Buri Sohabat Ka

Wabal

10/26/2017

Haftawar Sunnaton Bharay Ijtima Main Honay Wala
Sunnaton Bhara Bayan

(For Islamic Brothers)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ؕ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ؕ

Buri suhbat ka wabaal

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُوْلَ اللّٰه وَعَلٰى اٰلِكَ وَاَصْحٰبِكَ يَا حَبِيْبَ اللّٰه

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللّٰه وَعَلٰى اٰلِكَ وَاَصْحٰبِكَ يَا نُوْرَ اللّٰه

Durood shareef ki fazeelat

Sarkar e Madinah, Qarar e qalb o seenah, صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم kar farman e ‘aalishan hay:

اَوْلَى النَّاسِ بِىْ يَوْمَ الْقِيَامَةِ اَكْثَرُهُمْ عَلَىَّ صَلَاةً

Qiyamat kay din logon mayn sab say ziyadah maray qareeb wo shakhs ho ga, jo sab say ziyadah mujh par Durood shareef parhay ga.

(Tirmizi, jild. 2, pp. 27, Hadees 484)

Charaye bay chargan par hon Durooden sad hazar

Bay kason kay hami o ghamkhuwar par lakhon salam

صَلُّوا عَلَى الْحَبِيْب صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

Meethi meethi Islami behno! Husool e Sawab ki khaatir bayan sunnay say pehlay achhi achhi niyyatayn ker lijiye. Farman e Mustafa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

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”نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهٖ“

Musalman ki niyyat us kay amal say behtar hay.

Do Madani phool

- ❖ Baghayer achchi niyyat kay kisi bhi amal khayr ka sawab nahi milta.
- ❖ Jitni achchi niyyatayn Ziyada, utna sawab bhi Ziyada.

Bayan sunnay ki niyyatayn

- Nigahayn neechi kiye khoob kaan laga ker bayan suno gi.
- Tayk laga ker bethnay kay bajay ilm e din ki ta’zeem ki khaatir jahan tak ho saka do zaanon bethoon gi.
- Zaroratan simat kar dosri islami bahnon kay liye jaga kushadah kroon gi.
- Dhakka waghayrah laga to sabr karoon gi.
- Ghhornay Jhiraknay aur ulajhnay say bachon gi.
- اُذْكُرُوا اللّٰهَ، تُوبُوْا اِلَى اللّٰهِ صَلُّوْا عَلَى الْحَبِيْب Waghayrah sun kar sawab Kamanay or sada laganay walay ki dil joy kay liye past awaaz say jawab don gi.
- Ijtima’ kay bad khud aagay berh kar salaam o musafahah or Infiradi Koshish karoon gi.
- Doran e bayan mobile kay ghayr zarori isti’mal say bachon gi,
- Na bayan Record karo gi aur na hi kisi aur qism ki aawaz kay iski ijazat nahi
- Jo kuch sunogi usay sun kay samajh kay uspar ‘amal kernay kay ba’d Mayn dusron tak pohancha kay nayki ki da’wat ‘aam kernay ki Sa’adat haasil karoon gi

صَلُّوا عَلَى الْحَبِيْب صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

Buri suhbat ka anjam

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Shaikh e Tareeqat, Ameer e Ahl e Sunnat, Bani e Dawat e Islami Hazrat ‘Allamah Maulana Abu Bilal Ilayas ‘Attar Qaadiri Razawi Ziyai دَامَتْ بَرَكَاتُهُمُ الْعَالِيَة apni maya naaz tasneef **“Nayki ki dawat”** kay safha number 290 par farmatay hayn: Panjab(Pakistan)kay ayk mahallay mayn ayk ‘ajeeb o ghareeb badbu (bad-smell) mahsos honay lagi, alaqay walon ki khob justuju kay ba’d kahen ja kar badbu ka suragh mila, wo badbu ayk band ghar say aa rahi thi. Chunachay police ko ittila’ di gai. jab police walay logon ki mojodgi mayn tala tor kar ghar kay andar dakhil huye to ye dekh kar sab kay rongtay kharay ho gaye kay wahan charpai par ayk jawan aadmi ki laash pari thi aur is kay ba’z hissay gal sar chukay thay aur un mayn karay rayng rahay thay. Ye manzar daykh kar bachhon samayt kai afrad bayhosh ho gaye. Tahqeeq karnay par pata chala kay ye nojawan mehnat mazdori karnay kay liye is ilaqay mayn aaya tha, kiraye kay makan mayn rihaish pazeer tha aur ba’z juwariyon say is ki dosti thi. Ayk din ye nojawan apnay doston say juay mayn bahut sari raqam jeet gaya, haray huay juwari doston nay hari hui raqam lotnay kay liye is kay galay mayn phanda kasa aur bijli kay karant laga laga kar maot kay ghat utar dia, phir usay bay gor o kafan chor kar tala laga kar farar ho gaye. *(Nayki ki dawat, pp.290)*

Meethi meethi islami behno! suna apnay kay buri suhbat mayn uthna baythna kis qadar halakat o barbadi ka sabab aur buri suhbat mayn rehany ka kis qadar bhayanak anjam hota hay. Bila shubah suhbat insan ko kahen ka nahyn chorti, buron ki suhbat ki suhbat mayn baythna goya aafaton, balaon, aur museebaton kay darwazay khol deti hay. Basa auqaat yahi buray dost apnay faaiday ki khaatir apnay hi saathiyon kay jani dushman ban kar un say jeenay ka haq cheen laytay hayn aur intihai aziyat kay ba’d maut kay ghat utar daytay hayn aur yon buray doston ki suhbat mayn rahnay walay mu’aashray mayn nishan e ‘ibrat ban jatay hayn. abhi ham nay juwariyon ki suhbat mayn rehnay walay shakhs ki ibrat naak maut ki hikayat suni lihaza hamen chahiye kay ham buray doston bilkhusos juye ki lat mayn mubtala khawaten ki suhbat e bad say dor rahen kay juye ki aafat ki wajah say apni mehnat say kamai hui sari jama’ ponji lutanay kay sath sath kaseer nuqsanaat ka samna karna parta hay. Jaysa kay

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Juye kay dunyawi nuqsanaat

Maktaba tul Madinah ki matboo'ah kitab "**Tafseer e Siraat ul Jinan**" jild 3 safha 24 par hay kay (1) juye ki wajah say juye bazon mayn bughz, 'adawat, aur dushmani payda hoti hay aur basa auqat qatal o gharat giri tak nobat pohanch jati hay.(2) juye bazi ki wajah say maldar insan lamhon mayn ghurbat o aflas ka shikar ho jata hay, khushhal ghar bad haali ka nazarah paysh karnay lagtay hayn, achha khasa aadmi khanay paynay tak ka muhtaj ho kar reh jata, mu'aashray mayn is ka bana huwa waqar khatam ho jata hay aur samaj mayn is ki koi qadar o qeemat aur 'izzat baqi nahyn rehti.(3) juye baaz nafa' kay lalach mayn ba-kasrat qarz aur kabhi kabhi sudi qarz laynay par bhi majbor ho jata hay aur jab wo qarz ada nahyn kar pata ya usay qarz nahyn milta to wo dakah zani aur chori waghayrah mayn mubtala ho jata hay hatta kay juye baaz Charon jaanib say museebaton mayn aysa ghir jata hay kay bil aakhir wo khud khushi karnay par majbor ho jata hay. *(Sirat ul Jinan, jild. 3, pp.24)*

Aye! Juye ki muzammat par mushtamil 2 farameen e Mustafa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم sunye aur ibrat haasil kejiye. Chunchay

- Irshad farmaya: jis nay nardsheer(juye ka ayk khayl) khayla to goya is nay apna hath khinzeer kay gosht aur khon mayn dabo dia.

