

# **Riza e Ilahi kay liye aslaf ki qurbaniyan**

**Hafta War Sunnaton  
Bhara Bayan**

**(For Islamic Sister)**

**31-Aug-2017**

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Riza e Ilahi kay liye aslaf ki qurbaniyan

وَعَلَى إِلِكِ وَأَصْحِيكَ يَا حَيِّبَ اللَّهِ  
 وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
 وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

### Durood Shareef ki Fazeelat:

Sarkar Madina Qarar e Qalb O Seenah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman e  
 ‘Aalishan hayn: **أَوَّلِ النَّاسِ فِي يَوْمِ الْقِيَامَةِ أَكْثَرُهُمْ عَلَى صَلَاةٍ** Ya’ni Qiyamat kay din logon  
 mein sab say ziyada mere qareeb woh shakhs hoga Jo sab say ziyada  
 mujh par durood pak parhta hoga. (tirmizi, vol. pg.27, Hadees.484)

Mufassir shaheer Hakeem ul Ummat Mufti Ahmad Yar khan Na’eemi  
 رَحِمَهُ اللهُ تَعَالَى is Hadees pak kay tahat Irshad farmatay hayn : Qiyamat  
 mein sab say aaram mein woh hoga Jo Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath  
 rahay ga aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hamrahi ka zari’yah durood  
 shareef ki kasrat hay. Is say ma’loom huwa kay durood Shareef  
 bahtareen nayki hay kay tamam naykiyon say Jannat milti hay aur is say  
 bazm e Jannat kay dulha صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ (miltay hayn)

(miraat ul manaajeh, vol.2, pg.100)

*Ganday nikammay kameen mahangay hon koori kay teen*

*Kon hamayn paalta tum pay karoron drood*

(Hadaaiq e bakhshish, pg.270)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Meethi meethi Islami behno! husool e sawab ki khaatir bayan sunnay say pehlay achchi achchi niyyatayn kerlay. Farman e Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Musalman ki niyyat is kay amal say behtar hay.

## Do Madani phool

- ❖ Baghayer achchi niyyat kay kisi bhi amal khayr ka sawab nahi milta.
- ❖ Jitni achchi niyyatayn Ziyada, utna sawab bhi Ziyada.

## Bayan sunnay ki niyyatayn

- ☞ Nigahayn neechi kiye khoob kan laga ker bayan suno gi.
- ☞ Tayk laga ker bethnay kay bajay ilm e din ki ta'zeem ki khaatir jahan tak ho saka do zaanon bethoon gi.
- ☞ Dhakka waghayrah laga to sabr karoon gi.
- ☞ Jhiraknay aur ulajhnay say bachon gi.
- ☞ Zaroratan simat kar dosri islami bahnon kay liye jaga kushadah kroon gi.
- ☞ صَلُّوا عَلَى الْحَبِيبِ، اذْكُرُوا اللَّهَ، تَوْبًا إِلَى اللَّهِ Waghayrah sun kar sawab Kamanay or sada laganay walay ki dil joy kay liye past awaaz say jawab don gi.
- ☞ Ijtima' kay bad khud aagay barh kar salaam o musafahah or Infiradi Koshish karoon gi.
- ☞ Doran e bayan mobile kay ghayr zarori isti'mal say bachon gi.
- ☞ Na bayan Record karo gi aur na hi kisi aur qism ki aawaz (kay iski ijazat nahi)

☞ Jo kuch sunogi usay sun kay samajh kay uspar ‘amal kernay kay ba’d Mein dusron tak pohancha kay nayki ki da’wat ‘aam kernay ki Sa’adat hasil karogi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Wazarat kiyun qurban ki

Manqool hayn kay Khalifah Haroon ul Rasheed kay wazeer Hazrat e Sayyiduna Abdullah bin Musharraf رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ aik din haroon Rasheed kay samnay baithay thay. Unho nay puchha: Aey Musalmano kay Khalifah ! agar koi shakhs aap kay darbar mein darkhuwast(Request) karay kay Mera ghulam farar ho kar aap kay paas aagaya hay Aap mujhay mera ghulam loota dayn, to kiya aap uska ghulam wapas kar dayn gay? Khalifah nay kaha: kiyun nahi To Hazrat Sayyiduna Abdullah bin Musharraf رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ‘arz ki janab! Mein bhi Allah ka Ghulam Hoon Jo apnay Malik e Haqeeqi عَزَّوَجَلَّ ki bargah say farar hokar aaya hoon, Aap mujhay us ki khidmat mein hazir honay kay liye chhorday ta kay Mein Dobarah us kay Bargah mein dobarah hazir ho jaoon. Yeh sun kar Khalifah Haroon Rasheed aur waha tamam maujood Hazireen Rodiye phir Khalifah kahnay lagay: hum mein say yeh shakhs najat pa gaya, jab kay hum yahan baithay iski taraf daykh rahay hayn. Yeh kahtay huye Khalifah Haroon Rasheed nay unhayn chalay janay ki ijazat day di, Ijazat namah sun kar Hazrat e Sayyiduna Abdullah bin Musharraf رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ uthay aur usi waqt Ihraam bandh kar لِلَّهِمَّ لَبَّيْكَ kahtay huway haram pak ki taraf rawanah ho gaye Raastay mein Hazrat Sayyiduna Sufyan Sawri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ un say milay aur daykha kay woh Zameen par mahve- khuwab hayn, Mitti ur ur kar inkay chehray par par rahi hay. Hazrat

Sayyiduna Sufyan sawri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay salam kay ba'd in say daryaft farmaya: aye Abdullah! Sab kuch chhorne ka 'Iwaz Allah عَزَّوَجَلَّ nay tujhay kiya diya? Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: aye Sufyan! Allah عَزَّوَجَلَّ ki raah mein apni wazarat aur degar saaz o saaman qurban kernay ka 'iwaz Allah عَزَّوَجَلَّ nay mujhay yeh diya kay "mujhay apni Riza 'Ata Farmadi" jis mein, Mayn is waqt hoon. Jab haram pak kay Mashaaikh 'Uzaam ko nayk bakht wazeer kay aanay ki khabar mili to woh salam paysh kernay Aap ki Bargah mein Hazir huwe, un ki Laaghari aur gubar aalodgi ko daykh kar unho nay puchha: bay Aab o Giyaah chatyal maidan ka safar Aap nay kaysay bardasht kar liya? Hazrat Sayyiduna Abdullah bin Musharraf رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay jawab diya: jis mujrim ghulam ka dil usay aaqa kay darwazay ki taraf lay jaraha hoon, woh apnay aaqa ki Bargah mein kaysay aata hayn? Agar mujhay qudrat hoti to Mayn sir kay bal aata, yeh kahtay kahtay Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Ronay lagay, puchha gaya: kiyun roo rahay hoon? Irshad farmaya :Mayn nay apna Shafi'e (Madadgar) aagay bhej diya hay Shayad uski shafa'at Qubool ho jaye. Jab unki nazar Bayt ul Allah Shareef par pari to aik zoor dar cheekh maari Aur unki rooh Jism say Juda ho ga'e. (hikayatayn aur Naseehatayn, pg.269)

