

Tawakkul aur Qana'at

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(For Islamic Sister)

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Tawakkul aur Qana'at

وَعَلَىٰ إِلَيْكَ وَأَصْحَبِكَ يَا حَيِّبَ اللَّهِ
 وَعَلَىٰ إِلَيْكَ وَأَصْحَبِكَ يَا نُورَ اللَّهِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

Durood Shareef ki fazeelat

Abu 'Aruba al Harasi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka ma'mool tha kay Aap kay samnay jab koi Ahadees perhta to Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Durood o salam perhay baghayer na rehtay aur khoob Zaahir ker kay perhtay aur kaha kertay kay Hadees Shareef perhnay ki aik barkat yeh hay kay dunya mayn kasrat say Durood-o-Salaam perhnay ki Sa'adat milti hay aur aakhirat mayn جَنَّاتٍ لَّنْ شَاءَ اللَّهُ عَزَّوَجَلَّ Jannat ki Nai'matayn mile gi. (Sa'adat-u-Darayn, pp. 198)

Ganday nikammay kameen mahangay hoon koori kay teen

Kaun hamayn paalta tum pay karoron Durood

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Meethi meethi Islami behno! Husool-e-Sawab ki khaatir bayan sunnay say pahlay achchi achchi niyyatayn karlay. Farman e Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: Musalman ki niyyat is kay amal say behtar hay.

Do Madani phool

- ❖ Baghayer achchi niyyat kay kisi bhi amal khayr ka sawab nahi milta.
- ❖ Jitni achchi niyyatayn Ziyada, utna sawab bhi Ziyada.

Bayan sunnay ki niyyaten

❖ Nigahayn neechi kiye khoob kan laga kar bayan suno gi. ❖ Tayk laga kar bathnay kay bajay 'ilm-e-deen ki ta'zeem ki khaatir jahan tak ho saka do zaanon baithon gi. ❖ Dhakka waghayrah laga to sabr karoon gi. ❖ Jhiraknay aur ulajhnay say bachon gi. ❖ Zaroratan simat kar dosri islami bahnon kay liye jaga kushada karoon gi. ❖ اذْكُرُوا اللَّهَ، تَوْبُوا إِلَى اللَّهِ صَلُّوا عَلَى الْحَبِيبِ، Waghayrah sun kar sawab Kamanay or sada laganay walay ki dil joy kay liye past awaaz say jawab don gi. ❖ Ijtima' kay bad khud aagay barh kar salaam o musafahah or Infiradi koshish karoon gi. ❖ Doran e bayan mobile kay ghayr zarori isti'mal say bachon gi, ❖ Na bayan record karo gi aur na hi kisi aur qism

ki aawaz (kay iski ijazat nahi) ❖ Jo kuch sunogi usay sun kay samajh kay uspar ‘amal kernay kay ba’d Mein dusron tak pohancha kay nayki ki da’wat ‘aam kernay ki Sa’adat hasil karogi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Rozi ka Waseela

Manqool hay kay Masjid-ul-Haraam Shareef (Makkah Mukarramah) mayn ayk aabid (‘ibadat guzar shakhs) raat bhar ‘ibadat mayn mashghool raha karta, din ko roza rakhta, rozanah sham ko ayk shakhs isay do rotiyon day jata, woh us say iftaar ker layta phir dosray din kay liye ‘ibadat mayn mashghol jo jata. Ayk roz us kay dil mayn khayal aaya kay ye kaysa tawakkul hay kay mayn to insaan ki di hui roti per takiya (bharosa) ker kay betha hon! Aur makhlooq kay razzaq رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Per bharosa nahin kiya, Shaam ko jab rotiyon lay ker aanay wala aaya to aabid nay wapas ker di. Isi tarah roz guzar diye. Jab bhook ka ghalaba (Domination) huwa to apnay Rab عَزَّوَجَلَّ say faryad ki. Shab ko khuwab daykha, kay woh Allah Ta’ala ki bargah mayn hazir hay aur Allah Ta’ala farmata hay, mayn apnay banday kay zari’ey jo kuch bhajta tha tu nay usay kiyun lauta diya? Aabid nay ‘arz ki: Maula! Mayray dil mayn khayal aaya kay tayray siwa dosray per takiya (bharosa) ker baytha hon. Rab Ta’ala nay farmaya: Woh rotiyon kon bheja karta tha? Ya Allah tu hi bhejnay wala hay. Hukum huwa! Ab mayn bhejon to wapas na lautana. Usi khuwab kay duran ye bhi daykha kay rotiyon lanay wala shakhs Rab-ul-‘Aalimeen عَزَّوَجَلَّ kay darbar mayn hazir hay. Allah Ta’ala nay us say pochha: Tu nay is aabid ko rotiyon deni kiyun band ker di? US nay arz ki. Ay Malik-o-Maula! Tujhay khub ma’loom hay. Phir pochha: Ay Banday! Woh rotiyon tu kisay dayta tha? Is banday nay ‘Arz ki: Mayn to tujhay (Ya’ni tayri rah mayn dayta tha) irshad huwa: Tu apna ‘amal jari rakh, mayri taraf say tayray liye is kay aywaz mayn jannat hay.

(Rauz-ul-Riyaheen, pp. 133)

Meethi Meethi Islami Behnon! Is hikayat say jahan ye ma’loom huwa kay Allah Ta’ala ki riza kay paysh-e-Nazar kiya janay wala sadqah jannat mayn dakhilay ka sabab ban jata hay wahin ye bhi ma’loom huwa kay Allah عَزَّوَجَلَّ kay nayk aur parhezgar banday is per tawakkul kay a’la maqaam per faiz hotay hayn. Woh ‘ibadat guzar sahkhs shab bhar ibadat mayn masroof rahta, din ko roza rakhta yun raat din ibadat mayn basr karta isay yaqeen (Believe) tha kay woh zaat kay jis ki mayn ibadat mayn masroof hon rozi dayna aur apnay bandon ka payt palna isi ka kaam hay, mayn is kay kaam mayn masroof hon aur is ki ibadat ker raha hon Tu woh musabib-ul-Asbaab bhi mayri rozi kay asbaab bana hi day ga aur aysa hi hota rozana ayk bandah sham kay waqt aa ker isay do rotiyon day jata jis say woh roza iftaar kerta phir say ibadat per kamar basta ho jata. Yaqeenan Allah Ta’ala ki zaat per is tarah ka tawakkul karna us kay mahboob bandon ka shaywa hay. Nez is hikayat say Dars-e-Tawakkul kay sath sath qana’at ki targheeb bhi milti hay, Ghor kijiye! Kay hum jab Ramazan kay farz rozay rakhtay hayn tu iftar mayn apnay khanay kay liye tarah tarah ki Umdah aur aalishan na’matayn jama’ kartay hayn, Ayk marghoob chez bhi kam ho jaey tu ghar walon say khafa hotay hayn, jab kay Allah عَزَّوَجَلَّ ka who ibadat guzar bandah rozanah roza rakhta magar iftar mayn faqat do rotiyon per hi iktifa karta tha, Chahiye to ye tha kay woh apnay nafli rozon kay liye hamaray farz rozon say bhi ziyadah undah or behtrayn iftar ka ihtimaam kerta laykin qurbaan jaye! Is ki aalishan qana’at per kay rozanah do hi rotiyon say iftaar karta aur unhayn apnay liye kafi samajhta. Hamayn bhi qana’at (Contentment) ki ‘aadat apnani chahiye,

Aaj ayk ta'daad riziq mayn kami aur maal mayn bay-barkati ki shikar nazar aati hay, ayson ko chahiye kay riziq mayn izafay aur barkat kay sath sath apnay liye qana'at ki dolat milnay ki du'a bhi kiya karayn, kiyun kay qana'at jis banday ko naseeb ho jaey isay dunya wa-ma-fiha say bay niaz ker dayti hay. Qana'at banday ko Ghayr kay darwazay per jhuknay aur us kay samnay dast-e-suwaal daraz karnay say bacha ker sirf Razzaq-e-Haqeeqi ﷺ per bharosa karna sikhati hay. Qana'at banday mayn khud-dari aur hamiyat paydah karti hay jab kay khuwahishaat ki payrwi insaan ko ghulam bana ker rakh dayti hay.