  (Muslim, pp. 955, Hadees 2260)

- Irshad farmaya: jo shakhs nard khaylta hay phir namaz parhnay uthta hay, is ki misaal us shakhs ki tarah hay jo peep aur suwar kay khon say wuzu kar kay namaz parhnay khara hota hay.

  (Musnad e Imam Ahmad, jild. 9, pp. 50, 23199)

Allah عَزَّوَجَلَّ hamayn juye ki aafat say dor rehnay ki tofeeq ata farmaye aur Dawat e Islami say wabastah bahnon ki suhbat mayn rehtay huye apni zindagi naykiyon mayn basar karnay ki sa'adat naseeb farmaye.

اٰمِيْن بِجَاهِ النَّبِيِّ الْاَمِيْن صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

Meethi meethi islami behno! Mashhor kahawat hay kay kharbozay ko daykh kar kharbozah rang pakarta hay. Bas suhbat ka bhi kuch aysa hi asar hota hay

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kay jaysi suhbat waysa asar kion kay الصحبة موثره ya'ni suhbat asar rakhti hay. Jis khush naseeb ko achhi suhbat naseeb ho jaye us kay to waray hi niyaray ho jatay hayn kay achhi suhbat ki barakat say is kay andar bhi achhi 'aadaton ka zahor honay lagta hay aur buri 'aadaton say chutkarah milta hay, 'amal ka jazba naseeb hota hay aur mu'asharay mayn usay ayk munfarid maqam haasil ho jata hay. laykin bad qismati say agar kisi ko مَعَاذَ اللہ عَزَّ وَجَلَّ buri suhbat mil jaye to yon samajhye kay is ki halakat kay din shuro hogye kion kay buri suhbat kay asarat intihai tabah kun hotay hayn, nayk seerat aur bholi bhali Islami behan ko buri suhbat bulandi say pasti ki gehri khai mayn gira deti hay, burayon mayn izafay aur mu'asharay ki tabah o barbadi mayn buri doston ka hi kirdar hota hay, un mayn uthnay bathnay wali bhi ayk din inhi kay rang mayn rang jati aur mu'asharay kay bigar ka sabab ban jati hay.

Kis say dosti karni chahiye kis say nahyn?

Ameer ul Mumineen Hazrat Sayyiduna Umar Farooq e A'azam رَضِیَ اللہُ تَعَالٰی عَنْہُ farmatay hayn: aysi chez mayn na paro jo tumharay liye mufeed na ho aur dushman say alag raho aur dost say bachtay raho magar jab kay wo ameen ho kay ameen kay barabar koi nahyn aur Faajir (gunah gaar) kay sath na raho kay wo tumhen fujor (gunah) sikhaye ga aur is kay samnay raz ki bat na kaho aur apnay kaam mayn un say Mashwaray lo jo Allah عَزَّوَجَلَّ say dartay hayn.

(Shu'ab ul Iman, jild. 4, pp. 257, Hadees 4995)

Ameer ul Mumineen Hazrat Sayyiduna Maula 'Ali mushkil Kusha رَضِیَ اللہُ تَعَالٰی عَنْہُ farmatay hayn: Faajir say bhai bandi na karo kay wo apnay fe'l ko tumharay liye muzyyan karay ga aur ye chaahay ga kay tum bhi us jaysay ho jao aur apni badtareen khaslat ko achha kar kay dikhaye ga, tumharay paas is ka aana jana ayb aur nang hay aur ahmaq say bhi bhai charah na karo kay wo apnay ap ko mushaqqat mayn daal day ga, aur tumhen kuch nafa' nahyn ponhchaye ga aur kabhi ye ho sakta hay kay tumhen nafa' pohchana chaahay ga magar nuqasan ponhcha day ga, is ki khamoshi bolnay say behtar hay, is ki dori nazdeeki say behtar hay aur is ki maut zindagi say behtar, Kazzaab (jhotay) say bhi bhai charah na karo kay is kay hath mu'aasharat tumhen nafa' na day gi, tumhari baat dosron tak pohnchaye ga aur dosron ki tumharay paas laye ga aur agar tum sach bolo gay jab bhi wo sach nahyn balay ga. *(Tareekh e Ibn e 'Asaakir, 516)*

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Hazrat Sayyiduna Ja'far bin Sulayman رَحْمَةُ اللهِ تَعَالٰی عَلَیْه farmatay hayn kay mayn nay ayk kuttay ko Hazrat Sayyiduna Malik bin Dinar رَحْمَةُ اللهِ تَعَالٰی عَلَیْه kay paychay paychay chaltay dekha to kaha: aye Abu Yahya! Ap kay sath ye? Farmaya: ye(kutta) buray ham nasheen say behtar hay. *(Mu'jam Ausat, jild. 1, pp.192, raqam 641)*

Meethi meethi islami behno! suna ap nay kay buri suhbat dunya o aakhirat kay liye kis qadar nuqsan dah hay. Lihaza 'aafiyat isi mayn hay kay ham buri suhbat say dor rahen kay kahen aysa na ho buri suhbat mayn rehnay ki wajah say log hamaray mutalliq bhi tarah tarah ki baten banaen aur hamayn buray alqabaat say pukaren. Aye! Buri suhbat ki halakat khayzyon say bachnay kay liye is ki muzammat par mushtamil 4 farameen e Mustafa صَلَّی اللهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّم suntay hayn aur un say haasil honay walay naseehat kay Madani phool chuntay hayn, chunachay

1. Irshad farmaya: buray saathi say bacho kion kay wo jahannam ka ayk tukra hay, us ki mahabbat tumhen faaidah nahyn pohchaye gi aur wo tum say apna wa'dah pora nahyn karay ga.
(Firdaus ul Akhbar, jild. 1, pp. 224, Hadees 1573)

2. Irshad farmaya: buray ham nasheen say bacho kay tum is kay saath pahchanay jao gay. *(Tareekh e Ibn e 'Asaakir, 14/46)*

3. Irshad farmaya: subuh is haal mayn karo kay tum 'aalim ho ya mut'allim(taalib e ilm) ya 'aalim ki baten sunnay walay, ya 'aalim say mahabbat karnay walay aur panchwen na hona kay halak ho jao gay.
(Kashf ul Khifa, jild. 1, pp. 134, Hadees 437)

4. Irshad farmaya: achha aur buray hamnasheen ki misaal mushk kay uthanay aur bhatti dhanknay walay ki si hay mushk wala tumhen mushk waysay hi day ga ya tum is say khareedo gay, aur kuch na sahi to khushbu to aye gi aur bhatti dhonknay wala tumharay kapray jaladay ga ya tum is say badbu pao gay.
(Bukhari, jild. 2, pp. 20, Hadees 2101)

Mashhor Mufassir e Quran, Hakeem ul Ummat Mufti Ahmad Yaar Khan رَحْمَةُ اللهِ تَعَالٰی عَلَیْه bayan kardah Hadees e paak ki sharh kartay huye farmatay hayn: سُبْحٰنَ اللّٰه عَزَّوَجَلَّ ! kaysi pakeezah misaal hay jis kay zaree'ay samjhaya gaya hay kay buron ki suhbat faaidah aur achhon ki suhbat nuqsan kabhi nahyn day