*Bay sabab aye khuda karday*

*Bakhshish hashr mein mujh say karna na pursish*

*Naam Ghaffar maula tayra*

*Hay ya khuda tujh say mayri du'a hayn*

*(Wasaail bakhshish, pg.135)*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Meethi Meethi Islami bahno! Yaqeenan hamaray buzurgan e deen nay raah e khuda mein bohat si qurbaniyan di kabhi maal ki qurbani to kabhi jaan ki qurbani ,kabhi badshahat ki qurbani to kabhi wazarat ki qurbani, al garz jab, jahan, jis cheez ki qurbani ki zarurat paysh aaye unho nay usi cheez ko Allah ﷻ ki Bargah mein qurban kardiya jesa kay bayan kardah Hikayat mein aik wazeer nay sirf aur sirf Allah ﷻ ki riza ki khatir apni wazarat apna maal o dawlat apna dunyavi 'aysh o 'ishrat Sab kuch qurban kardiya, shab o rooz Allah ﷻ ki 'ibadat (worship) mein guzar kar is dunya say rukhsat ho gaye aur sadyaan guzarnay kay ba'd bhi un ki A'zeem qurbaniyon kay charchay Aaj bhi har taraf goonj rahay hayn. Lihaza hamayn chahiye kay hum sirf baatay banane, farig bethay rahnay, Fuzooliyaat mein waqt gawanay aur heelay bahanay tarashnay kay bajaye 'Amali tor par In Allah walon Ki Mubarak zindagiyan say sabaq hasil kartay huway zaat e khuda par bharosa kar kay apnay andar deen ki khatir Qurbaniyaan daynay ka jazbah baydaar kernay ki koshish karay.

Yaad Rakhiye! Ambiya e kiraam, Sahabah kiraam aur ba'd mein aanay walay buzurgan e deen nay apnay apnay martabay kay mutabiq raah e khuda mein qurbaniyan di aur qurbaniyon ka ye Silsilah aaj tak jaari hayn.; Hazrat Aadam ﷺ kay zamanay mein aap kay shahzaday Hazrat Sayyiduna Habel nay riza e ilahi ki khatir taqwa ikhtiyar kartay huway Apni jaan qurban kardi jiska zikr Allah ﷻ nay parah 6 surah Al Mai'dah mein farmaya aur Mufasssireen nay is waqi'ah ko tafseel say naqal kiya hay. Chunanchay

## Habel ki qurbani

Habel aur Qabeel donon Hazrat Aadam ﷺ kay farzand hayn. Manqool hay kay rooye zameen par sab say pahla qatil Qabeel aur sab say pahla maqtool Habel hayn in donon ka waqi'ah youn hayn kay

Hazrat Hawwa عَلَيْهِ السَّلَام kay har hamal mein aik larka aur aik larki payda hotay thay. Aur aik hamal kay larkay ka dusray hamal ki larki say nikah kiya jata tha. Is dastoor kay mutabiq Hazrat Aadam عَلَيْهِ السَّلَام nay Qabeel ka nikah “Liyooza” say jo Habeel kay sath payda hui thi karna chaha, magar Qabeel is par raazi na huwa kyun kay Aqleema ziyada khoobsorat thi isliye woh uska talabgar huwa . HHazrat Aadam nay usay bohat samjhaya kay Aqleema teray sath payda huwi hayn isliye woh tayri bahan hayn uskay sath tayra nikah ho nahi sakta magar Qabeel apnay zid par Araa raha. Bil aakhir Hazrat e Sayyiduna Aadam عَلَيْهِ السَّلَام nay hukm diya kay tum donon apni apni qurbaniyan Allah عَزَّوَجَلَّ kay darbar mein paysh karo. Jis ki qurbani maqbool hogi wahi Aqleema ka haqdar hoga. Is zamanay mein qurbani ki maqboliyyat ki nishani yeh thi kay aasman say aik aag aati aur jo qurbani Allah ki Bargah mein maqbool hoti to usko kha liaya karti thi. Chunanchay Qabeel nay gaihoon (wheats) ki kuch baalayn aur Hazrat Haabeel رَضِيَ اللهُ تَعَالَى عَنْهُ nay aik bakri qurbani kay liye paysh ki Aasmani aag nay H azrat Habeel رَضِيَ اللهُ تَعَالَى عَنْهُ ki qurbani ko kha liya aur Qabeel kay gaihoon ko chhor diya. Is baat par Qabeel kay dil mein Bughz o hasad payda hogaya aur usnay Hazrat Habeel ko qatal kar denay ki thaani li aur Habeel say kahdiya kay Mayn tujh ko qatal kar doge . Hazrat Habeel رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya kay qurbani qubool karna Allah عَزَّوَجَلَّ ka kaam hayn aur woh taqwa o ikhlaas walon ki ki qurbani qubool karta hayn , agar to muttaki hota to zaroor tayri qurbani qubool hoti

(‘ajaaib ul quraan, vol.85,86)

Meethi Meethi islami bahno! Bayan kardah qurani waqia’a say ma’loom huwa kay Allah عَزَّوَجَلَّ ki raah mein qurbaniyan dene ki ibtidaa Aadm عَلَيْهِ السَّلَام kay daur say huwi aur yeh Ambiya kiraam عَلَيْهِمُ السَّلَام ka

mubarak tariuqa raha hay . Ambiya kiraam عَلَيْهِمُ السَّلَامُ nay sirf Allah ﷺ ki Rizaa o Khushnodi kay liye dushwar guzar safar kiye, takaleef jhhelay, batil quwwaton ka datt kar muqablah kiya ,apnay shahroon aur mulkoon say hijratay ki apni zindagiyaan waqf ki aur jahan zarurat paysh aaye wahan apni muqaddas jaano ka Nazranah bhi paysh kia. Chunanchay

### Ambiya عَلَيْهِمُ السَّلَامُ ki Qurbaniyan

Hazrat Sayyiduna Abu ‘Ubaydah bin Jarah رَضِيَ اللهُ تَعَالَى عَنْهَا bayan kartay hayn kay mein nay ‘Arz kiya : ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ qiyamat kay din kin logon ko sab say Ziyada ‘Azaab hoga ? Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya : jis nay Nabi ko qatal kiya ya nayki ka hukam daynay walay aur burai say roknay walay ko qatal kia , phir Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay is Aayat ki tilawat farmaye:

إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيَّ بِغَيْرِ حَقٍّ ۗ وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنَ النَّاسِ ۗ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢١﴾

### Tarjuma kanz ul Iman

Woh Jo Allah ki Aayaton say Munkir hotay aur paighambaron ko na haq Shaheed kartay aur insaaf ka hukm kernay walon ko qatal kartay hayn unhayn khush khabri do dard nak ‘Azab ki.

(parah.3, sorah.aal e Imran, aayat.21)

Phir aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya kay Aaye Abu ‘Ubaydah رَضِيَ اللهُ تَعَالَى عَنْهُ Bani Israel nay subh kay Aawwal Wwaqt mein 43 nabiyoon ko shaheed kia,Bani Israel kay 112 ‘Ibadat guzar ‘Ulama Kkharay huway

unhon nay unhayn nayki ka hukam diya , burai say roka, to Bani Israel nay Uss din kay Aaakhri hissa mein un sab ko bhi Shaheed kardiya.

