

الحمد لله رب العالمين والصلوة والسلام على سيد المرسلين أما بعد فأعوذ بالله من الشيطان الرجيم ط بسم الله الرحمن الرحيم ط

Fehrist

s.no	Madani phool Ma'a Record papers	Safha no	Safhat ki ta'dad	Kis satha ki zimmar ko dia jaye	s.n o	Madani phool Ma'a Record papers	Safha no	Safhat ki ta'dad	Kis satha ki zimmar ko dia jaye
1	Madani Phool Baraye Hajj	1 ta 8	8	Division ta a'alami majlis mushawrat zimmar	12	Sunnaton bhare Hajj ijtima ka aelaan	45	1	Alaqayi mushwirat
2	Har satha ki sho'ba mushawraton ko update karnay walay madani phool (Hajj)	9	1	Zeli halqa ta a'alami majlis mushawrat zimmar	*	Sunnaton bhara Hajj ijtima (Pamfilit)	46	1	Alaqayi mushwirat
3	Madani phool braye hajj se muta'liq a'alami majliss mushawrat zimmar kay madani kaam	10	1	A'alami majlis mushawrat zimmar	13	Madani Phool Baraye Sunnaton bhare Hajj Ijtima' Zimmar Islami Behn	47 ta 48	2	Division ta a'alami majlis mushawrat zimmar
4	Karkrdagi Form Baraye Taqseem-e-Kutb o rasayil (Halqa ta A'alami Satah)	11 ta 18	8	Halqa ta a'alami majlis mushawrat zimmar	i.	Jadwal Baraye Sunnaton bhare Hajj Ijtima'	49	1	Division ta a'alami majlis mushawrat zimmar
5	Jadwal Baraye Haramain Tayyabain (Islami Behno Kay Liye)	19 ta 30	12	Division ta a'alami majlis mushawrat zimmar	ii.	Ijzat namay ☆Tilawat ☆ Na'at Shareef ☆Salat-o salam ☆ Du'a ☆ Bayan	50 ta 52	3	Division ta a'alami majlis mushawrat zimmar
6	Hajj kay makhsus kutub-o rasail ki fehris	31	1	Division ta a'alami majlis mushawrat zimmar	iii.	Hajj ka sunnaton bhara bayan	53 ta 75	23	Division ta a'alami majlis mushawrat zimmar
7	Maktoob "A'azmeen e madina	32 ta 34	3	A'laqa majlis mashwrat zimmar	iv.	Khair Khuwa Islami Behno Kay 19 Madani Phool	76 ta 77	2	Division ta a'alami majlis mushawrat zimmar
8	Sunnaton bhare Hajj ijtima kay maqamat	35 ta 38	4	Kabinat ta Almi majlise mushawrat zimmar	v.	Karkrdagi Baraye Khadimat-e-Hifazati U'moor	78 ta 80	3	Division ta a'alami majlis mushawrat zimmar
9	Karkardagi braye shehzadi e Attar سلمها الغفار say mulaqat	39 ta 42	4	Kabinat zimmar	vi.	Niqaab Wali Cap Banwanay Kay Madani Phool	81	1	Division ta a'alami majlis mushawrat zimmar
10	Janat ke ath darwazon ki nisbat say sharai parda karne ke 8 madani phool	43	1	Division ta a'alami majlis mushawrat zimmar	vii.	Khususi A'elanaat	82 ta 83	2	Division ta a'alami majlis mushawrat zimmar
11	Karkardagi braye shehzadi e attar سلمها الغفار ki islami behno par infradi koshish	44	1	Kabinat zimmar	viii.	Darul ifta Ahle Sunnat dawate islami kay pattay aur phone numbers 2016	84	1	Division ta a'alami majlis mushawrat zimmar
					ix.	Karkrdagi Baraye Sunnaton bhara Hajj Ijtima' (Hajj ijtima zimmar)	85	1	Hajj ijtima zimmar
					14	Sunnaton bhare Hajj Ijtima' Kay Akhir Main A'azmeen-e-Madina Par Infradi Ko shish	86	1	Division ta a'alami majlis mushawrat zimmar
					15	Karkrdagi Baraye Sunnaton bhare Hajj Ijtima' (Kabina ta A'alami Satah)	87 ta 93	7	Division ta a'alami majlis mushawrat zimmar

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَآلِهِ وَسَلَّمَ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani Phool Baraye Hajj

﴿A'alami majlis mushawrat (Da'wateislami)﴾

**Hajjiyon kay ban rahay hain qafilay phir ya Nabi
Phir nazar main phir gaye hajj kay manazir ya Nabi
Kar rahay hain janay walay hajj ki ab tayariyan
Reh na jaon main kahin kar do karam phir ya Nabi!**

(Wasail-e-Bakhshish)

﴿اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ﴾! Khush naseeb musalman haramain tayyabain,

Ka'ba-e-Mu'azzama-o-Gumbad-e-khizra ki ziyarat kay liye rakht-e-safar bandh rahay hain. Chunacha! Hajj kay pur bahar mausim main a'azmeen-e-madina ki madani tarbiyat karnay, infiradi koshish kay zari'ye madani kamon ki targheeb dilanay, Mubarakbad paish karnay, khub khub taqseem-e- kutb o rasayil kay liye kamar-basta ho jaiye.

Aiye! Niyat kartay hain kay sharayi aur tanzimi ahtiyaton kay sath khub khub is madani kaam main barh charh kar hissa lain gay.

﴿الله تبارك وتعالى﴾! Is madani kaam ki barakat say jald hi humain bhi hajj-e-Baitullah ki sa'adat aur madinay ki ba-adab-o ba-zauq haziri naseeb farmaye aur bil-aakhir zair-e-Gumbad-e-khazra, jalwa-e-Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ main emaan-o-a'afiyat kay sath mout naseeb ho aur Baqi'-e-pak main hamara madfan banaye.

﴿آمين بجاه النبي الامين صلى الله تعالى عليه وآله وسلم﴾

**Jald hum a'azim-e-gulzar-e-Madina hon gay
Hazir-e dar gah-e-sardar-e-Madina hon gay
Un ki rahmat say jo mil jaye baqi'-e-gharqad
Bil-yaqeen qabar main anwar-e-Madina hon gay**

(Wasail-e-Bakhshish)

☆ Majlis Hajj o umrah zimmdar kay pas Haji Camp o airport , Haramen e taiyyeben aur sunnaton bhare ijtima'at kay madani kamon ki zimmdari bhi hogi.

Hadaf ki tarkeeb

﴿1﴾ “Madani Phool baraye Hajj” kay madani mashwaray say qabal Majlis Hajj O Umrah zimmdar islami behn apni matehat Majlis Hajj O Umrah zimmdaran ko yeh bata dain kay:
(i) Madani Mashwaray ka dorania 2 ghantay 26 minutes hoga.
(ii) Madani mashwaray main mukammal waqt shirkat ki jayee.

(Behtar hay kay yeh tarkeeb ma'mool walay mahana mashwaray main hi bana li jaye)

﴿2﴾ Madani Phool miltay hi apni mateht zimmdaran ko muta'liqa madani phool ma'a record papers aur karkrdagi forms bil-khusus “karkardagi braye taqseem e kutb o rasayil” (halqa satha ta a'alami satha) aur “karkardagi braye sunnaton bhara hajj ijtima” (kabina ta a'alami satha) samjhain tou is ka dorania 2 ghantay 26 minutes ho.

☆ Agar Madani mashwaray main koi zimmdar ghair hazir rahay tou ba'd main munasaib waqt day kar madani phool samjhaye jain.

☆ Madani mashwaray main yeh baat bata di jayee kay is sho'bay say muta'liq pichlay tamam papers mahfooz kar liye kiyun kay is main hasb-e-zarurat hone wali termeem ko alag rang aur underline kay zariay wazeh kar diya jata hai.

﴿3﴾ Har satah ki zimmdar islami behn apni matahat zimmdaran say confirm karlain kay unke pas guzashta sal kay “Madani phool ma'a record papers maujood hain? Agar maujood hon tou is bar sirf wohi papers jis main alag rang say izafa kiya gaya hai sirf usi kay print nikal kar wohi post/ mail karwaye jayen.

- ☆ Agar guzashta sal kay papers maujood na hon tou “Madani phool baraye Hajj” ma’a record papers mukammal post/ mail ya powder copy karwa kar dijiay.
- ☆ Jin zimmadaran kay pass colour printer ya mail ki sahoolat na ho tou who mutalliqah Madani phool ma’a record papers kay black waley hi **"fehrist"** mein mojud coloum **"kis satah ki zimmadaar ko diya jaye"** ke mutabiq print nikaal kar jo izafa kya gaya hai usay highlight kar kay mil/ post/ powder copy krwa kar dainay ki tarkeeb banalen. maslan: karkardagi forms ke liye yeh tarkeeb ho, zeli zimmadar ko sirf **zeli satah"** ka form diya jaye, halqa zimmadaar ko **"halqa satah"** aur **"zeli halqa"** ka form diya jaye, alaqah zimmadaar ko **"alaqa, halqa aur zeli halqa"** ka form diya jaye۔۔۔*على هذا القياس*
- ﴿4﴾ Har satah ki zimmadaar islami behan apni matehat zimmadaraan ko **"Madani phool baraye hajj"** safha number ki tarkeeb ko paish e nazar rakh kar (hasb e zaroorat) lifafay mein daal kar den jahan bil-mushafha Madani mahswara mumkin ho.
- ﴿5﴾ Har satha ki zimmadaar islami behnain apni tamam shoba mushawaraton ko **"har satah ki shoba mushawaraton ko update karne walay Madani phool (hajj)"** mil/ post krwadin.
(yeh paper record file mein mojud hai)
- ﴿6﴾ A’almi majlis e mushawarat zimmadaar mausam-e hajj mein **"Madani phool baraye hajj se muta’liq a’almi majlis e mushawarat zimmadar kay Madani kaam"** ke mutabiq tarkeeb banayen. *(yeh paper record file mein mojud hai)*
- ☆ Hadaf pura honay per zeli halqa, halqa o alaqayi mushawirat zimmadaran ko tarbiyati halqe main aur division ta kabina satah ki zimmadaran ko mahana ma’mool walay madani mashwaray

main “madani tohfa” (maktaba tul madina ki matbooa kutub o rasail / vcd/) day ker hosla afzai ki jaey.

- ☆ Jis kitab/ vcd ka tohfa diya jayee tohfa datay waqt yeh niyat bhi karwayi jaye kay “kitnay din main parh ya sun lain gi?” (Yaad rahay! Madani a’tiyat say tohfa denay ki ijazat nahi)
- ﴿7﴾ **Karkardagi form baraye taqseem-e kutb o rasayil (halqa ta A’almi satah)"** ki madad say halqa ta almi satah zimmadaran apni mateht zimmadaran ko ai’timad main lay kar ba-khushi hadaf ki tarkeeb banain. (Karkrdagi baraye taqseem-e kutb o rasayil (halqa ta a’almi satah) record file main mojud hay)
- ☆ **Karkardagi forms jama’ karwanay ki tareekhain:**
 - ☆ Hajj O Umrah zimmadar (kabina satah) 6 Zulqada-til-Haram
 - ☆ Hajj O Umrah zimmadar (kabinat satah) 8 Zulqada-til-Haram
 - ☆ Hajj O Umrah zimmadar (mulk satah) 10 Zulqada-til-Haram
 - ☆ Hajj O Umrah zimmadar (rukne majlis beroon e mulk) 10 Zulqada-til-Haram
 - ☆ A’almi majlis-e-mushawrat zimmadar 12 Zulqada-til-Haram
- ☆ Zimmadaran say zati hadaf bhi liya jaye.
- ﴿8﴾ Agar koi a’alqayi mushawrat zimmadar yun farmayen kay “hamaray a’laqay say koi bhi islami behn hajj kay liye nahi ja rahin tou hum taqseem kutb o rasayil na Karain tou aisi surat main unhain yeh jawab diya jaye kay “Taqseem kutb o rasayil sirf a’laqay say janay wali aazmeen-e-Madina kay liye he nahi hota balkay haji camp-o-airport , deegar karwan aur sunnaton bhare Hajj ijtima’ kay zari’ye aazmeen-e-Madina ko tohfatan paish karnay kay liye bhi hota hay is liye aap Taqseem kutb o rasayil main zarur hissa lain.
- ☆ Agar koi islami behan sunnaton bhare hajj ijtima’ mein shirkat na kar saken aur agar ba’d mein haftawar sunnaton bharay

ijtima' ya ijtima'e zikr o na'at, madani dora ke zariye kisi ke hajj par jane ka I'lm ho to un islami behan ko bhi hajj se muta'liq kutb o rasayil dainay ki tarkeeb banai jaye.

- ☆ Islami behnen Hajj O Umrah group banana aur tanzeemi zimmdaran ko lay-ker jane se ijtinab farmaen.

Haftawar sunnaton bhara ijtima'-o Mahana terbiyati halqa

- ❦ Hajj O Umrah zimmdar (kabinat satah) shawwal-ul-Mukarram kay dosray haftay Ta'wizaat-e-A'ttariyah (Lilbanat) zimmdar, jamia'-tul-madina (lilbanat), madrasa-tul-madina (lilbanat), Dar-ul-madina (lilbanat) zimmdaran madrasa-tul-madina online (lilbanat) (agar hon tou) ko **“Jadwal baraye haramain-e-tayyabain (islami behno kay liye) aik set powder copy karwa kar dain ya mail karwa kar dain.**(Ye jadwal record file main mojud hay)

- ☆ Hajj O Umrah zimmdar (kabina satah) apni kabina main honay walay hajj sunnaton bhare ijtima'at main isay hadyatan taqseem karain aur jamia tul madina/ madrasa tul madina/ darul madina/ ta'veezat-e-a'ttaria (Lilbanat) zimmdar islami behn apnay yahan hasb-e-zarurat hadyatan taqseem karain jab ke madrasa-tul-madina online (lilbanat) zimmdar talibat ko ba-zaria skype image send karsakti hain.

- ❦ A'ttari kabinat ki Hajj O Umrah zimmdar (kabinat satah) a'ttari kabinaat zimmdar kay zariye shawwal ul mukarram kay ibtidai dinon main **“Hajj kay makhsos kutub-o rasayil ki fehris”** ki powder copy karwa kar matlooba kutub o rasail kay liye is number 0321-3364583 par order book karwayen takey is kay mutabiq **“Haftawar sunnaton bharay ijtimaat main baston kay zarie'y kharidney aur taqseem karwanay ki targhib dilayi ja sakey.**

- ☆ Attari kabinat kay e'lawa pakistan ki deegar kabinaat zimmdaran is number 03112526020 par rabita farmayen.

- ☆ Bairon-e-mulk ki islami bahanain majlis muawinat braye islami behnain zimmdar (kabinat satha) kay zariay maktaba-tul-Madinah ki kutub o Rasayil hasil karney kay liye is number 0311-2526020 ya E-mail (order.maktaba@dawateislami.net) par rabita farmaen.

- ☆ Tamam A'laqayi zimmdaran haftawar sunnaton bharay ijtima'at aur Mahana terbiyati halqey main maktabatul Madinah (Lilbanat) kay baston par **“Hajj kay makhsus kutub-o rasail ki fehris”** kay mutabiq saman (maktabatul Madinah say ba aasani dastiyab ho tou) zaroratan rakhney ki tarkeeb banayen.

(Ye papers record file main mojud hay)

- ❦ Tamam A'laqayi mushawirat zimmdaran haftawar sunnaton bharay ijtima'at main ae'lan kay zariye maktaba-tul-madina say shaya'-karda in kutub-o rasail ko kharidnay, taqseem karnay aur parhnay ki bhi bharpur targheeb dilayen.

A'azmeen-e-Madina say Mulaqat-o-Mubarak-bad denay ki tarkeeb

- ❦ Tamam zimmdaran is baat ko yaqeeni banyen kay a'laqay say jo bhi a'wam islami behnain hajj ka irada rakhti hon wo hamari mubaligha say milay bighair safar-e-hajj ikhtiyar na karain.

- ❦ Halqa o Zeli mushawrat zimmdaran apnay poray Zeli halqay aur Halqa say janay wali a'azmeen-e-Madina kay naam **“Aa'zmen-e-madina kay liye maktoob mangwanay ki tarkeeb”** kay form main likh kar 15 Shawwal-ul-Mukarram tak A'laqayi mushawrat zimmdar islami bahan ko jama' karwayen.

(“Form ka Namoonay” mulahaza farmaeye)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Aa'zmen-e-madina kay liye maktoob mangwanay

A'laqa: _____

ki tarkeeb (Zeli-o-Halqa kay liye)

No Shumar	Halqa	Zeli halqa	Naam (Ume/Bint)
1			Aasia bint-e-hassan, Arwa bint-e-Bilal, Jameela bint-e-Raza-----
2			

☆ Alaqayi mushawrat zimmdaran yeh forms wusul kar kay a'azmeen-e-madina kay liye maktoob ki powder copiyan karwa kar ya print laga kar a'azmeen-e-madina kay naam likh kar sunnaton bhare hajj ijtimat' main a'azmeen-e-madina main yeh maktoob taqseem kar dain. (**Maktoob** record file main mojud hay)

﴿3﴾ A'azmeen-e-madina ko dawat-e-islami kay haftawar sunnaton bharay Ijtima' main shirkat ki paband banany kay liye wapasi par bhi in say mulaqat ki tarkeeb ki jaye.