Qana'at ki ta'reef

Qana'at kahtay kisay hayn? Is ki ta'reef kartay huway Hazrat 'Allamah Abdul Mustafa A'zami رحمته الله تعالى عليه واليه وسلم farmatay hayn: Insaan ko kuch Khuda ﷺ ki taraf say mil jaey, is per razi ho ker zindagi basar kartay huway, hirs aur lalach kay chhor daynay ko "Qana'at" kahtay hayn. Qana'at ki 'aadat insaan kay liye Khuda ﷺ ki buhut bari na'mat hay, Qana'at pasand insaan sukoon ki dolat say malamaal rahta hay jab kay Harees aur lalachi insaan hamysha pareshan rahta hay.

(Jannati Zaywer, pp. 136)

Meethi meethi Islami behnon! Yaqeenan qana'at a'la tareen insaani safaat mayn say ayk hay, Qana'at karnay wala apni khuwahishat ko roknay mayn kamiyab ho jata hay jab kay qana'at say munh mornay wala nafs ka ghulam ban ker hamysha idhar udhar bhataakta rahta hay. Qana'at karnay walay ko Allah Ta'ala ka shukar baja lanay ki tufeeq milti hay jab kay qana'at say munh mornay walay ki ayk bhi khuwahish puri na ho to woh shikwah shikayat per utar aata hay. Qana'at karnay wala mazeed ki khuwahish kay bajaey sabr kay daman mayn panah layta hay. Qana'at Insaan ki buland hamate, 'aali soch, buzrugi, taqwah aur sabr ki 'alamat banti hay jab kay khuwahishaat ki payrwi insaan ki nafs parasti, hirs, bukhl aur infaaq في سبيل الله Say doori ka sabab banti hay. Qana'at ki ahmiyyat kay liye itna hi kafi hay kay Allah ﷺ Apnay nayk aur muqarrab bandon ko hi ye pakizah khaslat (Habit) aur 'aadat 'ata fermata hay. Tamaam Anbiya-e-Kiraam عليهم السلام Sahaba-e-Kiraam رضي الله تعالى عنهم aur Awliya-e-'Uzaam رحمهم الله تعالى hamayn is achhi khaslat kay paykar nazar aatay hayn.

Mustafa ki qana'at pe lakhon salaam!

Hamaray piyaray Aaqa, Kainaat kay wali, Do 'Aalam kay Data صلى الله تعالى عليه واليه وسلم ki saari zindagi sabr-o-qana'at say bhari hui hay. Aap صلى الله تعالى عليه واليه وسلم ki hayat-e-Tayyabah mayn kahin bhi aaraam, aysh aur rahat ka samaan nazar nahin aata aur na hi kabhi Aap صلى الله تعالى عليه واليه وسلم nay in chezon kay husool ki koshish ki, Aap صلى الله تعالى عليه واليه وسلم ko maal-e-ghanimat per mushtamil baray baray khazanay miltay magar Aap woh sab musalmanon mayn taqseem farma daytay, Sahabi-e-Rasool, Hazrat Abu Hurayrah رضي الله تعالى عنه Say riwayat hay kay Nabi-e-Akram صلى الله تعالى عليه واليه وسلم kay ghar walon nay teen din tak kabhi bhi payt bhar ker khana nahin khaya yahan tak kay Aap صلى الله تعالى عليه واليه وسلم is dunya say tashreef lay gaey. (Bukhari, vol. 3, pp. 520, Hadees 5374) Do jahan kay Sardar honay kay ba-wajood Aap صلى الله تعالى عليه واليه وسلم chataie per aaraam farmatay, Sar-e-Anwar rakhnay kay liye khajoor ki chhal bhara huwa chambray ka takiya isti'maal farmatay. (Al-Muwahib lil-Dunya, vol. 5, pp. 96) Kabhi lazeez aur pur takalluf khanon ki khuwahish hi nahin farmatay yahan tak kay kabhi Aap nay chapatti nahin khaie, jaw ki moti moti rotiyan aksar ghiza mayn isti'maal farmatay. (Seerat-e-Mustafa, pp. 585-586) Sadr-ul-Afazil Hazrat 'Allamah Maulana Muhammad Naeemuddin

Muradabadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Huzoor Sayyid-e-‘Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wafat-e-zahiri tak Huzoor kay Ahl-e-Bayt-e-Athaar رَضِيَ اللهُ تَعَالَى عَنْهُمْ kabhi jaw ki roti bhi do roz barabar nahi khaie. Ye bhi Hadees mayn hayn kay pura pura mahinah guzar jata tha dolat Sara-e- Aqdas (Ya’ni makaan-e-‘Aalishan) mayn (chulhay mayn) aag na jalti thi, Chand khajoron aur pani per guzar ki jati thi. Hazrat Sayyiduna Farooq-e-A’zam رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay, Aap farmatay hayn kay (Ay logon!) Mayn chahta to tum say achha khana khata aur tum say behtar Libaas (Dress) pehinta laykin mayn apna aysh-o-rahat apni aakhirat kay liye baqi rakhna chahta hon. (Khazain-ul-Irfan, pp. 928)

*Khana to daykho jaw ki roti
bay chhana aata roti bhi moti
Woh bhi shikam bhar na khana
Kon-o-makan kay Aaqa ho ker
donon jahanon kay data ho ker
Faqay say hayn sarkar-e-Do ‘Aalam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethi meethi Islami Behnon! Hamaray piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay donon jahan kay khazanon kay malik ho ker bhi qana’at say bhar por zindagi basar ki hay, hamayn chahiye kay hum bhi apnay Madani Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay naqsh-e-qadam per chalayn, inhi ki itiba’ karayn aur qana’at karnay walay banay. Qana’at kay kaie duniyawi-o-ukhrawi fawaid hayn, Aaiye! In mayn say kuch suntay hayn:

Qana’at kay fawaid aur ittiba’-e-khuwahishaat kay naqsanaat

1. Qana’at dil say dunya ki mahabbat khatam ker dayti hay jab kay khuwahishaat ki payrawi karnay wala dunya ki mahabbat mayn giriftar hota chala jata hay aur ayk waqt per dunya ko hi sab kuch samajh beththa hay jo kay deen kay liye zahar-e-qatil hay.
2. Qana’at karnay wala asbaab say ziyadah khaliq-e-asbaab per nazar rakhta hay, is tarah woh ghayron ki muhtaji say bach jata hay. Jab kay qana’at say ‘aari shakhs asbaab per nazarayn jama ker inhi ko sab kuch samajh beththa hay, isi tarah woh logon say umeedayn bandhta aur un say tawaqu’at wabasta ker layta hay.
3. Qana’at insaan ko khuwahishaat ka payrokar bannay say bacha layti hay aur is ki barkat say zindagi sukoon aur itminaan (Satisfication) say basar hoti hay. Jab kay khuwahishat ki payrawi bay-sukooni aur zahani daba’o ko janam dayti hay.
4. Qana’at say hirs aur bukhl jaysi buri ‘aadatayn khatam hoti hayn. Allah عَزَّوَجَلَّ Ki riza per razi rahnay, Rah-e-Khuda mayn kharch karnay ka jazbah paydah karnay mayn qana’at bay-had mu’asir hay. Jab kay qana’at say khali shakhs mayn hirs aur bukhl jaysi buri ‘aadatayn paydah ho sakti hayn. Nez aysa shakhs kisi khuwahish kay pura na honay per Mu’azallah Allah عَزَّوَجَلَّ Ki ‘ata per I’tiraaz karnay lagta hay.
5. Sab say barh ker qana’at ka faidah ye hay kay is say Allah عَزَّوَجَلَّ Aur is kay Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki riza hasil hoti hay. Farman-e-Mustafa v hay: Us shakhs kay liye khushkhabri hay, jo Islam ki hidayat paey aur is ki rozi ba-qadr zarurat ho aur woh is per qana’at karay.

(Tirmizi, vol. 4, pp. 156, Hadees 2355)

Rahayn sab shad ghar walay shaha thori si rozi per

'Ata ho dolaat-e-sabr-o-qana'at Ya Rasoolallah

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Qana'at tawakkul ka zeenah hay!

Meethi meethi Islami behnon! Qana'at ki tarah tawakkul bhi in safhaat mayn say hay jo insaan kay akhlaq ko behtireen banati hayn. Qana'at aur tawakkul ka aapas mayn gehra ta'lluq (Connection) hay. Qana'at tawakkul ki serhi hay, Qana'at insaan ko tawakkul per ubharti hay aur bandah kam maal per iktifa kartay huway Rab-e-Kareem per bharosa karta hay. Allah عَزَّوَجَلَّ per tawakkul iman kay wajibat-o-fara'iz mayn say ayk ahm fareeza hay, A'la Hazrat, Imam Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Allah عَزَّوَجَلَّ per tawakkul karna farz-e-'ayn hay. (Fazail-e-Du'a, pp. 287) Jis kay dil mayn tawakkul ka noor nahin us ka Iman kamil nahin aur us ka dil andhayr nagri kay siwa kuch nahin. Tawakkul Iman ki roh hay. Tawakkul aysa 'amal hay jo banday ko Allah عَزَّوَجَلَّ kay qareeb aur logon say dor karta hay. Mushkilat aur parayshaniyon mayn tawakkul hi banday ko istiqamat kay sath in kay muqabilay ki quwwat (Power) dayta hay. Musibaton mayn tawakkul hi insaan ki umeedayn jaganay ka ba'is banta hay.

Tawakkul ka ma'na-o-mafhoom

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'a Tafseer "Siraat-ul-Jinaan" jild 3 safha 520 per hay: Hazrat Sayyiduna Imam Fakharuddin Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: "Tawakkul ka ye ma'na nahin kay insaan apnay aap ko aur apni koshishon ko baykar aur fuzool samajh ker chhor day jaysa kay ba'az jahal kahtay hayn. Balkay Tawakkul ye hay kay insaan zahiri asbaab ko ikhtiyar karay laykin dil say in asbaab per bharosa karay balkay Allah Ta'ala ki madad is ki ta'eed aur is ki hamayat per bharosa karay" (Tafseer Kabeer, 159, vol. 3, pp. 410) Is baat ki ta'eed is Hadees-e-Pak say bhi hoti hay kay Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: "Ayk shakhs nay arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Mayn apnay ount ko bandh ker tawakkul karon ya isay khula chhor ker tawakkul karon? Irshad farmaya: "Tum isay bandhon phir tawakkul karo" (Tirmizi, vol. 4, pp. 232, Hadees 2525) Ya'ni tawakkul is chez ka naam hay kay kisi bhi kaam kay karnay mayn asbaab Sunnat-e-Mustafa samajh ker ikhtiyar kiye ja'yn is kay ba'ad nateer Allah Rab-ul-Izzat عَزَّوَجَلَّ Per chhor dayna chahiye. A'la Hazrat, Imam-e-Ahl-e-Sunnat As-Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Tawakkul tark-e-asbaab ka naam nahin balkay asbaab per a'timaad ka tark tawakkul hay. ya'ni asbab ko chor dena tawakkul nahi balkay asbab per i'timaad na karnay aur Rab Ta'ala ki zaat per a'timaad karnay ka naam tawakkul hay.

Logon kay zari'ay riziq puhnchana Allah عَزَّوَجَلَّ ko pasand hay!

Marwi hay kay ayk zahid (buhut nayk aadmi) aabadi say kinara kashi ker kay pahar kay daman mayn bayth gaya aur kahnay laga: "Jab tak Allah عَزَّوَجَلَّ mujhay mayra riziq na day ga mayn kisi say kuch nahin mangon ga" Ayk hafta guzar gaya aur riziq na aaya, jab marnay kay qareeb ho gaya to bargah-e-Ilahi mayn arz guzar huwa: "Ay mayray Rab عَزَّوَجَلَّ! Tu nay mujhay paydah kiya hay lihazah mayri taqdeer mayn likha huwa riziq mujhay 'ata ker day warna mayri roh qabz ker lay"

Ghayb say aawaz aaie: “Mayray Izzat-o-Jalal ki qasam! Mayn tujhay riziq nahin don ga yahan tak kay tu aabadi mayn jaey aur logon kay darmiyan bethay” Woh nayk shakhs aabadi mayn gaya aur beth gaya. Koi khana lay ker aaya tu koi paani laya, Us nay khub khaya aur piya laykin dil mayn shak (Doubt) paydah ho gaya tu ghayb say aawaaz aaie: “Kiya tu apnay dunyawawi zuhd say mayra tareeqah badalna chahita hay, kiya tu nahin janta kay apnay dast-e-qudrat say logon ko riziq daynay kay bajaey mujhay ye ziyadah pasand hay kay logon kay hathon say logon tak riziq puhncha’on” (*Ihya-ul-‘Uloom, vol. 4, pp. 329*)

