmat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman Jannat nishan hay: jis nay mayri sunnat say mahabbat ki us any mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh Jannat mayn meray sath hoga.

In sab muballighon kay khuwabon mayn ab karam ho

Aaqa jo sunnaton ki khidmat baja rahay hayn

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Miswak ki sunnatyan aur aadaab

Aaiye! Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bani Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyaee دَاعِيَةُ بَرَكَاتِهِ الْعَالِيَةِ kay risalay "163 Madani Phool" say Miswak Shareef ki sunnatay aur aadaab suntay hayn: pehlay 2 farameen Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mulahiza hon.

- ❖ Do rak'at miswaak ker ke parhna, baghayr Miswaak ki 70 rak'aton say afzal hay. (*Attargeeb-wat-Tarheeb*, vol. 1, pp. 102, *Hadees* 18)
- ❖ Miswaak ka istimaal apnanay kay liye lazim ker lo kiyun k is mein munh ki safai aur Rab-Tal'ah ki Riza ka sabab hae. (*Musnad Imam Ahmad Bin Hanbal*, vol. 2, pp. 438, *Hadees* 5769)
- ❖ Dawat-e-Islami ki isha'ati idaray Maktaba-tul-Madinah ki matbu'a Bahar-e-Shari'at Jild Awwal Safah 228 per Sadr-us-Shari'ah, Badr-ut-Tareeqah Hazarat 'Allamah Maulana Mufti Muhammad Amjad Ali A'zami عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي likhte hain, Mashaik-e-Kiraam farmatay hayn: Jo shaks Miswaak ka aadi ho martay waqt usay Kalimah perhna naseeb hoga aur jo afiyun khata ho martay waqt usay Kalimah naseeb na hoga.
- ❖ Hazrat-e-Sayyiduna Ibn-e-Abbas رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا say rawayat hai ke Miswaak main dus khobiyaan hain: Munh saaf kerti, mashoray ko mazboot banati hai, benayi barhati, balgum door kerti hai, munh ki badbu khatam kerti, sunnat ke muwafiq hay, firishtey khush hotay hain, Rab razi hota hai, nayki barhati aur maida durust kerti hai. (*Jama'-ul-jawamay'lis-suyuti* Vol. 5, P. 249, *Hadees* 14867)
- ❖ Sayyiduna Imam Shafi'yi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي faramtey hain: Char chezein 'akal bharhati hain: Fuzul bataun se perhaiz, Miswaak ka istema'al, sulaha ya'ni naik logo ki sohbat aur apney 'ilm par 'amal kerna. (*Ihya-ul-'Uloom*, vol. 3, pp. 27)
- ❖ Miswaak pelo ya zaitoon ya neem waghira kerwi lakri ki ho.
- ❖ Miswaak ki mutai chungliyaan ya'ni chute ungli kay barabar ho.
- ❖ Miswaak aik balisht se ziyada lambi na ho werna us per shaytaan bethata hai.
- ❖ Is ke reshey naram hoon ke sakht reshey dantaun aur mashuraun ke darmiyaan (GAP) ka bais bantey hain.
- ❖ Miswaak taza ho tu khoob (ya'ni behtar) werna kuch dair pani ke glass mein bhigo ker naram ker lijiye.
- ❖ Munasib hai ke is kay reshay rozana katey rehyeh ke resha'e us waqt tak kar amad rehte hain jab tak un mein talkhi baki rehe.
- ❖ Dantaun ki chorhai mein miswaak kijiye jab bhi Miswaak kerni ho kam az kam teen baar kijiye. Har baar choliye.
- ❖ Miswaak sedhey hath mein is tarah lijiye ke chungliya ya'ni choti ungli us k nichey aur beech ki teen ungliyaan upper aur unghotha seray per ho.
- ❖ Pehle seedhi taraf ke upar ke daantaun per phir ulti taraf k upar ke daantaun per phir seedhi taraf niche phir ulti taraf niche Miswaak kijiye.
- ❖ Muthi bandh ker Miswaak kerney say bawaseer ho janay ka andesha hay.
- ❖ Miswaak Wuzu ki Sunnat-e-qabliya hai albatta Sunnat-e-Maukadda usi waqt hai jab ke munh mein badbu ho. (*Makhuz az Fatawa-e-Razawiyyah*, vol. 1, pp. 623)

- ❖ Miswaak jab naqabil-e-iste'maal hojaye tu phenk mat dijiye ke yeh aala'e adaye sunnat hai, kisi jagah ehtiyaat se rakh dijiye ya dafan kerdijye ya pathar waghirah wazn baandh ker samandar mei dabu dijiye.

Tarah tarah ki hazaron sunnatayn sekhney kay liye Maktaba-ul-Madina ki Matbu'a 2 kutub (1) 312 safhaat par mushtamil kitaab 'Bahar-e-Shari'at' Hissa 16 aur (2) 120 safhaat ki kitaab 'Sunnatein Aur Adaab' hadiyatan hasil kijiye aur parhyeh. Sunnaton ki tarbiyat ka aik behtareen zariya Dawat-e-Islami ke Madani Qafilaun mein 'Ashiqaan-e-Rasool' kay sath sunnaton bhara safar bhi hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