

# Hajj kay Fazaail

**Hafta War Sunnaton  
Bhara Bayan**

**(For Islamic Sister)**

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
 أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Hajj kay Fazaail

وَعَلَى إِلِكِ وَأَصْحِبِكِ يَا حَبِيبَ اللَّهِ  
 وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
 وَعَلَى إِلِكِ وَأَصْحِبِكِ يَا نُورَ اللَّهِ  
 وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

### Durood Shareef ki Fazeelat:

Huzoor e Akram Noor e Mujassam Shah e Bani Adam Rasool e Muhtasham صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ferman e a'lishan hay: jis nay mujh par aik bar Durood e pak perha Allah عَزَّوَجَلَّ us par 10 rahmatayn nazil fermata hay aur jo mujh par 10 martabah Durood pak perhay Allah عَزَّوَجَلَّ us par 100 rahmatayn nazil fermata hay aur jo mujh par 100 martabah Durood pak perhay Allah عَزَّوَجَلَّ us ki dono ankhaun kay darmiyan likh dayta hay kay yeh Nifaq aur Jahannam ki aag say aazad hay aur usay barooz e qiyamat Shuhada kay sath rakhay ga.

(mu'jam awsat, vol. 5, pg, 252, Hadees. 2735)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethi meethi Islami behno! husool e sawab ki khaatir bayan sunnay say pehlay achchi achchi niyyatayn kerlay. Farman e Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Musalman ki niyyat is kay amal say behtar hay.

### Do Madani phool

- ❖ Baghayer achchi niyyat kay kisi bhi amal khayr ka sawab nahi milta.
- ❖ Jitni achchi niyyatayn Ziyada, utna sawab bhi Ziyada.

## Bayan sunnay ki niyyatayn

- ☞ Nigahayn neechi kiye khoob kan laga ker bayan suno gi.
- ☞ Tayk laga ker bethnay kay bajay ilm e din ki ta'zeem ki khaatir jahan tak ho saka do zaanon bethoon gi.
- ☞ Dhakka waghayrah laga to sabr karoon gi.
- ☞ Jhiraknay aur ulajhnay say bachon gi.
- ☞ Zaroratan simat kar dosri islami bahnon kay liye jaga kushadah kroon gi.
- ☞ صَلُّوا عَلَى الْحَبِيبِ، اذْكُرُوا اللَّهَ، تُؤَيُّوْا اِلَى اللّٰهِ Waghayrah sun kar sawab Kamanay or sada laganay walay ki dil joy kay liye past awaaz say jawab don gi.
- ☞ Ijtima' kay bad khud aagay barh kar salaam o musafahah or Infradi Koshish karoon gi.
- ☞ Doran e bayan mobile kay ghayr zarori isti'mal say bachon gi,
- ☞ Na bayan Record karo gi aur na hi kisi aur qism ki aawaz (kay iski ijazat nahi)
- ☞ Jo kuch sunogi usay sun kay samajh kay uspar 'amal kernay kay ba'd Mein dusron tak pohancha kay nayki ki da'wat 'aam kernay ki Sa'adat hasil karogi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 20 bar pedal safar e Hajj

Rakib e dosh e Mustafa, Sayyid ul Askhiyan Sayyiduna Imam Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay aik martabah fermaya: Mein apnay Rab say haya kerta hoon kay us say is haal mayn mulaqat karoon kay us kay pak ghar (ya'ni Ka'bah musharrafah) tak kabhi pedal (on foot) chal ker nahin aaya. Chunanachay Aap

رَضِيَ اللهُ تَعَالَى عَنْهُ 20 bar Madina Munawwarah say Makkah Mukarramah Hajj kay liye pedal aaye. (mustatraf, fasl khmais vol. 1, pg. 24 )

Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ ko daykha gaya kay aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay khana e ka'bah ka tawaaf kiya phir Maqaam e Ibrahim par hazir ho ker 2 Rak'at Namaz (Wajib ul Tawaaf) ada ki, phir apna rukhsar e mubarak Maqaam e Ibrahim par rakh diya aur zar o qataar rotay huway is tarah munajaat ki ; (aye mere Rab Qadeer عَزَّوَجَلَّ tayra haqeer bandah tayray darwazay par hazir hay, tayra Bhikari tayray darwazay par hazir hay, tayar Miskeen bandah tayray darwazay par hazir hay, in hi alfaaz ko bar bar dohratay aur rotay rahay, phir jab Aap رَضِيَ اللهُ تَعَالَى عَنْهُ waapis janay lagay to aap ka guzar chand miskeenon kay pas say huwa jo bethay (sadaqay ki) rotion kay tukray khaa rahay thay, aap nay un ko salam kiya to unho nay aap ko khanay ki da'wat paysh ki, aap رَضِيَ اللهُ تَعَالَى عَنْهُ (un ki dil joye ki khaatir) un kay sath beth gaye aur fermaya: agar yeh tukray (pieces) sadaqay kay na hotay to Mein aap hazraat kay sath khanay mayn zaroor shirkat kerta, phir fermaya: kharay ho ker mayray sath mayray ghar chalay. Chunanchay Masakeen aap رَضِيَ اللهُ تَعَالَى عَنْهُ kay sath chal diye, Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay unhayn khana khilaya, libaas pehnaya, aur khadimeen ko hokum diya kay unhayn darahim bhi paysh kiye jaye.

(mustatraf, fasl khamis, vol.1, 23)

Hasan e Mujtaba Sayyid ul Askhiyan

Rakib e dosh e 'Izzat pay lakhaun salam

(hadaaiq bakhshish, pg.309)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Meethi Meethi Islami behno! Daykha aap nay kay hazrat Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ nay 20 martabah Hajj kay liye pedal safar fermaya aur Makkah e Mukarramah mayn a'ajzi o inkisari kay pekar ban ker Bargah e Ilahi mayn zaar o qataar rotay huway apnay liye du'aee bhi maangi, ma'loom huwa jab kisi ko Haramayn Tayyibayn kay safar ki sa'adat naseeb ho to

munasib bhi yahi hay kay inthaye a'ajzi o inkisaari aur ihtiram kay sath hazir ki sa'adat paye. Haramayn Tayyibayn kay safar e sa'adat ki Tamanna har aashiq kay dil mayn hoti hay aur honi bhi chahiye ba'z khush naseeboon ki muraadayn bar aati hayn aur who bayt ul Allah shareef ki ziyarat aur Manasik e Hajj ki adayegiki ki pur kayf baharoon say mustafeez hotay hayn aur ba'z aashiqan e Rasool har waqt Haramayn Sharifayn ki hazir kay liye bay chain rehtay hayn, un ki dil ki Tamanna hoti hay kay bas kisi tarah is muqaddas safar ki sa'adat naseeb hojaye. Hamayn bhi chahiye kay hum apnay dil mayn 'Ishq Mustafa ki sham'a jalaye rakhayn , Hajj o Ziyarat e Madinah Munawwarah kay shauq (desire) ko dil mayn basaye rakhayn aur Sarkar e Makkah e Mukarramah, Sardar e Madinah Munawwarah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nazar e karam ki ummed lagaye to إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ kabhi na kabhi hum gunah garoon par bhi nazar e 'inayat hogi aur aik din hum bhi janib e haramayn rawanah hogay.