Course Faizan hajj o umra ki tarkeeb:

﴿1﴾ Hajj ke zaroori ehkaam ki tarbiyat haasil karne ke liye Alaqa satah par majlis mukhtasir courses ke tehat honay wala "7 din ka **course Faizan hajj o umrah**" bhi hai jis ka aaghaz 17shawaal ul mukarram 1439 se ho raha hai, lehaza apne mulkon/ kabinat/ kabina mein hajj ki Sa'adat panay walion ko is course ki behtar andaaz mein hajj ke zaroori ehkamaat ki tarbiyat haasil karne ki targheeb dilae jaye .

Sunnaton bhare Hajj ijtimat' ki tarkeeb

﴿1﴾ Majlis Hajj O Umrah zimmdar (kabinat satah) apni kabinaat main sunnaton bhare Hajj ijtimat' ka ma'yaar mazboot rakhtey howey mick kay isti'mal kay baghair 3 say 7 jaghon par (jahan shara'i safar na hon) sunnaton bhare Hajj ijtimat' ka ine'qad karain. Lekin shara'i safar honay ki surat main ya hudood ziyada honay ki surat main division satah par bhi yeh ijtimat' kiya ja sakta hay.

☆ Hajj O Umrah zimmdar (kabinat satah) o kabina zimmdar is ko apne hadaf main shamil karen kay jis satah per sunnaton bhare hajj ijtimat' tay hain wahan zaroor hone chahiye. agarchay hijj par janey wali islami bahan kam hon magar tashheer ki surat mazboot rakhi jae tou ho sakta hai achi ta'dad main hajjanen shareek ho jayen.

☆ Shawwal-ul-mukarram kay akhiri a'shray main haftawar sunnaton bharay ijtimat' aur Mahana terbiyati halqay kay din kay i'lawa kisi din "**Sunnaton bhare hajj ijtimat'**" ki tarkeeb banayi jaye.

☆ Jumu'a-tul-Mubarak walay din tarkeeb na banayi jaye kiyon kay a'wam islami behno ko nikalnay main preshani ka samna ho sakta hay.

☆ **Sunnaton bhare Hajj ijtimat'** ki tarkeeb hajj par rawangi ki tareekhain shuru' honay say pehlay banayi jaye.

☆ Jo tareekh tay ki jaye tamam jagahon main usi din Sunnaton bhare **hajj ijtimat'** ki tarkeeb banai jaye.

﴿2﴾ Majlis Hajj o Umrah zimmdar (kabinat satah) apni Kabinaat kabinaat kay "**Sunnaton bhare hajj ijtimat'**" kay liye maqam ki tarkeeb darj zail madani pholoun kay mutabiq banayen.

☆ Shuraka-e-Sunnaton bhare Hajj terbiyati ijtimat' ki ta'dad ko paish-e-nazar rakhtay howay madani tarbiyatgah (agar ho you) main yeh tarkeeb aik hi din muqarrara doraniay main aik hi nishist main banayi jaye ya haftawar sunnaton bharay ijtimat' kay maqam par hi tarkeeb banayi jaye. Ager kisi naye maqaam per tarkeeb banani ho tou darj-zail madani pholoun ko madd-e-nazar rakha jaye.

(i) Jagha saaf suthri ho takay shuraka-e ijtimat' ko karahiyyat mehsus na ho. (ii) Maqam roshan, Hawa-daar aur kushada ho ta kay loadsheding ki surat main bhi ijtimat' main khalal waqay' na ho. (UPS ya generator ki tarkeeb ho tou Madina Madina.!) (iii) Parday ka mukammal intizaam ho. (iv) Peenay kay pani ki sahulat ho. (v) Wuzo-khanay aur istinjaa khanay ki sahulat mojud ho.

(vi) Hifazati u' moor kay paish-e-nazar anay janay ka rasta kushada ho bahter hay kay anay janay kay do rastay hon.

- ☆ **“Sunnaton bhare Hajj ijtima’ kay maqamaat”** mehram kay zari’ye majlis muawinat baraye islami behnain zimmdar (kabinaat satah) say “ok” karwa liye jain.
- ☆ Majlis Hajj O Umrah zimmdar (kabinat satah) **“Sunnaton bhare Hajj ijtima’ kay maqamaat”** ye form 18 shawwal ul mukarram tak majlis e muawinat baraye islami behnen (kabinat satah) aur mulk zimmdar islami behen ko jama karwaen.
- ☆ Mulk aur Mumalik zimmdar **“Sunnaton bhare Hajj ijtima’ kay maqamaat”** ye form 20 shawwal ul mukarram tak majlis e muawinat baraye islami behnen (Rukne Shura) aur Almi Majlise mushawirat zimmdar islami behen ko jama’ karwaen.
- ☆ Almi majlis e mushawirat zimmdar **“Sunnaton bhare Hajj ijtima’ kay maqamaat”** ye form 21 shawwal ul mukarram tak majlis e muawinat baraye islami behnen (Rukne shura) Abu Majid ko jama karwaen. (ye peper record fail main moujood hay)
- ☆ Kabina zimmdar/Majlis e Hajj O Umrah (Kabinat satah) sunnaton bhare hajj ijtima’t kay maqamat-o tarekh (jo tay ho) sunnaton bhare hajj ijtima’ say kam az kam 2 haftay qabl tamam Jami’a-tul Madina (Lilbinat), Madrasa-tul-Madina (Lilbinat)-o-Ta’veezat-e-A’ttaria kay bastay (agar hon to) ki zimmdar islami behan ko bata dain ta kay yahan bhi **“sunnaton bhare Hajj ijtima’”** ki tash’heer ki ja sakay.
- ﴿3﴾ Kabina zimmdar/Majlis e Hajj O Umrah (Kabinat satah) sunnaton bhare hajj ijtima’t ki tay shuda tareekh mehram kay zari’ye majlis muawinat baraye islami behnain zimmdar (Kabinaat satah) ko bhi bata dain.
 - i. Majlis muawinat baraye islami behnain zimmdar (kabinaat satah) say arz ki jaye kay wo karwan walon kay zari’ye say bhi islami behno kay Sunnaton bhare hajj ijtima’ ki dawat day dain.
 - ii. Agar kisi division main kisi mashhoor karwan waloon tak division mushawrat zimmdar ki rasai ho tou (pardey ki pabandi

kay sath) agar mumkin ho tou wahan ki ismai bahan say bat kar kay Sunnaton bhare hajj ijtima’ ki da’wat di jaye.

- ☆ Sunnaton bhare hajj ijtima’ main khair-khuwahi ki tarkeeb na banayi jaye.
- ☆ Agar haaji camp mein Sunnaton bhare hajj ijtima’ ki ijazat mil jaye aur tarkeeb ba aasani ban sakti ho aur parday ka (aawaz ke parday ka bhi) mukammal intizam ho tou hajj tarbiati ijtima’ ke tareeqaekar ke mutabiq hatta-al imkan is ki tarkeeb banaye jaye.
- ☆ Faizan e Madinah Hajj group se jane wali islami behno se rabita kar kay unki rihashi kabina main hone wale sunnaton bhare hajj ijtima’ ka address bataya jaey.

﴿4﴾ Shehzadi e Attar **سَلَّمَهَا الْعَفَّار**, phophi maa/ a’alami majlis mashawirat zimmdar ki Sunnaton bhare hajj ijtima’ main aamad

Agar aap ki kabinat ke Sunnaton bhare hajj ijtimat mai ameer e ahlesunnat **بركاتهم العالیه** ki shehzadi, phophi maa, (a’alami majlis mashawirat zimmdar) ki shirkat ho wahan darj zail madani kamon ki tarkeeb banayi jae. Ameer e ahlesunnat **بركاتهم العالیه** ki shehzadi, phophi maa ko kam az kam 15 din qabl ittla de di jae, 15 din qabl shehzadi e Attar **سَلَّمَهَا الْعَفَّار** se “bayan” ke liay arz kardi jae. Inhain bulane aur wapsi ki tarkeeb banayi jaye. Jahan shehzadi e attar ki amad ho wahan majlis ki ikhtitami dua ke foran bad ye a’elan karwaya jae **! الحمد لله عَزَّوَجَلَّ** hamari khush qismati hay ke shekh e tareeqat ameer e ahlesunnat **بركاتهم العالیه** ki ankhon ki thandak shehzadi e attar **سَلَّمَهَا الْعَفَّار** hamare darmian jalwa farma hain aap se guzarish hay ke sirf wo hi islami behnain un se mulaqat farmayen jinhain is martaba hajj Bait-ul-ALLAH ki sa’adat naseed horahi hya umeed hay ke aap **إِنْ شَاءَ اللهُ** esar ka muzahira karte hoay hamare sath ta’awun farmayen gi.

Islami behno se a'rz hay ke nazm o nasq ka muzahira karte hain itminan ke sath mulaqat ka sharf hasil karen "a'azmeen e madina ki ameer e ahlesunnat **دامت بركاتهم العالیه** ki shehzadi e attar phophi maa se mulaqat ki jayen. "karkardagi braye shehzadi e attar **سَلَّمَهَا الْغَفَّار** se mulaqat" ko pesh e nazr rakh kar mulaqat ki tarkeeb banayi jaye. ("karkardagi braye shehzadi e attar **سَلَّمَهَا الْغَفَّار** se mulaqat ma' "**jannat ke 8 darwazon ki nisbat se shara'I parda karne ke 8 madani phool**" record file main mojud hay)

﴿5﴾ Haftawar Sunnaton bharay ijtima't main Sunnaton bhare Hajj **terbiyati** ijtima' say qabl 4 hafton tak "**Sunnaton bhare hajj Terbiyati Ijtima' ka a'elaan**" (Columns pur karny kay ba'd is) kay mutabiq tash'heer ki tarkeeb banayi jaye. Tamam A'laqayi mushawrat zimmadarn "**Pamphlet (hajj Terbiyati Ijtima')**" ko haftawar sunnaton bharey ijtima' main tareekh aur muqam likh kar taqseem karney ki tarkeeb banayen shops par bhi ijazat se lagay jayen neez shakhsiyat islami bahanon main say jo hajj ki sa'adat hasil karney wali hon majlise rabita zimmadaran (A'laqa sath) kay zari'ye un tak bhi yeh pumfult pohncaya jae ya us ki image send kardi jaye. niz mashhor jame' Masjid kay bahar namaze jumua' kay ba'd A'laqayi mushawrat zimmadar islami bahan apney mahram kay zari'ye bhi pamphlet taqseem karwayen.

(Ye donon papers record file main mojud hain)

﴿6﴾ **Sunnaton bhare Hajj ijtima'** main a'alaqayi o division mashawirat zimmadran o kabina o kabinat zimmadran, mulk majlis mashawirat zimmadar aur A'alami majlis-e-mushawrat o majlis e beeron-e-mulk shirkat farmayen.

☆ Agar koi islami behn hajj par nahi ja rahi magar wo Sunnaton bhare hajj ijtima' main shirkat karna chahti hon tou unhain shirkat karnay say mana'a na kiya jaye albatta targheeb bhi na dilayi jaye. Ta'dad 92 se zada na ho.

﴿7﴾ Hajj o Umrah zimmadar (kabinat satah) sunnaton bhare Hajj ijtima' kay liye **sunnaton bhare Hajj ijtima' zimmadar islami behan**" ka taqarrur farmain. (Bahter hay kay kabinah zimmadar islami behn ki tarkeeb banayi jaye basurat-e-degar shobajat zimmadaran (kabina-o kabinat satah) main say kisi ki bhi tarkeeb banayi ja sakti hay)

﴿8﴾ sunnaton bhare Hajj ijtima' zimmadaran ko Hajj O Umrah zimmadar (kabinat satah) "**Madani phool baraye sunnaton bhara hajj ijtima' zimmadar**" kay madani mashwaray say qabl darj-zail madani phool bata dain. (Yeh madani mashwara sunnaton bhara hajj ijtima' say kam-o-besh 2 haftay qabl rakha jaye)

(i)Madani mashwaray main mukamal shirkat karni hoge.

(ii)Madani mashwaray ka dorania 2 ghantay hoga.

﴿9﴾ Tamam sunnaton bhare hajj ijtima' zimmadaran ko Hajj o umrah zimmadar (kabinat satah) "**Madani phool baraye sunnaton bhara Hajj ijtima' zimmadar**" ma' **jadwal, "Ijazat Namay", "Hajj ka Bayan", "khair khuwa islami behn kay madani phool, karkrdagi baraye khadimat hifazati umoor, niqab wali cap banwany kay madani phool, Khususi a'elanat", darul iffta ahle sunnat dawat e islami ke baste aur phone numbers 2016**" aur "**Karkrdagi baraye sunnaton bhara hajj ijtima' (Hajj ijtima' zimmadar)**" achi tarah samjha kar day dain (ye papers record file main mojud hain)

﴿10﴾ Mazboot infirdi koshish karnay wali taqreeban 8 Islami behnain "**Sunnaton bhare Hajj ijtima' kay aakhir main A'azmeen-e-madina par Infiradi koshish**" kay mutabiq infiradi koshish ki tarkeeb banayen. (Ye paper record file main mojud hay)

☆ A'azmeen-e-madina ki ta'dad agar kam ho to un kay sath aanay wali islami behnon par infiradi koshish kartay howay hasb-e-

moqa' unhain bhi madani kamon ki targheeb dilayi jaye aur achi achi niyatain bhi karwayi jayen.

☆ Ba'd-e-sunnaton bhare Hajj ijtima' Kabinah zimmdaran **“Sunnaton bhare Hajj ijtima' kay aakhir main a'azmeen-e-madina par infiradi koshish”** kay pur-shuda forms apnay pas mahfoz farma lain aur wapasi ki tareekh kay mutabiq muta'liqa zimmdaran kay zari'ye kitni kamyabi hoi iski poch-guch farmain.

﴿11﴾ Kabinaat ta a'alami majlise mushawrat zimmdaran sunnaton bhare Hajj ijtima' kay ba'd **“Karkardagi baraye sunnaton bhara Hajj ijtima' (Kabina ta a'alami satah)”** kay mutabiq karkardagi jama' karwayen. (Ye tamam paper record file main mojoood hay)

Karkardagi forms jama' karwanay ki tareekhain:

- ☆ Kabina: 5 Zulqada-tul-Haram
- ☆ Kabinat: 7 Zulqada-tul-Haram
- ☆ Mulk: 9 Zulqada-tul-Haram
- ☆ Mumalik: 9 Zulqada-tul-Haram
- ☆ A'alami: 11 Zulqada-tul-Haram

Poch Guch

Farman-e-Ameer-e-ahle sunnat : دامت برکاتهم العاليه

“Poch guch madani kamon ki jaan hay”

(Risala: Madani kamon ki taqseem kay taqazay)

﴿1﴾ Zeli Halqa ta A'alami majlise mushawrat **“Madani phool baraye hajj”** main mojoood madani kaam apnay pas diary main bator-e yad-dasht tahreer farma lain ya highlight kar lain takay bar-waqt har madani phool par a'mal ho sakay.

☆ Zeli halqa ta A'alami majlise mushawrat apni matahat zimmdaran say haftay main aik bar in main say aham madani pholoun say muta'lliq poch guch (Follow up) zarur farma lain ta kay madani kaam main kamzori na rahay.

﴿2﴾ Har satah ki zimmdar islami behan apni mateht zimmdaran islami behn say Zulqa'da-tul-Haram main ma'mol walay mahana madani mashwaray main bhi poch guch farmain kay in madani pholoun par kahan tak a'mal huwa?

☆ Kamzori honay par muta'liqa Zimmdaran ki tafheem aur ayanda bahteri kay liye layeha-a'mal tayar karain.

﴿3﴾ **“Madani phool baraye hajj”** say muta'liq agar koi madani mashwara ho tou tanzimi tarkeeb kay mutabiq apni zimmdar ko karkrdagi kay sath pohinchayen.

﴿4﴾ **“Madani phool baraye hajj”** say mutaliq agar koi mas'ala darpesh ho tou tanzimi tarkeeb kay mutabiq apni Zimmdar ko karkrdagi kay sath pohinchayen.

﴿5﴾ Mulk/ Kabinat/ kabina zimmdar shara'i Safar honay ki surat main ba-halat-e majbori telephonic mashwaray kay zari'ye bhi madani phool samjha sakti hain.

﴿6﴾ Apnay mulk ki halat-o-no'iyat kay mutabiq majlise muawinat baraye islami behnain zimmdar (kabina satha) o muta'liqa mumalik zimmdar ki ijazat say in madani pholoun main hasb-e-zarurat tarmeem ki ja sakti hay.