Meethi meethi Islami Behnon! Ma’loom huwa kay riziq kamanay kay liye zaruri hay kay bandah asbaab ko ikhtiyar karay, hath per hath dharay, asbaab ikhtiyar karnay say bay niaz ho ker sirf tawakkul tawakkul ki ratt lagana tawakkul nahin hay, Isi tarah sirf apni tadbeer ko sab kuch samajh bethna ya sirf asbaab per hi takiya ker kay beth jana ye bhi tawakkul nahin hay. Haqeeqi tawakkul ye hay kay asbaab ikhtiyar kiye ja’yn, maqdoor bhar koshish ki jaey aur tadbeer kay darwazay per dastak di jaey aur phir in asbaab per bharosa na kiya jaey balkay Allah Subhan wa-Ta’ala ki zaat per bharosa kiya jaey. Kiyun kay Allah عَزَّوَجَلَّ Ki ‘aadat hay kay tamaam kaam kisi na kisi sabab say hi waqi’ hotay hayn. Payt tabhi bharta hay jab bandah khana khata hay, khana khaey baghayr payt nahin bhar sakta, barish tabhi hogi jab kay badal mujood hon gay, baghayr badilon kay barish nahin hoti.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Tawakkul Quran-e-Pak ki roshini mayn:

Meethi meethi Islami Behnon! Allah عَزَّوَجَلَّ ki zaat per tawakkul bharosa karna aur apnay tamam umoor kay anjaam ko isi kay supurd ker dayna ayk behtireen sifat hay, Allah عَزَّوَجَلَّ ki zaat per hamara aysa kamil bharosa ho chahiye kay jab bhi kisi nayk-o-jaiz kaam ka iradah ya aaghaaz karayn tu sirf asbaab per nazar rakhnay kay bajaey Khaliq-e-Asbaab ki rahmat per nazar honi chahiye kiyun kay asbaab tu ‘aarizi aur faani hotay hayn. Jo musalman beemariyon, pareshaniyon, aafaton, bala’aon, musibaton balkay apnay her mu’amilay mayn Allah عَزَّوَجَلَّ Ki zaat oer bharosa karta hay tu is kay waray hi niyaray ho jatay hayn kiyun kay tawakkul ki barkat say Allah Ta’ala na sirf is ka hami-o-Nasir ban jata hay balkay is ki barkat say woh kareem Rab عَزَّوَجَلَّ Is kay sar apni mahbobiyat ka taaj saja ker isay in’aam-o-ikraam say bhi nawazta hay. Allah عَزَّوَجَلَّ (Parah 28 Surah At-Talaq ki aayat number 3 mayn) irshad fermata hay:

النَّجْمُ الشَّاقِبُ

“Aur jo Allah per bharosa karay tu woh isay kafi hay”

Aur (Parah 4, Surah Aal-Imran ki aayat number 159 mayn) irshad-e-Rabbani hay:

إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾

Bayshak tawakkul walay Allah ko piyaray hayn

Hujjat-ul-Islam Hazrat Sayyiduna Imam Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ In aayat-e-Mubarikah kay ba'ad farmatay hayn: Woh maqaam kitna 'azeem hay jis per faiz shakhs ko Allah Ta'ala ki mahabbat hasil ho aur is ko Allah Ta'ala ki taraf say kifayat ki zamaan bhi hasil ho, tu jis shakhs kay liye Allah Ta'ala kifayat farmaey, is say mahabbat karay aur is ki ri'ayat farmaey is nay buhut bari kamiyabi (Success) hasil ki kiyun kay jo mahboob hota hay isay na tu 'azaab hota hay, na doori hoti hay aur na hi woh parday mayn hota hay. (*Ihya-ul-'Uloom, 4, pp. 300*)

Quran-e-Pak mayn ayk aur maqaam per tawakkul karnay walon ko mumin-e-kamil bataya gaya hay. Chuna-chay parah 9, Surah Al-Anfaal ayat number 2 mayn irshad hota hay:

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّتْ قُلُوبُهُمْ
وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٩﴾

Iman walay wohi hayn kay jab Allah yad kiya jaey un kay dil darr ja'ayn aur jab un per us ki aayatayn parhi ja'ayn In ka Imaan taraqi paey apnay Rab hi per bharosa karayn.

Meethi Meethi Islami Behnon! Ghor kijiye! Is Aayat-e-Kareemah mayn Iman mayn sachay aur kamil logon kay teen ausaaf bayan huway hayn. (1) Jab Rab عَزَّوَجَلَّ ko yad kiya jaey tu un kay dil darr jatay hayn. (2) Allah عَزَّوَجَلَّ ki ayaat sun ker un kay Iman mayn izafah ho jata hay. (3) Woh apnay Rab عَزَّوَجَلَّ Per hi bharosa kartay hayn. (*Siraat-ul-Jinaan, vol. 3, pp. 519*) Afsos! Aaj hum tawakkul say buhut dor hotay ja rahay hayn, dhan kamanay ki dhun hum per aysi ghalib aa chuki hay kay tawakkul ka kashkol hath say chhot chukka hay.

Tawakkul aur Ahadees-e-Tayyabah

Ahadees-e-Tayyabah mayn kaie maqamaat per tawakkul ki ahmiyyat bataie gaie hay. Tajdaar-e-Madinah, Qaraar-e-Qalb-wa-Seena صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mukhtalif andaaz mayn tawakkul ki targheeb irshad farmaie hay. Aaiye "Tawakkul" kay char huroof ki nisbat say (4) farameen-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Suntay hayn:

1. Irshad farmaya: Agar tum Allah عَزَّوَجَلَّ Per is tarah bharosa karo jaysay is per bharosa karnay ka haq hay, tu woh tumhayn is tarah riziq 'ata farmaey ga jaysay parinday ko 'ata fermata hay kay woh subuh kay waqt khali payt nikalta aur sham ko sayr ho ker laut-ta hay. (*Tirmizi, vol. 4, pp. 104, Hadees 2351*)
2. Irshad farmaya: CHaar chezayn Allah عَزَّوَجَلَّ apnay Mahboob banday hi ko 'ata fermata hay (1) Khamoshi aur yehi 'ibadat ki ibtada' hay (2) Tawakkul (3) Tawadi' (4) Aur dunya say bay raghbati. (*Ithaaf-us-Sadaat, vol. 10, pp. 256*)
3. Irshad Farmaya: JIs ko ye baat pasand ho kay woh logon mayn sab say ziyadah taqatwar ho jaey tu woh Allah عَزَّوَجَلَّ Per tawakkul karay aur jis ko ye baat pasand ho kay woh (Zamanay mayn) ba-izzat ho jaey tu usay chahiye kay Taqwa ikhtiyar karay, aur jis ko ye baat pasand ho kay sab logon say ziyadah dolatmand ho jaey tu isay chahiye kay apnay pas mujood shay say ziyadah is shay per I'timaad karay jo Allah Ta'ala kay dast-e-qudrat mayn hay. (*Minhaaj-ul-'Aabideen, pp. 104*)