(jam' ul bayan, vol.3, pg.216)

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Meethi Meethi Islami bahnoo bayan kardah Hadees e mubarakah say ma'loom huwa kay bohat say Ambiya Kiraam nay raah e haq mein apni jaano ki qurbaniya paysh farmaye, Aaye Ab Hazrat Sayyiduna Ibrahim عَلَيْهِ السَّلَام ki qurbaniyon kay barey mein sunnay ki sa'adat hasil kartay hayn kay Aap عَلَيْهِ السَّلَام nay Allah عَزَّوَجَلَّ ki riza ki khaatir na sirf apni aulad aur ahl o 'Ayaal ko jungle bayabaan mein tanha chor kar A'zeem qurbani ka sharf hasil kiya balkay Allah عَزَّوَجَلَّ ki raah mein Apni Awlaad qurban kernay say bhi Peechay na hatay. Chunanchay

## Ishq kay Imtihan

Hazrat Sayyiduna Ismail عَلَيْهِ السَّلَام Hazrat Sayyiduna Ibrahim عَلَيْهِ السَّلَام ki Zawjah Muhtarmah Hazrat bibi Hajirah رَضِيَ اللهُ تَعَالَى عَنْهَا kay batan e mubarak say paida huway. Un ki Paidaish kay ba'd Aap (Hazrat Sayyiduna Ibrahim) عَلَيْهِ السَّلَام par Wahi aaye kay Aap عَلَيْهِ السَّلَام Hazrat Hajirah رَضِيَ اللهُ تَعَالَى عَنْهَا aur Hazrat Ismail عَلَيْهِ السَّلَام ko is sar zameen mein lajaye jahan ab Makkah Mukarramah hay. Hazrat Ibrahim عَلَيْهِ السَّلَام in dono ko apnay sath Buraaq par suwaar kar kay sham say sar zameen haram mein laaye aur Ka'bah Muqaddasah kay nazdeek utara, yahan us waqt na koi aabadi thi na koi chashma na paani, aik tausha daan (Cartouch) mein khajoorayn aur aik bartan mein pani unhayn de kar aap wapas huway aur murr kar un ki taraf na daykha , Hazrat Ismail ki

waldah Hazrat Hajirah nay ‘Arz ki : aap kahan jatay hayn aur hamayn is waadi mein Anees o Rafeeq kay baghayer chhoray jatay hayn? Laykin Hazrat Ibrahim عَلَيْهِ السَّلَام nay is baat ka koi jawab na diya aur us ki taraf tawajjo na farmaye. Hazrat Hajirah رَضِيَ اللهُ تَعَالَى عَنْهَا nay chand martabah yahi A’rz kiya aur jawab na paaya to kaha kay “Kiya Allah Ta’aala nay aap ko iska hukam diya hayn? Hazrat Ibrahim عَلَيْهِ السَّلَام nay farmaya “haan,yeh sunkar unhayn itminaan hogaya , Hazrat Ibrahim عَلَيْهِ السَّلَام tashreef le gaye .Hazrat bibi Hajirah رَضِيَ اللهُ تَعَالَى عَنْهَا apnay farzand Hazrat Ismail عَلَيْهِ السَّلَام ko doodh pilanay lagi , jab un kay paas maujood paani khatam hogaya aur piyas ki shiddat hui aur sahib zaade ka halaq shareef bhi piyas say khushk ho gaya to aap رَضِيَ اللهُ تَعَالَى عَنْهَا paani ki justjoon ya Aabadi ki talash mein Safa o Marwah kay darmiyaan doori, aisa 7 martabah huwa yahan tak kay firishtay kay par marnay say ya Hazrat Ismail عَلَيْهِ السَّلَام kay qadam mubarak say is khushk zameen mein aaj chashma (ZamZam) namoodar huwa.(Siraat ul Jinaan, vol.5, pg.183)

## Teeno Raat aik tarah ka khuwab

Hazrat Sayyiduna Ismail عَلَيْهِ السَّلَام kay bachpan mein Hazrat Sayyiduna Ibrahim عَلَيْهِ السَّلَام nay zul Hijjah ki 8vi raat ko khuwab daykha ,koi kahnay wala kah raha hay : bay shak Allah عَزَّوَجَلَّ tumhayn apnay betay ko Zabah kernay ka hukam dayta hay . Aap subh say sham tak ghaur farmatay rahay kay yeh khuwab Allah عَزَّوَجَلَّ ki taraf say hay ya shaytan ki janib say ? isi liye Aath (8) zul hajj ka naam yaum ul tarwiyyah ( ya’ni soch bichar ka din) rakha gaya navi raat phir wahi khuwab daykha au subh yaqeen karliya kay yeh hukam Allah عَزَّوَجَلَّ ki taraf say hay isi liye navi zil hajj ko yaum e ‘Arafa kaha jata hay .dasvi raat phir wahi khuwab

daykhnay kay ba'd aap nay subh us khuwab par 'Amal kartay huway baytay ki qurbani ka pakka iradah farmaliya jiski wajah say (10) zul hajj ko yaum ul nahar (ya'ni Zabah ka din) kaha jata hay.

*(tafseer e Kabeer, vol.9, pg.346)*

## Ita'at Guzar ho to Aisa

Meethi meethi Islami bahno yaqenan Ambiya kiraam عَلَيْهِمُ السَّلَام ka maqam o martabah sari makhlooq mein buland o baala hay , lihaza un pay aanay walay imtihanaat bhi usi qadar shaded hotay hayn magar qurban jayiye! In muqaddas hastiyon kay sabr o istiqlaal par kay wo is raah mein aanay wali mushkilaat ko khushi khushi bardasht kar kay na sirf Bargah e Ilahi mein sur khuro ho kar buland darajat hasil kartay hayn balkay mustaqbil mein aanay walay imtihanaat kay liye apnay aap aur ghar walon ko bhi hama waqt tayyar rakhtay hayn unki yahi A'zeem qurbaniyan rahti dunya tak kay logon kay liye mash'al raah ban jati hayn. Jaisa kay bayan kardah waqi'ah say ma'loom huwa kay Hazrat Sayyiduna Ismail عَلَيْهِ السَّلَام Allah عَزَّوَجَلَّ kay muqarrab aur burgazeedah nabi hayn , Allah عَزَّوَجَلَّ nay aap ko khusoosi ina'am o ikraam say nawaza hay yahi wajah thi kay aap par Allah عَزَّوَجَلَّ ki taraf say jitni bhi Azmashayn aaye aap un mein taufeeq e Ilahi say sabit qadam rahay aur dil o jaan say us qurbani kay liye tayar ho gaye jis ka hukam Allah عَزَّوَجَلَّ nay un kay walid ko diya tha. Is waqi'ah say ye bhi ma'loom huwa kay Hazrat Sayyiduna Ibrahim عَلَيْهِ السَّلَام apnay rub عَزَّوَجَلَّ kay bohat hi ita'at guzar aur farma bardar banday thay kay (aapnay rizaaye Ilahi ki khaatir apna) woh bacha jisko bari du'ao kay ba'd burhapay mein paya tha jo aap ki aankhoon ka noor aur dil ka suroor tha fitri taur par Hazrat Ibrahim عَلَيْهِ السَّلَام us ko kabhi apnay say juda nahi kar saktay thay magar Allah عَزَّوَجَلَّ ki riza ki khaatir apnay piyaray farzand aur zawjah ko wadi

e batha ki us sunsaan jaga par chor aaye jahan sar chhupanay ko darakht ka patta aur piyas bujhanay ko pani ka aik qatrah bhi nahi tha na wahan koi yaar o madad gar na koi monis o gum khuwar. Hum mein say koi hota to shayad uskay Tasawwur hi say us kay seenay mein dil tayz dharaknay lagta balkay shiddat e gum say shayad phat jata magar Hazrat Ibrahim Khaleel Ullah ﷺ ka yeh hukm sun kar na fikar mand huway na aik lamha kay liye soch o bichaar mein paray , na ranj o gum say nidhaal huway balkay fauran apnay rub ﷺ ka hukm baja lanay aur rizaye Ilahi panay kay liye biwi aur bachay ko lay kar mulk e sham say sar zameen Makkah chalay gaye aur wahan biwi bacchay ko chor kar mulk e sham wapas aa gaye.