﴿Madina: Yaad rahay kay in madani phool shara'e-o tanzimi taftesh k ba'd ok ho chukay hai.﴾

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Har satha ki sho'ba mushawraton ko update karnay walay Madani Phool (Hajj)

Hajjiyon kay ban rahay hain qafilay phir ya Nabi
Phir nazar main phir gaye hajj kay manazir ya Nabi
Kar rahay hain janay walay hajj ki ab tayariyan
Reh na jaon main kahin kar do karam phir ya Nabi!

(Wasail-e-Bakhshish)

الحمد لله عزوجل! Hajj ke purbahaar mausam mein aazmeen madina ki Madani tarbiyat karne, infiradi koshish ke zariye Madani kamon ki targheeb dilanay, mubarak baad paish karne, khoob khoob taqseem kutb o rasayil ke liye apni zimmadaar ke sath is Madani kaam mein hissa lijiye .

!!الله تبارك وتعالى is Madani kaam ki barket se jald hamein bhi hajj e bait ul Allah ki Sa'adat aur madaney ki baa-adab-o bazauq haazri naseeb farmaive aur bilakhir zair-e gumbad khizra jalva mehboob آمين، بجاه النعم، الامين، صلوات الله تعالى، عليه واله وسلم .

1) Mousam-e hajj mein halqa ta a'almi mailise mushawarat zimmadaar ke darmiyan taqseem kutb o rasayil ke ahdaaf dive jayen ge har sath ki shoba mushawraton bhi is hadaf ko poora karne ke liye apni zimmadaar ka bharpoor sath den taakay a'laqon se jaane wali aazmeen madinah ko sunnaton bhare hajj ijtimaa' aur haji camp o airport par kutb o rasayil Tohfatan paish ki jaskay.

2) Mousam-e hajj mein jamia' tul madina, madrasa tul madina, darul madina madrasa tul madina online (lilbanat) (ko bazaria internet send kiye jayen) aur ta'veezat e attaria zimmadaraan ko aur hajj tarbiati ijtimaa' mein "jadwale baraye harmain tayyabain" hasbe zaroorat taqseem kiye jayen ge taakay uskay zariye aazmeen madina makka o madina mein apne har har lamhay ko I'badat mein guzaar kar qeemti bana sakin.

(yeh paper record file mein mojood hai)

3) shawal ul mukaram ke ibtidavi dinon mein "hajj ke makhsoos kutub o rasail ki fehrist" ke mutabiq haftawaar sunnaton bharay ijtimaa'at mein baston par usay khareedne aur taqseem karne ki targheeb dilae jaye gi.

(yeh paper record file mein mojood hai)

4) A'laqa mushawarat zimmadaar sunnaton bhare hajj tarbiati ijtimaa' mein aazmeen madina se mulaqaat karte hue hajj ki mubarak baad paish karte hue Ameer ahl-e-sunnat ka maktoob paish karen gi.

5) Haii ki tarbiyat se mutalica: i.course Faizan hajj o umra ki tarkeeb:

Hajj kay zarori ehkaam ki tarbiyat haasil karne ke chand zaraye hain un mein se aik zareya sunnaton bhara hajj ijtimaa' aur division sath par majlis mukhtasir courses ke tehat honay wala " 7 din ka course Faizan hajj o umra" bhi hai is ka aaghaz 17 shawaal ul mukaram 1439 say se ho raha hai jis ki Sa'adat hasil karne waliyon ki behtar andaaz mein hajj ke zaroori ehkamaat ki tarbiyat di iave gi.

ii. Sunnaton bhare haii ijtimaa ki tarkeeb:

☆ kabinaat mein chand maqamat par shawaal ul mukaram ke aakhri a'shray mein haftawaar sunnaton bharay ijtimaa' aur tarbiati halqay ke din ke ilawa kisi bhi din " Sunnaton bhare haii ijtimaa" ki tarkeeb banai iave gi

☆ har sath ki sho'ba mushawraton is mein shirkat ki Sa'adat haasil karen.

☆ Sunnaton bhare Hajj ijtimaa' ke aakhir mein aazmeen madina par infiradi koshish karte hue hasb e mauqa inhen Madanai kamon mein a'mlan shaamil honay ki achi achi niyatay karwai jayen gi har sath ki sho'ba mushawraton is Madanai kaam ke liye khud ko paish karte hue apna naam apni zimmadaar ko note karwaen taakay batay andaaz par infiradi koshish ki tarkeeb banai ja sakay.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani phool braye Hajj say muta'liq A'alami majlis mushawirat zimmadar kay madani kaam

﴿1﴾ Aalmi majlis mushawarat zimmadar is baat ki mazboot tarkeeb banayen ke karkardagi forms jama' krwane ki tarikhon mein kam az kam 26 din qabal apni matehat zimmadaraan ko karkardagi jama' krwane ki yaddihani har hafte karwaen.

Aalmi majlis mushawarat zimmadaar ki taraf se jo message matehat zimmadar ko kia jata hai matehat zimmadar islami behnain us ki madad se hasb-e zaroorat tareekh waghera badal kar apni matehat zimmadaraan ko forward karti hain is terhan karkardagi waqt par haasil karne mein aasani rehti ha.

﴿2﴾ Mumalik zimmadaraan ki taqseem kutb o rasayil aur Sunnaton bhare hajj ijtimaa' ki karkardgian apne paas file main save karlain kiyun kay aaindah saal kaam karte waqt is se madad milti hai.

﴿3﴾ A'almi satah ki jab karkardagi tayyar ho jaye to is ko is sho'bay ke Madani phoolon ke 4shared mein folder bana kar pur shuda karkardagi forms is mein save kar liay jayen aur iske print nikaal kar file mein bator record rakhen. taakay uski madad se aaindah Madani kaam badhaane mein aasani rahay.

☆ Sunnaton bhare Hajj ijtimaa' mein phophi maa aur shehzadi-e attaar سلمهاالغفار ki tarkeeb aisi kabeena mein banai jaye jahan pichlle saloon mein jaane ki tarkeeb nah bani ho.

☆ Muharram ke mahinay mein matehat ka follow upis par ho kay Sunnaton bhare hajj ijtimaa' mein jinhon ne Madani niyyatain ki theen un ki yaddihani aur pooch gach ki tarkeeb hojaye.

Sunnaton bhare Hajj ijtimaa' se mutaliq

﴿1﴾ Sunnaton bhare Hajj ijtimaa' se aik mah qabal nigran majlis muawinat baraye islami behnain (rukn e shoora) ko "**pumphlet (Sunnaton bhara hajj ijtimaa')**" Madani channel par tasheer kay liye mail karwadain.

(yeh paper "Madani phool baraye hajj" mein mojud hai)

﴿2﴾ Jadwal baraye harmain tayyabain (islami behnain) attachkar kay in alfaaz ke sath nigran e majlis muawinat braye islami behmen (rukn e shura) ko mail karwadain.

Mail ke alfaaz: naaqis mahswara hai ke jahan jahan islami bhaieyon ke hajj tarbiati ijtimaa' hon un ijtimaa'at mein yeh jadwal targheeb dila kar taqseem ho jaien tou muta'liqa islami bhai apne ghar walon ko dain ge to achay nataij bar-aamad hon ge kiyun kay is main khaas islami behnoon ke liye safr e Hajj aur iski adaigi ke silsilay mein rahnumai ki gayi hai.

Karkrdagi form baraye Taqseem kutb o rasayil (Almi satah)

Nigran e Majlise Muawinat baraye Islami behne (Rukne

Maah-o sin (Madani)

(Esvi)

Shura) **Abu Majid Attari**

Almi Majlise Mushawirat zimmar dar islami behen

Umme Milaad Attariya

(ume/bint)

No shumar	Mumalik	karkardgi mosul honay walay Mulko kay naam	Kitni kutb o rasayil taqseem hoin ?				
			Rafeequl Haramain	A'ashiqan e rasool ki 130 hikayat	islami behno ki namaz	Hajj o umra ka tareeqa (memory card)	Auqaat e Namaz O sahar O Iftaar
1	Makki						
2	Madani						
3	Bilali						
4	Hanafi						
5	Shafayi						
6	Maliki						
7	Hambali						
8	Qadri						
9	Baghdadi						
10	Hijweri						
11	Razawi						
12	Attari						
Majmo'i ta'dad							

Madani phool: ☆Ye form 12 zul qa'da-tul haram k tak nigran e majlise muawinat baraye islami behnen (Rukne Shura) Almi Majlise Mushawirat zimmar dar ko jama' karwa dain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Jadwal Baraye Haramain-e-Tayyabain

﴿Islami behno kay liye﴾

Madani phool: Jadwal tanzimi lihaz say muratab kiya gaya hay. Jis kay liye jis qadar mumkin ho iskay mutabiq tarkeeb banain warna infiradi tor par jadwal kay mutabiq follow kiya jaye.

Darood e pak ki Fazeelat:

Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat, bani-e-Dawat-e-Islami Hazrat Maulana Abu Bilal Muhammad Ilyas Attar Qadari Razawi ziyai دامت بركاتهم العالیه apny risaly (ziya-e-darood-o-salam) main safha 4 par farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ naqal farmatay hay:

“Tum jahan bhi ho mujh par darood pak parho kay tumhara darood mujh tak pohunchta hay”

(Al-mu'jam-ul-kabeer" jild 3, safha82, al-hadees 2729, matboo'a Dar-e-ehya-ut-turas, al-arabi bairroot)

صَلُّوا عَلٰى الْحَبِيْبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

ALLAH تعالیٰ و تبارک کی rahmat say milnay walay ajr-o-sawab ki hirs barhaty howay nihayat he adab-o-ahtiram aur zouq-o-shouq kay sath haramain Tayyabain main khub khub naik a'mal baja lain aur gunah kay sudoor say har mumkin tur par khud ko bachain, kay yeh lamhay zindagi main bar bar aaya nahi kartay!

“Jadwal Baraye haramain Tayyabain” kay mutabiq apni zindagi kay yeh qeemti-o-sunheri ayyam guzariye aur “arkaan-e-hajj ki adayigi”-o “**haziri-e-Roza-e-Rasool**” kay elawa degar tamam nafli ebadat, tilawat, zikr-o-darood, tasbihat, deeni mutala'a sunnaton

bharay bayanat ki cassetain, memory card ya I.Pad main download karwa kar ya Cd player kay zariye sunain, degar mashgholiyat masaln “shopping” waghera main waqt guzarnay say ijtinab farmain. Namaz apni qiyamgah (kiraye par li hoi) par he ada farmain.

Ameer-e-Ahl-e-Sunnat bani-e-Dawat-e-Islami Hazrat Maulana Abu-Bilal Muhammad Ilyas Attar Qadari Razawi دامت بركاتهم العالیه apni taleef “Faizan-e-sunnat” (jild awwal takhreej shuda) safha 1191 main Hadees pak naql kartay hain.

Nabi kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hain:

"نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ"

“Musalman ki niyyat us kay amal say bahter hay”

(Al-mu'jam-ul-kabeer", al-hadees 5942, jild 6, safha185)

Apnay “hajj” ki azeem-ush-shan neki kay sath mazeed achi achi niyyatain shamil kar kay sawab main khub izafa kijiye.

Ameer-e-Ahl-e-Sunnat nay apni maya-naaz tasneef (taleef) Rafeeq-ul-haramain main islami bhayyo kay liye niyyatain tahreer farmayi hain, islami behno kay liye hasb-e-zarurat tarmeem kay sath chand niyyatain pesh-e-khidmat hain.

Hajj ki Niyyatain

﴿MA'A RIWAYAT, HIKAYAT-O-MADANI PHOOL﴾

(Hajj ki sa'adat pany wali islami bahenain in main say moqay ki munasibat say wo niyyatain kar lain jin par amal karnay ka waqai zehn ho)

﴿1﴾ Sirf riza-e-Elahi عَزَّوَجَلَّ pany kay liye Hajj karon gi. (qabuliyat kay liye ikhlas shart hay aur ikhlas hasil karnay main yeh baat bahut muawin hay kay riya kari aur shohrt kay tamam asbab tark kar diye jain. Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Logon par aisa zamana aaye ga kay meri ummat kay aghniya (yani maldar) sair-o-tafreeh kay liye aur darmiyany darajy kay log tijarat kay liye aur qurra (yani qari) dikhany aur sunanay kay liye aur fuqara mangny kay liye hajj Karain gay. (tareekh e Baghdad jild 10 safha 295)

﴿2﴾ Is ayat-e-mubarakā par amal karon gi: وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ ط (para:2, Al-baqara, 196) Tarjama-e-kanz-ul-Emaan:

“Hajj umra Allah kay liye pura karo”

﴿3﴾ Huzoor-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pairwi main hajj karon gi.

﴿4﴾ Chalty waqt ghar walon, rishtay-daron aur doston say qusoor mu’af karwaon gi, in say du’a karwaon gi. (dusron say du’a karwany say barakat hasil hoti hay, apnay haq main dusray ki du’a qabool honay ki ziada umeed hoti hay. Dawat-e-Islami kay isha’ati idaray maktaba-tul-Madina ki matbu’a 326 safhat par mushtamil kitab “faza’il-e-Dua” safha 111 par manqool hay, hazrat musa عَلَيْهِ الصَّلَاةُ وَالسَّلَام ko khitab hua: “Ay Musa! Mujh say us moun kay sath du’a mang jis say tou nay gunah na kiya. arz ki: Elahi! Wo moun kahan say laon? (yahan Ambiya عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام ki tawazo hay warna wo yaqeenan har gunah say masoom hain) farmaya: auron say du’a kara kay in kay moun say tou nay gunah na kia, (mulkhis az musnawi Maulana Rom daftar sewum safha 13)

﴿5﴾ Zaban aur ankh waghera ki hifazat karon gi. (Nasihaton kay madani phool safha 29 aur 30 par hai: (i) (Hadees-e-Pak hay: “Allah عَزَّوَجَلَّ farmata hay) Ay Ibn-e-Adam! Tera deen us waqt tak durust nahi ho sakta jab tak teri zaban seedhi na ho aur teri zaban tab tak seedhi nahi ho sakti jab tak tou apnay Rab عَزَّوَجَلَّ say haya na karay. (ii) Jis nay meri haram-karda cheezon say apni ankhon ko jhuka liya (yani inhen dakhne say bachaya) main usay jahannam say amaan (yani panah) ata kar don ga)

﴿6﴾ إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ Husoole sawab kay liye har a’mal say qabl achi achi Niyyatn karti rahoongi.

﴿7﴾ Doran-e-safar zikr-o-Darood say dil bahlaon gi. (is say firishta sath rahay ga! ganay bajay aur lughwiyat ka silsila rakha tou shetan sath rahay ga)

﴿8﴾ Rozana kam az kam 1200 bar droude pak parhti rahoongi.

﴿9﴾ Apnay liye aur tamam musulmano kay liye du’a karti rahon gi. (musafir ki du’a qabool hoti hay niz “faza’il-e-Dua” safha 220 par hay: “Musalman kay musulman kay liye us ki gheebat (yani ghayr-mojoodagi) main (jo) du’a mangay (wo qabool hoti hay) hadees shareef main hay: “yeh (yani gair mojudagi wali) du’a nihayat jald qabool hoti hay. firishtay kahtay hain: us kay haq main teri du’a qabool aur tujhay bhi isi tarah ki na’mat hosool))

﴿10﴾ Bheer kay muqay par bhi logon ko aziyyat na pohnchay is ka khayal rakhkon gi aur agar khud ko kisi say takleef pohnchi tou sabr kartay howay mu’af karon gi. (Hadees-e-pak main hay: jo shakhs apnay ghussay ko rokay ga Allah qiyamat kay roz us say apna azaab rok day ga. (shu’ab-ul-Eeman jild 6 safha 377 hadees 8311) (matboa’ darul ishaa’t)

﴿11﴾ Musalmano par infiradi kosish kartay howay “neki ki dawat” day kar sawab kamaon gi.

﴿12﴾ Mobile phone ka isti’mal zarooratan karoungi.

﴿13﴾ Makkey Madiney kay ayyam balkey pourea safar tamamfaraiz o wajibat par a’ma kartey hoe “Madani ina’mat kay mutabiq guzaroon gi. (haramen e taiyyeben main waqt guzaray kay 19 madani inamat maktaba tul madiina say hadyatan hasil kiye jasakty hain)

﴿14﴾ Safar ki sunnaton aur aadab ka hattal-imkan khayal rakhon gi.

﴿15﴾ Ehraam main labbaik ki khub kasrat karon gi. (Islami bhai buland awaz say kahay aur islami bahen passt awaz say)

﴿16﴾ Pareshaniyan aayen gi tou sabr karon gi. Hujjatul islam hazrat syeduna imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْوَالِي farmatay hain: “Maal ya badan

main koi nuqsan ya musibat pohunchay tou usay khush dili say qabool karay kiyon-kay us kay hajj-e-Mabroor ki alamat hay.
(Ehya-ul-uloom jild 1 safha 804)

﴿17﴾ Ka'ba-e-Musharrafa زادها الله شرفاً و تعظيماً par pahli nazar partay hi Darood-e-pak parh kar du'a mangon ge.