4. Irshad Farmaya: Mujhay ummatayn dikhaie gaien (Mayn nay daykha) kay koi Nabi apni ummat ko liye ja raha hay koi guroh ko, koi das afraad ko, koi panch ko aur koi Nabi akeela hi ja raha tha phir ayk buhut bari jama'at per mayri nazar pari tu mayn nay Jibraeel say pochha: Ay Jibraeel! Kiya ye mayri ummat hay? Tu Jibraeel nay kaha: Nahin! Balkay Aap aasmaan ki taraf daykhayn! Jab mayn nay aasmaan ki taraf nazar ki tu mujhay ayk buhut bari jama'at nazar aaie, tu Jibraeel nay kaha: Aap ki ummat ye hay, In mayn say sattar hazaar aadmi hisaab kitaab kay baghayr hi sab say pehlay jannat mayn dakhil hon gay, Tu mayn nay kaha is ki kiya wajah hay? Tu Jibraeel nay kaha ye woh log hayn jo na dagh lagwatay hayn, na jantar mantar kartay hayn aur na hi (shughoon laynay kay liye) parinday uratay hayn, aur ye log sirf apnay Rab per tawakkul kartay hayn, Hazrat 'ukashah Bin Muhsin رَضِيَ اللهُ تَعَالَى عَنْهُ nay kharay ho ker 'arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mayray liye du'a farma'iye kay Allah Ta'ala mujhay bhi in (Khush naseeb) logon mayn say ker day, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay du'a farmaie: Ya Allah عَزَّوَجَلَّ! 'ukashah ko bhi un mayn say ker day, phir ayk aur shakhs nay kharay ho ker 'arz ki, Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mayray liye bhi du'a farmaiye kay Allah Ta'ala mujhay bhi in mayn say ker day, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya (Is du'a mayn) 'ukashah tum per sabqat lay gaey. (Bukhari, vol. 4, pp. 258, Hadees 6541)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

8 Madani Kaamon mayn say ayk Madani Kaam

“Haftwar sunnaton bhara Ijtima”

Meethi meethi Islami Behnon! Bayan kardah Hadees-e-Pak ka maqsad ye hay kay hum tawakkul kay 'aadi ban ja'ayn aur Allah Ta'ala kay fazal say bay hisaab jannat mayn dakhil ho ja'ayn. Tawakkul ki 'aadat apnanay, naykiyan karnay, hirs-o-lalach aur dosiray gunahon say bachnay aur dosron ko bachanay, sunnaton per 'amal ka jazbah panay kay liye Dawat-e-Islami kay Madani Mahool say wabasta ho ker zayli halqah kay 8 Madani Kaamon mayn barh charh ker hissa lijiye, Zayli Halqay kay 8 Madani Kaamon mayn say Haftawar ayk Madani kaam sunnaton bhara Ijtima' bhi hay jis mayn 'ilm-e-Deen sekha sikhaya jata hay aur 'ilm-e-deen seekhnay ki tu kiya hi baat hay, Jaysa kay Ameer-ul-Mu'mineen Maula Ali Mushkil Kusha Shayr-e-Khuda رَضِيَ اللهُ تَعَالَى عَنْهُ Say marwi hay kay Huzoor Nabi-e-Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Jo bandah 'ilm ki justujo mayn jootay, mauzay ya kapray pehinta hay tu apnay ghar ki chokhat say nikaltay hi Allah عَزَّوَجَلَّ is kay gunah mu'af farma dayta hay”

Meethi meethi Islami Behnon! Jahan sunnaton bharay ijtimay mayn shirkat ki degar barkaat hayn wahin sunnaton bharay ijtimay mayn shirkat ker kay du'aon ki qabulat ki bhi Madani baharayn hayn aaiye! Aap ki targheeb kay liye ayk khushgawar-o-mushkbar Madani bahar aap kay gosh guzar karti hon. Chuna-chay

Bab-ul-Madinah (Karachi) ki ayk islami behin kay tahreeri bayan ka khulasa hay kay Mu'azallah عَزَّوَجَلَّ mayn nit naey faishon kay shoqeen aur namazayn qaza ker daynay ki 'aadi thi, Hamari khush bakhti kay mayri ayk bayti Dawat-e-Islami kay mushkbar Madani Mahool say wabasta ho gaie. Woh mujhay bhi infiradi koshish kay zari'ay sunnaton bharay ijtimay ki dawat dayti rahti thi laykin mayn is ki baat ko nazar andaaz ker diya karti thi, ayk martaba hasb-e-ma'mool mayri bayti nay mujh per infiradi koshish ki aur mujhay Dawat-e-Islami kay ijtimay mayn shirkat ki

ayk barkat ye bhi bata'ie kay **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Dawat-e-Islami kay ijtimaa'at mayn shareek honay waliyon ki du'aon ki qabuliyat kay kaie waqi'at hayn, Lihazah aap bhi ijtimaa' mayn shareek hon aur bhai kay liye du'a kijiye, baat ye thi kay mayray baytay ki shadi ko chaar saal ka 'arsa guzar chukka tha magar woh aulaad ki nai'mat say mahroom tha. Chuna-chay mayn nay apni bayti ki targheeb per ye niyyat ki kay **اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ** mayn Dawat-e-Islami kay sunnaton bharay ijtimaa' mayn shirkat karon gi aur apnay baytay kay liye aulaad ki du'a mangon gi. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** mayn nay sunnaton bharay ijtimaa' mayn pabandi say shirkat karna shuru ker di. Wahan mayn apnay baytay kay liye bhi du'a kiya karti. kuch hi 'arsay mayn Allah **عَزَّوَجَلَّ** nay mayray baytay ko aulaad ki nai'mat say malamaal farma diya. Sunnaton bharay ijtimaa' mayn shirkat ki ayk aur barkat ye mili kay taqreeban teen saal say mayray pa'aon mayn jo shaded takleef rahti thi. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** mujhay is say bhi nijaat mil gaie.

Mangayn gay, mangayn ja'ayn gay, munh mangi pa'ayn gay

Sarkar mayn na "la" hay na hajat "agar" ki hay

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيبِ

Majlis-e-Tarajim ka Ta'aruf

Meethi meethi Islami behnon! **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Tableegh-e-Quran-o-Sunnat ki 'Aalamgeer Ghayr siyasi tahreek, Dawat-e-Islami jahan musalmanon ki islaah kay liye koshan hay wahin saari dunya mayn Ishq-e-Rasool ki sham'ayn, roshan karnay aur nayki ki Dawat 'aam karnay kay liye 103 say za'id shu'ba jaat kay zari'ey deen-e-mateen ki khidmat mayn masroof-e-'amal hay. Inhin shu'bon mayn say ayk shu'ba "Majlis-e-Tarajim" hay. Jo Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهَا الْعَالِيَةَ** aur Maktaba-tul-Madinah ki kutub-o-rasail ka mukhtalif zabanon mayn Tarjuma karnay ki khidmat sar anjaam day rahi hay takay urdu parhnay walon kay sath sath dunya ki degar zabanayn bolnay walay karoron log bhi fayz-yab ho sakayn aur un ka bhi ye Madani zahin ban jaey kay mujhay apni aur saari dunya kay logon ki islaah ki koshih karni hay. **اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ** intihai qaleel 'arsay mayn ab tak is Majlis kay tahat Dunya ki mukhtalif zabanon mayn Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهَا الْعَالِيَةَ** ki buhut si tasaneef aur Maktaba-tul-Madinah ki kutub-o-rasail ka Tarjuma ho chukka hay hamayn bhi chahiye kay Maktaba-tul-Madinah ki kutub-o-Rasail ka khud bhi mutali'a (Study) karayn aur apnay dost-o-ahbaab ko bhi parhnay ki targheeb dilayn, taqseem ka silsila bhi jari rakhayn aur ho sakay to nayki ki Dawat 'aam karnay ki niyyat say taha'if mayn kutub-o-rasail daytay rahayn.