### Aaqa ﷺ ki qurbaniyan

Meethi meethi islami bahno! degar Ambiya e kiraam ki tarah hamaray aaqa e Maharban, rahmat e ‘Aalamyaan, makki Madani sultan, ﷺ rahmat e ‘Aalamyaan, makki Madani sultan, ﷺ nay bhi bay shumar qurbaniyan di. Aap ﷺ ki di huwi qurbaniyon say kon waqif nahi A’elan hotay hi Kuffar na hanjaar ki taraf say jaur jafa ki Aandhiyaan Chalnay lagi , kabhi Zulm o sitam kay pahar toray jaanay lagay to kabhi tarah tarah kay ilzaamaat A’aid kiye gaye. Aap ﷺ ko ﷺ jhoota, kahin, jaado gar kaha gaya, raah mein kaantay bichhaye gaye , pattharon ki baarish ki gaye , Aap ﷺ aur aap ﷺ par iman lanay walon par qatilana hamlay kiye gaye yahan tak kay Aap ﷺ nay khana e Ka’bah par ashk baar nigah daltay huway Makkah Mukarramah say Madinah Munawwarah ki janib Allah ﷺ kay hukm say hijrat farmaye . Aap ﷺ ko Madinah Munawwarah pohanchnay par bhi sukoon say baithnay na diya . Kuffar e bad atwaar ka Ghaiz o Ghazab is qadar barha kay woh Aaqa e Madinah ﷺ kay

sath sath Ahl e Madinah ki jaan kay bhi dushman ho gaye in ki taraf say jangayn musallat kardi gaye *(seerat e Mustafa, pg.104,106)*

*Woh deen e haq kay wasitay taaif mein zakham khaye*

*Afsoos hum phanse rahay bus karoobar mein*

*Gum hon kay 'Ishq e Mustafa mein aye khuda e pak*

*Kerta raho bayan sadaa ashk baar mein*

*Tableeg e deen kay liye dar dar phirooaye kash!*

*Talib hon aisay walwaly ka kirdgar Mayn*

*(Wasaail bakhshish, pg.275,276)*

Meethi Meethi Islami bahno Ambiya e kiraam ki seerat par chaltay huway hamayn chhayie kay hum bhi rizaye Ilahi kay Khaatir islam ki tarweej o isha'at , sunnatay seekhnay aur logon mein nayki ki da'wat Aam kernay kay liye Apnay bachho ka abbu Aur apnay jigar paaron, Aankho kay Taaron ko khud say juda kar kay kaye saalon ya mahinon kay liye nahi balkay mahinay mein sirf teen (3) din kay liye raah e khuda mein 'Ashiqaan e Rasool kay sath Madani Qafilaun mein safar par rawanah kernay walay ban jaye. hafta waar sunnato bharay Ijtima mein bhi shirkat karna hamara ma'mool ban jaye sunnato par 'Amal kernay aur apnay bachho ko bhi sunnato par 'Amal ki Targeeb dilanay ki Sa'adat Naseeb ho jaye.

*Sunnato ki karoon khoob khidmat*

*Har kisi ko doon nayki ki da'wat*

*Nayk mein bhi bano iltija hayn*

*Ya khuda tujh say mayri du'a hayn*

*(wasaail e bakhshish, pg.275,276)*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Sahabah Kiraam ki qurbaniyan

Meethi Meethi Islami bahno! jis tarah Ambiya kiraam nay Allah ﷺ ki rizaa o khushnodi kay liye jaga ba jaga qurbaniyan paysh ki isi tarah Sahabah kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ nay bhi apnay daur mein bohat si qurbaniyan di , Ba'z Sahabah kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ nay Apna ghar baar chor kar Makkah say Madinay ki taraf hijrat ki aur Muhajir ka laqab paaya. Madinah Munawwarah mein rahnay walay Sahabah Kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ bhi qurbani denay mein peechay na rahay balkay farakh dili say Apnay Muhajir bhaiyon kay liye Apnay makanaat ,Zameenayn ,Ghar , aur degar zaroorat ki ashyaan isaar (Sacrifice) kar kay Ansaar (Madad gar) ho nay ki Misaal Qayem farmaye . Sahabah kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ ki bari Ta'daad nay Islam ki sar bulandi kay liye Apni jaanay qurban ki aur shahadat kay martabay par faiz huway. Ba'z nay Apnay maal ki qurbani paysh farmaye . Aayye ab Sahabah kiraam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay chand waqi'aat sunnay ki sa'adat hasil kartay hayn kay unho nay rizaa e ilahi kay liye Deen e Islam ki khaatir kis tarah apnay maal o jan ki Qurbaniyaan di.

## Aik Sahabi ki Maali Aurbaniyaan

Yun to tamam Sahabah kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ nay mukhtalif andaaz mein qurbaniyaan paysh farmaye laykin jaleel ul qadar sahabi Hazrat Sayyiduna Abd ur Rahman bin 'Auf رَضِيَ اللهُ تَعَالَى عَنْهُ ka andaz bhi niralay hayn. Chunanchay aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay (1) nabi kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hayat e mubarakah mein aik bar Chaar (4) hazaar dinar khayraat kiye (2) aik bar chales (40) hazaar dinar raah e khuda mein diye (3) aik bar panch soo (500) ghoray mujahidoon ko diye (4) aik bar dairh hazaar (1500) ount rah e

khuda mein diye (5) wafat kay waqt pachas (50) hazaar dinar khayraat kar nay ki wasiyyat farmaye (6) aik bar jab aap رَضِيَ اللهُ تَعَالَى عَنْهُ bemaar huway to apna tihaye maal Khayraat kernay ki wasiyyat ki magar b'ad mein aaram ho gaya to woh maal khud hi khayraat kar diya (7) Aik bar Sahabah kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ say kaha kay jop Ahl e Badar mein say hoon usay fi kas chaar soo (400) dinar mayn donga (8) Aik bar aik din mein dairh lakh (150000) dinar khayraat kiye , raat ko hisab lagaya phir bolay kay mera sara maal Muhajireen o Ansaar par sadaqah hayn hatta kay farmaya: mayri qameez fulan ko aur mera 'imamah fulan ko day (dayna) (Hazrat Sayyiduna) Jibraeel Ameen (Bargah Risalat mein ) hazir huway , 'Arz kiya : ya Rasool Allah عَدَّوَجَلَّ Abd ur Rahman kay sadaqaat qubool (huway), unhayn bay hisab Jannati honay ki khabar day dijye (9) aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay tees (30) hazaar ghulam Aazad kiye (10) azwaaj e mutahharat ki khidmat mein aik bagh (Garden) paysh kiya (jo Chalees (40) hazaar mein farookht huwa)

(miraat ul manaajih, vol.8, pg.445)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Madani kaamo mein say aik Madani kaam "Madani In'amaat