*Bara Hajj pay aanay ko jii chahta hay*

*Bulawa ab aayega kab ya Ilahi*

*Mein Makkay mayn awon Madinay mayn awon*

*Bana koi aysa sabab ya ilahi*

*(wasaail bakhshish,107)*

Yaad rakhiye Ka'bah Mu'azzamah aur Gumbad e Khazra ki ziyarat kay liye jana, Hajj ho ya Umrah al gharz kisi bhi achchi niyyat say soy haram qadam berhana yaqeenan Allah عَزَّوَجَلَّ ki bahut bari na'imat aur baray naseeb ki bat hay, yeh aysa مبارک safar hay kay jis mayn Allah عَزَّوَجَلَّ ki khas rahmataun ka nuzool hota hay, qadam qadam par naykiyon ki sa'adat milti hay, jab yeh khush naseeb Musafir apni manzil e maqsood par pohanchta hay to goya us kay muqaddar ka sitarah apnay 'urooj (bulandi) par hota hay. Zhay naseeb! In مبارک lamhaat mayn un muqaddas maqamaat par hi dum nikal jaye aur wahi par madfan naseeb hojaye to is say barh ker aik Aashiq kay liye aur kiya in'aam ho sakta hay aur agar wapas hi aana par jaye to zhay naseeb! Dobarah janay ka Tasawwur karay kay yeh bhi Aashiqan e Rasool kay zauq ki taskeen

ka bai's hota hay. Al gharz! Is mubarak safar (journey) kay baray fawaa'id hayn, aaye is baray mayn 3 farameen Mustafa ﷺ suntay hayn. Chunanchay

1. Irshad fermaya: yeh ghar (ya'ni Bayt ul Allah) Islam kay sutoonon mayn say aik sutoon hay, to jis nay Bayt ul Allah ka Hajj kiya ya Umrah kiya to woh Allah ﷻ kay zimma karam par hay lihaza agar woh mar gaya to Allah Ta'aala usay dakhil e Jannat fermaye ga aur agar woh (salamati kay sath) apnay ghar ki taraf lout aaya to ajar o ghaneemat kay sath loutay ga.  
(*mu'jam awsat, vol.2, pg.352, Hadees.9033*)
2. Irshad fermaya: jo haji, ghazi, ya Umrah kernay wala ho ker nikla phir raastay mayn hi faut ho gaya to Allah Ta'aala us kay liye bhi qiyamat tak ghazi, haji aur Umrah kernay ka sawab likh dayta hay.  
(*shau'b ul iman, vol. vol.3, pg.474, Hadees.4100*)
3. Irshad fermaya: jo is rah mayn Hajj ya umray kay liye nikla aur mar gaya us ki payshi na ho gi na hi hisab hoga aur us say kaha jaye ga kay "Jannat mayn dakhil ho ja"  
(*mu'jam awsat, vol.4, pg.111, Hadees5388*)

*Taybah mayn mar kay thanday chalay jao ankhayn band*

*Seedhi sarak ye shahar shafa'at nagar ki hay*

*Zindah rahay to hazir bar gah naseeb*

*Mar jaye to hayat e abad 'aish ghar ki hay*

(*hadaaiq e bakhshish, pg.221,222*)

## Hajj kay fazail

Meethi meethi Islami behno! Hajj arkaan e islam mayn say aik bunyadi rukun aur aham 'ibadat hay, Allah ﷻ nay sahib e istita'at logon par isay farz fermaya hay jo farz honay kay ba wajood us ki adayegi mayn kotahi (Negligence) karay sakht gunah gar aur Jahannam ka haq dar hay, Allah ﷻ parah 4 surah a'ali Imran ayat number 97 mayn Irshad fermata hay:

وَلِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

Terjumah kanz ul iman:

Aur Allah kay liye logon par us ghar ka Hajj kerna hay jo us tak chal sakay aur jo Munkir ho to Allah saray jahan say be parwah hay.

(Aal Imran, parah.4, ayah.97)

لِلَّهِ عَزَّوَجَلَّ har saal lakhaun Musalman is farizay ki adayegi kay liye aik jaysa libas pahan ker sar zameen e haram par ikatthay hotay hayn, yeh lamha hajion kay liye kisi nai'mat e 'uzma say k am nahin hota kyun kay Rab عَزَّوَجَلَّ in khush naseebon par khususi karam nawaziyan fermata aur in ko Hajj kay badlay aysay a'zeem us shan In'amaat say nawazta hay jin kay muta'aliq sun ker Musalmano kay dilon may bhi in muqaddas maqaamat ki Ziyarat ka zauq o shauq mazed machalnay lagta hay, aaye Hajj kay fazail aur hajion ko milnay walay ina'amat baari ta'aala kay muta'aliq 4 farameen e Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ suntay hayn, chunanchay.

1. Irshad fermaya : haji apnay ghar walon mayn say 400 (Musalmano) ki shafa'at karay ga aur gunahon say aysa nikal jaye ga jesay us din kay maa kay pait say payda huwa.

(kanz ul ummal, vol.5, pg.3/7, Hadees.11837)

2. Irshad fermaya: Hajj kiya karo! Kyun kay Hajj gunahoon ko is tarah dhota hay jesay pani mail ko dho dayta hay.

(mu'jam awsat, vol.3, pg.416, Hadees.4997)

3. Irshad fermaya: jab tum kisi haji say mulaqat karo to us say salam o musafahah karo aur us say kaho kay woh apnay ghar mayn dakhil honay say pehlay tumharay liye maghfirat ki du'a karay kyun kay us ki maghfirat ho chuki hay.

(mishkaat ul masabeeh, vol.1, pg.472, Hadees.2538)

4. Irshad fermaya: jo Hajj kay iraday say nikla, phir mar gaya to Allah عَزَّوَجَلَّ us kay liye qiyamat tak Hajj kernay walay ka sawab likh day ga

aur jo umray kay iraday say nikla phir mar gaya to Allah ﷺ kay liye qiyamat tak Umrah kernay walay ka sawab likh day ga.

(musnad e abni ya'laa, vol.5, pg.441, Hadees.6327)

*Huzoor e Ka'bah hazir hayn haram ki khaak par sar hay  
Bari Sarkar mayn pohanchay muqaddar yawari par hay  
Na Hum aanay kay layeq thay na qaabil munh dikhanay kay  
Magar un ka karam zarrah nawaaz o bandah parwar hay  
Khabar kiya hay Bhikari kiya kiya nai'matayn paaye  
Yeh ouncha ghar hay is Bheek andazah say bahar hay*

(zwoq e na'at, pg.33)

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

Meethi meethi Islami behno! Suna aap nay! Rab ﷺ hajion par kaysi kaysi karam nawaaziyan fermata hay kay un kay tamam gunahoo ko mu'aaf fermata hay un ko maghfirat ka parwanah 'ata fermata hay aur haji ki du'a ki barakat say logon ki bakhshish o maghfirat ki qawi ummed hoti hay aur jo Hajj kay iraday say nikla aur rastay mayn mar jaye to us kay liye qiyamat tak Hajj ka sawab bhi likh diya jata hay. Yaad Rakhiye! Makkah Mukarramah o Madinah Munawwarah ki hazri aysa anmol mauq'a hay kay yeh naseeb walon ko hi milta hay, kitnay hi maal dar log din rat London o Paris kay suhanay sapnay daykhtay hayn aur ba'z to in mumaalik ki sair o sayahat say lutf andooz bhi ho jatay hayn magar istita'at (Ability) kay ba wjood Hajj jesay aham farizay aur rauzah e Rasool ki hazri ki sa'adat say mahroom rehtay hayn magar kaye aashiqan e Makkah o Madinah intihaye ghareeb honay kay ba wjood sachchi tarap aur ikhlas o istiqamat kay sath dua'ee kertay rahay to Allah ﷺ in ki du'ae Qubool ferma ker inhayn Hajj o Ziyarat e Madinah ki hazri ka sharf 'ata fermata hay.