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sakti, bhatti walay say mushk nahyn milay ga garmi aur dhuwan hi milay ga, mushk walay say na garmi na dhuwan mushk ya khushbu hi milay gi. (Hadees paak kay is hissay”**mushk wala ya to tujhay mushk waysay hi day ga ya to is say khareed lay ga, aur kuch na sahi to khushbu to aye gi”** ki sharh mayn Mufti Saahib farmatay hayn): ye adna nafa’ ka zikr hay mushk khareed layna ya is ka muft hi day dena a’ala nafa’ hay jis say hamayshah faaidah pohanchta rahay ga aur sirf khushbu paa layna adna nafa’ hay. khayal rahay kay Abu Jahal waghayrah dushmanan e Rasool Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم kay paas haazir huye hi nahyn wahan haaziri mahabbat say haasil hoti hay.(Hadees e paak kay is hissay **(“ aur wo dosra taray kapray jala day ga ya to is say badbu paye ga”** ki wazahat mayn Mufti Saahib farmatay hayn:) is farman e ‘aalishan ka Maqsad ye hay kay hatta al imkan buri suhbat say bacho kay ye Deen o Dunya barbad kar dayti hay aur achhi suhbat ikhtiyar karo kay is say Deen o Dunya sambhal jatay hayn. Saanp ki suhbat jaan layti hay, buray yaar ki suhbat Iman barbad kar dayti ha. *(Miraa tul Manajeeh, jild. 6, pp. 591)*

Buri suhbat barbadi e Iman ka sabab hay

Hazrat Sayyiduna ‘Allamah Muhammad bin Ahmad Zahabi رَحْمَةُ اللهِ تَعَالٰى عَلَيْه farmatay hayn: ayk shakhs sharabiyon ki suhbat mayn baythta tha, jab is ki maut ka waqt qareeb aya to kisi nay kalmah Shareef perhnay ki Talqeen ki to kahnay laga: tum bhi pio aur mujhay bhi pilao. مَعَاذَ اللہ عَزَّ وَجَلَّ bhaghayr kalmah parhay mar gaya(jab sharabiyon ki suhbat ka ye haal hay to sharab peenay ka kia wabal hoga!) ayk shatranj khaylnay walay ko kalmay ki talqeen ki gai to kahnay laga: shahaka(ya’ni tara badshah) ye kahnay kay ba’d us ka dam nikal gaya. *(Kitab ul Kabaair, pp. 103)*

Meethi meethi islami behno! ma’loom huwa kay achhi suhbat apnanay mayn faaidah hi faaidah hay jab kay buron ki suhbat ikhtiyaar karnay mayn Deen o Dunya kay saraser nuqsan hi nuqsan hayn kay buri suhbat insan kay Iman ko bhi barbad kar dayti hay, umoman log jaan laywa, khaufnaak aur zahreelay janwaron, keeray makoron aur wahshatnaak chezon say to dartay hayn aur un say bachnay mayn kamyab ho jatay hayn aur purkhatar maqamaat kay qareeb say bhi nahyn guzartay magar afsoos kay halakat o barbadi say bharpoor buri suhbaton say paycha churana intihai dushwar mahsos kia jata hay, aah! Buri suhbat ki nahosat aysi chai hay kay ibadat mayn dil nahyn lagta, ba’z Islami behnen apnay aksar kaamon mayn khob ghor o fikr karnay

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aur apna faaidah daykhnay kay ba'd hi koi qadam uthati hayn magar kisi ki suhbat ikhtiyar kartay waqt is baat ka zara bhi khayal nahyn karten kay wo hamaray haq mayn faaiday mand saabit ho gi bhi ya nahyn. Bahar haal kisi ko dost bananay say pahlay 112 martabah ghor kar layna zarori hay ta kay ba'd mayn kisi qisam ka pachtawa na ho, Piyaray Aaqa, Makki Madani Mustafa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman e ibrat nishan hay. اَلْمَرْءُ عَلٰى دِينِ خَلِيْلِهٖ فَلْيَنْظُرْ اَحَدُكُمْ مَنْ يُّخَالِطُ ya'ni aadmi apnay dost kay Deen par hota hay usay ye daykhna chahiye kay kis say dosti karta hay. *(Musnad e Imam Ahmad, jild. 3, pp. 167, Hadees 8034)*

Hakeem ul Ummat Mufti Ahmad Yaar Khan رَحْمَةُ اللهِ تَعَالٰى عَلَيْه farmatay hayn: kisi say dosti karnay say pahlay usay janch lo ka Allah عَزَّوَجَلَّ aur Rasoo ul Allah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka mutee'(ya'ni farma bardar) hay aya nahyn, Rab عَزَّوَجَلَّ fermata hay:

وَكُوْنُوْا مَعَ الصّٰدِقِيْنَ

Tarjamah: aur sachhon kay sath ho.

(Parah. 11, Taubah, Aayat. 119)

Sofiya رَحِمَهُمُ اللّٰهُ تَعَالٰى farmatay hayn kay insani tabe'at mayn "**اَخْذ**" ya'ni lanay ki khasiyyat pai jati hay. harees ki suhbat say hirs, zaahid ki suhbat say zuhd o taqwa mila ga.

(Miraa tul Manajeeh, jild. 6, pp. 599)

Meethi meethi islami behno! hamayn bhi chahiye kay dosti kay mu'amlay mayn har kisi par andha i'etimaad na Karen aur na hi un ki suhbat mayn bethen kay jin ka daaman pahlay hi mukhtalif qisam ki burayon say daagh dar ho, kion kay tarah tarah ki burayon mayn mubtala rehnay waliyon par jab bura waqt aata hay to un say ta'alluqaat rakhnay waliyan bhi basa auqaat lapayt mayn aa jati hayn. aye! Is baat ko samajhnay kay liye ayk hikayat sunti hayn. chunachay

Chohay aur mayndak ki dosti

Shaikh e Tareeqat, Ameer e Ahl e Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه apni maya naaz tasneef "**Nayki ki dawat**" kay safha number 381 par farmatay hayn kay 'Aarif billah Hazrat Maulana Rom رَحْمَةُ اللهِ تَعَالٰى عَلَيْه buri suhbat ka nuqsan samjhatay huye irshad farmatay hayn: ittifaqan nadi kay kinaray par ayk chohay ki mayndak

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say mulaqat ho gai aur donon mayn dosti ho gai, chohay nay kaha kay kabhi milnay ko dil chahay to ap pani ki gehrai mayn hotay hayn jahan aawaz nahyn pohanch sakti to phir ap ko ittilaa' kis tarah ho? Aakhir tay ye paya kay ayk taga(dhaga) chohay kay paon mayn aur is ka dosra sira mayndak kay paon mayn bandh dia jaye. Waqt e zarorat ittilaa' ki tarkeeb ho jaye gi, chunachay aysa hi kia gaya. Ayk din achanak kawway nay chohay par jhapatta mara aur is ko munh mayn lay kar ura to mayndak bhi dhagay mayn bandha honay kay sabab is kay sath kincha kincha hawa mayn chala ja raha tha, mayndak nay kaha kay ye chohay jaysay na jins(na laaiq) say dosti ki saza hay. Ma'loom huwa na jinson(na laaiqon) aur buri buri suhbaton kay sabab bahut aafaat pohanchti hayn.