Meethi meethi Islami bahno suna aap nay ! Hazrat Sayyiduna Abd ur Rahman bin 'Auf رَضِيَ اللهُ تَعَالَى عَنْهُ nay deen Islam ki Aab yaari Kay liye Mukhtalif mawaq'i par apna Kaseer maal rah e khuda mein qurban kar diya . Yaqeenan buzurgan e deen kay in kaar namoo ka jab tazkirah kiya jata hayn hamaray dilo mein bhi aisay kaam kernay ka jazbah paida hojata hayn , in mubarak hastiyoon kay yeh waqi'aat aaj bhi hamaray

liye mash'al e raah hayn. Lihaza hamayn chahiye kay hum bhi deen e mateen ki sar bulandi aur sunnato ki da'wat ko 'aam kernay ki khaatir apnay tan man dhan aur waqt ki qurbani daynay ka jazbah (passion) baydaar karay. Yeh Madani jazbah paanay ka bahtareen zari'ah dawat e Islami kay Madani mahool say wabastah ho jana aur Zayli halaqay kay Madani kaamo mein barh charh kar hissa layna hayn. Zayli halqay kay Madani kaamo mein say aik Madani kaam Apnay A'maal ka muhasibah kar tay huway "Madani In'amaat par 'Amal" karna bhi hayn. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** Hamaray buzurgan e deen khud bhi Apnay A'maal ka muhasbah kartay aur logon ko bhi iska zahan diya kartay thay , chunanchay

Ameer ul mu'mineen Hazrat Sayyiduna Farooq A'zam **رَضِيَ اللهُ تَعَالَى عَنْهُ** farmatay hayn : aye logon ! apnay a'maal ka hisab karlo , is say pahlay kay qiyamat aa jaye aur tum say un ka hisab liya jaye.

*(Hilyat ul auliya, vol.1, pg.88, raqam.135)*

Shaykh e Tareeqat Ameer e ahl e sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay Aasan(easy) aur bahtar andaaz mein fikr e Madinah (ya'ni apna muhasbah) kernay kay hawalay say hamari jo rahnumaye farmaye hayn, Woh waqi'e qabil e tahseen aur laiq e 'Amal hayn , Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** nay is pur fitan daur mein Aasani say naykiyan kernay aur gunahoo say bachnay kay tareeqa kar par mushtamil Shari'at o Tareeqat ka jama'y majmo'ah ba naam "Madani Ina'maat" ba surat e Suwalaat 'Ataa Farmaya hayn . Islami bhayon kay liye 72 , Islami bahno kay liye 63 , talabah 'ilm e deen kay liye 92, Deeni talibaat kay liye 83, Madani munno aur munniyoon kay liye 40 aur khososi (ya'ni Goongay bahray) Islami

bhaiyon kay liye 27 madani ina'maat hayn .Aayeye ! Madani ina'maat kay risalay ki aik Madani bahar mulahaza ki jiye. Chunanchay

## Madani Ina'maat ki barakat say chal Madinah ki sa'adat mil gaye

Bab ul Madinah (Karachi) ki aik Islami bahen kay halfiyah bayan ka Khulasa hay kay **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** hamara gharanah Aaqa e Na'mat, Mujaddid e Deen o Millat Maulana shah Ahmad raza khan **رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ** kay Aik A'zeem ul martabat Khalifah **رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ** ki Awlad say hayn , Sayyidi A'la Hazrat **رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ** kay woh Khalifah Mukarram mayri waldah muhtarmah kay nana jan thay aur hamaray tamam Ahl e khanah unhi kay dast e mubarak par bai'at thay. In say bai'at ki barakat say **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Sayyidi A'la Hazrat ki mahabbat o 'Aqeedat rag o pay mein sirayat kiye hui thi laykin A'mali zindagi mein Hamari Misaal koray kaghaz ki si thi bil khusoos namazo ki pabandi say mahroomi thi nayz faishan parasti aur Gaanay bajay sunnay ki nahoosat chhaye hui thi, Ghussa aur chichira pan hamari 'Adat saniyah thi. Mayre Phophi zad bhai nay (jo kay Dawat e Islami kay Madani Mahool say wabastah thay) Infiraadi Koshish kartay huway mere bhai ko bhi Dawat e Islami kay hafta war sunnato bharay Ijtima mein shirkat ki na sirf da'wat di balkay apnay sath lay jana shuru' kar diya . Bhai jan sunnato bharay ijtima say wapsi par ijtima ki rodaad sunatay jis mein Sayyidi A'la Hazrat ka zikr e khayer sunnay ko milta jiski wajah say mujhay Da'wat e Islami kay Madani Mahool say apnaiyat si mahsoos ho nay lagi **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** isi apnaiyat ki soch nay mujhay pahli bar 1985 kay salanah sunnato bharay Ijtima ki khusosi nashist mein shirkat pay ubhara . chunanchay Mayn bhi Islami bahno kay sath Ijtima mein Shareek hui jahan Mayn

nay parday mein rah kar sunnato bharay Ijtima mein honay wala bayan suna aur riqqat angez du'a maangi . **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** . isi Ijtima mein shirkat ki barakat say mujhay gunahoo say taubah kernay ki sa'adat naseeb hui , fikr e Aakhirat mili jis pay Istiqamat panay kay liye Mayn nay Madani In'amaat pay 'Amal karna shuru' kar diya **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Madani In'amaat pay 'Amal ki barakat say mujhay Chal Madinah ki sa'adat naseeb ho gaye.

*Madani In'amaat kay 'Aamil pay har dum har ghari*

*Ya Ilahi khoob barsa rahmaton ki to jhari*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّد

صَلُّوا عَلَى الْحَبِيب

## Awliya e kiraam ki qurbaniyan

Meethi Meethi Islami Bahno ! deen e Islam ki Rushd o Hidayat say Ma'moor Roshan Ta'leemaat say saray 'Alam Ko Munawwar kernay kay liye Awliya e 'Uzzam Aur Allah **عَزَّوَجَلَّ** kay nayk bando Nay bhi sirf aur sirf us ki Rizaa haasil kernay kay liye Khub khub qurbaniyaan di . Shahanshah e Baghdad , Huzoor e Ghaus e pak Hazrat Sayyiduna Sheikh 'Abdul Qadir Jelaani **رَضِيَ اللهُ تَعَالَى عَنْهُ** nay sirf 17 Saal (aur aik Qaul kay mutabiq 18) ki 'Umar mein Apni Maa say ijazat lay kar jelaan Shareef say Baghdad e Mu'alla ka safar ikhtiyar farmaya door e talib ilmi mein bhook, piyas, faaqay aur gosha nasheeni ki Aazmaisho par sabr o istiqamat kay sath qaim rah kar A'zeem maqam paya aur sari zindagi deen e islam ki ish'at aur nayki ki da'wat ka liye waqf farmaye.

*(Qalaaid ul jawaahir, pg.10)*

*Wah kiya martabah aye Ghaus hayn bala tayra*

*Oonchay oonchoo kay saroo say qadam 'Aala tayra*

## Khuwajah Ghareeb Nawaz ki Qurbani

Sultan ul hind Khuwajah ghareeb Nawaz Mu'een ud din Chishti Ajmayri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Taqreeban 15 saal ki 'Umar mein Bukhara, Samarqand , Neeshapoor ka safar ikhtiyar kiya .jab Madinay kay taajwar , Nabiyoon kay Sarwar , Huzoor e Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bargah e Munawwar mein Madinah tayyebah hazir huway to Mu'een ud din (Deen ka madad gar) ka khitaab (Title) "Ata huwa aur nayki ki da'wat kay khaatir Hind kay shahar Ajmeer janay ka hukam huwa . Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay saari zindagi Rasool hashmi Makki Madani صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay irshadaat 'Aaliyah ko 'Aam kernay kay liye Waqf farmadi.