*Du'a jo nikli thi dil say aakhir palat kay maqbool ho kay aaye  
Woh jazbah jis mayn tarap thi sachchi woh jazbah aakhir kaam aaya*

Jis khush naseeb ko ye sa'adat naseeb ho woh apni khush bakhti par Allah عَزَّوَجَلَّ ka shukr ada karay aur is safar kay dawran Allah عَزَّوَجَلَّ ki rahmat par nazar rakhtay huway apnay gunahoo ko yaad karay aur is mubarak safar ko dunya kay degar safaron ki tarah mahaz sair o Tafreeh (Entertainment) samajh ker us kay mubarak lamhaat ko fozoliyaat mayn barbad na karay aur hudood e haram mayn pohanch ker har waqt 'ibadat o tilawat aur nayk a'amaal ki kasrat mayn apna waqt basar karay kyun kay Makkah Mukarramah mayn aik nayki ka sawab aik lakh naykiyon kay barabar milta hay, chunanchay

Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللهِ تَعَالَى say manqool hay kay "Makkah Mukarramah mayn aik din ka rozah aik lakh rozoo kay barabar hay aik dirham sadaqah kerna aik lakh dirham kay barabar hay. Isi tarah har nayki aik lakh naykion kay barabar hay" (*ihyau ul uloom, vol.1, pg.734*)

Meethi Meethi Islami behno! Suna aap nay kay Makkah Mukarramah ki aik nayki aik lakh naykio kay barabar hay yaqeenan yeh bat qabil e musarrat hay magar ye bhi zehan nasheen rakhiye kay wahan ka aik gunah bhi aik lakh gunahoo kay barabar hay lihaza jis khsuh naseeb ko maqaamat Muqaddasah ki hazri ki sa'adat naseeb ho to usay ihtiyaat, ihtiyaat aur sakht ihtiyaat ki zarurat hay kay janay an janay mayn koi gunah sarzad na ho jaye. Afsoos sad afsoos! Ba'z nadan in muqaddas maqaamat (places) kay aadab ko ba laye taaq rakhtay huway bila takalluf gunahoo ka irtikab kertay nazar aatay hayn aur bad nigahi, jhoot, gheebat, chughli, wa'dah khilafi, bila waja e Shar'i Musalman ki dil aazari waghayrah gunahoo say baaz nahin aatay, Aah! Haram pak mayn agar sirf aik bar jhoot bola, bila ijazat shar'i kisi aik fard ki dil aazari ker dali, aik martabah gheebat ya chughli ka irtikaab kiya to kisi aur maqaam par goya aik aik lakh bar yeh gunah sadir huway (khudara! Hosh may aaye aur doran e Hajj khub naykiyan ker kay apnay Hajj ki quboliyat kay liye du'aee kijiye aur fuzool kaamo say bachnay ki bharpoor mashq aur koshish ki jiye. Ba'z afraad jinhayn har waqt mobile phone use kernay ka marz lahiq hota hay woh wahan bhi is kay ist'mal say ijtinaab nahin kertay aur social media kay zari'ah apnay chahnay walon ko pal pal kay halaat say ba khabar rakhtay hayn.

## Hajj o Umrah aur selfie

Sheikh e Tareeqat Ameer Ahl e Sunnat Bani e Dawat e Islami Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyae **داعية بَرَكَاتِهِمُ الْعَالِيَةِ** apnay risalay (Selfie kay 30 'ibratnak waqi'aat) Safha 17 par fermatay hayn: safar Hajj o umrah kay doran bhi selfie kay shaiqeen apna shauq pora kertay paye jatay hayn, inhayn jahan koi manzar achcha lagta hay jhat selfie banatay aur social media kay zari'ay is ki tashheer ker daytay hayn. Hajar aswad ko bosah dayatay waqt, sa'ee aur tawaf kay doran bhi selfies banaye jati hayn, jis say tawaf o sa'ee kernay walon ki rawani mayn farq aata hay, log aik dosray par gir partay hayn ya phir takra jatay hayn jis say unahayn paryshani hoti hay, khud selfie bananay walon ka zauq e 'ibadat muta'assir hota hay, sunahri jaliyon kay paas muwajaha Shareef kay samnay hazri kay waqt bhi selfie bananay walay paye jatay hayn is Maqsad kay liye ba'z bay bak apni peeth muwajaha Shareef ki taraf ker laytay hayn. Aye kash! Hamara yeh zahan ban jaye kay safar Haramayn Tayyibayn selfie bananay kay liye nahin sawab Kamanay kay liye hota hay.

*Haram ki zameen aur qadam rakh kay chalna*

*Aray sar ka mauq'a hay o janay walay*

*(hadaaiq e bakhshish, pg.158)*

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَبِيبِ

Meethi Meethi Islami behno! Jin khush naseebo ko Hajj o Umrah ki sa'adat hasil ho unahayn chahiye kay muqaddas maqaamat par hazri kay aadab ko malhoos e khaatir rakhay, fuzool guftgo aur mobile phone kay bay jaa isti'maal say bachtay huway har waqt Zikr ul Allah, Durood o Salam, Tasbih o Tahleel ka wurd jari rakhay, is kay sath sath buzurgaan e deen kay Hajj par janay kay waqi'aat, doran e safar aur muqaddas maqaamat par hazri kay waqt un kay ma'moolaat ko paysh e nazar rakhayn. **إِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ** is ki barakat say Hajj ka

zauq o shauq do bala ho jaye ga . aaye safar e Hajj say muta'aliq buzurgan e deen kay 3 waqia'at suntay hayn, chunanchay

### Bahtareen hamsafar

Aik shakhs nay Hazrat Sayyiduna Hatim Asam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say 'arz ki kay mujhay koi aysa hum safar bataye jis ki suhbat ki barakatayn loottay huway mein Allah عَزَّوَجَلَّ ki bargah mayn hazir ho sako kyun kay mein nay Safar e Hajj ka iradah ker rakha hay to aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay fermaya: aye bhai! Agar tum hum nasheen chahtay ho to tilawat e Quran ko apna hum nasheen bana lo aur agar saathi chahtay ho to malaikah (ya'ni) farishton ko apna sathi bana lo aur agar dost chahtay ho to Allah عَزَّوَجَلَّ apnay doston kay dilo ka malik hay aur agar safar kay liye toshah chahtay ho to Allah عَزَّوَجَلَّ par yaqeen sab say bahtareen toshah hay aur Ka'bah tul Allah عَزَّوَجَلَّ ko apnay samnay Tasawwur kertay huway khushi say us ka tawaaf karo. *(aansoon ka darya, pg.170)*

### Sheikh Shibli رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka Hajj

Hazrat Sayyiduna sheikh Shibli رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay jab woqoof e arafaat ki sa'adat hasil ki to bilkul khamosh ho gaye hatta kay soraj ghuroob ho gaya, (doran e sa'ee) jab meelayen akhdarayen say aagay barhay to ankhaun say anso behnay lagay aur aap nay yeh ash'ar perhay: Mein chal raha hoon is haal mayn kay mein nay apnay dil par tayri mahabbat ki mohar laga rakhi hay ta kay is dil par tayray siwa kisi ka guzar na ho, aye kash kay mein apni ankhaun ko band kernay ki qudrat pata to us waqt tak kisi ko na daykhta kay jab tak tujhay na daykh layta, jab aanso rukhsaar par bahnay lagtay hayn to zaahir ho jata hay kay kaun waqi'ee roo raha hay aur kis ka rona banawati hay.