Ay fughan as yaar e na jins ay fughan

Hamnasheen e nayk joad ay mahan

faryad! Na jins (na laaiq) dost say faryad hay. ay dosto! Nayk sathi talash karo

bad mazhabon ki suhbat zahr e qaatil hay

Meethi meethi islami behno! ma'loom huwa kay baywaqofon ki suhbat kahen ka nahyn chorti balkay basa auqaat un ki nahosat " ham to dobay hen sanam tum ko bhi lay doben gay" kay misdaaq dosron ko bhi barbadi kay gehray garhay mayn dhakayl deti hay. yaad rahay! Jis tarah degar gunahon mayn mulawwas rehnay waliyon kay sath uthna baythna baais e halakat hay isi tarah bad mazhabon say mayl jol rakhna, un ki taqareer sunna, kitaben parhna, un kay sath khana peena ya rishtay dari qaaim kar layna bhi Iman kay liye zahr e qaatil hay aur dunya o aakhirat ki shaded tabahi o barbadi ka sabab hay. afsos! Fi zamanah ba'z nadan un say ta'alluqaat is liye qaaim karten hayn aur ye kahti sunai dayti hayn kay hamen koi hila nahyn sakta, ham bahut hi mazboot hayn, ham nay un say ta'alluq is liye qaaim rakha huwa hay ta kay inhen apnay jaysa bana layn, isi tarah kuch nadan gharanay aysay bhi hayn jo sirf dunya ki achhi ta'leem ki khaatir apnay nonihalon ko bad mazhab ustaniyon kay supurd kar daytay hayn aur bil aakhir bachhay baray ho kar bad mazhabi ikhtiyaar jatay hayn. Aysay logon ko chahiye kay A'ala Hazrat رَحْمَةُ اللهِ تَعَالٰی عَلَیْه kay is kalam say ibrat haasil karen , chunchay A'ala Hazrat Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالٰی عَلَیْه farmatay hayn: ghayr mazhab waliyon(ya walon) ki suhbat aag ki tarah hay, zi ilm, 'aaqil, Baaligh, mardon kay mazhab(bhi) is mayn bigar jatay

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hayn. Imran bin Hattan Riqashi ka qissah mashhor hay, ye tabi'een kay zamanay mayn ayk bara Muhaddis th, bad mazhab aurat(say shadi kar kay is) ki suhbat mayn (reh kar) khud bad mazhab ho gaya aur ye da'wa kia tha kay is say shadi kar kay usay sunni karna chahta hay. jab suhbat ki ye haalat (kay itna bara Muhaddis gumrah ho gaya) to (bad mazhab ustad ko) ustad banana kis darjah badtar hay kay ustad ka asar bahut 'azeem aur nihayat jald hota hay, to ghayr mazhab aurat (ya mard) ki supurdgi ya shagirdgi mayn apnay bachhon ko wahi day ga jo ap (khud hi) Deen say wastah na rakhta aur apnay bachhon kay bad Deen ho janay ki parwah nahyn rakhta.

(Siraat ul Jinan, jild. 7, pp. 20)

Meethi meethi islami behno! Maktaba tul Madinah ki matbo'ah **Tafseer e Siraat ul Junan** mayn hay kay bad mazhabiyon ki mahfil mayn jana aur un ki taqreer sunna na jaaiz o haram aur apnay ap ko bad mazhabi o gumrahi par paysh karnay wala kaam hay. un ki taqareer aayat e Quraniah par mushtamil hon khuwah Ahadees Mubarakah par, achhi baten chunnay ka za'am rakh kar bhi inhen sunna hergiz jaaiz nahyn. 'ain mumkin balkay aksar tor par waaqi' hay kay gumra shakhs apni taqreer mayn Quran o Hadees ki sharh o wazahat ki aar mayn zaroor kuch baten apni bad mazhabi ki bhi mila dia kartay hayn, aur qawi khadshah balkay wuqo' ka mushahadah hay kay wo baten taqreer sunnay walay kay zehan mayn raasikh ho kar dil mayn ghar kar jati hayn. Yahi wajah hay kay gumrah o bay Deen ki taqreer o guftugu sunnay wala khud bhi gumrah ho jata hay. hamaray aslaf رَحِمَهُمُ اللّٰهُ تَعَالٰی apnay Iman kay baray mayn bay had muhtat huwa kartay thay, lihaza bawajood ye kay wo 'aqaday mayn intihai mutasallib o pukhtah hotay phir bhi wo kisi bad mazhab ki baat sunna har giz gawara na farmatay thay agarchay wo so baar yaqeen dihani karata kay man sirf Quran o Hadees bayan karon ga. chunachay

Aadha lafz bhi na suna

A'ala Haztat رَحْمَةُ اللهِ تَعَالٰی عَلَيْه is baray mayn aslaf ka 'amal naqal kartay huye farmatay hayn: Hazrat Sayyiduna Sa'eed bin Jubayr shagird e Abdullah bin 'Abbas رَضِیَ اللهُ تَعَالٰی عَنْهُم ko rastah mayn ayk bad mazhab mila. Kaha, kuch arz karna chahta hon. Farmaya: mayn sunna nahyn chahta. Arz ki ayk kalimah. Ap رَحْمَةُ اللهِ تَعَالٰی عَلَيْه nay apna angotha chungliyan kay siray par rakh kar farmaya: "وَ لَا نِصْفَ كَلِمَةٍ" ya'ni aadha lafz bhi nahyn. Logon nay arz ki,

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is ka kia sabab hay? Farmaya; ye un mayn say hay yani gumrahon mayn say hayn.

Sayyiduna Imam Ibn e Seeren ki bad mazhabon say nafrat

Isi tarah Imam Ibn e Seeren رَحْمَةُ اللهِ تَعَالٰی عَلَیْه kay paas do bad mazhab aye. Arz ki, kuch Aayat e Kalam Ullah ap ko sunaen! Farmaya: mayn sunna nahyn chahta. Arz ki kuch Ahaadees e Nabi صَلَّی اللهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّم sunaen: farmaya: mayn sunna nahyn chahta. Unhon nay israr kia. Farmaya: tum donon uth jao ya mayn uth jata hon. Aakhir kar wo khaaib o khaasir chalay gaye. Logon nay arz ki ay Imam ap ka kia harj tha agar wo kuch Aayaten ya Hadeesen sunatay? Farmaya: mayn nay khauf kia kay wo aayat o ahadees kay sath apni kuch taweel lagaen aur wo maray dil mayn reh jaye to mayn halak ho jao.

(A'ala Hazrat رَحْمَةُ اللهِ تَعَالٰی عَلَیْه nayn ye waqi'aat naqal karnay kay ba'd) phir farmaya: aimmah رَحِمَهُمُ اللّٰهُ تَعَالٰی ko to ye khauf aur ab 'awaam ko ye jurat hay وَلَا حَوْلَ وَ لَا قُوَّةَ اِلَّا بِاللّٰه. Dekho! Aman ki rah wahi hay jo tumhen tumharay piyaray Nabi صَلَّی اللهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّم nay batai, " اِیَّاکُمْ وَ اِیَّاهُمْ لَا یُضِلُّوْنَکُمْ وَلَا یَفْتِنُوْنَکُمْ " un bad mazhabon say dor raho inhen apnay say dor karo, wo tumhen fitnay mayn na dal den. Dekho! Najat ki rah wahi hay jo tumharay Rab عَزَّوَجَلَّ nay batai:

فَلَا تَقْعُدْ بَعْدَ الذِّكْرٰى مَعَ الْقَوْمِ الظّٰلِمِیْنَ۔

Tarjama e Kanz ul Iman: To yaad anay par zaalimon kay paas na baytho.

(Parah. 7, In'aam, Aayat. 68)

Bholay say un kay paas bayth gaye ho to yaad anay par foran kharay ho jao.