﴿18﴾ Doran-e-Tawaf "mustajab" par (jahan 70 hazar firishtay du'a par aameen kahnay kay liye muqarrar hain wahan) apni aur sari ummat ki maghfirat kay liye du'a karon gi.

﴿19﴾ Makkae Mukarrama زادها الله شرفاً و تعظيماً ki hazri kay doran hattul wusa' sirf aame zamzam isti'mal karoungi. Aur aabe zamzam pitey waqt ada-e-sunnat ki niyyat say qibla roo, kharay ho kar, بِسْمِ اللّٰهِ parh kar, choos choos kar 3 sans main, pait bhar kar piyon gi, phir du'a mangon gi kay waqt-e-qabool hay. (farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hum main aur munafiqoon main yeh farq hay kay wo zam zam ko kookh (yani pait) bhar nahi peetay. (ibn e maja jild 3 safha 489) Tawaf-e sa'ee main logon ko dhakkay dene say bacht rahon gi (jan boojh kar kisi ko is tarah dhakkay dena kay eza pohunchay banday ki haq-talfi aur gunah hay, toba bhi karni hogi aur jis ko eza pohunchay us say mu'af bhi karana hoga. Buzurgon say manqool hay: aik daang ki (yani mamoli si) miqdar Allah ta'alah kay kisi napasandeeda fa'l ko tark kar dena mujhay 500 nafli hajj karnay say ziada pasandeeda hay. (jame-ul-uloom-wal- hakam li-ibn-e-Rajab safha 125))

﴿20﴾ Ebadat ki kasrat karon gi bil-khusus namaz-e-panjgana pabandi say ada karon gi.

﴿21﴾ Makkey Madiney main ho saka tou ek bar Quraan kareem ka khatm karoungi.

﴿22﴾ Rozana kamz kam 1 ghanta 12 minutes Madani muzakra sounoun gi.

﴿23﴾ Dourane gugtugoo hattal imkan nigahen niche rakhoungi bila zarorat idhar udhar dekhney say bachoungi . albatta regzar o kohusar aur Mugheelan e A'rab kay pur souz manazir muhabbat ki nazar say dekhoungi . اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ .

﴿24﴾ Dat klar nahi khaoun gi.

﴿25﴾ Hattal imkan ice-cream, cold drinks aur tali hoi ghizaon say bachoun gi . اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ .

﴿26﴾ mouqey' ki munasibat say apney seeney par dil ki janib Qufle Madinah ka card lagaoun gi. (is say fuzool goi say bachney par madad milti aur neki ki da'wat a'am hoti hai.)

﴿27﴾ Gunahon say hamesha kay liye toba karti hon aur sirf achi suhbat main raha karon gi (Ehya-ul-uloom main hay: hajj ki mabroryat ki aik alamat yeh hay kay jo gunah karta tha unhayn chor day, buray doston say kanara-kash ho kar naik bandon say dosti karay, khail kood aur ghaflat-bhari baithakon ko tark kar kay zikr aur baidari ki majalis ekhtiyar karay. (Ehya-ul-uloom jild 1 safha 803) Imam ghazali رحمه الله الوالى aik aur jaga farmatay hain: Hajj-e-mabroor ki alamat yeh hay kay duniya say be-raghat aur aakhirat ki janib mutawajja ho aur Bait-ullah shareef ki mulaqat kay ba'd apnay Rab-e-kayenat عَزَّوَجَلَّ ki mulaqat kay liye teyyari karay. (Ehya-ul-uloom jild 1 safha 792)

﴿28﴾ Wapasi kay ba'd gunahon kay qareeb bhi nahi jaon gi, nekiyon main izafa karon gi aur sunnaton par mazed amal barhayon gi. A'la-hazrat رحمه الله تعالى عليه farmatay hain: (hajj say pahlay kay huqooq-ul-lah aur huqooq-ul-ebad jis kay zimma thay) agar bad-e-hajj ba-wasf-e-qudrat in umoor (masln qaza namaz-o-roza, baqi-manda zakat wagaira aur talf-karda baqiyya huqooq ul ebad ki adaegi) main qasir raha tou yeh sab gunah az saray-no us kay sar hon gay kay huqooq tou khud baqi he thay un kay ada main phir takhir o taqseer say gunah taza howay aur hajj inkay azalay ko kafi na

hoga kay hajj guzray (yani pichlay) gunahon ko dhota hay ainda kay liye parwana-e-be-qedi (yani gunah karnay ka ejazat-nama) nahi hota balkay hajj-e-mabroor ki nishani he yeh hay kay pahlay say acha ho kar paltay. (fatawa razawiya jild 24 safha 467))

﴿29﴾ Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbar-e-guhar-bar ki pahli haziri say qabl ghusal karon gi. Neyya libaas zaib-e-tan karon gi.

﴿30﴾ Allah عَزَّوَجَلَّ kay is farmanay alishan:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا

(para5, An Nisa64)

(Tarjama-e-kanz-ul-eman: Aur agar jab wo apni janon par zulm Karain tou Aay mahboob! tumharay huzoor hazir hon aur phir Allah say mu'afi chahain aur Rasool un ki shafa'at farmay to zaroor Allah ko bahut toba qabool karnay wala meharban paien) par amal kartay howay madinay kay shahanshah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e- bekas-panah main haziri don gi.

﴿31﴾ Agar bus main huwa tou apnay muhsin-o-gham-gusaar Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e-bekas-panah main is tarah haziri don gi jis tarah aik bhaga howa ghulam apnay aaqa ki bargah main larazta, kanpta, aanso bahata hazir hota hay. (hikayat: Syeduna Imam Malik عَلَيْهِ رَحْمَةُ اللهِ الْخَالِقِ jab syed-e-'alam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka zikr kartay rang un ka badal jata aur jhuk jatay.

﴿32﴾ (yani ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ main ap ki shafa'at ki suwali hon) ki takrar kar kay shafa'at ki bheek mangon gi.

﴿33﴾ Jin logon nay salam pesh karnay ka kaha tha un ka salam bargah-e-shah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ main arz karon gi.

﴿34﴾ Azizon aur islami behno ko tohfa danay kay liye Aab-e-zam zam, madina-e-munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا ki khajoorain aur sada tasbeehain waghaira laon gi. (bargah-e-a'la-hazrat main suwal howa: tasbeeh kis cheez ki honi chahiye? Aaya lakri ki ya patthar waghaira ki? AL-JAWAB: Tasbeeh lakri ki ho ya patthar ki magar baish-qeemat (yani qeemti) hona makrooh hay aur sonay chandi ki haram. (fatawa razawiya jild23 safha597)

﴿35﴾ Jab tak Madina-e-munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا main rahon gi. darood-o-salam ki kasrat karon gi.

﴿36﴾ Madina-e-Munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا main qiyam kay doran jab jab sabz gumbad ki taraf guzar hoga, foran us taraf rukh kar kay kharay kharay hath bandh kar salam arz karoon gi (hikayat: Madina-e-Munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا main syeduna Abu haazim رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat main hazir ho kar aik sahib nay bataya: Mujhay khuwab main janab-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ma'ab ki ziyarat hoyi, farmaya: Abu haazim say keh do, "Tum meray pas say youn he guzar jatay ho, ruk kar salam bhi nahi kartay!" is kay ba'd sayyiduna Abu haazim رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apna ma'mool bana liya kay jab Roza-e-Anwar ki taraf guzar hota, adab-o-ehtiram kay sath kharay ho kar salam arz kartay, phir aagay barhtay. (Al-manamat ma' mausua Ibn-e-abi-dunya jild 3 safha153 hadees323)

﴿37﴾ Agar jannat-ul-Baqi' main madfan naseeb na howa aur Madina-tul-Munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا say rukhsat ki jan-soz ghari aa gayi tou Bargah-e-Risalat main alwida'i haziri don gi aur girgira kar balkay mumkin howa tou ro ro kar bar bar haziri ki iltija karon gi.

﴿38﴾ Agar bas main howa to maa ki maamta bhari god say juda honay walay bachy ki tarah bilak bilak kar rotay howay darbar-e-Rasool ko bar bar hasrat bhari nigahon say dakhtay howay rukhsat hon gi.

﴿39﴾ Is muqaddas safar say wapasi kay ba'd Dawat-e-Islami kay haftawar sunnaton bharay ijtima ki pabandi karon gi.

Madani phool: Karney wale kamon masalan Tilawat o Naa't, zikro droud, deeni muta'ala, fikrey Madinah, bayan o Madani muzkarah sunne main khud ko masroof rakhen gay tou na karney waley kamon (Masalan fuzool goi, hansi mazaq, gheebat, chughli, jhoot, bad nigahi, mobile phone ka gher zaroori isti'mal Masjidain kareemain main duniya ki batain wagherah) say **إِنْ شَاءَ اللَّهُ** **عَزَّوَجَلَّ** bachat ka saman hoga aur youn **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**. Safare Madinah main khushuo' o khuzou', zauq o shauq, riqqate qalabi, ashk bari aur aaho zari ki sa'adat bhi naseeb hogi.

Soe Taiebah safar karney walon! Lab pay Qufle Madinah laga lo

Aankh sharmo haya say jhuka lo! Is main tumhara bhala hai

Sanmbhal kay paon rakhna hajiyan! Shehrey Madinah main

kahin asa na ho sara safar baikar ho jaye

Madinah (1) Ho sakey tou 4 Zulhajja tul Haram ko Sayyadi Qutb-e-Madinah **رحمة الله تعالى عليه** ka urs manaya jata hai.

Madinah (2) 4 Zulhajja tul Haram Abu Attar **رحمة الله تعالى عليه** ka urs manaya jata hai.

Madinah (3) 8 Zulhajja tul Haram Sayyiduna U'smaan **رضي الله تعالى عنه** ka urs manaya jata hai.

Rozana subah-e-sadiq: Say 60 minutes qabl uth kar taba'yi hajat say farigh ho kar infiradi tur par namaz-e-tahajjud ada kijiye. agar taqat ho aur roza rakhna chahain aur roza rakh kar hajj kay arkaan ki adayigi main haraj na aata ho. (masln kamzori susti waghaira) tou sahri ki sunnat ada farmaiye. **YAAD RAHAY!** Hajj karnay walay par jo Arafat main hay usay Arafa (9 zul-hijja-tul-haram) kay din ka roza makrooh hay kay Hazrat-e-syeduna Ibn-e-khuzaima **رضي الله تعالى عنه**, Hazrat-e-syeduna abu huraira **رضي الله تعالى عنه** say marwi hay Huzoor-e-Pur Noor, Shafa'-e-Youm-un-Nushoor nay arafa kay din (yani 9 zul-hijja-tul-haram ka roza haji ko) arafat main roza rakhnay say mana' farmaya (sahee ibn e khuzaima jild3 safha292 hadees2101) (madani panj soorah safha352) niz 10,11,12 zul-hijja-til-haram ko roza rakhna tou haji ya ghair-e-haji sab kay liye haram hay. Doran-e-ta'aam har luqmay par **"يَا وَاجِدُ"** waghaira bhi parhiye

Rozana kay Aurad: Rozana shajara shareef say chand **"aurad"** kam az kam 70 bar istighfar, 166 bar **لَا إِلَهَ إِلَّا اللَّهُ**, phir 3 bar **مُحَمَّدٌ رَسُولُ اللَّهِ** aur **12 minutes ankhain band kar kay 313 martaba darood shareef parhiye** (is doran tasawwur-e-Gumbad-e-khazara bhi kar sakti hain) aazan kay waqt baat cheet, chalat phirat, uthana rakhna, phone par guftugu waghaira kam kaj muqoof kar kay **azan ka jawab** dijiye. (ye zindagi-bhar kay liye ma'mol bana lijiye)

Panj gana Namazain: Agar qiyam-gah hudood-e-haramain-e-Tayyabain main ho tou panj-gana namazain islami bahenain farod-gah (yani qiyam-gah) he main parhain basurat-e-degar jahan bhi namaz ada Karain **"infiradi"** he parhain. Rafeeq-ul-

haramain safha 143 par hay “namazon kay liye jo auratain masjid-e-kareemain main hazir hoti hain, jahalat hay kay maqsood sawab hay aur khud pyaray Sarkar, madani tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: “Aurat ko meri masjid (yani Masjid-e-Nabawi عَلَيْهِ السَّلَام) main namaz parhnay say ziada sawab ghar main parhna hay. (bahar e shariat jild-1, safha 112, musnad imam ahmad bin hambal jild-10 safha 310 hadees 28158 akhaz-shuda Rafiq-ul-haramayn safha 143 taa 144) “Auqat-e-Namaz-o-sahr-o-Iftar Barayee haramain-e-Tayyabain” (maktaba tul madina say hasil kiya ja sakta hay, Jisay risala auqaat e namaz o sahar o iftaar baraye haramen e taiyyeben moyassir no ho tou wo application kay zariye istifada hasil kar sakta hay) kay mutabiq **khushu’-o-khuzoo’ kay sath namaz e fajr** ada farmaiye.

Ba’d-e-namaz puray aadab ka khayal rakhtay howay duain mangiye aur apnay walidain, ustad, peer-o-murshid ki maghfirat, jannat kay husool aur dozakh say panahh ki kasrat say duain mangain. Har namaz main isi tarah ehtimam farmaiye. Sunnat-e-qabliya-o-ba’diyya aur nawafil ki adayigi ka bhi ehtimam farmaiye.

Dars Faizan-e-sunnat: Bad-e-namaz-e-fajr mumkina surat main qiyam gah par mojud islami behno ko jama kar kay faizan-e-sunnat jild 2”**Ghibat ki tabah kariyan**” say dars karain.(Dorania 7 minutes)

Khatem-e-Quran pak: Quran pak ka kam say kam aik khatam Makka-tul-Mukarrama زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا main aur aik madina tul munawwara زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا main.

Bad-e-Namaz-e-fajr: Jin islami behno ki tajweed yeni qawaid o makharaj durust hon aur wo khush alhan bhi hon tou kam az kam **3 ayat Kanz-ul-Emaan shareef say ma’a tarjama-o-tafseer parhiye,baqi sab tawajjo kay sath sunain.** (is silsilay main maktaba tul madina say shaya karda kitab Sirat tul jinnan jild awwal ta jild nahum kitab banaam surah Noor ki tafseer say bhi istifada hasil kiya ja sakta hay)

Aur shajra alia awaz kay parday kay sath mil kar parhnay ki tarkeeb banayi jaye aur shajra shareef kay safha no 23 par fatiha ka tariqa mojud hay.eskay mutabiq tarkeeb banayi jaye.jin kay makharaj durust hon wo rozana infiradi tur par **derh para tilawat** karain.

Waqfa e Araam: Agar islami bahen is doran mutal’a o zikr o darood karna chahain tou kar sakti hain bather yeh hay kay achi achi niyyaton kay sath araam kar liya jaye takay ebadat par quwat hasil ho sakay.

Ashraq, Chasht o Nashta: (60 minutes) tab’yi hajat ,kanghi ya libaas tabdeel karna ya ghusal karna ho tou in tamam say farigh ho kar infiradi tur par ashraq o chasht kay nuwafal ada kijiye.jin par qazay e umari hay wo qaza namazain ada karain aur degar islami behno ko bhi iski targheeb dilain.

Agar nashta teyar karnay ki tarkeeb hay tou har roz alag alag 2 islami bahenain nashtay ki teyari karain. Aik islami bahen khana khanay ki niyyatain karwa kar duain bhi parhay aur phir sab mil kar nashta karain. (is doran islami bahenain aik dusray ko sunnatain aur aadab bhi batati rahain.

Mustaqil Qufl-e-Madina: Aap in muqaddas maqamat par hain jin ki haziri kay liye lakhon dil taraptay hain lihaza in ayyam ki qadr kijye aur zaban aur ankhon ki hifazat kay pesh e nazar mustaqil qufl-e-Madina kay nifaz main he a'afiyat hay. Masln! Zaruri baat bhi **kam lafzon main likh kar ya isharay** say kijiye. nazarain jhuka kar samnay walay kay **chahray par nigahain gary bighair** guftugu karnay ki adat daliye (is kay liye rozana 12/19/25 minutes qufl-e-Madina kay ae'nak ka istemal mufeed hay) isi tarah rozana 12/19/25 minutes quflay madina card laga kar rakhiye es say bhi khamoshi par madad hasil hogi. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Doran-e-guftugu **Dawat-e-Islami ki istelahaat** kay istemal kay sath **talaffuz ki durusti** kay liye bhi koshish karti rahiye aur **fuzool baat** moun say nikalnay par nadim ho kar istighfar ya darood shareef parh lijiye.