Allah karam aysa karay tujh pe jahan mayn

Ay Dawat-e-Islami tayri dhoom machi ho

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيبِ

Mutawakileen ka waqi'at

Meethi meethi Islami Behnon! Hum Tawakkul kay baray mayn sun rahayn hayn, jaysay tawakkul ki nai'mat mil jaey woh bara khush naseeb hay. Allah **عَزَّوَجَلَّ** Kay nayk banday tawakkul ki sifat say

muttasif hotay hayn. Aaiye! Tawakkul ka jazbah barhanay kay liye tawakkul ki do (2) hikayaat suntay hayn.

Shaitan Mera khadim hay

Hazrat Sayyiduna Ayoob Hammal رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say manqool hai kay hamaray elaqay may aik mutawakkil nojawan rehta tha. Woh ibadat-o-riyazat aur tawakkul kay muamalay may mashoor tha .Logon say koi cheez naa leta .Jab bhi khanay ki hajat hoti apnay samnay sikkon say bharri aik thayli pata .Isi tarah woh apnay shab-o-rouz ibadat e Ilahi may guzarata aur usay ghaib say rizq diya jata .Aik dafa logon nay us say kaha: Ay nojawan! Tu sikkon ki thayli lenay say dar! ho sakta hai Shaitan tujhay dhoka day raha ho aur woh thayli usi ki taraf say ho. Nojawan nay kaha: Meri nazar to apnay Paak Parwardigaar عَزَّوَجَلَّ ki rahmat ki taraf hoti hai ,Mayn Us kay elawah kisi say koi cheez nahen mangata, Jab mera Moula عَزَّوَجَلَّ mujhay Rizq ataa farmaata hai to mayn qabool ker leta hon. Bilfarz ager woh sikkon ki thayli meray dushman Shaitan ki taraf say ho to is may mera kiya nuqsan balkay mujhay faidah hi hai kay mera dushman meray ley musakhkhar ker diya gaya hai. Ager waqee aesa hai to Allah عَزَّوَجَلَّ usay mera khaadim banaaey rakhay. Is say ziyadah achchi baat aur kiya ho sakti hai kay mera sab say bara dushman khaadim ban ker meri khidmat karay aur mayn us ki taraf nazar naa rakhon balkay yeh samjhon kay mera Parwardigaar عَزَّوَجَلَّ mujhay dushman kay zareey rizq ataa farma raha hai .aur waqee tamam jahanoon ko wohi Khaliq e Kainaat rizq ataa farmata hai jo mera Mabood hai . Mutawakkil nojawan ki yeh baat sun ker log khamoosh ho gaey aur samajh gaey kay Is ko waqee ghaib say rizq diya jata hay.

(Uyoon ul Hikayaat jild 2, page 105)

Isi tarah Tawakkul say muta'liq ayk aur buhut piyari hikayat suniye, chuna-chay

Anokhi Shehzadi

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki maaya naaz taleef '**Faizan-e-Sunnat**' safha 501 per hai: Hazrat Sayyiduna Shaykh Shah kirmaani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki Shehzadi jab shaadi kay laiq ho gai aur paroosi mulk kay Baadshah kay yahan say rishta aaya tab Aap nay (woh rishta) thukra diya aur Masjid Masjid ghoom ker kisi paarsa noujawan ko talashanay lagay. Aik Noujawan per In ki nigaah pari jis nay achchi tarah Namaz ada ki aur gir gira ker Dua maangi. Shaikh nay us say pochha, Tumhari Shaadi ho chuki hai ? Us nay Nafi may jawab diya. Phir pochha, kiya Nikah kerna kerna chahatay ho? Larki Quran-e-Majeed parhti hai, Namaz Rouza ki paaband hai aur khob seerat hai. Us nay kaha, Bhala maeray sath kon rishta karay ga! Shaikh nay farmaya, Mayn kerwata hon! Loo yeh kuch Dirham, Aik Dirham ki roti, Aik Dirham ka saalan aur aik dirham ki khushboo khareed laao. Is tarah Shah Kirmaani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay Apni dukhtar e naik akhter ka nikah us say nikah parha diya. Dulhan jab Dulha kay ghar aai to us nay dekha Paani ki suraahi per aik Roti rakhi hoi hai. Us nay pochha, Yeh Roti kaisi hai ? Dulha nay kaha, yeh kal ki baasi Roti hai Mayn nay Iftaar kay ley rakhi hai. Yeh sun ker woh wapaa honay lagi. Yeh dekh ker dulha bola, Mujhay maloom tha kay Shaykh Shah Kirmaani ki Shehzadi mujh ghareeb kay insan kay ghar nahen ruk sakti. Dulhan boli, Mayn aap ki muflisi kay bais nahen jaa rahi balkay is ley lout ker jaa rahi hon kay Rabb-ul-Aalameen عَزَّوَجَلَّ per aap ka yaqeen bahot kamzoor nazar aa raha hai jabhi to kal kay ley Roti bacha ker rakhtay hain, Mujhay to apnay baap per hairat hai kay unhon nay aap ko akeezah khaslat aur saalih kaisay keh diya! Dulha yeh sun ker sharmindah howa aur us nay kaha, is kamzoori say mazirat khuwah hon. Dulhan nay kaha, apna uzr aap janen