(Fatawa Razawiyah, jild. 15, pp. 106/107)

Mahfooz sada rakhna Shaha bay adabon say

Aur mujh say bhi sarzad na kabhi bay adabi ho

8 madani kaamon mayn say ayk Madani kaam" Madrasa tul Madinah Balighat"

Meethi meethi islami behno! suna ap nay kay buri suhbat apnay andar kis qadar halakat khayzyon ko liye hoti hay kay jo baron baron ko rah haq say bhatka deti hay lihaza samajhdar Islami behan ko chahiye kay wo Deeni o

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Dunyawi Uloom o Funoon ki digriyan haasil kar laynay aur un mayn maahir honay kay ba Wujood bhi apnay nafs par i'etimaad (trust) na karay aur bad mazhabi aur buraiyon mayn mubtala khawaten ki suhbat say dor bhagay aur hamayshah Dawat e Islami kay Madani Mahool say wabastah behnon hi ki suhbat apnaye. اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ Dawat e Islami ka Madani Mahool 'ishq e Rasool ki dolat say mala maal Islami behnon ki suhbat panay ka ayk behtreen zaree'ah hay lihaza ap bhi is Madani Mahool say wabastah ho kar Zayli halqay kay 8 Madani kaamon mayn mashghool ho jaye. Zayli halqay kay 8 Madani kamon mayn say ayk Madani kaam"**Madrasa tul Madinah (Balighat)**" mayn parhna ya parhana bhi hay. dunya kay Mukhtalif mumalik mayn Islami behnon kay liye andar taqreeban rozanah hazaron Madaaris ba naam Madrasa tul Madinah(Balighat) bhi lagaye jatay hayn, jin mayn Islami behnen Quran e paak, Namaz aur Sunnaton ki muft ta'leem paten aur Du'aen yaad karten hayn. Quran e Kareem seekhnay aur sikhanay walay donon khush qismat hayn kay Nabi e Kareem صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman e aalishan hay: خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْاٰنَ وَعَلَّمَهٗ ya'ni tum mayn say bahtreen shakhs wo hay jis nay Quran sekha aur dosron ko sikhaya. *(Bukhari, jild. 3, pp. 410, Hadees 5027)* burayon mayn mubtala khawateen jab Dawat e Islami kay Madani Mahool say wabastah Islami behnon ki suhbat mayn reh kar Madrasa tul Madinah Balighat mayn Quran e kareem seekhnay aati hen to اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ un par kaysa zabar dast Madani rang charhta hay. aye! Is ki Iman afroz jhalak mulahizah kejiye aur jhomye, chunachay

Baab ul Madinah(Karachi) ki ayk Islami behan ka talluq ayk kaysay gharanay say tha kay jis mayn baytiyon ko a'ala ta'leem dilwanay ko tarjeeh di jati thi, isi tarah inhen bhi a'ala ta'leem dilwanay kay liye pahlay school aur is kay ba'd collige mayn dakhil karwa dia gaya. Jis kay sabab wo maut kay mu'amlaat say ghaafil ho gaen. Fikr e aakhirat ki shama' kuch yon farozan hui ka jab wo B.S.C kar rahen thi to is doran ayk din Dawat e Islami kay Madani Mahool say wabastah in ki apni behan nay Mukhtasar waqt mayn Tajweed o Makhaarij ka sath Quran e Paak perhnay kay liye "Madrasa tul Madinah (Balighat)" mayn dakhilah laynay ki dawat paysh ki. Lihaza unhon nay apni behan ki dawat par labbaik kahtay huye ilm e Deen kay noor say Munawwar honay kay liye "Madrasa tul Madinah (Balighat)" mayn jana shuro kar dia

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magar ‘asari uloom kay husool mayn mashgholiyat ki waja say madrasay mayn pabandi say haazir na ho paten, laykin jab bhi inhen madrasay mayn shirkat ki sa’adat haasil hoti to parhanay wali Islami behan intihai mahabbat o shafqat farmaten, inhen Madani Mahool say wabastah honay , aur mazeed ilm e Deen haasil karnay ki targheeb dilaten, yon raftah raftah dil par chhai ghaflat door honi lagi aur `ilm-e-deen kay fazail sun kar husool-e-`ilm-e-deen ka jazbah dil mayn mojzan ho gaya. اَلْحَمْدُ لِلّٰہ عَزَّوَجَلَّ isi jazbay kay teht unhon nay Dawat-e-Islami kay teht honay walay “Share`at course” say fayzyaab honay kay liye jami`at-al-madinah (lilbanaat) mayn dakhila lay liya, ibtidaan ye jami`ah bhi perhnay jatin aur us kay b`ad M Phil (M.Phil) ki tayyari bhi kartin, youn hi 6 maah guzar gaye, اَلْحَمْدُ لِلّٰہ عَزَّوَجَلَّ is Mukhtasar “ share`at course” mayn unhayn bahut kuch seekhnay ko mila, `ibadat ka shaoq naseeb howa, dunya-e-fani ki haqeeqat ka pata chala aur youn wo Madani mahool say wabasta ho gayen.

Isi daoraan unhayn ayk baray school say ayk aham tareen mazmoon parhanay ki offer hoi magar “share`at course” ki barkat say un kay dil mayn aysi fikr-e-aakhirat ujagar ho chuki thi kay unhon nay usay qubool karnay say inkaar kar diya aur usi “share`at course” ki barkat say Dars-e-Nizami(`Aalimah course) karnay kay liye Dawat-e-Islami kay “ Jami`at-al-Madinah (lilbanaat)” mayn dakhila lay kar zaoq-o-shaoq kay sath husool-e-`ilm-e-deen mayn mashghool ho gayen. Dawat-e-Islami kay tahat honay walay Islami behnon kay hafta waar Sunnaton bharay ijtim`a mayn shirkat karna aur deegar Madani kamon mayn barh charhh kar hissah layna un kay m`amolaat mayn shamil ho gayan. Ijtima`aat mayn honay walay Sunnaton bharay Bayanaat sun kar un kay dil mayn khaof-e-khuda aur Ishq-e-Mustufa ujagar ho gaya. Durood-e-pak parhna un ka ma`amool ban gaya, dil mayn deedar-e-Mustufa ka jaam peenay ki tarap payda ho gayi, Dawat-e-Islami waliyoun ki suhbat ki barkat say Madinay ki yaadon mayn gum rehnay lagi, sooch-o-fikir par achhay afkaar taari rehnay lagay, un ki khosh qismati keh ayk din jab yeh soyen to un ki qismat ka sitarah chamak uthha, sar ki aankhyn kiya band hoyen dil ki aankhyn roshan ho gayen, اَلْحَمْدُ لِلّٰہ عَزَّوَجَلَّ Unhayn khwaab mayn Aaqa صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم ki Ziyarat ka sharf hasil kiya. Is mubarak-o-rahmat bharay khuwab kay b`ad unhon nay deegar tamaam masroofiyaat khatam kar kay apnay ap ko khidmat-e-deen kay liye waqf kar diya aur tadam-e-bayan Islami behnon ki `aalami majlis-e-

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mushawarat ki rukun honay ki haysiyat say Sunnaton ka parchaar kar rahi hayn. Allah عَزَّوَجَلَّ say du`a hay keh wo unhayn apni zimadari ka haq ada karnay ki taufeeq ata farmaye aur un ki bay hisab maghfirat farmaye.