(Allah kay khas banday,pg.508,513)

*Ya khuwaja karam ki jiye hoon zulmatayn kafoor*

*Batil nay baray zor say sir apna uthaya hayn*

(Wassail bakhshish, pg.532)

## Data Sahib ki Qurbani

Meethi Meethi Islami Bahno Deen e Islam ki ta'leemaat ko 'Aam kernay kay Liye hi Huzoor Data Ganj Bakhsh 'Ali Hajwayri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay ghar bar chor nay ki qurbani di , shahar Garni (Afghanistan) kay mahallay hajwayr say safar kiya aur markaz ul Awliya Lahore ko Apnay Maskan o Madfan kay liye Muntakhab farmaya. Isi tarah bay shumar Awliya e kiraam nay 'Aysh o Aaram aur apna ghar bar chora , nit naye mushaqqatayn jhhelay , zindagiyaan waqf ki aur jan qurban ki.

## Ameer e Ahl e Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki Qurbaniyaan

Sheikh e Tareeqat Ameer e Ahl e sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki mubarak zindagi bhi sunnat ko zindah kernay aur nabi e rahmat shafi'e Ummat

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari Ummat ki Islah kay liye Waqf hayn. Aap دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay tableeg e Quran o Sunnat ki ‘Aalamgeer Gayer Siyasi Tahreek Dawat e Islami ko bab ul Madinah karacahi say shoro’ ker kay dunya kay 200 say Zaid mumalik tak pohancha diya . Islah e ummat kay A’zeem o Muqaddas jazbay kay tahat kaye kitaabo kay sath sath shohrah Aafaq , Pakistan mein sab say Ziyada Shaaya’ ho nay wali bay shumar sunnato ka majmo’ah “ FAIZAN E SUNNAT” jaysi Zakheem o A’zeem Kitab aur Mukhtalif mauzooa’at pat pachasiyon rasaail bhi likhe . ‘Aqaaid o A’maal ki Islah kay liye Saynkroo mauzooa’at par bayanaat , Shar’I, Tanzeemi, Tareekhi aur Tibbi wagayerah Ma’loomaat ma’moor Madani Muzakaro ka Silsilah saalha saal say jaari hayn . is kay ‘ilawah Ummat e mustafa ki khayer khuwahi ka liye Aap ki Muqarrar kardah Majlis e Maktubaat o Ta’wizat e Attariyyah ki janib say hazaraun Maktubaat aur lakhaun Ta’wizat ka Silsilah mahanah jaari rehta hayn..

*Shahan Attar par har aan rahmat ki nazar rakhna*

*Karay din raat yeh Sunnat ki khidmat ya Rasool Allah*

*(Wassail bakhshish, pg.332)*

## Nafs Ki qurbani

Ameer Ahl e Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ 1424 Hijri mein Eid ul Azhaa ka mauq’a par Mulk say bahir thay . B’az Zimma daran e Dawat e Islami kay be had Asraar par aap nay Eid Ul Azha Pakistan mein mana nay ki Haami Bhar li laykin Eid say sirf chand rooz pahlay E-Mail kay Zari’ah yeh Paigham bhijwaya : Shab e Jumu’ah (8 zil Hijja tul haram 1424 hijri) ko parwaaz thi , Budh ko dil mein hal chal payda ho gaye . Mayn nay bohat gaur kiya aur is Natijay par pohancha kay Mayn Eid bab ul Madinah mein Aakar Dhoom Dhaam say khoob Raunaq bharay

mahool mein bachho , ghar walon aur Kaseer Islami bhaiyon kay sath manao . Bab ul madinah aanay mein Nafs ki Payerwi hayn aur amaraat mein rah kar tahreeri kaam kernay mein aakhirat ki bahtari , Bab ul Madinah mein ‘Awaam ki bheer mein Gunahoo ki kasrat aur Amaraat mein tanhaye kay bai’s ma’aasi say kafi bachat , ‘Awaam ka gahma gahmi mein Zaban o Aankh ki hifazat nihayat hi Mushkil jab kay Amaraat mein apnay ghar par zaban aur Ankhoun ka Quf e Madinah **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** kafi Had tak hasil . (is liye) socha fil haal Bab ul Madinah mein Ja kar Siwaye nafs ko Khush kernay kay deen kay Aham kaam ko Sar Anjaam daynay ki Ba zahir koi surat samnay nahi hayn , Qurbani kay din hayn aur zaahir hayn qurbani wahi hayn jo nafs ko giraan guzray . lihaza! Aakhirat ki bahtari par nazar rekhtay huway Mayn nay bab ul Madinah Aanay ka iradah Multawi kar diya hayn .

*(ta’aarufe ameer ahl e sunnat, pg.25)*

## Rasaail “Jaushe Imani” “Husaini dulha” aur “Abu jahal ki maut” ka Ta’aruf

Meethi Meethi Islami Bahno! Aslaaf e kiraam kay bayan kardah Ikhlas say bharpoor A’zeem Qurbaniyon par mushtamil fikar angayz Waqi’at sun kar ummed hayn kay hamara bhi Rizaa e Ilahi ki khaatir qurbani denay ka zahan bana hoga . Aslaaf e kiraam ki Qurbaniyon say Muta’alliq mazeed Ma’loomat Ameer e Ahl e Sunnat kay 3 rasaail ba naam Jaushe Imani” “Husaini dulha” aur “Abu jahal ki maut ka muta’laa kerna bhi intihaye mufeed hayn . Musalmaano ko bhi riza e Ilahi ki khaatir rah e khuda mein qurbani daynay ka khoogar bana nay kay liye yaad gar aslaaf , Ameer e Ahl e Sunnat nay apnay in Munfarid rasaail mein Sahabah kiraam aur degar Buzurgan e den **رَحْمَةُ اللّٰهِ تَعَالٰی** ki

shuja'at o bahaduri aur rah e Khuda mein deen e mateen ki khaatir paysh ki janay wali bay misl o bay misaal aur shandar qurbanio par mushtamil riqqat angayez waqia'at ko intihaye khoobsorat aur Aasan Andaz mein tahreer farmaya hayn lihaza aaj hi Maktaba tul Madinah kay bastay say in teeno rasaail ko hadiyyatan Ziyada ta'daad mein talab farma ker khud bhi mutala'a ki jiye aur Dusri Islami Bahno ko bhi tohfatan paysh ki jiye . Dawat e Islami ki web site [www.Dawatislami.net](http://www.Dawatislami.net) say in rasaail ko perha ja sakta hayn download aur print out bhi kya ja sakta hayn.