Akhlaqi nikhar kay liye: Mazaq maskhari, tanz, dil-aazari karnay aur qahqaha lagany say har surat ijtenab kijye. Aap janab aur ji kahnay ki aadat dalnay aur **baat samajh main aany kay bawojood suwaliya andaz main "hain" ya "kiya" kahnay say bachnay**, dusray ki baat itmenan say sunnay ki bajay **us ki bat kat kar apni bat shuro na karnay**, kisi ka mazaq uranay, tuhmat lagany ya naam bigarnay, gaali galoch say ijtenab karnay, **dusron say mang kar cheezayn istemal karnay say bachny**, aisay **fuzool suwalat jin say musalman amoman jhoot main mubtala ho jatay hain** (masln bila zarurat pochna! humara khana kaisa laga?, ap ka safar kaisa guzra? waghaira) **in say bachnay**, **aajizi kay aesy alfaz** (jin ki ta'eed dil na kary) **bolnay say ijtenab karnay**, **filmain dramay dakhnay**, **ganay bajay sunnay** ki aadat nikalnay, **salam ka jawab denay** aur cheenknay wali **عَزَّوَجَلَّ الْحَمْدُ لِلَّهِ**

kahay tou! is kay jawab main **يَرْحَمِكِ اللَّهُ** itni aawaz say kahay kay cheenknay wali sun lay (ghair-mehram kay salam aur cheenk ka jawab itni awaz say dayn kay sirf ap khud sun sakayn) **aayanda ki har jayeiz bat kay eraday par** **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**, **mizaj pursi par shikwa karnay** kay bajay **بارك الله يا مَاشَاءَ اللَّهُ عَزَّوَجَلَّ**, **kisi nai'mat ko dakh kar** **عَزَّوَجَلَّ** kahnay aur **gunah hotay he foran toba karnay ki aadat** bananay ki bhi koshish farmaiye.

Tawaf kay liye jana: 3 Ghantay tawaf kay liye islami bahenain jain tou hatta almakan nighahon ki hifazat kay liye ankhon ka quflay madina lagain. aur zikro darood parhti hoi tawaf kay liye jain achi achi niyyatain bhi farma lain. (Agar tawaf ki tarkeeb is waqt na banti ho jis waqt tawaf kay liye janay ki tarkeeb banay tou jadwal ko is waqt main kar liya jaye takay jadwal mutasir na ho)

Waqfa Ta'am: (60 minutes) dopehr ka khana pakanay ki tarkeeb hay tou apni sahalat kay hisab say mil kar khana pakanay ki tarkeeb kar lain. aur agar khana teyar ata ho tou har roz alag alag islami bahen ki tarkeeb bana dain kay wo khana khanay say pahlay ki du'a o niyyatain karwa kar is doran islami bahenain sunnatain aur aadab bhi aik dusray ko batati jain.

Namaz-e-Zohar: (60 minutes) Taba'yi hajaat say farigh ho kar islami bahenain sunnat e qabliya ada kar kay namaz-e-zohar ada karain.

Mutal'a: (30 minut): Rozana darj-zail safhat number kay hisab say (kitab) **"Ghibat ki tabah-kariyan"** (faizan e sunnat ka aik baab), kitab **"rafeeq ul haramain"**

<http://data2dawateislami.net/Data/booksdownload/ur/pdf2010/549-1pdf>

aur “Aashiqan-e-Rasool ki 130 hikayaat ma’a Makkay Madinay ki ziyaratain” say infradi mutala’a kijiye ya suniye.(jin islami behno ko likhna parhna nahi ata tou aisi surat main aik islami bahen parhay baqi sab sunain. Yaad rahay! Kisi bhi mas’alay par wazahat nahi karni من وعن (lafz ba lafz parh kar sunana hay))

<http://data2dawateislami.net/Data/booksdownload/ur/pdf2012/669-1pdf>

☆Safar e Madinah say mutalliq suwal o jawab

<http://www.dawateislami.net/booklibrary/3321>

☆ Islami behno kin namaz

Ghibat Ki TabahKariyan:

- | | | |
|------------------|-----------------|-----------------|
| (1) 93 ta 97 | (2) 108 ta 111 | (3) 121 ta 126 |
| (4) 127 ta 131 | (5) 133 ta 137 | (6) 138 ta 141 |
| (7) 144 ta 147 | (8) 156 ta 159 | (9) 160 ta 163 |
| (10) 164 ta 167 | (11) 168 ta 171 | (12) 172 ta 175 |
| (13) 178 ta 181 | (14) 213 ta 216 | (15) 356 ta 359 |
| (16) 377 ta 379 | (17) 380 ta 384 | (18) 390 ta 394 |
| (19) 397 ta 400 | (20) 401 ta 405 | (21) 407 ta 411 |
| (22) 464 ta 468. | | |

Rafeeq ul hramain:

- | | | |
|------------------------|-------------------------|------------------------|
| (23) 40 ta 48 | (24) 49 ta 57 | (25) 67 ta 69,76 ta 78 |
| (26) 79 ta 89,85 ta 90 | (27) 91 ta 93,141 ta147 | (28) 215 ta 225 |
| (29) 226 ta 232 | (30) 233 ta 241 | (31) 260 ta 268 |
| (32) 269 ta 277. | | |

AASHIQAN-E-RASOOL KI 130 HIKAYAT MA’A MAKKAY MADINAY KI ZIYARATAIN:

(33) Hikayat number 55, 64, 66, 69, 73

(34) Hikayat number 77, 82, 85, 99

(35) 101 ta 110

(36) 192 ta 196

(37) 215 ta 220

(38) 255 ta 259

(39) 259 ta 263

(40) 288 ta 291.

Islami Behno Ki Namaz: (60 minutes) agar aap kay makharij durust hon tou aazan ka jawab, us kay ba’d du’a, Surah-e- fatiha, Quran shareef ki aakhri 10 suratain, Dua-e-qunoot, At-tahiyyat, Darood-e-Ibraheem (عليه السلام) aur koi Dua-e-Masoora aur 6 kalimay shareef, Emaan-e-mufassil, Emaan-e- mujmal, Takbeer-e-tashreeq, Talbiya (yani labbaik) (ye sab tarjamay kay sath) aur degar duain bhi yaad Karain warna kisi durust makharaj wali ghar ki islami bahen say madad hasil Karain aur yeh mumkin na ho tou is doran zikr-o-darood/ “Islami behno ki namaz” kay mutala’a main waqt guzarain. (in azkaar kay liye maktaba-tul-Madina ki matbu’a “Jannat kay talabgaron kay liye madani guldasta” (kitab) (islami behno ki namaz) say madad hasil kijiye) phir Namaz-e-Zohar ki teyari farma kar khushoo’-o-khuzoo’ kay sath (agar qayam gah hudood-e-haramayn-e-Tayyibayn” main shamil ho to) apni qiyam-gah pa he “Auqat-e-Namaz-o-Sahar-o-Iftaar Baraye Haramain-e-Tayyabain” kay mutabiq namaz ada farmain, basurat-e-degar jahan bhi namaz ada Karain infiradi he parhain baroz-e-juma namaz-e-Zohar kay ba’d Roza-e-Rasool ki taraf rukh kar kay “Darood-e-Razawiyya” 100 martaba khusho’-o-khuzoo’ kay sath parhnay ki sa’adat hasil kijiye. Agar roza na ho tou sunnat kay mutabiq duain parh kar achi achi niyyaton kay sath ta’am farmaiye doran-e-ta’am har luqmay par “**Ya wajido**”waghera bhi parhiye. (is kay liye Ameer e Ahle Sunnat دامت بركاتهم العاليه ka murattab karda niyyaton wala card maktaba tul madina say hasil kiya ja sakta hay) mumkina surat main mitti kay bartan istemal kartay howay pait ka”**qufl e madina**” lagatay howay bhook say kam khana tanawul farmain.Chatpati aur

murghan ghizaen chor kar sada ghiza khaien aur mumkina surat main jau shareef ki roti bhi tanawul farmaien niz koi aisi cheez (masln kachi pyaz,kacha lehsan waghera)istemal na farmaien kay jis say moun main badbo paida ho.

Bad-e-Zohar Cassett/ V.C.D bayan/ madani

muzakarati: (60minutes): Ameer-e-Ahl-e-Sunnat, bani-e- Dawat-e-Islami Hazrat Maulana Abu Bilal Muhammad Ilyas Attar Qadari Razawi دامت برکاتہم العالیہ ke madani muzakrat aur_o degar mubalighin kay sunnaton bharay bayan ki VCD dakhiye aur sunnay.

Madani muzakray (links):

(1) Madani muzakra:- hajno ke madani phool aur thayif

<http://www.dawateislami.net/media library/9918>

(2) Madani muzakra:- hajno ke suwal jawab

<http://www.dawateislami.net/media library/9745>

Audio Casset kay muzo'at (degar mubalighin):

(1) Mubarak safar (2) A'aa ka hajj V.C.D bayanat kay mozua'at (Ameer-e-Ahl-e-Sunnat) Hajj ka tareeqa, Madinay ki haziri V.C.D bayanat kay mozooa'at (Degar mubalighin) (1) Hajj e mabroor kisay kahty hen? (2) Hajj ki niyaton ka bayan (3) Ashiqan-e-Rasool ka hajj (4) Ziyarat-e-Haramain-e-Tayyabain. (ye audio bayanat dawat e islami ki website se download kiye ja sakte hain)

jab islami bahenain aik sath mil kar baithein tou idhar udhar ki fuzool baton main mashghool honay kay bajaye inhein **infiradi koshish kay zariye madani ina'amat ka risala pur karnay aur Dawat-e-Islami kay madani kamon main amalan shirkat ki bhi targheeb dilatay howay madani mahool say wabastagi ka zehn dain aur mumkin ho tou kam az kam 1 nayi islami bahen say**

mukamal naam-o-pata hasil farma kar ba'd main bhi in say rabita rakhain. har mah madani ina'amat ka risala pur kar kay jama karwanay ki niyyat karain aur kam az kam **1 islami bahen ko madani ina'amat ka risala pur karnay kay liye teyyar Karain** (hajj say wapasi kay ba'd watan aa kar bhi yeh koshish jari rakhain)

Dars Faizan-e-Sunnat: Qiyam-gah par mojud tamam islami behno ko bitha kar (agar mumkin ho tou) **kam az kam 2 dars denay ya sunnay** ki niyyat say qiblay ki semt beth kar "faizan e sunnat" (jild awwal, doum kay abwab, takhreej shuda) say dars dain. Jitni dair mumkin ho do-zanu nigahayn jhuka kar bethayn aur hamesha dars-o-bayan main isi tarah bethnay ki koshish farmain aur dosron ko bhi is ki darkhuwast Karain magar israr na farmain.

Tajweed (Madani Qaida): (60 minutes) agar apki tajweed durust hay tou mumkina surat main qiyam gah par mojud islami behno ko jama kar kay madani qaida parhain aur makharaj o qawaid durust karwanay ki bharpur koshish farmain.

Mutala'a: Doran-e waqfa"12 Minutes" Maktaba-tul-Madina ki matbu'a kisi islami kitab aur 4 tarteeb-war safhat **Faizan-e-Sunnat** (jild awwal, takhreej-shuda) ka mutala'a farmain. (jin islami behno ko likhna parhna nahi aata to aik islami behn parhay baqi sub sunain magar yaad rahay! Lafz ba lafz parh kar sunaya jaye) "Islami behno ki namaz" say **wuzu, ghusl, aur namaz seekhnay kay sath tamheed-ul-emaan ma'a hashiya Emaan ki pehchan**", Bahar-e-shariat ka mazameen aur **Minhaj-ul-Aabideen kay abwab** (ye tamam abwab kitab "jannat kay talab garon kay liye madani guldasta" main mojud hain) aur kam az kam har saal **tamam madani rasail aur tamam madani pholoun kay pamphlet** (Maktaba-tul-Madina say hadyatan mangwaye ja

saktay hain) “Kufriya kalimat kay Baraye main suwal jawab” ka **mutala’a Karain**.

Doran-e-qiyam-e-haramain-e-Tayyabain ishq-e-Rasool barhanay kay liye A’LA HAZRAT عليه الرحمة الرحمن ka naatiya deewan “**Hada’iq-e-Bakhshish**” ustaz-e-zaman Maulana Hasan Raza khan عليه الرحمة المنان ka kalam “zouq-e-Na’at” ka khub mutala’a farmaiye (Rafeeq-ul-haramain safha 215) niz Ameer-e-Ahl-e-Sunnat ka kalam “**Wasail-e-Bakhshish**” ka mutala’a karna bhi bahtereen hay.

Waqat-e-Munasib Par Baydar: ho kar taba’yi hajaat say farigh ho kar namaz-e-asr ki teyari farma kar qiyam-gah agar hudood-e-haramain-e-Tayyabain main shamil ho qiyam-gah par hi **khushoo-o-khuzo’** kay sath “Auqat-e-Namaz-o-sahar-o-iftar Baraye haramain-e-Tayyabain” kay mutabiq namaz ada farmain, basurat-e-Degar jahan bhi namaz ada farmain “infiradi” namaz hi parhain.

Ba’d-e-A’sr Zikro Darood ki Kasrat: Hazrat-e-syeduna Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا say rivayat hay kay Allah kay Mahboob, Dana-e-Ghuyoob, Munnazzah-un-anil-‘uyub صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-sehat nishan hay: Allah عَزَّوَجَلَّ kay nazdeek hajj kay in 10 dinon say afzal aur pasandeeda aur koi din nahi lehaza in dino main **لا اله الا الله, الحمد لله, سبحان الله** , aur **الله اكبر** ki kasrat kiya karo “(kanzul ummal jild 12 safha 316 akaz suda nigran e shura ka bayan “qabr ki khusboo”) aur youn bhi Makka main aik neki laakh kay barabar aur Madinay main 50 hazar kay barabar hay lihaza khub zikr-o- darood ki kasrat kijiye. Qiyam-e-Haramain Tayyabain main yeh charoon kalimaat “126000” (1 lakh 26 hazar) aur darood e pak “125000” (1 lakh 25 hazar) 40 din kay qiyam kay hisaab say **rozana 3150 bar** mazkora charoon kalimaat (kam-o-besh 80 minutes) aur **rozana 3125 bar** darood e pak (kam o besh 40 minute) parhiye. Baroz-e-Jumma ba’d namaz-e-Asr usi jaga qibla-ro bethay bethay **يا الله يا رحمن يا رحيم** ka wird

ان شاء ان karti rahain jab soraj doob jaye tou gir-gira kar du’a mangain ان شاء الله عزوجل jaiz suwal pura haga. Agar roza ho tou (iftar say kam o besh 19 minutes qabl aurad-o-wazaif-o-dua main mashgool ho jaiye) bad-e-Iftar azan ka jawab dain.

Bad-e-Maghrib: Namaz e awabeen bhi parhiye, is kay ba’d ho sakay tou qiyam-gah par mojud islami behno ko bitha kar **sura-e-Mulk-o-sura يس** sunaien phir sunnat kay mutabiq duain parh kar achi achi niyyatain kar kay khana khaiye. mumkin ho tou **mitti kay bartan istimaal karnay kay sath “Qufl-e-Madina” laganay ki niyyat say bhook say kam** tanawol farmain. chatpati aur muraghn ghizayen chor kar sada gheza khayen aur mumkina surat main jau ki roti bhi tanawol farmain niz koi aisi cheez bhi tanawol na farmain kay jis say moun main badboo paida ho.

Agar aap ba-ikhtiyaar hain tou har libaas, diwaar, bottle, box har cheez par say tasaweer ka khatima kar kay sawab kamaiye. bachon ko jandaroon ki tasaweer walay baba suit bhi mat pahnaiye. (jis ghar main jandar ki tasweer ta’zeem ki jaga rakkhi ho ya kutta ho us ghar main rahmat kay firishtey dakhil nahi hotay) (hadees 5949 “sahi bukhari” jild 4,safha87,dar-ul-kutub al-ilmia Bairoot) Doran-e-qiyam haramain-e-Tayyibain aur hajj kay baad wapaa aakar bhi hamaisha **baithnay main aksar qibla-roo rahnay ki sunnat ada karnay ki sa’adat hasil kijiye.**

Bad Namaz-e-Esha: 2 Rak’at salatu toba parh kar apnay gunahon say toba kijiye phir kam az kam 12 minute **fikr-e-Madina karain** (jis main sanjeedgi-o-yak-soyi kay sath apnay a’maal ka muhasiba Karain kay aaj madani ina’amat kay mutabiq kahan tak ‘amal huwa?) **Niz risalay main diye gaye khanay pur karnay ka silsila Karain.** Phir agar aap kay makharaj durust hain tou khud warna mumkina surat

main durust quran parhnay wali islami bahen say 30 minute quran-e-pak sunnay ki sa'adat hasil kijiye.

Mutal'a: darj zail kutub-o rasail parhnay ki terkeb kijeye.

Rafeeq ul haramain, Bahar-e-shari'at hissa-6 takhreej shuda, Musafir ki namaz.

Tawaf kay liye jana: apnay qafilay main jo tarkeeb ho iskay mutabiq ya apnay mahram kay sath tawaf kay liye islami bahenain jain.nigahon aur zaban ka quflay madina laga kar zikr-o darood ki kasrat kartay howay tawaf kay liye jain.masjid ka ahteram aur mutaf main islami bhayio kay hajum say dour tawaf karain jab jab ka'baTullah shareef gpar nazar parhay du'a mangain.