اٰمِیْن بِجَاہِ النَّبِیِّ الْاَمِیْن صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Isi mahool nay adna ko a`ala kar diya daykho

Andhayra hi andhayra tha ujala kar diya daykho

Meethi meethi islami behno! Buri suhbat mayn chaahay bari mubtala ho ya chhoti usay us kay nuqsanat zaroor pahunchatay hayn magar baron kay muqabalay mayn bacchon kay haq mayn buri suhbat intehai khatarnaak sabit hoti hay kion kay unhayn kam `umri mayn acchay buray ki tameez nahin hoti, agar bachpan hi say un ki Madani tarbiyyat na ki jaye to yeh baray ho kar awarah, ziddi, sood khoor, rishwat khoor, bad mazhab, bay namazi, juwari, sharabi, bay haya, fayshan parast, filmon aur daramon kay shaydai, maan bap kay na farmaan aur na janay kaysi kaysi buri khaslaton kay `aadi ban jatay hayn aur walidayn-o-khandaan ka naam bad naam kartay hayn. Lihaza walidayn ko chahiye kay wo apnay bacchon ki behter t`aleem kay sath sath Madani tarbiyyat kay liye bhi waqt nikalayn aur waqtan fawaqtan unhayn acchi suhbat kay fawayd aur buray dooston ki suhbat kay nuqsanaat bata kar un ki dunya-o-aakhirat sanwarnay aur unhayn mu`aashray ka mu`azziz fard banany mayn apna kirdar ada karayn. Jaysa kay ayk samjhdaar baap ko jab apnay bachay kay buri suhbat mayn mubtala honay ka`ilm howa to us nay laparwahi ka muzaharah karnay ki bajaye usay kis tarah samjhanay ki koshish ki. Aaiye! Is say muta`alliq ayk Hikayat sunye aur Naseehat kay Madani phool chun kar `amal ki koshish bhi kejiye. Chunachay

Buri suhbat ka asar

Nayk gharanay ka ayk Madani munna buray dooston ki suhbat mayn uthnay baythanay laga. Us kay walid sahib ko ye baat pata chali to unhon nay usay samjhaya keh buron ki suhbat tumhayn bhi kahin bura na bana day. Us nay ye keh kar taal diya keh abu jaan! Aap fikar na kejiye mayn un jaysa nahin banon ga. Walid muhtaram nay apnay baytay ko `amali taor par samjhanay ka iradah kar liya aur ayk din ghar mayn bahut sary aalo bukharay(Prunes) lay

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aay, us mayn kuch aalo bukharay ghar walon nay kha liye, jab baqi aalo bukharay rakhnaylagay to baytay nay kaha: abu jaan! Un mayn ayk gala sara aalo bukhara bhi hay usay nikaal dejiye walid sahib bolay: abhi rehnay do, kal daykhayn gay. Doosray din jab baap baytay nay aalo bukharay daykhay to galay saray aalo bukharay kay qareeb walay aalo bukharay bhi kharab ho chukkay thay. Ab walid sahib nay baytay ko samjhaya: daykha bayta! Suhbat ka kitna asar hota hay ayk saray howay aalo bukharay ki suhbat say doosray achhay walay aalo bukharay bhi kharab ho gaye! Madani munnay ki samjh mayn aa gaya aur us nay buray dooston mayn baythnay say taobah kar li.

(Doodh peeta Madani munna, safha 27)

Meethi meethi Islami behno! Daykha ap nay kay ayk `aqalmand baap nay apnay Madani munnay ko buri suhbat say rooknay ka kaisa tareeqah ikhtiyar kiya keh us nay ayk nanhayn zehn kay mutabiq `aam si misaal kay zareye usay buri suhbat kay nuqsan say agah kiya to baytay nay bhi ba asani apnay baap ki baat yeh soch kar Qabool kar li keh jis tarah un gallay saray aalo bukharon kay darmiyaan reh kar achhay aalo bukharay bhi kharab ho gaye to kahyn aysa na ho keh buray dooston ki suhbat ki nahosat kay sabab mayn bhi un jaysa ban jaon!. Ghaor kejiye keh ayk taraf to aysay khosh naseeb walidayn ka shandar kirdar hamaray samanay hayn jab keh dosri janib hamaray ma`ashray mayn aysay nadan bhi hayn jo apni aolaad ko achhi suhbat mayn baythnay ki targheeb dilana to door ki baat hay achhi suhbat mayn baythnay say hi roktay hayn, phir basa aoqaat yahi aolaad jab buri suhbat ka shikaar ho kar bigar jati hay to walidayn apnay kiye par kaf-e-afsoos miltay reh jatay hayn magar" **ab pachtaye kiya hawat jab chirriyan chug gayen khayt.** "lihazah phirlaakh koshashon kay bawajood bhi aysi aolaad rah-e-rast par nahin ati, chunachay

Madani qaflay say rooknay kay nuqsan

Shaikha-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bane-e-Dawat-e-Isalami Hazrat-e-`Allama maulana Abu Bilal Muhammad Ilyas `Attar Qadri Razavi ziyai دَامَتْ بَرَكَاتُهُمُ الْعَالِيَة Apni tasneef "Faizan-e-Sunnat" kay safha number 61 par farmatay hayn keh Madina-tul-Auliya Ahmad Abad (Hind) kay ayk Aashiq-e-Rasool nay ayk naojawan par Infiradi koshish kar kay us ko Madani qaflay mayn safar kay liye amadah kar liya, magar walid sahib nay dunyavi t`aleem mayn rukawat kay khaof say ukhravi t`aleem kay safar (Travel) say rook diya.

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Bay charay ko `Aashiqan-e-Rasool ki suhbat miltay miltay reh gaye, nateejah wo buray doston kay hathay charh gaya aur sharabi ban gaya. Ab us kay walid sahib ko apni ghalti ka ihsas howa us nay usi `Aashiq-e-Rasool ko darkhwast ki, is ko qaflay mayn lay jao kay khayn is ki sharab ki lat chhotay. Us naojawan par dubarah Infiradi koshish ki gaye magar cho`n keh pani sar say ouncha ho chuka tha yani bay charah bahut ziyadah bigar chuka tha lihazah kisi sorat Madani qaflay mayn safar kay liye amadah na howa. Isi tarah Shaikh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَة Ko ap ki bari behan nay bataya keh ayk Islami behan nay ro ro kar du`a kay liye kaha hay keh meray baytay ki Islah kay liye du`a karayn, haye! Haye! Mayn nay khud hi us ko barbad kiya hay, us ko Dawat-e-Islami kay Madrasa-tul-Madina mayn hifz kay liye dakhil to karwa diya magar bay charah jo Sunnatayn waghayrah seekh kar ata wo ghar maynbayan kar dayta to ghar walay us ka mazaq uratay. Aakhir us ka dil toot gaya aur us nay Madras-tul-Madina chhor diya. Ab buray doston ki suhbat mayn reh kar awarah ho gaya, ittefaq say mujhay Dawat-e-Islami ka Madani mahool mil gaya hay ab mayn sakht pachhta rahi hon, haye mera kiya banay ga!

Suhbat e Saalih tura laalih kunand

Suhbat taalih tura taalih kunand

(Y`ani achhon ki suhbat tujhay achha bana day gi aur buron ki suhbat tujhay bura bana day gi)

Kitab "Achhay Mahool Ki Barkayn" ka ta'aruf

Meethi meethi islami behno! Suna ap nay kay jo walidayn apnay bachhon ko achhi suhbat ki barkaton say mahroom rakhtay hayn to unhen apnay kiye par kis qadar hasrat o nadamat ka samna karna parta hay, agar walidayn apnay ap ko Madani Mahool say wabastah rakhen aur apnay bachhon ki tarbiyat karen to yahi aulad na sirf dunaya mayn in ki aankhon ki thandak banay gi balkay najat e aakhirat ka zaree'ah bhi ban sakti hay. اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ Makataba-tul-Madinah nay achhi suhbaton ka faizan 'aam karnay aur buri suhbaton kay wabal say Ummat ko bachanay kay liye ayk kitab ba-naam "Achay Mahool Ki Barkaten" shaa'i ki hay. Is kitab mayn Aayaat e Mubarakah aur Ahadees e Tayyibah aur Buzurgan e Deen رَحِمَهُمُ اللّٰهُ تَعَالٰی kay aqwaal ki roshni mayn achhay, buray mahool ki pahchan, achhay mahool kay fawaaid aur

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buray mahool kay nuqsanaat bayan kiye gaye hayn. Maktaba-tul-Madinah say is kitab ko hadyatan haasil kar kay khud bhi mutala'ah kejiye aur dosri islami behnon ko bhi is ki targheeb dilaye. Dawat-e-Islami ki website www.dawateislami.net say is kitab ko parha bhi ja sakta hay, download aur printout bhi kia ja sakta hay.