*(rowd ul riyaaheen, pg.100)*

## Mein kyun na Roo

Manqool hay kay Hazrat Sayyiduna Abu Ja'far Muhammad bin Ali bin Husain Ali bin abi Talib رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Hajj kay liye (apnay ghar say) niklay, jab aap masjid ul haram mayn dakhil huway to bayt ul Allah Shareef ko daykh ker ronay lagay hatta kay aapki aawaz buland ho gaye, aap say 'arz ki gaye: bay shak sab logon ki nazrayn aap ki taraf lagi huye hayn. lihaza aap apni awaz mayn kuch narmi payda kijiye, Irshad farmaya: Mein kyun na roo? Shayd kay mayray ronay kay sabab Allah عَزَّوَجَلَّ mujh par nazar e rahmat ferma day aur Mein Baroz e qiyamat us ki Bargah mayn kamyab ho jaoon, phir aap nay Bayt ul Allah ka tawaf kiya aur Maqaam e Ibrahim par namaz parhi, jab aap nay sajday say sar uthaya to sajday ki jagah aap kay aansuon say tar thi.

(*rwod ul riyaaheen, pg.113*)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Kitab Rafeeq ul Haramayn ka Ta'aruf

Meethi Meethi Islami behno! Daykha aap nay kay hamaray buzurgaane deen jab safar e Hajj par rawanah hotay thay to har waqt Zikr ul Allah o tilawat e Quran mayn mashgool rehtay aur khauf e khuda kay sabab aanso bahaya kertay thay lihaza hamayn bhi chahiye kay jab bhi Hajj ki sa'adat naseeb ho to aysi harkato say perhaiz karayn kay jis say khud apnay Hajj kay sath sath dosron kay zauq o shauq mayn khalal payda ho. Hajj kay masail seekhnay aur maqamaat e Muqaddasah ka adab jannay kay liye Sheikh e Tareeqat Ameer Ahl e Sunnat Bani e Dawat e Islami Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyaae دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki murattab kardah Kitab "Rafeeq ul Haramayn" ka mutal'ah nihayat mufeed hay.

الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ is kitab mayn Hajj o Umrah kernay ki niyyatayn, in ka tariqah, safar kay 26 madani phool, ihram bandhnay ka tariqah, Mukhtalif du'aae, dilchasp hikayaat, zaroori Ihtiyatayn, Bargah e Risalat mayn hazri kay Madani

phool, Makkay Madinay kay muqaddas maqamaat ki mufeed ma'lomaat, Hajj say muta'aliq aham suwalaat o jawabaat aur degar kaye Madani phool apni khushboo phela rahay hayn. Tamam Islami behnayn is kitab ko maktaba tul madina say hadiyyatan talab ferma ker na sirf khud is ka muta'lah ki jiye balky hasb e istita'at ziyada ta'dad mayn hasil ferma ker Safar e Makkah o Madinah ki sa'adat panay walay khush naseebon mayn sawab ki niyyat say muft taqseem bhi farmaiye. Dawat e Islami ki website [www.dawateislami.net](http://www.dawateislami.net) say is kitab ko parha bhi ja sakta hay. Download aur print out bhi kiya ja sakta hay.

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Majlis Maktaba tul Madinah

Meethi Meethi Islami behno! Jis kitab kay baray mayn abhi aap nay suna ye kitab Dawat e Islami kay isha'ati idaray maktaba tul Madinah ki matboa'h hay. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Dawat e Islami kay is shu'bay mayn daur e hazir kay jadeed zaraie kay isti'mal say kutub o rasaail ki isha'at ka kaam bari tayzi kay sath jari hay. Sheikh e Tareeqat Ameer Ahl e Sunnat Bani e Dawat e Islami Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyaee **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay is pur fitan daur mayn bad 'aqeedgi kay saylab ko rokney kay liye kaye koshishayn farmaye. Bil aakhir aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki mukhlisana koshishayn rang laaye aur **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** 1406 hijri ba mutabiq 1986 esvi mayn tableegh e quran o sunnat ki aalamgeer ghayer siyasi tahreek Dawat e Islami kay isha'ati idaray maktaba tul Madinah ka shandar aaghaz ho gaya. Dawat e Islami kay is shu'bay say ibtida mayn sirf bayanaat ki audio cassettes jari huyi aur phir Allah **عَزَّوَجَلَّ** kay fazl o karam aur Rasool akram ki nazar e inayat say aysi taraqqi naseeb huyi kay Maktaba tul Madinah say jahan sunnaton bharay Bayanaat aur Madani muzakaroon ki lakhaun lakh cassettes, V.C.D's aur memory cards dunya bhar mayn pohanch rahi hayn, wahi A'la hazrat aur Ameer ahl e Sunnat aur degar Ulama e Ahl e Sunnat ki kitabayn bhi shay'a ho ker kaseer ta'dad mayn 'awam o khawaas kay hathaun mayn pohanch ker sunnaton ko zindah kernay ka

sabab ban rahi hayn, Allah ﷺ Dawat e Islami kay tamam Shu’bah jaat ko din giyarhavi rat baarhavi taraqqi ‘ata fermaye. **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** **أَمِينِ بِجَاوِ التَّوْحِيدِ الْكَمِينِ**

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## 8 Madani kaamo mayn say aik kaam haftah war Madani Muzakarrah

**أَلْحَمْدُ لِلَّهِ ﷺ** Tableegh o Quran o Sunnat ki aalamgeer ghayer siyasi tahreek Dawat e Islami ka mushk bar Madani mahool apni suhbat faraham kerta hay, is ki barakat say lakhaun log gunahoon bhari zindagi say taaib ho ker naykiyon bhari zindagi guzar rahay hayn. Aap bhi Dawat e Islami kay Madani mahool say wabastah hojaye Zayli halaqay kay 8 madani kaamo mayn hissa li jiye. Zayli halaqay kay 8 madani kaamo mayn say haftah war aik Madani kaam “Madani Muzakaray” ko Awwal ta aakhir daykhna bhi hay. Madani muzakaray ki to kiya bat hay kay is mayn Sheikh e Tareeqat Ameer Ahl e Sunnat Bani e Dawat e Islami Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyaae **وَأَمَّتْ بَرَكَاتُهُمُ الْعَالِيَةَ** say kiye gaye Mukhtalif suwalaat kay dilchasp jawabaat ki soorat mayn ‘ilm e deen hasil hota hay aur ‘ilm e deen ki fazeelat mayn aata hay kay hazrat Sayyiduna Abu Zar Ghifari **رَضِيَ اللهُ تَعَالَى عَنْهُ** fermatay hayn: Huzoor e Pur noor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay mujh say Irshad fermaya : aye Abu Zar! **رَضِيَ اللهُ تَعَالَى عَنْهُ** tumhara is haal mayn subh kerna kay tum nay Allah ﷺ ki Kitab say aik aayat seekhi ho yeh tumharay liye 100 Rak’atayn Nafil perhnay say behtar hay aur tumhara is haal mayn subh kerna kay tum nay ‘ilm ka aik baab sikha ho jis par ‘Amal kiya gaya ho ya na kiya gaya ho to yeh tumharay liye 1000 Rak’at nawafil perhnay say behtar hay.

*(ibn e majah, vol.1, pg.142, Hadees.219)*

Meethi Meethi Islami behno! Aayey hathaun haath niyyat kertay hayn kay hum bhi, har haftay Madani muzakaray daykhnay ko yaqeeni banay gay aur

doosri Islami behno ko bhi Madani Muzakarah daykh nay ki da'wat daytay rahay gay **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** is ki khoob khoob barakatayn hasil ho gi **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** .