albatta mayn aesay ghar may nahen ruk sakti, jahan aik waqt ki khuraak jama rakhi ho , Ab ya to mayn rahon gi ya Roti . Dulha nay foran jaa ker roti khairaat ker di aur aesi darweysh khaslat anokhi Shehzadi ka shohar bannay per Allah ﷺ ka shukr ada kiya. *(Roud-ur-Riyaaheen, pp. 192, mulakhkhasan)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behnon! Daykha Aap nay! Mutwakkileen ki bhi kiya khob adaen hoti hain . Shehzadi honay kay bawajood aesa zabardust Tawakkul kay kal kay ley khana bachana gawara hi nahen! Yeh sab yaqeen e kaamil ki baharen hain kay jis Khuda ﷺ nay aaj khilaya hai Woh aaenda kal bhi khilana per yaqeenan Qadir hai. Charinday Parinday waghairah kon saa bacha ker rakhtay hain! Aik waqt kha lenay kay bad dusaray waqt kay ley bacha ker rakhna in ki fitrat may hi nahen. Murghi ka Tawkkul mulahaza ho, is ko paani de jey. hasb e zarorat pee chuknay kay bad piyalay per paon rakh ker paani baha day di . goya yeh murghi khamosh muballighah hai! aur hamen Naseehat ker rahi hai kay Ay logo! barsoon ka jama ker lenay kay bawajood bhi tumhen qarar nahen aata! Jabkay mayn aik baar pee lenay kay bad dubaara kay ley bay fikr ho jati hon kay jis nay abhi paani pilaya hai woh bad may bhi pila day ga. Kash! kay hamen bhi Tawakkul ki nemat naseeb ho jaey. Afsoos! Aaj ka bay amal Musalman Tawakkul to door faqat aik luqma kay ley baz auqaat qatl o gharat girri tak pohunch jata hai. dhayron dhayr maal o dolat aur umda ghizaaen honay kay bawajood dusaron kay maloon per nazren jammi hoti hain, Rehnay ki achi jaghen honay kay bawajood dusaron kay bangalon aur kothiyaan hathiyaanay kay tareeqay sochata hai, kabhi dusaron ka maal hathiyaanay kay ley dakayti aur chori say kaam leta hai to kabhi dhamkiyon kay zareey logon kay maal per qabza jamata hai aur unhen khuf zadah karta hai, In sab baton ka bunyaadi sabab Allah ﷺ per Tawakkul naa hona hai. halaankay aik banday kay ley yahi baat kaafi honi chahey kay jitna us kay naseeb may hai usay zaroor mil ker rahay ga, Woh Rab jo pathron may mujood keeron ko rizq denay per Qadir hai woh meray pait kay ley bhi asbaab bana day ga. Allah ﷺ kay naik banday dusaron say un ka maal to door dusaron per bharosa karnay say bhi katraatay hain , Chunachay Hazrat Sayyiduna Abu Saeed khiraaz رَحْمَةُ اللهِ تَعَالَى farmatay hain kay mayn aik jungal pohuncha to zaad e raah kuch naa tha , mujhay shadeed bhook ka ihsaas howa to door aik basti nazar aai mayn khush ho gaya , laykin phir apnay uper yon ghor o fikr kiya kay mayn nay dusaron per bharosa kiya hai aur dusaron say sukoon hasil kerna chaha hai lihaza mayn nay qasm khaai kay basti may us waqt tak dakhil naa hon ga, jab tak utha ker naa lay jaya jaey , Aap رَحْمَةُ اللهِ تَعَالَى farmatay hain , mayn nay aik garha khood ker us ki rait may apnay jism ko seenah tak chupa liya, aadhi raat ko aik buland aawaz aai, Ay basti waalo Allah ﷺ kay Wali nay apnay aap ko rait may chupa liya hai tum un kay pass jao, log aaey aur mujhay rait say nikala aur basti may lay gaey. *(Ihya-ul-'Uloom , jild 4 , page 33 bataghayyur qaleel)*

Meethi meethi Islami Behnon! Hazrat Sayyiduna Abu Sa'eed Kharaaz رَحْمَةُ اللهِ تَعَالَى ko Allah ﷺ ki zaat per kaysa pukhta yaqeen aur kamil bharosa tha kay bhook ki shiddat mayn ayk basti kay nazar aanay per khush honay ko bhi tawakkul kay khilaf samjha, tawakkul ka ye a'la martaba inhi ka hissa tha, hamayn chahiye kay asbaab kay ikhtiyar karnay kay ba'ad Allah ﷺ ki zaat per bharosa karayn aur is per kamil yaqeen rakhayn. Tawakkul ki sifat payda karnay say bandah jahan is dunya ki bayshumar aaludgiyon say bach jata hay wahin aakhirat mayn kamiyabi kay liye bhi tawakkul ki sifat buhut kaam aati hay. Aaiye isi baray mayn ayk hikayat suntay hayn.

Tawakkul behtireen chez hay

Hazrat Abdullah bin Salaam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn kay mujh say Hazrat Salman Farsi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya kay aaiye hum aur Aap ye ‘ahd karayn kay hum donon mayn say jo bhi pehlay wisaal karay woh khuwab mayn aa ker apna haal dosray ko bata day mayn nay kaha kay kiya aysa ho sakta hay? Tu inhon nay farmaya kay haan momin ki roh aazaad rahti hay roey zameen mayn jahan chahay ja sakti hay is kay ba’ad Hazrat Salman Farsi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka wisaal ho gaya phir mayn ayk din qaylula (Do pahar kay khanay kay ba’ad kuch dayr kay liye aaraam) ker raha tha tu achanak Hazrat Salman Farsi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ mayray samnay aa gaey aur buland aawaaz say unhon nay kaha: وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ Mayn nay jawab mayn: وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ Kaha aur in say daryaft kiya kay wisaal kay ba’ad aap per kiya guzri? Aur aap kis martabay per hayn? Tu unhon nay farmaya kay mayn buhut achay haal mayn hon aur mayn aap ko ye nasihat (advise) karta hon kay aap hamysha Allah Ta’ala per tawakkul kartay rahayn, kiyun kay tawakkul behtireen chez hay, tawakkul behtireen chez hay, tawakkul behtireen chez hay is jumlay ko unhon nay teen martaba irshad farmaya. (Shawahid-ul-Nubuwwah, pp. 287)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethi meethi Islami Behnon! Ma’loom huwa kay tawakkul dunya-o-aakhirat donon kay liye mufeed hay, Aaiye is kay mazeed dunyaw-i-ukhrawi fawaid suntay hayn.

Tawakkul kay fawaid

- (1) Tawakkul karnay walay parayshaniyon say mahfooz ho jatay hayn. Jaysa kay Huzoor Data Gunj Bakhsh Ali Hajwayri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Ayk din mayray Murshid-e-Bar-Haq nay bayt-ul-Jin say Dimashq janay ka iradah farmaya barish ki wajah say mujhay keechar mayn chalnay mayn dushwari ho rahi thi magar jab mayn nay apnay Murshid ki taraf daykha tu aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay kapray aur jootiyan khushk theen, Mayn nay aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki bargah mayn ‘arz ki (aur is hayrat angeez waqiey ki hikmat daryaft ki) Tu aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay jawaban irshad farmaya: Han! Jab say mayn nay tawakkul ki rah mayn apnay iraday ko khatam ker kay batin ko lalach ki wahshat say mahfooz (Safe) kiya hay is waqt say Allah عَزَّوَجَلَّ nay mujhay keechar say bacha liya hay. (Kashf-ul-Mahjoob, pp. 255) Ya’ni Tawakkul ki barkat say dunyaw-i musibaton say mujhay aazaadi di gaie hay.
- (2) Tawakkul makhloq ki muhtaji say bacha layta hay balkay tawakkul agar kamil ho to log tawakkul karnay walay kay muhtaj ho jatay hayn. Jaysa kay Hazray Sulayman Khawas رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: Agar koi shakhs sidiq-e-niyyat say Allah عَزَّوَجَلَّ per tawakkul karay, tu umaraa aur ghayr umara sab is kay muhtaaj ho ja’ayn gay, aur woh kisi ka muhtaaj nahin hoga, kiyun kay is ka Malik رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Ghani-o-hameed hay, (Minhaaj-ul-‘Aabideen, pp. 104)
- (3) Meethi meethi Islami Behnon! Hamari kamiyabi mayn sab say bara kirdar zahani aur qalabi sukoon ka hota hay aur is ki ba-dolat hi insaan dunya-o-aakhirat mayn surkhuru hota hay. Yaqeenan zahni-o-qalbi sukoon maal-o-dolat say ziyadah baysh qeemat khazanah hay aur ye tawakkul ki barkat say hasil ker kay dolat mand bana ja sakta hay ayk buzrug farmatay hayn: Mayray Shaykh رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aksar dafa’ Majlis mayn farmaya kartay thay. Apni tadbeer is zaat kay supurd ker day jis nay tujhay payda farmaya tu rahat paey ga. (Minhaaj-ul-Aabideen, pp. 113)