صَلُّوا عَلَى الْحَبِيْب صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّد

Meethi meethi islami behno! til ko agar ghulab kay phool mayn rakh dia jaye to is ki suhbat may reh kar wo bhi gulabi ho jata hay isi tarah achhi suhbat mayn uthnay bathnen wali bhi din ba din un kay rang mayn rangti chali jati hay. Jo khush naseeb islami behnen khauf e Khuda o ishq e Mustafa ki la-zawaal daulat say mala maal hon, mahabbat e Sahabah o Ahl e Bayt ki dolat say sarshar hon, sar ta pa Sunnaton ki chalti phirti tasweer hon, jin ki suhbat ki barakat say 'amal ka jazbah barhta ho, gunahon say nafrat aur fikr e aakhirat naseeb hoti ho to aysi islami behnon ka faizan panay wali bhala kis tarah barkaton say mahroom reh sakti hay. Hazrat Sayyiduna Muslihu ul Deen Sa'di Shayrazi رَحْمَةُ اللهِ تَعَالٰى عَلَيْه nay achhi suhbat ki ahmiyat ko nihayat khob sorat andaz mayn bayan farmaya hay.

Chunachay ap رَحْمَةُ اللهِ تَعَالٰى عَلَيْه Gulistan e Sa'di mayn farmatay hayn, jis ka tarjamah kuch yon hay yani ayk roz khushbudar matti hammam mayn mujhay ayk dost kay hathon say mili mayn nay us matti say kaha to mushk hay ya 'anbar! Tari dilkash khushbu nay mujhay bay khud kar dia hay. (ye sun kar matti nay kaha) mayn to haqeer(yani adna si) matti thi laykin ayk muddat tak mayn pholon ki suhbat mayn rahi pas ham nasheen kay jamal nay mujh mayn asar kia(kay mayn khushbu dar ho gai) warna mayn to wahi khaak o matti hon jo pahlay thi.

(Gulistan e Sa'di, pp. 4)

Achhi suhbat ki barakaat

Meethi meethi islami behno! jis qadar mumkin ho Dawat e Islami kay mahool say wabastah islami behon ki suhbat say wabastah rahiye kay achhi suhbat insan to insan agar kisi janwar ko bhi naseeb ho jaye to phir wo 'aam janwar nahyn rehta balkay achhi suhbat o nisbat ki barakat say is ki shan o shokat aur ahmiyat o rif'at kai gunah barh jati hay, jaysa Ashab e Kahaf

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رَضِیَ اللّٰہُ تَعَالٰی عَنْہُم kay kuttay hi ko lay lejiye kay jo pahlay ayk ‘aam sa kutta tha magar usay Ashab e Kahaf رَضِیَ اللّٰہُ تَعَالٰی عَنْہُم say mahabbat o ulfat ho gai thi wo un Allah عَزَّوَجَلَّ walon ki mahabbat mayn un ka rafeeq, shareek e safar aur muhafiz ban gaya, Auliya e Kiraam, رَحِمَہُمُ اللّٰہُ تَعَالٰی ki suhbat ki barakaten to kia naseeb huyen, is ki to qismat hi chamak uththi aur is ka maqam o martabah itna buland ho gaya kay Rab عَزَّوَجَلَّ nay apnay pakeezah Kalam e Quran Kareem mayn apnay maqbool bandon yani Ashab e Kahaf رَضِیَ اللّٰہُ تَعَالٰی عَنْہُم kay sath sath is ka bhi zikr farmaya, chunachay Parah 15, Sorah, Kahaf ki Aayat number 18 mayn irshad Khudawandi hay:

وَكَلْبُهُمْ بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيْدِ

Tarjamah:

Aur un ka kutta apni kalaiyan phelaye huye hay ghaar ki chokhat par.

(Parah. 15, Sorah. Kahaf, Aayat. 18)

Hazrat Sayyiduna Abu Abdullah Muhammad bin Ahmad Qurtabi رَحْمَۃُ اللّٰہِ تَعَالٰی عَلَیْہ farmatay hayn: jab Nayk bandon aur Auliya e Kiraam رَحِمَہُمُ اللّٰہُ تَعَالٰی ki suhbat mayn rehnay ki barakat say ayk kutta itna buland maqam pa gaya kay Allah عَزَّوَجَلَّ nay is ka zikr e khayr Quran paak mayn farmaya to us musalman kay baray may tumhara kia khayal hay jo Auliya رَحِمَہُمُ اللّٰہُ تَعَالٰی aur Nayk bandon say mahabbat karnay wala aur in ki suhbat say fayzyab honay wala hay balkay is Aayat mayn un musalmanon kay liye tasalli hay jo kisi buland maqam par faaiz nahyn. *(Tafseer e Qurtabi, Aayat. 18)* yani un kay liye tasalli ha kay wo apni is mahabbat o ‘aqeedat ki wajah say Allah ki Bargah mayn kamyab hon gay. *(Siraat ul Jinan, Parah. 10, Kahaf, Aayat. 18)*

Madani channel

Meethi meethi islami behno! suna ap nay kay insan ho ya janwar achhi suhbat say faizyab honay wala koi bhi mahroom nahyn rehata balkay is par Rab عَزَّوَجَلَّ ka khaas fazl o karam hota hay aur is ka bayra paar ho jata hay. Is pur fitan daur mayn achhi suhbat panay ka ayk behtreen zaree’ah Dawat e Islami ka mushkbar Madani Mahool hay. اَلْحَمْدُ لِلّٰہ عَزَّوَجَلَّ is Madani Mahool ki

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barakat say bahut si islami behnon ki islah ka saman ho chukka hay aur taubah kay ba'd wo is Madani maqsad kay tahat zindagi basar kar rahi hen kay **"mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay** اِنْ شَآءَاللّٰه عَزَّوَجَلَّ **"** lihaza ap bhi is Madani maqsad par 'amal karnay kay liye Dawat e Islami kay madani kaamon mayn barh charh kar hissah lejiye. اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ Dawat e Islami pori dunya mayn khidmat e Deen kay kam o baysh 104 shu'bah jaat mayn nayki ki dawat 'aam karnay mayn masroof e 'amal hay, inhi mayn say ayk shu'bah **"Madani Channel"** bhi hay. Daur e haazir mayn media zehan sazi o kirdar sazi mayn ayk kaargar hathyar ka kaam kar raha hay, bahut say log is ka ghalat isti'maal karnay lagay, jis ki wajah say bilkhusos nojawan nasl un buray asarat o afkar ki lapayt mayn aati ja rahi hen. اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ Sheikh e Tareeqat, Ameer e Ahl e Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه aur Dawat e Islami ki markazi majlis e Shora nay bari shiddat say mahsoos kia kay musalmanon kay gharon say T.V nikalwana qareeb na mumkin hay, bas ayk hi sorat nazar aai aur wo ye kay jis tarah darya mayn tughyani aati hay to us ka rukh khayton waghayrah ki taraf mor dia jata hay takay khayt bhi sayrab hon aur aabadiyon ko bhi halakat say bachaya ja sakay, ain isi tarah T.V hi kay zaree'ay musalmanon kay gharon mayn daakhil ho kar un ko ghaflat ki neend say baydar kia jaye. Jab is shu'bay kay mutalliq malumaat haasil ki gaen to ma'loom huwa kay apna T.V channel khol kar filmon, ganon, bajon, moseeqi ki dhunon aur auraton ki numaishon say bachtay huye 100 feesad islami mawad faraham karna mumkin hay. اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ Dawat e Islami ki markazi majlis e Shura nay khob jadd o jahad kar kay Ramazan ul Mubarak 1429 hijri ba-mutaabiq 2008 eswi say Madani channel kay zaree'ay ghar ghar Sunnaton ka paygham 'aam karna shuro kar dia aur dekhtay hi dekhtay is kay hayrat angaayz nataaij aanay lagay.