*Isi mahool nay adnaa ko A'la ker diya daykho*

*Andhayra hi andhayra tha ujala ker diya daykho*

Meethi Meethi Islami behno! Hajj ki sa'adat say Musharraf ho ker jab wapas tashreef laye to jis tarah doran e Hajj namaz e ba jama'at ki pabandi, tilawat e Quran, zikr o Azkaar, Durood o salam, sadaqah o Khayraat, taqwa o perhayz gari aur degar kaye naykiyan kernay aur gunahoo say taubah kernay ki taufeeq mili isi tarah watan pohanch ker bhi yeh nayk a'amaal jari rekhnay ki bharpoor koshish ki jiye. Umoman ba'z Hujjaj e kiraam ghar loutnay kay ba'd faraaiz o wajibaat aur sunnato say munh mor ker pehlay ki tarah dunyavi ma'moolaat mayn mashgool ho ker nayk a'amal say ghaafil ho jatay hayn, yun mehsoos hota hay kay jesay unho nay kabhi Hajj kiya hi na tha halan kay Hajj e maqbool ki aik nishani ye bhi ha kay " jis kay ba'd haji martay waqt tak gunahoo say bachay, Hajj barbad kernay wala koi 'amal na karay"

*(miraat ul manaajeh, vol 5, pg. 441)*

aysa na ho kay shaytan kisi haji sahib ko is khush fahmi mayn muhtala kernay mayn kamyab ho jaye kay chonkay Hajj ki barakat say bakhshish to ho hi jati hay lihaza ab hasb e ma'mool haram o halal ki tameez kiye baghayer khoob maal o dawlat kamao aur baqya zindagi gunahoon mayn ganwado. Agar kisi kay zahn mayn aisi soch payda ho to usay chahiye kay foran apni Islah ker lay aur har ghiz is khush fahmi mayn muhtala na rahay kay Hajj ki barakat say mein pakka Jannati ho gaya hoon. Yaad Rakhiye! duna kay andar ab kisi ko yaqeeni taur par ma'loom nahin kay mayra Hajj maqbool huwa bhi hay ya nahin kyun kay is ka haqeeqi ilm to Allah **عَزَّوَجَلَّ** ko hi hay baray baray Awliya e kiraam nay kaye kaye Hajj kiye magar is kay ba wajood unho nay kabhi bhi apnay aap ko Jannati khayal nahin kiya aur na hi Hajj kay ba'd naykiyaun say ghaafil huway balky pehlay kay muqablay mayn mazeed un kay 'amal mayn kaye guna izafa huwa.

Meethi meethi Islami behno! Hajj kay ba'd ka zauq o shauq kaysay bar qarar rakha jaye ? ayyey is ziman mayn chand Madani phool sunyay aur apnay dil kay Madani guldastay mayn sajayiye, chunanchay

## Pehla Tareeqah

Doran e Hajj jis tarah hum nay Allah ﷺ kay ahkam ki zauq o shauq kay sath baja awari ki usi tarah Hajj kay ba'd ibadat ka zauq o shauq baqi rakhnay kay liye haji ko chahiye kay woh yahan bhi ahkamaat ilahiyya ko zauq o shauq say baja laye aur us kay piyaray Habib ﷺ ki sunnaton ka paband rahay, namazon aur degar ibadat ki adayegi mayn Allah ﷺ ki ita'at ko paysh e nazar rakhay, jab yeh zehan ban jaye ga kay hamayn Allah ﷺ ki ita'at kerni hay to **إِنْ شَاءَ اللَّهُ ﷺ** Hajj ho ya namaz, rozah ho ya zakat hum har mua'amlay mayn Allah ﷺ kay ita'at guzar ban jaye gay.

## Doosra Tareeqah

Meethi Meethi Islami behno! Hajj kay ba'd ibadat ka shauq bar qarar rakhnay kay liye ita'at e Ilahi kay sath sath Piyaray aaqa ﷺ kay farameen par bhi pukhta yaqeen Rakhiye, bilkhusoos in do farameen e Mustafa ﷺ ko hamayshah Zahn nasheen ker lijiye (1) haji apnay ghar walon mayn say 400 (Musalmano ) ki shafa'at karay ga aur gunahon say aysa nikal jaye ga jaysay us din kay maa kay pait say payda huwa.

*(kanz ul ummal, hajj o umrah, Hadees.11837)*

Hajj kiya karo kyun kay Hajj gunahon ko is tarah dhoo dayta jaysay paani mail ko dhoo dayta hay. *(mujam, vol.3, pg.416, Hadees.4997)*

To jab haji ko is bat ka yaqeen hoga kay Hajj ki barakat say mayray saray gunah mua'f ker diye gaye aur mayray naama e A'amal say gunahon ki siyahi dhul chuki hay to ab ibadat ki taraf us ka shauq aur melan payda hoga aur us ka dil gunahon say nafrat kernay lagay ga. **إِنْ شَاءَ اللَّهُ ﷺ**

صَلَّى اللّٰهُ تَعَالَى عَلَيَّ مُحَمَّدٌ

صَلُّوا عَلَيَّ الْحَبِيبِ

## Teesra tareeqah

Meethi Meethi Islami behno! Hajj kay ba'd ibadat ka zauq o shauq baqi rakhnay kay liye nayk logon ki suhbat ikhtiyar kerna bhi bay had mufeed hay kyun kay Hajj kay ayyam kay aap nay aisay logon kay darmiyaan guzaray hoon gay jo har waqt naykiyaun mayn masroof aur **لَيْتَكَ اللَّهُمَّ كَيْتِكَ** ki sadaye buland ker rahay thay, Maqaam e Ibrahim aur degar maqamaat par du'aoon , nawafil o Azkaar o Durood mayn masroof thay, jinhayn daykh ker hamaray andar bhi ibadat ka shauq aur un umoor ko baja lanay ka zauq baydaar ho aur hum bhi naykiyan baja lanay mayn kamyab huway. Hajj say wapsi par bhi agar hum aysay hi nayk logon ki suhbat ikhtiyar karay gay to ibadat ka shauq bar qarar rahay ga. Magar suwal yeh hay kay achchay mahol ki pehchan kesay ho? Yaad Rakhiye kay bahtareen mua'shray aur aik achchay mahool ki pehchan yeh hay kay jis ki bunyad khauf e khuda, taqwa aur nayki o parhayzgari par qaaim ho, jis mayn log Allah **عَزَّوَجَلَّ** ki riza kay liye aik dosray say mahabbat kertay aur aik dosray kay Huqooq ka khayal rakhtay hoon. Is mahool say ta'alluq rakhnay walay afraad A'la seerat o kirdar kay malik hoon kay agar koi un ki suhbat ikhtiyar karay to woh bhi unhi kay rang mayn rang jaye. Hadees Shareef mayn hamayn achchay dost ki pehchan yeh bataye gaye hay kay achcha ham nasheen woh hay kay us ko daykhnay say tumhayn khuda yaad aaye us kay guftgo say tumharay 'amal mayn ziyadti ho aur us ka 'amal tumhayn aakhirat ki yaad dilaye.