Naatia kalam sunna: Doran-e-qiyam-e-Haramain-e-Tayyabain marhoom naa't khwan Haji Mushtaq Attari عليه الرحمة الباري ki safar-e-Haramain-e-Tayyibain say muta'lliq muntakhab naatain memory card/ I.pad main download karwa kar suniye aur ishq-e-Rasool main izafa kijiye. is kay elawa maktaba-tul-Madina ki darj-zail naaton ki cassetain bhi suni ja sakti hain.

Naatia casset/ D.V.D:

Audio naatia casseton kay muzo'at:

(1) Soz-e-Madina (2) Rafeeq ul haramain 4 casseton kay set.

Naatia D.V.D kay mozu'at:

(1) Ham bhi Madinay jayeen gy.(2) Mehfil-e-Madina 1432 hijri

Waqfa Baraye Araam: Raat kay ma'molat aur ebadat waghera say farigh ho kar waqt-e-munasib par araam farmain.

Sotay Waqt Kay Amaal-o-Ehtiyatain: Salat-ut-Toba, aayat-ul-kursi, Tasbeeh-e-Fatima رضى الله تعالى عنها sonay ki du'a aur sotay waqt parhnay kay aaraad waghera parh ka **Sunnat box** sirhanay rakh kar agar mumkin ho tou **chatayi per so jayee.** Baydaar honay par chadar, chatayi (aur kapray tabdeel kar kay) hamesha tay farma liya karain. Sotay waqt apnay paon ki taraf aisa bag ya saman na rakhain jis main koi kitab ya tahreer ho. Aap kay paon kisi tahreer ki taraf tou nahi ho rahay, yeh bhi ghor kar liya kijiye aur in baton ka hamesha khayal farmaya kijiye.

Tawajjo farmaiye!

Haramain-e-Tayyabain main qiyam ki barakat say ان شاء الله عزوجل **Roza rakhnay** ki sa'adat bhi hasil ho jaye aur is kay sath hi doran-e- qiyam Haramain-e-Tayyabain aik bar sahri/iftari main jou shareef ki roti tanawul farmain aur bad-e-watan wapasi bhi is sunnat par amal ki koshish kijiye. Magar doran-e-qayam-e-Haramain-e-Tayyibain agar islami bahenain in chand makhsus madani in'amat kay mutabiq di janay wali hidayaat jesay **Madani markaz aur apni zimadar islami bahen ki har jaiz surat main itaa'at karnay, jhoot, ghibat, chughli, hasad, takabbur, wada-khilafi say bachnay** aur madani munno ko behlanay kay liye bhi **Jhoot bolnay ki aadat nikalnay ,kisi musulman kay 'aib par muttala' ho janay par is ki parda-poshi ki aadat banana, qarz honay ki surat main bawojood-e-istita'at qarz ki adayigi main takheer say bachnay, ghussa aa janay ki surat main chup ho janay, kisi islami behan say ikhtilaf ki surat main doosron per izhar na karnay aur darguzar say kam lenay waghera kay**

mutabiq apnay ma'moolaat rakhayn aur ba'd main bhi un par amal jari rakhtay huway mazeed in madani ina'amat, **haftawar ijtima main awwal ta akhir shirkat** aur **Madrassa-tul-Madina (balighat)** main pabandi say shareek honay, **ajnabi** (yani wo mard jis say nikah jaiz ho) say **parda**, ghar kay baraamdon say (bila-zarurat) bahar niz dusron kay ghar main **jhanknay say bachnay**, kisi aik ya chand say **dosti ganthnay** ki bajay sab islami behno say **yaksa'n ta'alluqat rakhnay**, aik chust ya **bareek libaas** (jis say jism ki ha'iyat zahir ho ya rangat jhalkay) **pehannay say bachnay**, har madani mah ki pehli peer shareef ko risala "**khamoosh shehzada**" ka mutala'a kar kay fuzool-goyi say bachnay ki 'adat bananay kay liye 25 ghantay Qul-e-Madina laganay aur bari kay dino main (Reh janay walay) **Ramadan-ul-Mubarak kay rozay ba'd main qaza kar lenay ki tarkeeb kay sath Haiz-o-nifaas kay ayyam main jitni dayr namaz main sarf hoti hai utni dair zikr-o-darood main masroof rehnay**, sharayi ijazat ki surat main **ghar say bahar nikaltay waqt madani burqa, dastanay, jurrabain pehannay, nazrain jhukaye chalnay** aur jab gari main hon tou **doran-e-safar khirki say bahar nazar dalnay say bachnay** aur **ghar main madani mahol bananay kay liye "19 MADANI PHOOL"** kay **mutabiq** agar apnay ma'molat rakhay tou wo khush-naseeb islami bahen mukamal "63 madani ina'amat" ki 'amila bannay ki sa'adat pa sakti hain aur agar mazeed koshish jari rahi tou **Attar ki Ajmeri, Baghdadi, Makki ya Madani beti bannanay ki sa'adat bhi hasil kar sakti hain.**

Aham Madani Phool

1. Madiney Shareef main tawaf / u'mrey ki jaga Tilawate Kalame Pak ki tarkeeb ki jae. Baqi Makkah Shareef wala hi jadwal ho.
2. Agar aap ki qazay-e-umri baqi hay tou sunnat-e-ghair-e-mu'akkida aur nawafil ki jaga apni qazay-e-umri ada Karain. (Mazeed ma'lumat kay liye Ameer-e-Ahle-Sunnat دامت برکاتہم العالیہ ki kitab "Islami behno ki namaz" safha 147 ta 169 main mojud risala qaza namazon ka tareeqa parhiye)
3. 8, 9, 10, 11, 12 zul-hijja-tul-haram "Ayyam-e-hajj" hain. lihaza in ayyam main ebadat ka khususi ehtemam farmain aur ho sakay in muqaddas raaton main **Shab bedaari** farmain aur puri raat ebadat main guzarain aur din main araam farmain.
4. Ameer-e-Ahle sunnat دامت برکاتہم العالیہ mah e Ramazan ki taq raaton main Salatut Tsabih ka khususiat say ehtemam farmatay aur iski targheeb bhi enayat farmatay hain. Mah-e-zul hijja tul haram ka pahla ashra bahut fazeelat wala hay. is ashray ki raaton main aur jitney bhi jumma tul Mubarak naseeb hon tou isay bhi apnay mamolat main shamil kiya jaye.
5. Allah عَزَّوَجَلَّ ki tofeeq say Haramain-e-Tayyabain main jin naik a'amal ki sa'adat mili unhen kisi kay samnay bayan kar kay "**Riya-kari**" say bachiye, kahin aisa na ho kay riyakari ki nahoosat say tamam amal barbad ho jain.

**A'alami majlis mashawirat
(dawat e islami)**

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Hajj kay makhsoos kutab-o-rasayil ki fehrisat

Cassettes		Madani Muzakara	V.C.D		kutub/ Rasail		Naaton ki			Degar	
Ameer-e-Ahle-Sunnat	Degar Mubalighin		Ameer-e-Ahle-Sunnat	Degar Mubalighin	Ameer-e-Ahle-Sunnat	Degar	Kutub	Cassettes	D.V.D		
Neralay Haji	Umrah ka tariqah	Mubarak safar (Maktaba-tul-Madina ka bayan)	Hajj o umra- http://www.dawateislami-net/medialibrary/14012	Hajj ka tareeqa	Hajj-e-Mabroor kisay kahtay hain (Maktaba-tul-Madina ka bayan)	Rafeeq-ul-Haramain (bari size) http://data2dawateislami.net/Data/booksdownload/ur/pdf2010/549-1pdf	Bahar-e-Shariat (hissa-6) (takhreej-shuda)	Wsaile bakhshish http://data2dawateislami.net/Data/booksdownload/ur/pdf2010/519-1pdf	Soz-e-Madina	Hum bhhi Madina y jain gay	Sunnat box
Manasik-e-Hajj	Ek so Hajj ka Sawab										Counter tasbih
Aashiqon ka hajj	Madine ki baten										Dastanay aur Mozay
Hajj-o-Umra ka tareeqa	Makka h ta Madina		Hajj o umra ke masayi part 1 http://www.dawateislami-net/medialibrary/16741	Madinay ki hazri	Hajj ki niyyaton ka bayan (Maktaba-tul-Madina ka bayan)	Rafeeq-ul-Haramain (choti size)	Ziaye Darood-o-Salam	Hadaiqe Bakhshish http://data2dawateislami.net/Data/booksdownload/ur/pdf2003/290-1pdf	Rafeeq-ul-Haramain (4 cassetton ka set)	Cap	
Hajiyon kay waqiyat	Madina hi Madina (hissa-1)	Aaqa صلى الله عليه وآله ka Hajj (Maktaba-tul-Madina ka bayan)	Hajj o umra ke masayi part 2 http://www.dawateislami-net/medialibrary/2113	Aqa صلى الله عليه وآله ka pahla hajj	Aashiqan-e-Rasool ka hajj (Maktaba-tul-Madina ka bayan)	Musafir ki namaz (booklet)	Oqate Namaz o sahar o iftar barae Haramain Tayyibain http://data2dawateislami.net/Data/booksdownload/ur/pdf2011/605-1pdf	Zauq e Naa't	Mehfil-e-Madina (1432h)	19 Madani inamat http://data2dawateislami.net/Data/booksdownload/ur/pdf2015/490-1pdf	
Madinay ki hazri	Madina hi Madina (hissa-2)		Hajj ki rah mai guna kaise? http://www.dawateislami-net/medialibrary/	Hajj e maqbol kisay kahtay hain	Ziyarat-e-Haramain Tayyabain (Maktaba-tul-Madina ka bayan)	Wasail-e-Bakhshish					
Hajj-e-Mabroor			Hajj o umra ke masayi part 3 http://www.dawateislami-net/medialibrary/			Ashiqan-e-Rasool ki 130 Hikayaat ma' Makkay Madinay ki ziyaratain (kitab) http://data2dawateislami.net/Data/booksdownload/ur/pdf2012/669-1pdf Safar e madinah se muta'lliq suwal o jawab http://www.dawateislami.net/booklibrary/3321				Hajj o U'mrah memory card hadiya:450 faizan muzakra (hissa chahrum) memory card haddiya:350	
			Bargah e risalat mai salam arz karna aur hajj ki niyyat http://www.dawateislami.net/medialibrary/14110	Ameer-e-Ahle-Sunnat ki kahani unhi ki zubani							

Madani phool: Note: Link kholne ka tareeqa: Is ka tareeqa yeh ahy kay matlooba link google per serch kar-kay option per copy kar-kay past karen phir usi per click

karen matlooba link open ho jaey ga. Kutub-o- rasail waghaira ki dastiyabi kay silsilay main Maktaba-tul-Madina say peshgi confirmation hasil kar li jay.

مکتوب عازمینِ مدینہ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ط مجلسِ مکتوبات و تعویذاتِ عطارِیہ (دعوتِ اسلامی) کی جانب سے عازمِ مکہ مکرمہ و زائرِ مدینہ منورہ کی خدمت میں سفرِ مدینہ کی پُرسوز یادوں میں تڑپتا ہوا بے قرار سلام،

السَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِیْنَ عَلٰی كُلِّ حَالٍ

شکرِ خدا کہ آج گھڑی اُس سفر کی ہے جس پر نثارِ جانِ فلاح و ظفر کی ہے

آپ کو عزمِ مکہ و مدینہ مبارک ہو۔ اللہ عَزَّوَجَلَّ آپ کا یہ سفر آپ کے لیے آسان کرے، قدم قدم پر کیف و مستی میں اضافہ ہو، سوز و رقت کے ساتھ آپ کا راستہ طے ہو، ایسا صبر و ضبط ملے کہ راہِ جاناں کا ہر کناں بھی پھول لگے، سوز و گداز اور عشق و مستی سے دل لبریز رہے راہِ مدینہ کی مُسرّتوں کا اظہار چشمِ اشکبار سے ہوتا رہے۔

امین بجاہ النبی الامین صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم

ارے زائرِ مدینہ! تو خوشی سے ہنس رہا ہے دل غزدہ جو لاتا تو کچھ اور بات ہوتی

”بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ط“ کے انیس حُرُوف کی نسبت سے

مسافرِ مدینہ کی خدمت میں 19 وَدَنٰی پھول

﴿1﴾ جو مسافر ذکر و رُود اور یادِ الٰہی کی طرف متوجّہ رہتا ہے فرشتہ اُس کے ساتھ رہتا ہے اور جو بُرے اشعار و لغویات میں وقت گزارتا ہے شیطان اُس کے ہمراہ رہتا ہے۔ (المعجم الکبیر، ج ۱، ص ۳۲۳، حدیث ۸۹۵، ماخوذاً، دار احیاء التراث العربی) ﴿2﴾ اعلیٰ حضرت رحمۃ اللہ تعالیٰ علیہ فرماتے ہیں: (کوئی چیز خریدتے وقت) بھاؤ کے لئے حجت کرنا بہتر ہے بلکہ سکت، سوا اس چیز کے جو سفرِ حج کے لئے خریدی جائے اس میں بہتر یہ ہے کہ جو مانگے دے دے۔ (فتاویٰ رضویہ، ج ۱، ص ۱۲۸، رضافاؤنڈیشن لاہور)

تصدّق ہو رہے ہیں لاکھوں بندے گرد پھر پھر کر طوافِ خانہ کعبہ عجب دلچسپ منظر ہے

﴿3﴾ سفرِ مدینہ میں تھکن یا بھیڑ بھاڑ کے سبب اکثر غصّہ آجاتا اور کوئی نادان انسان تو گالیاں بھی بکنے لگتا، بلکہ لڑنے مرنے کیلئے تیار ہو جاتا ہے۔ ایسے موقع پر بہت احتیاط کی ضرورت ہے، ”بہارِ شریعت“ جلد اول صفحہ 1061 کی عبارت کا خلاصہ ہے (حج کے موقع پر) بعض اوقات راہ چلتوں کو امتحاناً پیش کر دیا جاتا ہے کہ بلا وجہ الجھتے اور بُرا بھلا کہنے لگتے ہیں لہذا آپ کو ہر وقت ہوشیار رہنا چاہیے، مبادا (یعنی کہیں ایسا نہ ہو کہ) ایک دو کلمے میں (یعنی چند الفاظ تک دینے کے سبب) آپ کی ساری محنت اور روپیہ برباد ہو جائے (بہر حال یہ ذہن بنا لیجئے کہ کیسے ہی کٹھن حالات ہوں کسی مسلمان سے الجھنا ہی نہیں ہے، بس صبر و صبر اور صبر ہی سے کام لینا ہے)

زندگی کیا ہے؟ مدینے کے کسی گروپے میں موت موت پاک وہند کے ظلمت کدے کی زندگی

﴿6﴾ رُوحانیت کے اگر طلبگار ہیں تو زبان، آنکھوں اور پیٹ کا قفلِ مدینہ لگا لیجئے۔

دیکھ دیوانے پیارے نبی کے عشق ہے یہ تماشا نہیں ہے

تڑپنا اس طرح بلبل کہ بال و پر نہ ہلے ادب ہے لازمی شاہوں کے آستانے کا

﴿7﴾ مسجدِ مینِ کریمین کے باہر عموماً جوتے چپلوں کا ڈھیر ہوتا ہے اور لوگ واپسی میں اپنی اپنی پسند کے چکل پہن کر چلتے بنتے ہیں۔ آپ ہرگز ایسا

مت کیجئے، باہر پڑے ہوئے ان جوتوں کا حکم ”لُقطہ“ (یعنی گری پڑی چیز) کا ہے۔ جس کو لُقطہ ملے اس کیلئے مسئلہ یہ ہے کہ اس کا خوب اعلان کرے،

جب مالک ملنے کی اُمید ختم ہو تب جسے ملا وہ اگر فقیرِ شرعی ہے تو خود رکھ سکتا ہے ورنہ کسی فقیرِ شرعی کو دیدے، غنی لے گا تو کنہگار ہوگا۔ حرمِ مکہ مکرمہ

میں ایک گناہ لاکھ گنا ہے یہ نہ بھولئے۔ (اپنے وطن میں بھی ان مسائل کا خیال رکھئے۔ مسجدوں کے استنجانوں میں جانے کیلئے بھی کسی کے جوتے بلا اجازت

مالک نہ پہنئے)

نہ اٹھ سکے گا قیامت تک خدا کی قسم! کہ جس کو تو نے نظر سے گرا کے چھوڑ دیا

﴿8﴾ مکتبۃ المدینہ کی مطبوعہ جج کی کتاب رفیقِ الحرمین اور نعتوں کی کتاب وسائلِ بخشش وغیرہ سفرِ مدینہ میں ہر وقت ساتھ رکھئے اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ

یہ کتب بے حد کارآمد ثابت ہوں گی۔

طیبہ میں مر کے ٹھنڈے چلے جاؤ آنکھیں بند سیدھی سڑک یہ شہرِ شفاعت مگر کی ہے

﴿9﴾ مکتبۃ المدینہ کے جاری کردہ سنتوں بھرے بیانات کی آڈیو کیسٹیں، فیضانِ سنت جلد اول اور غیبت کی تباہ کاریاں اور مختلف رسائل ہمراہ لے

چلئے۔ (کتابیں اپنے بیگوں میں ایک جگہ ساتھ رکھنے کے بجائے منتشر رکھئے) ﴿10﴾ موبائل فون ہو تو مسجدِ مینِ کریمین میں بلکہ ہر مسجد میں اسے بند رکھنے کی

عادت بنائیے اور دوسروں کو بھی اس کی نرمی سے درخواست کرتے رہئے ﴿11﴾ موسیقی سننا سنانا گناہ ہے اگر آپ کے موبائل فون میں میوزیکل ٹیون ہو

تو تو بے بھی کیجئے اور اس کو فوراً ختم کر دیجئے ﴿12﴾ بارگاہِ رسالت صَلَّی اللّٰهُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم میں اور شیخینِ کریمین، اہلِ بقیع و اہلِ جَنَّتِ الْمَعْلٰی کی

خدمتوں میں ہمارا سلامِ شوقِ عرض کیجئے ﴿13﴾ احرام کی حالت میں اکثر توجانِ ادھر ادھر کی باتوں میں لگے رہتے ہیں، ایسا نہ کرنا چاہئے بلکہ کی کثرت کر

کے خوب ثواب کمانا چاہئے ﴿14﴾ گھر کے مرد اپنے شہر میں ہونے والے دعوتِ اسلامی کے ہفتہ وار سنتوں بھرے اجتماع میں اور اسلامی بہنیں علاقے

میں اسلامی بہنوں کے سنتوں بھرے اجتماع میں ضرور ضرور پابندی سے اول تا آخر شرکت کریں۔ ﴿15﴾ دعوتِ اسلامی کے اشاعتی ادارے

مکتبۃ المدینہ کی جاری کردہ آڈیو کیسٹیں ”حج و عمرے کا بیان“ اور ”مدینہ ہی مدینہ“ ضرور سنئے۔ ﴿16﴾ خصوصاً سفرِ مدینہ میں (اور وطن میں بھی) مدنی

مجھ کو درپیش ہے پھر مبارک سفر قافلہ! اب مدینے کا تیار ہے
نیکیوں کا نہیں کوئی توشہ فقط مری جھولی میں اشکوں کی سوغات ہے

صَلُّوْا عَلَی الْحَبِیْب! صَلَّی اللّٰهُ تَعَالٰی عَلٰی مُحَمَّد

مکتبہ المدینہ کے کتب و رسائل اور سنتوں بھرے بیانات کی کیسٹوں سے استفادہ فرمایا کیجئے اور ہفتے میں کم از کم ایک کیسٹ بیان کا ضرور سُن ہی لیا کریں، بلکہ گھر کے تمام افراد کو بھی سننے میں شامل کر لیجئے، اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ آپ کے گھر میں سنتوں کی بہار آ جائے گی۔ فیضانِ سنت جو کہ بے شمار سنتوں کا رُوح پروردگدستہ ہے اس کا درس اپنے گھر میں جاری کیجئے، اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ گھر میں مدنی ماحول قائم ہوگا۔ مرحوم کے ایصالِ ثواب کی خاطر گھر کا ہر مرد (جس کی عمر کم از کم 22 سال ہو، اگر والد یا بڑا بھائی مدنی قافلے میں ساتھ ہو تو 10 سال کا مدنی منابھی مدنی قافلے میں سفر کر سکتا ہے) کم از کم ایک بار دعوتِ اسلامی کے تین روزہ مدنی قافلے کے ساتھ ضرور ضرور سفر اختیار کرے بلکہ ہر ماہ اس کا التزام رہے۔

امیر اہلسنت، بانی دعوتِ اسلامی حضرت علامہ مولینا محمد الیاس عطار قادری رضوی دامت برکاتہم العالیہ کے نام دنیا بھر سے ہزاروں مکتوبات و رُقعات آتے ہیں، ان سب کا پڑھنا ہی جب ان کیلئے تقریباً ناممکن ہے تو پھر امیر اہلسنت ایک ایک کا جواب وہ بھی اپنے ہاتھ سے لکھیں یہ کس طرح ممکن ہو سکتا ہے! لہذا اس کام کیلئے ”مجلسِ مکتوبات و تعویذاتِ عطاریہ“ قائم ہے۔ ”مجلس“ کے اسلامی بھائی ہی مکتوب پڑھتے اور اپنی استعداد کے مطابق جواب دینے کی سعی کرتے ہیں۔ ہاں جس مکتوب پر ”پرائیویٹ“ یا ”الیاس قادری کے سوا کسی کو پڑھنے کی اجازت نہیں“ وغیرہ الفاظ لکھے ہوتے ہیں اُس کو بغیر پڑھے واپس post کر دینے کی ترکیب کی جاتی ہے بشرطیکہ لفافے کے باہر نام اور ڈاک کا پتا لکھا ہو۔ نام و پتہ ہونے کی صورت میں مجبوراً ٹھنڈا کر دیا جاتا ہے۔

والسلام مع الاکرام

مجلسِ مکتوبات و تعویذاتِ عطاریہ (دعوتِ اسلامی)



أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Sunnaton bhara Hajj Ijtima kay maqamat (Kabinat satah)

Kabinat: _____

Maah-o-sin(Madani) _____

Mulk: _____

(Eesvi) _____

Mumalik: _____

S.No	Division/ Kabina	Address	Din/ Tareekh	Waqt
1				
2				
3				
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10				

Puri Kabinnat main _____ Maqamat per tarkeeb hay.

Madani phool: ☆ Kabinat zimmadar yeh form 18 Shawwal ul mukarram tak majlise muawinat baraye islami behnen (Kabinat satah) aur Mulk zimmadar islami behen ko jama' karwaen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Sunnaton bhara Hajj Ijtima kay maqamat (Mulk satah)

Mulk: _____

Maah-o-sin(Madani) _____

Mumalik: _____

(Eesvi) _____

S.No	Kabinaat	Address	Din/ Tareekh	Waqt
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				

Puray Mulk main _____ Maqamat per tarkeeb hay.

Madani phool: ☆ Mulk zimmadar yeh form 20 Shawwal ul mukarram tak majlise muawinat baraye islami behnen (Rukne Shura) aur Almi Majlise mushawirat zimmadar islami behen ko jama' karwaen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Sunnaton bhara Hajj Ijtima kay maqamat (Mumalik satah)

Mumalik: _____

Maah-o-sin(Madani) _____
(Eesvi) _____

S.No	Mulk	Address	Din/ Tareekh	Waqt
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Pure Mumalik main _____ Maqamat per tarkeeb hay.

Madani phool: ☆ Mumalik zimmadar yeh form 20 Shawwal ul mukarram tak majlise muawinat baraye islami behnen (Rukne Shura) aur Almi Majlise mushawirat zimmadar islami behen ko jama' karwaen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Sunnaton bhara Hajj Ijtima kay maqamat (Almi satah)

Maah-o-sin(Madani)_____

(Eesvi)_____

S.No	Division/ Kabina	Address	Din/ Tareekh	Waqt
1	Makki			
2	Madani			
3	Bilali			
4	Hanafi			
5	Shafayi			
6	Maliki			
7	Hambali			
8	Qadri			
9	Baghdadi			
10	Hijweri			
11	Razawi			
12	Attari			

Almi satah per kul _____ Maqamat per tarkeeb hay.

Madani phool: ☆ Almi Majlise mushawirat zimmdar yeh form 21 Shawwal ul mukarram tak majlise muawinat baraye islami behnen (Rukne shura) Abu Majid ko jama' karwaen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Karkardagi Braye Shehzadi e Attar سَلَّمَهَا الْعَفَّارُ Say Mulaqat

Muqam -----

Tareekh (madani) _____ (e'svi) _____

Division -----

Ameer islami behan (umm/binte) _____

Kabina -----

Waqt ammad _____ waqt rukhsat _____

S.no	Madani kaam	Amal hone ki sorat mai / na hone par „aur zarorat na parne par lagadain			
		Ameer islami behan	muawin	muawin	muawin
1	Kya apni zimmadari bakhobi anjam dene ke liay tamam tibai' hajat se farigh ho kar qabl az waqt ijtima' gah pohanch gayi thi?				
☆	Takheer say ane walion ko takeed kar di gayi?				
2	Ijtima' mai az ibtida hi shehzadi e attar سَلَّمَهَا الْعَفَّارُ ke atraf mai hi bethne ki tarkeeb banayi jae kya is par amal raha?				
3	Behtar hay shehzadi e attar سَلَّمَهَا الْعَفَّارُ say mulaqat ki tarkeeb manch se hat kar dosri jaga banayi jae aur salat o salam ke doran hi shehzadi e attar سَلَّمَهَا الْعَفَّارُ ko hifazti umoor kiislami behnain halqa bana kar us jaga muntaqil kardain kya is par amal raha?				
4	shehzadi e attar سَلَّمَهَا الْعَفَّارُ say islami behno ki mulaqatke liay				

	hifazti umoor ke pesh e nazr behtar hay ke ijtima gahke andar aisi jagha ka intikhab kya jaye jis ke dono atraf deewar ho takay sirf baqi do traf hi zada tawaja di jasake kya is par amal raha?				
5	Agar matloba jaga muyasir na ho to phir kisi aur jaga ka intikhab karlya jaye lekin shehzadi e attar سَلَّمَهَا الْعَفَّارُ ke charo traf hifazti umoor ki islami behno ki tarkeeb banayi jaye kya is par amal raha?				
6	shehzadi e attar سَلَّمَهَا الْعَفَّارُ say mulaqat ki tarkeeb banwane main apni muawinat ke liay kam az kam panch islami behno ki is trah tarkeeb banayi jae ke wo hifazti umoor ki islami behnain, do khair khuwa aur aik samjhdar na'at khuwa islami behan (jo moqa' ki munasibat se barwaqt na'atia asha'ar parhain) kya is par amal raha?				
7	Zada rash hone ki sorat main koshish ki jae ke shehzadi e attar سَلَّمَهَا الْعَفَّارُ aur awam ke darmian rassi ya grill waghera ki arr ho. Kya is par amal raha?				

	giz ghusa ya jhunjlahat ka izhar na kya jae yad rahay ke mulaqat karwana mustahib kaam hy magar dil azari hram hay. Kya is par amal raha? bas ye usool apna lijiay ke apni baat hi manwani hy aur dil azari bhi nhi karni									
26	Mulaqat ki khuwahish mand islami behno par hikmat e aqli ke sath aur mawaqay ke munasibat se infradi koshish ki jae. Kya is par amal raha?									
27	Agar koi islami behan kisi aur maktaba ke kutb o rasyil kaseer tadad main dena chahain to hikmat e aqli ke sath tarkeeb bana kar wapis kar dia jae. Kya is par amal raha?									
28	Shehzadi e attar سَلَّمَهَا الْغَفَّار کی mojudgi main kisi aur shaksiyat se dua ki tarkeeb na bani jae kya Is par amal raha?									
29	Shehzadi e attar سَلَّمَهَا الْغَفَّار ko dhakam pail se bachane ke liay har mumkina iqdam kie jaye. Lekin yad rhay ke ikhlaqiyat ka daman hat se na chotay jharne aur dantne se mukamal parhaiz kya jae aur baji ki mojudgi main har giz apni awaz ko buland na kya jae. Kya is par amal raha?									
30	Agar zimmadri ke doran namaz ka waqt shuru ho jae aur is baat ka yaqeen ho ke apni									
	zimmadari bakhobi anjam den eke bad utna waqt baqi hoga ke namaz ada kar saken to phir bad main namaz ada ki jae basorat deegar pehle ada kar li jae ky ais par amal raha?									
31	Shehzadi e attar سَلَّمَهَا الْغَفَّار se mulaqat ke silsilay main apni tarbiyat ke liay behtar hay ke madani channel par “Ameer e ahle sunnat دامت برکاتہم العالیہ aur shehzadi e attar سَلَّمَهَا الْغَفَّار se mulaqat ke silsilay zaror dekhay jayen. Kya Is par amal raha?									
32	Koi massala? _____									
33	Koi mashwara? _____									

Infradi karkardagi

1: shehzadi e attar سَلَّمَهَا الْغَفَّار ke haton main agar buhat sari chezain ya saman waghaira ho to khud utha lia jae.....

2: shehzadi e attar سَلَّمَهَا الْغَفَّار ko zada dair tak kharay rehne ki takleef na ho is liay un ko kursi par tashreef rakhne ki darkhuast ki jae (jis main baji ki riza ho wo hi kya jae) aur pani bhi waqtan fawaqtan pesh kya jae.....

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ مَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jannat kay 8 darwazon ki nisbat say Sharaie' parda karanay kay 8 MADANI PHOOL

﴿1﴾	Na jayiz fashion (abrow banwanay, 40 din say zayid na khun barhanay baal katwanay) Balon main siyah khizab (black colour) karne se bachna.
﴿2﴾	Maharim maslan bhayi, walid, betey, bhanjey, bhatejey waghaira kay samnay bareek ya chust libas jis say jism ki rangat jhulkay ya hea'yat numaya ho jesa kay (aadhi aasteen, paint, taides, choori-daar pajama) pehan' nay say ijtanab kerna.
﴿3﴾	Na-mehram rishtay-dar maslan khala-zad, chacha-zad, phupi-zad, mamu-zad, khalo, phupa, dewar, jaith or behnoi al-gharz tumam ghair mehram say perda kerna, neez in say bay-takalluf ho kr hans hans kar gooftugo karnay say bachna.
﴿4﴾	Aawaz kay perday ka bhieh' tamam kerna.

﴿1﴾ Eyebro kay zayid balloon ko is tarha bleach karwana kay door say dekhney par eyebro banay hoay maloom hoon aisa karna bhi na jayiz hay (daruliftaahlesunnat)

﴿2﴾ 40 din say zayid nakhun barhanay ki shari'at main mumani'at hay lehaza agar koyi is neyat say 39 din tak nakhun barhaye is ki ejazat to hay magar shari'at nay hamayn jo safaie ka zehan diya hai is kay pesh-e-nazar har haftay he kaatna behtar hai kay phir barhtay nakhun ki gandagi pait main Janay ka andesha hai)(Dar-ul-IftaAhl-e-Sunnat)

﴿3﴾ Auraton ko apne sar kay baal is qadar chote karwana kay mardon say mushbahat ho na-jayiz o haram hay. isi tarha fasiqa auraton ki tarha bator e fashion bal katwana bhi mana' hay. (Dar-ul-IftaAhl-e-Sunnat)

﴿4﴾ Maharim kay pait, peeth aur raan ki taraf nazar karna na-jayiz hay isi tarha karwat aur ghutnay ki taraf nazar karna bhi na-jayiz hay. (Parde kay bare main suwal jawab safah 28)

﴿5﴾ Shadeed majboori main qareebi na-mahram se samina ho tou chehra, hatheli, gittay, qadam, takhnon kay ilawa pura jism motay dheelay dhalay kapre say chupa huwa ho, zeenat, banao singhar bhi zahir na ho.

﴿5﴾	Balkoni, chat waghaira per perday ki ehtiyat kerna, masalan kapray sukhatay or safaie kertay waqt, seerthean charhtay waqt utartay waqt bay-ehtiyati say bachna.
﴿6﴾	Perday ki mukammal ehtiyat kay sath gher say bahir nikalna neez chust, bareek pur-kashish-o-deeda-zaib burqah pehnay say ijtanab kerna.
﴿7﴾	Dus'tany or jarabain istima'l karna kay is kay zariye hath ki kalaiyan aur qadam kay takhne chup jaen kay ye sitr e aurat main shamil hay.
﴿8﴾	Shadi or dee'gr taqreebat(jahan umooman mardon aur auraton ka ikhtilaat hota hai) main perday ki ehtiyat kerna, make-up karkay jane say bachna. Movie, tasweer ba-zariya mobail banwane say bachna neez skype, whatsapp, status profail main apni tasaweer set karnay say bachna kay is kay zariye bepardagi hogi.