Madani channel ki muhim hay nafs o shaytan kay khilaf

Jo bhi dekhay ga karay ga اِنْ شَآءَاللّٰه عَزَّوَجَلَّ *I'etiraaf*

Nafs e Ammara pay zarab aysi lagay gi zor dar

Sharm isyan kay sabab ho ga gunahgar ashkbar

Meethi meethi islami behno! Madani channel ki barkaton ko panay kay liye ap bhi apnya ahl khanah, rishtay daron aur doston ko Madani channel pay

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Madani Muzakarah daykhnay ki targheeb dilaye, gunahon bharay channel dekhnay say khud bhi bachye aur dosron ko bhi bachaye. اَلْحَمْدُلِلّٰه عَزَّوَجَلَّ Madani channael par mu'ashray mayn paye janay wali un tamam buraiyon ki nishandahi ki jati hay jo dunyawi nuqsan kay sath sath Ba-Roz e Qiyamat bhi zillat o ruswai ka baais ban sakti hen. Aye! Niyat kartay hayn kay aaj kay ba'd gunahon bharay channels nahyn dekhen gay aur na gunahon kay qareeb jaen gay balkay khaalis Allah عَزَّوَجَلَّ ki riza o khushnodi kay liye khob khob naykiyan karen gay. اِنْ شَآءَاللّٰه عَزَّوَجَلَّ

Allah عَزَّوَجَلَّ hamen apni niyat par saabit qadam rehtay huye 'amal ki tofeeq ata farmaye.

اٰمِيْن بِجَاهِ النَّبِيِّ الْاَمِيْن صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Bayan ka khulasah

- Buri suhbat mayn baythnay wala mu'ashray mayn nishan e ibrat ban jata hay.
- Buri suhbat mayn baythnay say hamayshah nuqsan hi uthana parta hay.
- Badmazhabon ki suhbat Iman kay liye zahr e qaatil hay.
- Jab kay achhon ki suhbat mayn dunya o aakhirat ki behtari hay.
- Walidayn ki zimmah dari hay kay apni aulad ko achhi suhbat faraham karen.
- Walidayn ko chahiye kay wo apni aulad ko buri suhbat kay nuqsanaat say aagah karay.
- Nayk logon ki suhbat ki barakat say insan to insan janwar bhi mahroom nahyn rehtay.

Allah عَزَّوَجَلَّ apnay nayk bandon kay sadqay hamen bhi achhi suhbat naseeb farmaye aur buri suhbat say bachtay huye dosri islami behnon ko bachanay ki sa'adat naseeb farmaye.

اٰمِيْن بِجَاهِ النَّبِيِّ الْاَمِيْن صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Meethi meethi islami behno! bayan ko ikhtitam ki taraf latay huye Sunnat ki fazeelat aur chand Sunnaten aur Aadab bayan karnay ki Sa'aadat haasil karta

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hon. Tajdar e Risaalat, Shahanshah e Nubuwwat صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman e aalishan hay: jis nay mari Sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki wo Jannat mayn maray sath hoga. *(Mishkat ul Masaabeh, jild. 1, pp. 55, Hadees 175)*

baat cheet karnay kay 12 Madani phool

(1)muskura kar aur khandah payshani say baat cheet kejiye.(2)musalmanon ki dil joi ki niyyat say choton kay sath mushfiqanah aur baron kay sath muaddabanah lahja rakhye اِنْ شَآءَاللّٰه عَزَّوَجَلَّ sawab Kamanay kay sath sath donon kay nazdeek ap mu'azaz hon gay(3) chilla chilla kar baat karna jaysa kay aajkal bay takallufi mayn aksar dost aapas mayn karatay hayn Sunnat nahyn(4) chaahay ayk din ka bachha ho achhi achhi niyyaton kay sath us say bhi ap janab say guftugo ki 'aadat banaye. Ap kay akhlaq bhi اِنْ شَآءَاللّٰه عَزَّوَجَلَّ umdah hon gay aur bacha bhi adab sekhay ga(5) baat cheet kartay waqt parday ki jaga hath lagana, ungliyon kay zaree'ay badan ka mayl churana, dosron kay samnay baar baar naak ko chona ya naak ya kaan mayn ungli dalna, thoktay rehna achhi baat nahyn, is say dosron ko ghin aati hay(6) jab tak dosra baat kar raha ho, itminan say sunye. Is ki baat kaat kar apni baat shuro kar dena Sunnat nahyn(7) baat cheet kartay huye balkay kisi bhi haalat mayn qahqaha na lagaye kay Sarkar صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay kabhi qahqaha nahyn lagaya.(8) ziyadah baaten karnay aur baar baar qahqaha laganay say haybat jati rehti hay.(9) Sarkar صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman e aalishan hay: jab tum kisi banday ko dekho kay usay dunya say bay raghbati hay aur kam bolnay ki ne'mat 'ata ki gai hay to us ki qurbat o suhbat ikhtiyar karo kion kay usay hikmat di jati hay. *(Sunan e Ibn e Majah, jild. 4, pp. 422 Hadees 4101).*(10) farman e Mustafa صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم "jo chup raha us nay najat pai".(*Sunan e Tirmizi, jild. 4, pp. 225, Hadees 2509)* miraat ul Manajeeh mayn hay: Hujjat ul Islam Hazrat Sayyiduna Imam Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ تَعَالٰى عَلَيْه farmatay hayn kay: guftgo ki 4 qismen hayn: (1) **khalis muzir**(yani mukammal tor par nuqsan deh) (2) **khlis mufeed** (3) **muzir** (ya'ni nuqsan deh) bhi aur mufeed bhi (4) **na muzir na mufeed.** Khalis muzir say hamayshah parhayz zarori hay, khaalis mufeed kalam(baat)zaroor kejiye, jo kalam muzir bhi ho mufeed bhi us kay bolnay mayn ihtiyat behtar hay kay na bolay aur choti qisam mayn waqt zaa'i karna hay. un kalaamon mayn Imtiyaz karna mushkil ha lihaza

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khamoshi behtar hay.*(Miraat ul Manaheeh, jild. 6, pp. 464)* (11)Kisi say jab baat cheet ki jaye to is ka koi saheeh Maqsad bhi hona chahiye aur hamayshah mukhatab kay zarf aur is ki nafsiyyaat kay mutabiq baat ki jaye (12) bad zabani aur bay hayai ki baton say har waqt parhayz kejiye, gali galoch say ijtinab kartay rahye aur yaad rakhye kay kisi musalman ko bila ijazat e Shar'i gali dena haram e qata'i ha. *(Razawiyyah, jild. 21, pp. 127)* aur bay hayai ki baat karnay walay par Jannat haram hay. Huzoor صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم nay farmay:" us shakhs par Jannat haram hay jo fuhash goi(bay hayai ki baat) say kaam layta hay. *(Kitab ul Sumt, jild. 7, pp. 204, raqam. 325)* baat cheet karnay ki tafseeli maloomat haasil karnay aur degar saynkaron Sunnten seekhnay kay liye Maktaba tul Madinah ki matbo'ah 120 safahat ki Kitab **"Sunnaten aur Aadab"** hadyatan haasil kejiye aur parhye. Sunnaton ki tarbiyyat ka ayk behtreen zaree'ah Dawat e Islami kay Madani qaafilon mayn aashiqan e Rasool kay sath Sunnaton bhara safar bhi hay.

Seekhnay Sunnaten Qafilay mayn chalo

lotnay rehmaten Qafilay mayn chalo

hon gi hal mushkilen Qafilay mayn chalo

pao gay barkaten Qafilay mayn chalo

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