*(jam'e sagheer, pg.247, Hadees.4063)*

Lihaza bil khusoos hajion aur bil umoom hum sabhi ko chahiye kay hum apni dunya o aakhirat behtar bananay kay liye dunya kay zarori kaamo say faraghat kay ba'd khalwat ya'ni tanhaye ikhtiyar karay ya sirf aysay sanjeedah aur sunnaton kay paband Islami behnon ki suhbat mayn bethayn kay jin ki Baatayn khauf e khuda o ishq e Mustafa mayn izafay ka ba'is banayn, jo waqtan fa waqtan zahiri buraiyon aur batini beemariyon ki nishan dahi kertay aur un ka 'ilaj tajweez fermatay rahayn. **أَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** aysay nayk bandon ki khidmat mayn hazri ki sa'adat basa auqaat ba'is e maghfirat ho jati hay, chunanchay hazrat Sayyiduna Yazeed bin Haroon **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** bayan fermatay

hayn kay mein nay Hazrat Sayyiduna Muhammad bin Yazeed wasiti رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko khwab mayn daykh ker pucha: Allah عَزَّوَجَلَّ nay aap kay sath kiya mu'amlah fermaya? Aap nay irshad fermaya : mujhay bakhsh diya gaya. Mein nay kaha: kis sabab say? Fermaya: aik martabah Jumu'ah kay din ba'd namaz e 'asar hazrat Sayyiduna Abu Amar Bosri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ hamaray pas tashreef ferma huway unho nay du'a ki to hum nay aameen kahi pas jab hum tum say juda huway to hamari Maghfirat ker digaye. *(sharh ul sudoor, pg.282)*

*Mujhay bay hisab bakhsh day mere maula*

*Tujhay wasitah nayk bandon ka ya rabb*

*(ghaybat ki tabah kariyan, pg.258)*

اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ maujoodah dawr mayn tableegh e Quran o sunnat ki Aalamgeer ghayr siyasi tahreek Dawat e Islami ka Madani maahol hamaray liye aik A'zeem nai'mat hay. Yeh baat kisi say dhaki chhupi nahin hay kay Dawat e Islami kay Madani mahool ki barakat say rah e raast say bhatkay huway bay shummar afraad khauf e khuda aur 'ishq e Mustafa kay payker ban gaye. Dawat e Islami nay mua'ashray ki Islah, nojawanon ki ilmi, 'amali aur akhlaaqi tarbiyyat kay liye jo iqdamaat kiye hayn woh rooz e roshan ki tarah waazih hayn. Aap bhi is Madani maahol say wabastah ho ker aashiqan e Rasool ki suhbat ki barakatayn hasil ki jiye aur 'amal ka jazbah barhayye.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّد

صَلُّوا عَلَى الْحَبِيب

## Chotha Tareeqah

Meethi Meethi Islami behno! Nayk a'amaal ka jazbah qayem rakhnay kay liye rozanah nayk a'amaal kay liye apna aik hadaf bana li jiye kay mujhay din bhar mayn panj waqtah namaz e ba jama'at ki adayegi kay sath sath itni ta'dad mayn nafli ibadaat ki baja awari ki bhi puri koshish karo kay is tarah kernay say nayk a'amal ki taraf raghbat baqi rahay gi. Hamaray buzurgan e deen bhi rozanah nayk a'amaal kernay ka aik hadaf bana liya kertay aur phir is par a'mal

ki bharpoor koshish fermatay jab kay hadaf mukammal ker lenay kay ba'd bhi yeh hazraat apnay aap ko ibadat o riyazat mayn hi mashgool rakhtay. Chunanchay

Hazrat Sayyiduna 'Amir bin 'abd e qais رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (apnay zamanay kay) sab say Afzal ibadat guzaron mayn say thay. Aap nay rozanah aik hazar (1000) rak'at nawafil ki adayegi ko apnay oper lazim ker liya tha lihaza aap ishraq kay waqt say lay ker asar kay waqt tak musalsal namaz mayn mashgool rehtay, phir aap namaz say faraghat paa ker is haal mayn ghar tashreef lay jatay kay aap ki pindaliyaan aur qadam soojay huway hotay, (is qadar ibadat kay ba wajood aap عَزَّوَجَلَّ ki aajizi ka yeh Aalam tha kay) apnay nafs ko mukhatab kertay aur kehtay: aye nafs! Tu ibadat kay liye payda kiy gaya hay ya burai ka hokum daynay kay liye? Khuda عَزَّوَجَلَّ qasam mein tujhay (nayk) a'amaal mayn is qadar masroof rakho ga kay bistar bhi tujhay naseeb na hoga. *(u'yon ul hikayaat, pg.97)*

*Meri zindagi bas teri bandage mayn*

*Hi aye kash! Guzray sada ya Ilahi*

*(wasaail bakhshish, pg.106)*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Zindagi ka bharosa nahyn

Meethi Meethi Islami behno! Yaqeenan zindagi ka koi bharosa nahin kay saanso ki yeh mala na janay kab toot ker bikhar jaye, khuda na khuwastah hamayn gunahon say taubah ka waqt bhi na mil sakay aur hamari aakhirat barbad ho jaye lihaza apni aakhirat behtar bananay kay liye rozanah kuch na kuch nayk a'amaal kernay ka hadaf bana li jiye ta kay nayk a'amaal par istiqamat hasil ho sakay. Is ka aasan tareeqah yeh hay kay achchi achchi niyyataun kay sath Madani In'amaat par amal aur rozanah fikr e Madinah kertay huway Madani in'amaat ka risaalah pur kijiye.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Madani in'aamat rozanah naykiyan kamanay ka woh a'zeem Madani Nuskha hay kay jis kay zariah subh say lay ker raat sonay tak naykiyan kernay kay kaseer mawaq'e miltay hayn. 3 aayat ma tarjumah o tafseer tilawat kerna ya sunna, ishraq o chasht kay nawafil parhna, paancho namazayn ada kerna, namaz e panj ganah kay ba'd aur sotay waqt kam az kam aik aik bar ayat ul kursi, surah ikhlas aur tasbeeh e Fatimah parhna raat mayn surah mulk parhna ya sunna, Madani dars (dars e faizan e sunnat waghayrah) daynay ya sunnay ki sa'adat pana, isha ki namaz kay ba'd madrasa tul Madinah parhna ya parhana. Haftah war sunnato bharay ijtimaa o Madani muzakaray mayn shirkat aur Madani dawrah baraye nayki ki da'wat kay ilawah degar kaye Madani in'aamat par amal kay zariah sawab ka dhairon dhair khazanah hasil kiya ja sakta hay.

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

Meethi Meethi Islami behno! Nayk a'amaal kay fawaid par nazar rakhtay huway apnay andar naykiyaun ki hirs payda ki jiye kyun kay yahi hirs hamari bakhshish o nijaat ka zariah aur Jannat kay a'la darajaat mayn pohanchanay ka waseelah hay parah 4 surah al Imran ki ayat number 133 mayn Khuda Wand e Quddos ka farman dharas nishan hay.

### Tarjumah kanz ul iman

Aur doro apnay rab ki bakhshish aur aysi Jannat ki taraf jis ki chorai mayn sab aasman o zameen aa jaye parhayz garon kay liye tayar rakhi hay.

Nabi kareem صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ nayk a'amal ki targheeb dilatay huway irshad fermatay hayn : اٰخِرُ شَرِّ عَمَلٍ مَا يُفْعَلُ وَاَسْتَعِيْنُ بِاللّٰهِ وَلَا تَعْجِزُ ya'ni us par hirs karo jo tumhayn nafa'a day, Allah عَزَّوَجَلَّ say madad maango aur aajiz na aajao.