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوا عَلٰى الْحَبِيبِ

## Deen-e-Islam mayn Qurbani ki ahmiyyat

Meethi meethi Islami Behnon! Bayan kardah qurbani kay waqi'at say hamayn ye dars mila kay apnay andar sabr-o-Shukr jaysi 'aadaat paydah karnay ki koshish karayn aur Allah عَزَّوَجَلَّ ki rah mayn qurbaniyan daynay ka zahin banyan takay waqt aanay per baghayr kisi shak-o-shubha kay hum Rah-e-Khuda mayn qurbaniyan day sakayn. In Ausaaf-e-Hamidah ko apni zaat per nafiz karnay ka ayk behtireen zari'a ye bhi hay kay hum apnay aslaaf ki seerat-o-kirdar ka mutali'a karayn, jab hum Anbiya-e-Kiraam عَلَيْهِمُ السَّلَام Aur Auliya-e-'Izaam رَحْمَتُهُمُ اللّٰهُ تَعَالَى kay waqi'at parhayn gay, tu إِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ In jaysi qurbaniyan denay aur musibaton per sabr karnay ka zahin bhi banay ga. Aaj hum nay Hazrat Sayyiduna Ibrahim عَلَيْهِ السَّلَام kay muta'liq suna. Aap عَلَيْهِ السَّلَام nay saari zindagi Allah عَزَّوَجَلَّ ki ita'at-o-farmanbardari mayn guzari, hukm-e-Khudawandi mayn apna tan, man, dhan fida karnay ka 'amali muzahira kiya, yahan tak kay chand sa bayta bhi rah-e-Khuda mayn qurban karnay say dareegh nahin kiya. Allah عَزَّوَجَلَّ ko Aap عَلَيْهِ السَّلَام ki ye ada

itni pasand aaie kay tamaam ummat-e-muslimah ko hokum farma diya kay tum bhi mayray Khaleel ﷺ ki is ada per ‘amal karnay huway janwar zabah kiya karo..

## Her baal kay badlay ayk nayki

Hazrat Sayyiduna Zayd Bin Arqaam رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Sahaba-e-Kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ nay arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Ye qurbaniyan kiya hayn? Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: tumharay Baap Ibrahim عَلَيْهِ السَّلَام ki sunnat hay. Sahaba-e-Kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ nay arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! In mayn hamaray liye kiya sawaab hay? Farmaya: Her baal kay badlay ayk nayki hay. Arz ki: aur Aoon mayn? Farmaya: Is kay her baal kay badlay bhi ayk nayki hay. (Ibn Majah, vol. 3, pp. 531, Raqam. 3167)

## Qurbani mahfooz hoti hay

Ayk aur jagah irshad farmaya: Ay logo! Khush dili say qurbani kiya karo aur in kay khoon per riza-e-Ilahi aur ajar ki umeed rakho agarchay woh zameen per gir chukka ho kiyun kay woh Allah عَزَّوَجَلَّ ki hifazat mayn girta hay. (Mu'jam-e-Ausat, vol. 6, pp. 148, Hadees 8319)

Meethi Meethi Islami Behnon! Yad Rakhiye! Jis Shakhs per Shar'i usoolon ki bina per qurbani Wajib hay is per qurbani say mutalliq-e-masa'il seekhna bhi lazim hayn. Fi-Zamana 'ilm-e-Deen say doori kay ba'is musalman is aham farizah ko bhi kama haqaho (Ya'ni jaysa kay is ka haq hay) ada nahin ker patay, hamaray mu'ashiray ki ayk ta'daad aysi hay jin ki deeni ma'lomaat ka haal ye hay kay ayk hi ghar mayn rahnay walay mukhtalif-e-malik-e-nisaab afraad puray ghar ki taraf say ayk hi

bakra qurban ker daytay hayn aur qurbani kay liye kaysa janwar hona chahiye? Ya kis ‘ayb ki wajah say qurbani nahin hogi? Unhayn ma’loom hi nahin hota aur woh qurbani karnay kay ba’ad is khush fahmi mayn mubtila rahtay hayn kay hum nay bhi sunnat-e-Ibrahimi per ‘amal ker liya aur hamara Wajib ada ho gaya halankay in kay zima-e-wajib ki ada’igi baqi rahti hay, lihazah qurbani kay ahkamaat ka ‘ilm hona buhut zaruri hay. Qurbani mayn paysh aanay walay masa’il kay muta’liq Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami Hazrat Allamah Maulana Abu Bilaal Muhammad Ilyas Attar Qaadiri Razavi Ziya’ee **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay 48 safhaat per mushtamil risala “Ablaq ghoray Suwaar” ya Maktaba-e-Tul Madinah ki matbu’a kitaab “Bahar-e-Shari’at jild 3, hissa 15” say qurbani kay masa’il ka mutali’a kijiye ya Dar-ul-Ifta Ahl-e-Sunnat say ruju’ kijiye.

## Qurbani ki khaalayn Dawat-e-Islami ko dijiye

Meethi Meethi Islami Behnon! **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ!** Tableegh-e-Quran-o-Sunnat ki ‘Alamgeer Ghayr siyasi tahreek Dawat-e-Islami khidmat-e-deen kay kam-o-baysh 103 shu’bon mayn sunnaton ki khidmat mayn mashghool hay. In Tamam Shu’bajaat ko chalanay kay liye mahana karoron rupaey kay akhrajaaat hotay hay. Hamayn bhi husool-e-Sawaab ki khatir Dawat-e-Islami kay Madani kaamon ki taraqi kay liye apnay ghar, rishta daron aur ahl-e-muhallah kay sath sath mukhtalif ‘ilaqon mayn ja ja ker Dawat-e-Islami kay shu’ba jaat ka ta’aruf karwatay huway qurbani ki khaalayn jam’a karnay ki bharpur koshish bhi karni hay aur apnay azeez-o-aqaarib ko ye targheeb bhi dilani hay kay woh bhi apni qurbani

kay janwar ki khaal Dawat-e-Islami ko day ker nayki kay kaamon mayn barh charh ker hissa laynay ki sa'adat hasil karayn.

## Majlis-e-Rabita bil-Ulama-wal-Mashaikh

Aaiye! Apnay andar Madani kaamon ko karnay ki kurhan ujar karnay aur apni ma'lomaat mayn izafay ki niyyat say Dawat-e-Islami kay ayk ahm tareen shubay ba-naam "Majlis-e-Rabita bil-Ulama-wal-Mashaikh" ka mukhtasaran ta'aruf suntay hayn. Yad rahay! "Majlis-e-Rabita Bil-Ulama-wal-Mashaikh" ka bunyadi maqsad sunni ulama-e-kiraam wa-mashaikh-e-'uzaam masalan aima-e-masajid, khutaba aur peeran-e-tareeqat wagherah ko Dawat-e-Islami ki deeni khidmaat say aagah karna, Madani kaamon mayn un ki madad hasil karna, un ki du'ayn layna aur sunni jami'at wa-madaris mayn Madani kaamon ki tarkeeb banana, haftawar sunnaton bharay ijtima' wa-haftawar Madani muzakiray, mukhtalif ijtima'at mayn sunni jami'at wa-madaris kay talaba-e-kiraam ki shirkat karwana, un kay liye munasib khayr khuwahi ka intizaam karna hay takay is tabqay mayn Dawat-e-Islami say muta'liq achhay tasiraat qa'im hon, un ki du'aon aur un ki rahnuma'ie ki barkat say Dawat-e-Islami mazed taraiyon ki manazil tay karti chali jaey. Allah Ta'allah Dawat-e-Islami aur "Majlis-e-Rabita Bil-Ulama-wal-Mashaikh" ko mazed taraiyan aur 'urooj' ata farmaey.