- (4) Tawakkul ki bay shumar barkaton mayn sab say bari barkat ye hay kay is ki ba-dolat Iman ki hifazat hoti hay kiyun kay shaytan jab kisi kay Iman per hamla (Attack) karta hay to sab say pehlay us ka Allah ﷺ per yaqeen aur bharosa kamzoor ker dayta hay lihazah agar Aap apnay Iman ki hifazat karna chahtay hayn to Allah ﷺ Per kamil bharosa kijiye chuna-chay ayk buzrug farmatay hayn: Mayray ayk dost nay mujh say zikr kiya kay mayri ayk nayk aadmi say mulaqaat hui tu mayn nay pochha kiya haal hay? Is nay jawab diya. “Haal tu un ka hay jin ka Iman mahfooz hay. Aur who sirf mutawakileen hi hayn jin ka Iman mahfooz hay”
(Minhaaj-ul-‘Aabideen, pp. 106)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethi meethi Islami Behnon! Tawakkul kay fawaid hum nay sunay, tawakkul pareshaniyon say hifazat, makhloq ki muhtaji say bachnay, zahani-o-qalbi sukoon kay husool kay sath sath Iman ki salamati ka ba’is bhi hay. Isi tarah tawakkul na karnay say pareshaniyon mayn mubtila honay, makhloq ki muhtaji, zahni-o-qalbi bay chayni mayn rahnay kay sath sath Iman say hath dho bethnay ka khatrah (Risk) hay. Is liye hamayn her waqt apnay Raheem, Kareem Rabb ﷺ ki zaat per bharosa karna chahiye, is say achhi umeed rakhni chahiye aur her waqt is say tawakkul, qana’at aur ki du’a mangtay rahna chahiye.

Bayan ka Khulasa

Meethi meethi Islami Behnon! Aaj hum nay qana’at aur tawakkul say muta’lliq bayan suna jis say hamayn ma’loom huwa kay qana’at aur tawakkul Iman mayn taraqqi, ‘amal mayn behtiri aur bay shumar deeni aur dunyavi fawaid panay ka sabab hayn.

- ❖ Qana’at Allah ﷺ kay nayk bandon ki ‘aadat hay, qana’at karnay walay dunya kay bay shumar ghamon aur pareshaniyon say nijaat pa jatay hayn.
- ❖ Qana’at banday ko hirs aur lalach say bachaey rakhti hay.
- ❖ Qana’at banday say dunya ki mahabbat khatam karnay ka sabab hay.
- ❖ Qana’at karnay wala Allah ﷺ aur is kay Madani Habeeb ﷺ ki bargah mayn mahboob banta hay.
- ❖ Isi tarah tawakkul bandah-e-Mumin kay dil mayn noor-e-Iman ko mazeed barhata hay, pareshaniyon aur musibaton mayn tawakkul hi istiqamat, sabr aur bardasht ka dars dayta hay.
- ❖ Tawakkul karnay walay ko dunya-o-aakhirat ki bhalaie naseeb hoti hay.

Allah ﷺ Hamayn tawakkul aur qana’at ki dolat say malamaal farmaey.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethi meethi Islami Behnon! Bayan ko ikhtitaam ki taraf latay huway sunnat ki fazilat aur chand sunnatayn aur adaab bayan karnay ki sa’adat hasil karti hon. Tajdar-e-Risalat, Shahinsha-e-

Nubuwwat, Mustafa Jan-e-Rahmat, Sham'-e-Bazm-e-Hidayat, Nausha-e-Bazm-e-Jannat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Jannat nishan hay: Jis nay mayri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh jannat mayn mayray sath hoga.

(Mishkat-ul-Masabih, vol. 1, pp. 97, Hadees 175)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Nakhun katnay ki sunnatayn aur Aadaab

Aaiye! Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razawi Ziyaeه دامت برکاتہم العالیہ kay risala “101 Madani Phool” say nakhun katnay ki sunnatayn aur aadaab suntay hayn. ❖ Jumu'ah kay din nakhun katna mustahib hay, Han agar ziyadah barh gaey hon to jumu'ah ka intizaar na kijiye. (Durr-e-Muhtar, vol. 9, pp. 668) ❖ Sadr-us-Shari'ah, Badr-ut-Tareeqah Maulana Amjad Ali A'zami رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn manqool hay jo Jumu'ah kay roz nakhun tarashay (katay) Allah Ta'ala is ko dosray jum'ay tak bala'on say mahfooz rakhay ga aur teen din za'id ya'ni 10 din tak, ayk riwayat mayn ye bhi hay kay jumu'ah kay din nakhun tarashay (katay) tu rahmat aae gi aur gunah jayn gay. (Durr-e-Mukhtar, Radd-ul-Muhtarvol. 9, pp. 668) ❖ Hathon kay nakhun katnay kay manqool tareeqay ka khulasa paish e khidmat hai pehlay seedhay hath ki shahadat ki ungali say shuro ker kay tarteeb waar chhungaliya (yani chhoti ungali) samait nakhun kaatay jaen , mager angotha chhor de jey, ab ultay hath ki chhungliya (yani chhoti ungali) say shuro ker kay tarteeb waar angothay samait nakhun kaat le jey ab aakhir may seedhay hath kay angothay ka nakhun kaata jaey. (Durr e Mukhtar jild 9, safha 670, Ihyaa ul Uloom jild 1, safha 193) Paon kay nakhun kaatnay ki koi tarteeb manqool nahen, behter yeh hai kay seedhay paon ki chhungliya (yani chhoti ungali) say shuro ker kay tarteeb waar angothay samait nakhun kaat le jey phir ultay paon kay angothay say shuro ker kay chhungaliyan samait nakhun kaat le jey. Janabat ki halat (yani ghusl farz honay ki sorat) may nakhun kaatna Makrooh hai (Aalamgeeri jild 5, safha 358) Daant say nakhun kaatna Makrooh hai aur is say Burs yani Koorhh kay marz ka andayshah hai. Nakhun kaatnay kay bad un ko dafan ker de jey aur ager un ko phhaink den to bhi haraj nahen. Nakhun ka tarasha (yani kattay hoey nakhun) Bayt-ul-Khala ya ghusl khaanay may daal dena Makrooh hai kay is say bemaari paida hoti hai. Budh kay din nakhun nahen kaatnay chahen kay Burs yani Koorhh ho janay ka andayshah hai albatta ager Untalees (39) din say nahen kaatay thay, aaj budh ko chaleesawan din hai ager aaj nahen kaata to chalees 40 din say zaid ho jaen gay to us per Wajib ho ga kay aaj hi kay din kaatay is ley kay chalees din say zaid nakhun rakhna naa jaiz-o-Makrooh-e-Tahreemi hai. Lambay nakhun Shaitan ki Nashist gaah hain yani un per shaitan baithata hai. (Ittehaaf us Saadato liz Zubaidi jild 2, safha 653)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Tarah Tarah ki hazaron Sunnatayn seekhanay kay ley Maktaba tul Madina ki matboo do kotub “Bahar-e-Shari'at” hissa 16 (312 safhaat) neez 120 safhaat per mushtamil kitab “Sunnatayn aur Aadaab” hadiyyatan talab ke jey aur baghor is ka mutala farmaey.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