(muslim, pg.1098, Hadees.6774)

## Aaj kay log

Meethi Meethi Islami behno! Ma'loom huwa kay hamayn apni bakhshish o maghfirat aur Jannat kay a'la darajaat panay kay liye aysay kaam kernay chahiye jo hamari aakhirat kay liye mufeed hoon magar afsos sad karoor afsos! Dunya ki mahabbat mayn raghbat aur fikr e aakhirat say ghaflat kay sabab Musalmanon ki bhari aksariyyat shauq e ibadat say bahut door aur gunahon ki harees hoti ja rahi hay. Aaj ka nujawan qitar mayn lag ker mahangay daamon ticket khareed ker sari raat gunahon bharay musical shows daykhnay, sunnay ko tayar hay magar namaz ada kernay ki gharz say chand minute kay faaslay par maujood masjid ka rukh kernay say katrata hay, kaye kaye ghanay remote haath mayn pakray cabel par filmayn daramay daykhnay kay liye waqt mil jata hay magar ilm-e-deen seekhnay kay liye 100 fesad Islami channel "Madani channel" daykh nay mayn nafs o shaytan rukawat ban jatay hay, rozanah saynkron satroon par mushtamil akhbaraat perhnay walon ko kaye kaye mahinay Quran-e-Kareem ki chand aayaat ki tilawat kay liye bhi fursat nahin milti, buray doston ki suhbat mayn bila nagha ghanon apna waqt barbad kernay wala haftay mayn sirf aik din woh Bhi chand minute kay liye Madani Daurah baraye nayki ki da'wat mayn shirkat kernay kay liye tayar nahin, mobile phone par night packages kay zaria kaye kaye ghanay zay'a ker daynay walay ko haftah war sunnaton bharay ijtima mayn aanay ki da'wat di jati hay to ghar ka koi zaruri kaam yaad aa jata hay. Yaad Rakhiye ghaflat aur gunahon mayn muhtala honay ka anjam halakat o ruswa'ee kay siwa kuch nahin is say pehlay kay payam e ajal (maut ka paygham) aan pohncay aur hum apnay 'azeez o aqribaa ko rota chor ker is dunya say kooch ker jaye hamayn chahiye kay hum baqyah zindagi ko ghaneemat jantay huway haathon haath sachchi taubah karay aur naykiyaun ki hirs payda keray .

*Woh hay 'aish o ishrat ka koi mahal bhi*

*Jahan taak mayn har ghari ho ajal bhi*

*Bas ab apnay is jahal say tu nikal bhi*

*Yeh jenay ka andaaz apna badal bhi  
Jagha ji laganay ki dunya nahi hay  
Yeh ibrat ki jaa hay tamashah nahin hay*

Allah ﷺ hamayn ikhlas o istiqamat kay sath ibadat o tilawat ki sa'adat naseeb fermaye. *أَمِينِ بِجَاوِ التَّوْبَةِ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethi Meethi Islami behno! Aik ashiq e Sadiq ko jab Madinah Shareef ki hazri ka sharf milta hay to har aashiq ki yeh tamanna hoti hay kay kash us ka thikana hi Madinah tayyebah ban jaye wahi zindagi kay baqi ayyam guzrayn aur Huzoor ﷺ kay qadamon mayn hi jeena aur marna naseeb ho jaye, hamaray aslaaf bhi is khush naseebi ko hasil kernay kay liye Madinah Munawwarah mayn Qiyam pazeer ho jatay aur wahi Sarkar ﷺ kay muqaddas shahar mayn din rat basar kertay in hi khush naseebon mayn sayyedi Qutb e Madinah ziya ud din Madani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bhi hayn, aaye aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki seerat Mubarakah ki mukhtasaran chand Jhalkiyan suntay hayn, chunanchay

## Sayyidi Qutb e Madinah ka Ta'aruf

Huzoor Sayyidi qutb e Madinah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka naam Ziya ud Din Ahmad hay, Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ fermatay thay kay mayra pedayshi naam "Ahmad Mukhtar" hay mere dada Hazrat sheikh Qutb ud deen Qadiri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay ba'd mayn mayra naam Ziya ud Din rakh diya tha, Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ baroz peer rabi ul Awwal 1294 hijri mayn ba Maqaam qasbah claas wala zila' Sialkot (Dawat e Islami kay Madani mahool mayn Sialkot ko Ziya ud Din رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki nisbat say Ziya koot kehtay hayn) mayn payda huway.

(sayyidi Ziya ul Din, vol.1, pg.164)

## Ibtida'e ta'leem

Aap ﷺ nay iibtida'e ta'leem apnay dada jan say hasil ki phir Ziya kot (Sialkot) kay mashhoor Aalim o Aarif hazrat Allamah Maulana Muhammad Husain Naqshbandi ﷺ say parha, us kay ba'd markaz ul Awliya(Lahore) gaye wahan kay baray baray Ulama e Kiraam say ta'leem hasil kernay kay ba'd mashhoor Muhaddis aur Aalim e Din hazrat Allamah Wasi Ahmad Muhaddis soorti ﷺ kay halqah e dars mayn shamil ho gaye aur taqreeban 4 saal tak un say ta'leem hasil kernay ka silsilah jari raha

*(Sayyidi Ziya ul Din, vol.1, pg.167)*

## Husool e Ilm e Din ka shauq

Meethi Meethi Islami behno! Ghaur kijiye Sayyidi Qutb e Madinah ﷺ ilm e deen kay kaysay shedai'e thay kay apnay 'ilaqay mayn ilm e deen hasil kernay kay sath sath Markaz ul Awliya (Lahore) , Hind aur Baghdad Shareef tak ka safar kiya, phir jab Madinah Shareef hazir huway wahan bhi mauq'aa say faidah uthatay huway talab e ilm e deen mayn mashghol ho gaye aur apnay waqt kay kaye mashhor Ulama say ilm e deen kay jaam bhar bhar kay piye. Yaqinan yeh Allah ﷻ ka karam aur us kay piyaray Habib ﷺ ki ata aur ilm e deen ka faizan hi tha kay Ziyakot (Sialkot)kay aik ghayr ma'roof qasbay mayn payda honay kay ba wajood Aap ﷺ jahan bhar mayn Qutb e Madinah ki haysiyat say mashhor o ma'rof ho gaye Aap ko Qutb e madina ka laqab kesay hasil huwa, aaye suntay hayn. Chunanchay

## Qutb e Madinah ka laqab

1949 hijri mayn A'la Hazrat ﷺ kay potay hazrat Allamah Maulana Ibrahim raza khan Jeelani miyan ﷺ ki Madinah Munawwarah hazri huyi wapsi par bareli Shareef mayn apnay ghar mayn yeh waqi'aa sunaya kay Mein Huzoor ﷻ kay dayaar e pak Madinah Munawwarah mayn hazir tha Aik din Hazrat Maulana Ziya ud Din Sahib Qadiri Razavi ﷺ kay dar e daulat pay haziri di us kay ba'd Huzoor e Sarkar e do Aalam ﷺ

kay Muwajahah Shareef mayn hazir huwa aur du'a ki kay Huzoor Aap kay karam say Madinah tayyebah kay Qutub say mulaqat ho jaye? Phir Jeelani miyan **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** fermatay hayn kay is kay ba'd mein apni Qiyam gaah wapis aaya to daykha kay Hazrat Maulana Ziya ud Din **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** sahib tashreef le aaye kyun kay Hazrat bahut kam ghar say nikaltay hayn is liye mein nay aik dam daykh ker ta'ajjub kiya aur arz ki, hazrat abhi to aap say mulaqat huyi thi phir aik dam kesay tashreef aawari huyi? Fermaya: mere dil mayn achanak khayal payda huwa kay aap say mulaqat karoon kyun kay aap nay talab fermaya hay, aur phir khamosh ho gaye, Huzoor jeelani miyan **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** fermatay hayn kay idhar mein nay darbar e Mustafa mayn arz kiya aur idhar Sayyidi Qutb e Madinah Munawwarah say mulaqat ho gaye, (jis say ma'loom huwa kay) hazrat Maulana Ziya ud din sahib **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** Madinah pak kay Qutub hayn mazeded fermatay hayn kay jin kay Khalifah ki yeh shan ho kay Madinah pak mayn Qutub hoon un kay peer o Murshid Sayyidi A'la Hazrat A'zeem ul barakat ka Sarkar do Aalam **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki bargah mayn qurb ka kiya maqaam o hal hoga. *(Sayyidi Ziya ul Din, vol.1, pg.469)*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Wisaal e pur malal aur tadfeen

Aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** apni shafqatayn aur mahabbatayn hamayshah luta tay rahay yahan tak kay 4 Zul Hijjah tul haram 1401 hijri ba mutabiq 2-10-81 baroz e Jumu'ah masjid e Nabawi Shareef kay muazin nay 'الله اكبر الله اكبر' kaha aur Sayyidi Qutb e Madinah **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** kalimah Shareef parha aur aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ki rooh qafas e unsari say parwaz ker gaye ba'd e Ghush shareef kafan bichha ker sar e aqdas kay neechay Sarkar e Madinah **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay hujrah e maqsoorah shareef ki khaak mubarak rakhi gaye Sarkar e Do Aalam **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki qabr e anwar ka Ghassaalah Shareef aur Mukhtalif tabarrukaat dalay gaye phir kafan Shareef bandha gaya. Ba'd namz e Asar Durood o salam aur qaseedah Burdah Shareef ki goonj mayn Janazah Mubarakah uthaya gaya.