أَمِينِ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Allah karam aysa karay tujh peh jahan mayn*

*Ay Dawat-e-Islami tayri dhoom machi ho*

*(Wassail bakhshish, pg.315)*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Abu Attar ka zikr-e-khayr

Meethi meethi Islami Behnon! Mah-e-Zul-Hijjat-ul-Haraam mayn Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay walid-e-muhtaram ka wisaal-e-pur malaal huwa isi munasibat say kuch un ki seerat kay baray mayn suntay hayn. Aap kay walid majid Haji Abdur Rahman Qadiri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Nayk seerat, taqwah-o-taharat aur shari'at-o-sunnat kay paykar thay, Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki 'aadat thi kay aksar nagahayn neechi rakh ker chala kartay, Aap kay dil mayn dunyavi maal-o-dolat jama' karnay ki lalach (avarice) bilkul na thi. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Masaajid say mahabbat aur in ki khub khidmat kiya kartay. 1979 mayn jab Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ “Colombo” tashreef kay gaey to wahan kay logon ko Aap kay walid sahib say buhut mutasir paya kiyun kay unhon nay wahan ki 'aalishan hanafi memon masjid kay intizamaat sanbhalay thay aur is masjid ki kafi khidmat bhi ki thi. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Silsila-e-Aaliya Qadiriyyah mayn bay'at thay aur qaseedah Ghausiyyah ka wurd farmatay, Colombo mayn qiyaam kay dauran Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay khalo nay duran-e-guftugu Aap ko bataya kay mayn nay khud apni aankhon say daykha hay kay jab kabhi charpaie (Bedstead) per beth ker Aap kay walid majid sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Qaseedah-e-Ghausiyyah parhtay tu un ki charpaie zameen say buland ho jati thi.

## Safar-e-Hajj mayn wisaal

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ 'aalam-e-sheer khuwarigi mayn hi thay kay Aap kay walid-e-Muhtaram 1370 hijri mayn Safar-e-

Hajj per rawana huway. Iyaam-e-Hajj mayn Minna mayn sakht lo chalnay ki wajah say kaie Hujjaj-e-Kiraam faut ho gaey thay, Abu Attar Haji Abdur Rahman رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Bhi mukhtasir ‘alalat kay ba’ad 4 Zul-Hijjat-ul-Haraam 1370 hijri ko is dunya say rukhsat ho gaey.

(Ta’aruf-e-Ameer-e-Ahl-e-Sunnat, pp. 11)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Bayan ka Khulasa

Meethi meethi Islami behnon! Aaj is haftawar sunnaton bharay ijtima’ mayn hum nay riza-e-Ilahi ki khatir aslaaf-e-Kiraam ki qurbaniyon kay muta’liq sunnay ki sa’adat hasil ki. Chuna-chay hum nay suna kay

- Aslaaf-e-Kiraam riza-e-ilahi ki khatir dunyavi wazarat-o-masnab ko ba-khushi qurban ker daytay hayn.
- Aslaaf-e-Kiraam riza-e-ilahi ki khatir apni jaan, ghar bar hattakay khandan ko bhi qurban karnay say gureez nahin farmatay.
- Anbiya-e-Kiraam ko rah-e-Khuda mayn buhut sataya gaya hatta kay kaie nabiyon nay is rah mayn jam-e-Shahadat naush farmaya.
- Anbiya-e-Kiraam ko Allah عَزَّوَجَلَّ ki zaat per kamil bharosa tha lihazah yehi wajah hay kay Hazrat Sayyiduna Ibrahim apnay lakhat-e-jigar Hazrat Ismael ko rah-e-Khuda mayn qurban karnay kay liye furan tayyar ho gaey.
- Anbiya-e-Kiraam nay rah-e-Khuda mayn aanay walay masa’ib-o-aalaam ko ba-khushi bardashit kiya aur sabit qadam rahay.
- Aslaaf-e-Kiraam nay apni puri zindagi riza-e-ilahi kay kaamon kay liye waqf farma di thi.

- Allah ﷺ Aslaaf-e-Kiraam kay tufayl hamayn bhi riza-e-ilahi ki khatir qurbaniyan daynay ka jazbah naseeb farmaey...

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Daytay hayn fayz-e-‘aam Auliya-e-kiraam*

*Lautnay sab chalay qafilay mayn chalo*

*Auliya ka karam, tum peh ho la-jaram*

*Khub jalway milayn, Qafilay mayn chalo*

*(Wasaail e bakhshish, pg.671,672)*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Meethi meethi Islami Behnon! Bayan ko ikhtitaam ki taraf latay huway sunnat ki fazilat, chand sunnatay aur adaab bayan karnay ki sa’adat hasil karti hon. Tajdar-e-Risalat, Shahinshah-e-Nabuwat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-jannat nishan hay: Jis nay mayri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh jannat mayn mayray sath hoga. *(Mishqat-ul-Masabeeh, vol. 1, pp. 55, Hadees 175)*

## Safar karnay ki Sunnatayn aur Adaaab

Aaiye! Safar karnay ki chand Sunnatayn aur Adaab suntay hayn: () Mumkin ho tu juma’raat ko safar ki ibtida ki jaey kay juma’raat kjo safar ki ibtida karna (Startout) sunnat hay. *(Asha’at-ul-Lam’aat, vol. 5, pp. 161)* () Agar sahumat ho to raat ko safar kiya jaey kay raat ko safar jald tay hota hay. () chaltay waqt azeefon, doston say qusoor mu’af karwaen aur jin say mu’afi talab ki jaey un per lazim hay kay dil say mu’af ker dayn *(Bahar-e-Shari’at, hissa 6, p. 19)* () Hum jab bhi safar per rawana hon to hamayn chahiye kay hum apnay ahl-o-maal ko Allah ﷺ kay hawalay

(Resign) ker kay jaeyn. Allah tabarak wata'allah hi sab say behtar hifazat karnay wala hay. () Train ya Bus wagherah mayn **سُبْحَانَ اللَّهِ** aur **اللَّهُ أَكْبَرُ**, بِسْمِ اللَّهِ 3,3 bar aur Ayk **إِلَّا اللَّهُ** bar phir kahay: **سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ** (Parah 25, Al-Zukhruf, Ayah 13-14) Tarjuma-e-Kanz-ul-Iman: Paaki hay usay jis nay is suwari ko hamaray bas mayn ker diya aur ye hamaray butay (Qabu) ki na thi aur bayshak hamayn apnay Rab **عَزَّوَجَلَّ** ki taraf palatna hay. (Fatawa-e-Razawiyah, vol. 10, pp. 728) Safar say wapsi per ghar walon kay liye koi tuhfa (Gift) lay aayn kay ye sunnat-e-mubarika hay. Sarkar-e-Madinah, Qaraar-e-Qalb-o-Seena, Ba'is-e-Nuzool-e-Sakeena **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay faramaya: Jab Safar say koi wapas aaey to ghar walon kay liye kuch na kuch hadiya kaey, agar-chay apni jholi mayn pathar (Stone) hi daal laey. (Kanz-ul-Ummal, vol. 6, pp. 301, Hadees 17502)

Tarah Tarah ki hazaron sunnatayn seekhnay kay liye Maktaba-tul-Madinah ki matbu'a 2 kutub (1) 312 safhaat per mushtamil kitaab "Bahar-e-Shari'at" hissa 16 aur (2) 120 safhaat ki kitaab "Sunnatayn aur Adaab" is kay ilawah Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat kay 2 rasail "101 Madani Phool" aur "163 Madani Phool" Hadiyatan hasil kijiye aur parhiye.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