*Aashiq ka Janazah hay zara dhoom say niklay  
Mahboob ki galiyon mayn zara ghoom kay niklay*

Bil aakhir bay shumar so gawar un ki maujoodgi mayn Sayyidi Qutb e Madinah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko un ki aarzu kay mutabiq Jannat ul baqe'e kay is hissay mayn jaga naseeb huyi, jahan ahl e bayt e Athaar عَلَيْهِمُ الرِّضْوَانُ aaram ferma hayn, wahan Sayyidahtun nisa Fatima tuz zahra رَضِيَ اللهُ تَعَالَى عَنْهَا kay mazaar e pur anwaar say sirf 2 ghaz kay fasilay par sapurd e khak kiya gaya.

*(sayyidi Qutb e Madina, pg.17)*

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho. صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ أَمِينَ بِجَاوَالِ النَّبِيِّ الْأَمِينِ.

*Ata ker do Ata ker do baqe'e e pak mayn madfan  
Meri ban jaye turbat ya shah e kausar Madinay mayn*

*(Wasaail e bakhshish, pg.283)*

Sheikh e Tareeqat Ameer Ahl e Sunnat Bani e Dawat e Islami Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyaee دَاخِرَتْ بَرَكَاتُهُمُ الْعَالِيَةِ apnay peer o Murshid say intihaye mahabbat o aqeedat ka izhar kertay huway apnay majmo'ah kalam "wasail e bakhshish" mayn likhtay hayn:

*Jaam e ishq e nabi pila kay mujhay  
Mast o bay khud bana Ziya ud din  
Mayray dushman hayn khoon kay piyasay  
Mujh ko un say bacha Ziya ud din  
Maut aaye mujhay Madinay mayn  
Ker do Haq say du'a Ziya ud din  
Hashar mayn daykh ker pukaron ga  
Marhaba marhaba Ziya ud din*

*Mujh ko day do baqie'e gharqad mayn*

*Apnay qadmon mayn ja Ziya ud din*

*Mustafa ka paraus Jannat mayn*

*Mujh ko Haq say dila Ziya ud din*

*Bay amal hi sahi magar attar*

*Kis ka hay? Aap ka Ziya ud din*

*(Wasaail e bakhshish, pg.563)*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Bayan ka Khulasa

Meethi Meethi Islami behno! Aaj kay bayan mayn hum nay hajj o Umrah kay fazail sunay. Masalan

- Hajj kernay walay apnay ghar walon mayn say 400 ki shafa'at karay ga.
- Hajj kernay walon kay gunah bakhsh diye jatay hayn.
- Hajj kernay walon ko Rabb عَزَّوَجَلَّ aur us kay piyaray Rasool صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki riza naseeb hoti hay.
- Hajj kernay wala agar raastay mayn mar jaye us kay liye qiyamat tak hajj ka sawab likh diya jta hay.
- Allah عَزَّوَجَلَّ hamayn nayk a'amal par kamar Bastah rehnay aur buzurgan e deen ki seerat Mubarakah par amal kernay aur Dawat e Islami kay Madani mahool kay sath wabastah rehnay ki taufeeq ata fermaye.

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Meethi Meethi Islami behno! Bayan ko ikhtitam ki taraf latay huway sunnat ki fazeelat aur chand Sunnatayn aur aadab bayan kernay ki sa'adat hasil kerti

hoon. Tajdar-e-Risalat, Shahanshah-e-Nubuwwat ﷺ Ka farman-e-jannat nishan hay: Jis nay mayri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh jannat mayn mayray sath hoga.

(Mishkat-ul-Masabeeh, vol. 1, pp. 55, Hadees 175)

*Kash! Nayki ki da'wat Mein don ja baja*

*Sunnatayn aam kerta rahoon ja baja*

(Wasaail e bakhshish)

## Haath milanay ki Sunnatayn aur aadab

Aaiye! Sheikh e Tareeqat Ameer Ahl e Sunnat Bani e Dawat e Islami Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyae *دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* kay risalay 101 madani phool say haath milanay ki chand sunnatayn aur aadab suntay hayn: pehlay 2 farameen Mustafa ﷺ mulahaza hoon.

1. Jab do Musalman mulaqat kertay huway musafahah kertay hayn aur aik dosray say khayriyat daryaft kertay hayn to Allah ﷻ un kay darmiyan 100 rahmatayn nazil fermata hay jin mayn say 99 rahmatayn ziyadah pur tapak tariqay say milnay walay aur achchay tariqay say apnay bhay say khayriyat daryaft kernay walay kay liye hoti hayn.
  2. Jab do dost apas mayn miltay hayn aur musafahah kertay hayn aur Nabi ﷺ par Durood pak parhtay hayn to in dono kay juda honay say pehlay pehlay dono kay aglay pichlay gunah bakhsh diye jatay hayn.
- Do Musalmano ka ba waqt e mulaqat salam ker kay dono haathon say musafahah kerna ya'ni dono haath milana sunnat hay.
  - Rukhsat hotay waqt bhi salam ki jiye aur haath bhi mila saktay hayn.

- Haath milatay waqt Durood Shareef parh ker ho sakay to yeh du'a bhi parh li jiye: **يَغْفِرُ اللَّهُ لَنَا وَ لَكُمْ** (Ya'ni Allah **عَزَّوَجَلَّ** hamari aur tumhari maghfirat farmaye)
- Do musalaman haath milanay kay dauran jo du'a maangay gay **إِنْ شَاءَ اللَّهُ** **عَزَّوَجَلَّ** qubool ho gi haath juda honay say pehlay pehlay donon ki maghfirat ho jayegi **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**
- Aapas mayn haath milanay say dushmani door hoti hay.
- Jitni baar mulaqat ho har baar haath mila saktay hayn.
- Dono taraf say aik aik haath milana sunnat nahin musafahah do haath say kerna sunnat hay.
- Ba'z log sirf ungliyan hi apas mayn takra detay hayn ye bhi sunnat nahin.
- Haath mila nay kay ba'd khud apna hi haath choom layna makrooh hayn.
- Haath milanay kay ba'd apni hatheli choom lenay walay Islami bhai apni aadat nikalayn
- Musafahah kertay (ya'ni haath milatay) waqt sunnat yeh hay kay haath mayn romaal waghyrah haail na ho, dono hatheliyaan khali ho aur hatheli say hatheli milni chahiye .

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Tarah Tarah ki hazaron sunnatayn seekhnay kay liye Maktaba-tul-Madinah ki matbu'a 2 kutub (1) 312 safhaat per mushtamil kitaab "Bahar-e-Shari'at" hissa 16 aur (2) 120 safhaat ki kitaab "Sunnatayn aur Adaab" Hadiyatan hasil kijiye aur parhiye.