Qadam aur hatheliyan sitr main dakhil nahin al-batta behter hay kay bahir nikalte huwe chupa lay , khas tour per mehndi waghaira lagi hone ki surat main. . . .(Dar-ul-IftaAhl-e-Sunnat)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Shehzadi e Attar سَلَمَهَا الْغَفَّارِ ki

Tareekh (madani) _____ (e'svi) _____

Kabina:-----

Islami Behno par Infradi Koshish

Mulaqat karwane wali islami behan
(umm/ binte) _____

Kabinat:-----

s.no	Division	A'alaqa (government name bhi likha jasakta hay)	Islami behan ka naam	Tanzeemi zimmadari	Rabita number	Shehzadi e attar سَلَمَهَا الْغَفَّارِ ne kis sisilay mai infradi koshish farmai?
1						
2						
3						
4						
5						
6						
7						
8						
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10						

Madani Phool: Jin islami behno par pehle se tanzeemi zimmadari ho unhain tanzeemi zimmadari ke liay tyar na kya jaye balkay jin par tanzeemi zimmadari pehle se na ho un ko zimmadari lene ke liay tyar kya jaye. Aur roz ke roz ye karkardagi mutaliqa zimmadar islami behan ko mail kardi jaye.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Sunnaton bhare Hajj Ijtima' Ka A'elaan

Pyari islami behno! إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ! Anqareeb boht si khush naseeb islami behno ko hajj ki sa'adat naseeb hogi aur wo un muqaddas maqamaat ki ziyarat ka sharf hasil Karain gi, jahan bakhshish-o-maghfirat ki khairaat naseeb hoti hay, chuna-chay wo islami behnain jinhain es martaba Hajj ki sa'adat naseeb ho rahi hay unkay liye khush khabri hay kay Dawat-e-Islami jo kay **أَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** zindagi kay har sho'bay main hamari rehnumayi kar rahi hay chuna-chay arkaan-e-Hajj ki durust adaigi kay liye islami behno kay liye har saal ki tarah es saal bhi kayi maqamaat par Sunnaton bhara hajj ijtima't muna'qid hon gay aap ki sahulat kay liye es martaba morkha _____, maqaam _____ baroz _____ / _____ ta _____ bajay hajj ijtima' ka in'eqaad kiya ja raha hay.

Is Sunnaton bhare ijtima' ki khususiyat yeh hay ka is main hajj say muta'liq a'urton kay khususi shara'i masael sekhney sikhanay ki koshish ki jaye gi aur sath he V.C.D kay zari'ye humaray Sheikh-e-Tareeqet Ameer Ahle Sunnat **دامت بركاتهم العالیه** hamain Madina shareef ki haziri ka tareeqa bhi batain gay.

Hadees-e-Pak main aata hay kay **"T'Im ka hasil karna har musalman mard (aurat) par farz hay"** (Sunan-e-Ibn-e-Maja jild 1 safha 146, hadees 224) lihaza har musalman a'aqil-o-baligh, mard-o-a'urat par es ki mojuda halat kay mutabiq masa'lay seekhna farz-e-a'ain hay. jaisay sahib-e-istita'at ho tou masael-e-Hajj seekhna farz hay. Lihaza Makkah-e-Mu'azzama aur Madina-e-Munawwara main apnay aap ko gunahon say bachanay kay liye aur Hajj ki sahee adaigi kay liye es tarbiyati ijtima' main naa sirif khud waqt ki pabandi kay sath aain balkay apnay rishtay-dar aur paroseyon main say bhi jo Hajj ki sa'adat hasil karnay wali hain inhnain zaror shirkat ki da'wat dain ta-kay ziada say ziada A'azmeen-e-Madina es khususi Sunnaton bhare hajj ijtima' main shirkat kar kay apni eslah kar sakain.

Aay zair e taiba yeh dua kar meray haq main

Mujh ko bhi bulawa milay darbaray Nabi say

(wasail e bakhshish)

اللَّهُ عَزَّوَجَلَّ Hum sab ko shari'at kay mutabiq ba-adab ba-zouq haziri naseeb farmaye, hamari is haziri ko apni bargah main maqbool farmaye. (آمین)

Madani Phool: A'elaan karnay wali islami behn apni kabina kay Sunnaton bhare Hajj ijtima' kay maqaam, waqt, din-o-tareekh pur kar kay a'elaan karay.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَنَّا بَعْدَ مَا عُوذْنَا بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Khushkhabri

Sunnaton bhara Hajj ijtima'

Hajiyon kay ban rahain hain qafley phir Ya Nabi
Phir Nazar main phir gae Hajj kay manazir Ya Nabi

الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ !!

Da'wate islami kay tahat Shawwalul mukarram kay
akhiri A'sharey main Pakistan o bairon-e-mulk
main bilkhusos hajjan islami bahanon kay liye
Sunnaton bhare Hajj ijtima' ka ine'qad kiya jar aha
hai !!!!

Sunnaton bhare HAJJ IJTIMA' ki khusoosiyat
Hajj o U'mrah ka tariqah, hazri-e-MADINAH kay Aadab
aur wahan par apney qeemti lamhat ko nekiyon main guzarney
say muta'lliq Madani Phool diye jaen ge

Sunnaton bhare Hajj Ijtima' ka doraniya **2 ghan tay 30 minute**
hoga.

Is ijtima' main shirkat kay liye apni A'laqa o Division mushawrat
ki islami Bahan say foran rabita kijiye

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani phool baraye Sunnaton bhara Hajj Ijtima' Zimmadar Islami Behn

- ❦1❦ Sunnaton bhara Hajj ijtimā' behter hay kay subha 8:00 ta a'sar kay darmiyan kisi bhi waqt 2½ ghanṭay kay doraniye main **"Jadwal"** kay mutabiq mic kay baghair muna'qid kiya jaye.
(Jadwal record file main moujood hay)
- ❦2❦ Sunnaton bhara Hajj ijtimā' say kam az kam 2 haftay qabl tilawat ta salat-o-salam ki sa'adat panay wali islami behno ko **"Izajat namay"** kay columns pur kar kay taqseem kar diye jayen. (izajat namay record file main mojood hain).
- ☆ Bayan kay ijazat namay kay sath mubaligha (Behtar hai kay hajj ki hoi hon) ko **"Sunnaton bhara Hajj ijtimā' ka bayan"** bhi day diya jaye.
(Sunnaton bhara Hajj ijtimā' ka bayan record file main mojood hay).
- ☆ Agar koi asi mubaligha na hon jo hajj ki hoi hon tou phir kisi behtareen mubaligh ko bayan diya jae.
- ☆ Agar kisi aesi jagah Hajj ijtimā' ki tarkeeb ho, jahan hajj per jane wali islami behnen shafayi maslak say ta'lluq rakhti hontou tilawat ta salat o salam hamara hi jadwal hoga albatta bayan aesi islami behen kare jo shafayi maslak say talluq rakhti hon aur shafayi maslak ki mustanad kitab say dekh kar hi bayan karen.
- ☆ Tilawat, na'at aur salat-o-salam ka moqa' behtreen qaria' aur khush-ilhaan na'at-khuwan (jo madani markaz ki ita'at karnay wali hon) ko diya jaye.
- ☆ Jis mubaligha ka waqt khatam honay wala ho unhain 5 minute qabl ittila day di jaye.

- ❦3❦ Sunnaton bhara Hajj ijtimā' ka maqam jis a'laqay main ho us al'aqa ki Maktaba tul Madinah (Lilbanat) zimmadar (A'laqa sath) ko Sunnaton bhara Hajj ijtimā' say 2 haftay qabl **"Hajj kay makhsos kutub-o-rasail ki fehrisṭ"** day kar Sunnaton bhara Hajj ijtimā' walay din Maktaba-tul-Madina kay bastay par yeh samaan (agar Maktab tul madina say ba-asani dastiyaab ho tou) rakhnay ki arz kar di jaye.
- ☆ Rafeequl haramain rakhnay kay liye a'laqon ki ta'dad kay mutabiq desk ki tarkeeb banayi jaye.
- ☆ Sunnaton bhara Hajj ijtimā' main **"Madani A'ttiyat Box"** rakhnay ki tarkeeb banayi jaye. (Behter hay kay terbiyati halqa / haftawar sunnaton bharay ijtimā' main rakhay janay walay madani a'ttiyat box he ki tarkeeb banayi jaye)
- ❦4❦ Sunnaton bhara Hajj ijtimā' main samajh-dar khair khuwa islami behno ki tarkeeb bhi banayi jaye. **"Khair khuwa islami behno kay 19 madani phool"** kay mutabiq un ki terbiyat ki jaye aur hajj par jane wali ho un ko agay lane ka ahtimam karen. khair khuwa say ye bhi arz kar di jaye kay shuraka main say agar koi ijtimā' khatam honay say qabl janay lagay tou hikmat-e-a'mali say bithaya jaye aur agar koi phir bhi na bethna chahay tou na roka jaye. (ye paper record file main mojood hay)
- ❦5❦ 12 a'dad ya hasb-e-zarurat kursiyon ka mumkina surat main intizaam kiya jaye ta kay ma'zoor islami behnain ba-asani beth sakain.
- ❦6❦ Sunnaton bhara Hajj ijtimā' main khadima hifazati u'moor ki tarkeeb bhi banayi jaye aur inhain **"madani phool baraye khadimat-e- hifazati u'moor"** bhi diye jayen.
(ye paper record file main mojood hay)
- ❦7❦ Sunnaton bhara Hajj ijtimā' say kam az kam 2 haftay qabl kabina main shamil tamam a'laqo kay Government naamon kay banners aur **"Namaz parhnay ki jaga"** kay banner banwa liye jain.
- ❦8❦ Sunnaton bhara Hajj ijtimā' walay din har a'laqay kay naam kay banner kay darmiyan munasib fasila rakha jaye.

- ﴿9﴾ Sunnaton bhara Hajj ijtima' walay din muqarrara jaga par "namaz parhnay ki jaga" ka banner laga dia jaye.
- ﴿10﴾ Sunnaton bhara Hajj ijtima' say qabl **"Naqab wali cap banwanay kay madani pool"** kay mutabiq 5 a'dad cap tayyar karwayi jaye. ("Naqab wali cap banwanay kay madani pool" record file main mojud hay.)
- ☆ Pichlay saal Sunnaton bhara Hajj ijtima' main bach janay wali cap ki farokht ki tarkeeb bhi bana li jaye.
- ☆ Maktab tul madina (lil-banat) ki islami behno ko cap pehannay ka tariqa bata diya jaye ta kay wo cap kharednay wali islami behno ko ba-asaani samjhanay ki tarkeeb bana sakain.
- ☆ Aaj kal ladies helmet jo south koria main dastiyab hain is kay zariye bhi chehra chupane ki ba-aasani tarkeeb bun sakti hay.
- ☆ Helmet main ander ki taraf glass ki tarha aek patli sheet hay aur bahir ki taraf bhi plastic ki sheet hay is ko hatane per view saheeh hota hay (Yad rahay! Is helmet kay hawalay say darul ifta ahlesunnat say rahnumaie bhi li ja chuki hay) is silsilay main apni mumalik zimmdar say tarkeeb banaie jaey.
- ﴿11﴾ Sunnaton bhara Hajj ijtima' main chou-kay "Madinay ki haziri" VCD bhi chalayi jaye gi lihaza is kay liye screen aur projector ya bari LCD/ LED ka intizam Pehlay he say kar liya jaye.
- ☆ Aur mumkina surat main كعبة الله shareef kay model ka bhi intizaam ho.
- ☆ Din main chu-kay roshni hoti hay lihaza aesi tarkeeb banayi jaye kay screen wazeh nazar aaye.
- ☆ Is baat ka khususi dhiyan rakha jaye kay Sunnaton bhara Hajj ijtima' kay doran koyi bhi islami bhai projector ya screen ki tarkeeb kay liye hargiz ijtima'-gah main dakhil na hon.

- ☆ Jis islami behan ko projector chalana aata ho unhain muqarrara waqt say qabl hi ijtima'-gah main pohchnay ki takeed kar di jaye ta kay un kay zari'ye VCD chalanay ki tarkeeb banayi ja sakay.
- ﴿12﴾ "Madinay ki haziri" yeh VCDs 2 ya 3 a'dad apnay pas rakhi jaye ta kay aik VCD na chalnay ki surat main dusri ki tarkeeb banayi ja sakay.
- ☆ VCD shuro honay say qabl shuraka-e-Ijtima' ko awwal ta aakhir khob tawajjo kay sath dekhnay aur sunnay ki terghaab dilayi jaye.
- ﴿13﴾ Sunnaton bhara Hajj ijtima' main **"Khususi a'elarat"** bhi kiye jain ("khususi a'elarat record file main mojud hain)
- ☆ **"Darul ifta ahl e sunnat dawate islami kay pattay aur phone numbers"** ye paper taqseem karnay ki tarkeeb banayi jaye.
(Ye paper record file main mojud hay)
- ﴿14﴾ Sunnaton bhara Hajj ijtima' kay akhir main aazmeen-e-madina main taqseem-e- kutb o rasayil aur "Jadwal baraye haramain-e-Tayyabain (islami behno kay liye)" aur maktaba-tul madina ka matbo'a "auqat-e-namaz o sahr o iftar baraye haramain tayyabain" haddyatan taqseem kiye jaye. bach janay wali kutb o rasayil haji camp-o-airport zimmdar islami behn ko haji camp aur airport par taqseem karnay aur mubalighat ko ijtima'-e-zikr-o-naat-o-madani dora main taqseem karnay kay liye de di jayen.
- ﴿15﴾ Hajj tarbiyati ijtima zimmdar islami behn ijtima' kay ba'd **"Karkrdagi baraye Sunnaton bhara Hajj ijtima' (Hajj ijtima zimmdar)"** pur farma kar kabina zimmdar islami behn ko jama' karwa dain. (ye paper record file main mojud hay).
- ﴿16﴾ Sunnaton bhara Hajj ijtima' main aayinda behtri kay liye apni zimmdar islami behn ko mashwaray bhi diye jain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Jadwal Baraye Sunnaton bhara Hajj Ijtima'

No	Sho'ba	Dorania	Mubaligha
1	Tilawat	3Minutes	A'laqayi ya Halqa Mushawarat
2	Na'at Sharif	5 Minutes	A'laqayi ya Halqa Mushawarat
3	Hajj ka Sunnaton bhara Bayan	60 Minutes	Almi majlise mushawirat ta division mushawirat jo behtreen muballigha hon unki tarkeeb ki jaye.
4	Madinay ki haziri	60 Minutes	V.C.D
5	Khususi Ai'lanat	5 Minutes	Kabina/Division zimmaradar islami behn
6	Du'a	12 Minutes	Kabina/Division
7	Salat-o-Salam	5 Minutes	Division ya A'laqayi Mushawarat
Kul Doraniya		150 Minutes (2Ghantay 30 Minutes)	

Madani phool! Ager kisi maqam par light janay ka waqt muqarrar ho aur Generator/ U.P.S bhi na ho tou V.C.D ki tarkeeb pehlay bhi ki ja sakti hay.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Qriya: _____ Waqt _____ ta _____

Tilawat (Ijazat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmayn kay muqarrara waqt say 12 minutes qabal he tashreef lay aain.
2. Tilawat say qabl is tarha Tilawat ki niyyatain Karen aur karwaen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

Farmane Mustafa صلى الله تعالى عليه واله وسلم: نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ

Yani “Musalamn ki niyyat uskay a’mal say behtar hai.”

Pyari islami bahanon! Achi niyyat na ho tou a’mal ka sawab nahi milta is liye main niyyta karti hon kay husoole Sawab kay liye Allah o Rasool صلى الله تعالى عليه واله وسلم ki itaa’tkartey hoe tilawate Quraan karoungi. Ap sab hi Tilawate Quran e Kareem ki ta’zeem ki niyyat say jab tak ho sakey nigahain niche kiye do zanon batheye aur mazeed ya bhi niyyat kijye kay rizae Ilahi kay liye hukme Quraani par a’mal kartey hoe kaan laga kar khub tawjju kay sath aur apney ikhtiyar main hoa aur dil main ikhlas paya tou hukme hadees par a’mal kartey hoe ashk bari kartey hoe tilaewat sounongi.

صَلُّوْا عَلٰى الْحَبِيْبِ! صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

3. Agar shadeed majbori kay sabab waqt-e-muqarrara par na pohanch sakain to terbiyati ijtima’ zimmadar islami behn ko is baat ki peshgi ittila’ day dain apni taraf say khud kisi islami behn ko Tilawat ka moqa’ nahi diya ja sakta.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Naam islami bahen: _____ Waqt _____ ta _____

Na’at shareef (Ijazat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say 12 minutes qabl he tashreef lay aain. (2) Moqa’y ki munasibat say Kalam ka intekhaab kiya jaye aur mustanad Sunni U’lama-e Ahle sunnat ka kalam parha jae urdu kalam parhney kay liye mashwaratan “Naa’t Rasool” kay 7 huroof ki nisbat say 7 asmae girami masalan (i) A’ala Hazrat Maulana Shah Imaam Ahmad Raza Khan عليه رحمة الرحمن (ii) Ustaze zaman Moulana Hasan Raza Khan عليه الرحمة المنان (iii) Khalifae Aa’la Hazrat maddahul Habib Hazrat Maulan Jameelur Rahman عليه رحمة الرحمن (iv) Shahazadae Aa’la Hazrat Mufti-e Azam Hind Mustafa Raza Khan عليه الرحمة المنان (v) Shahazadae Aa’la Hazrat hujjatul Islam Hazrat Moulana Hamid Raza Khan عليه الرحمة المنان (vi) Khalifae Aa’la Hazrat Sadrul Afazil Moulana Syed Naem ud din Murad Abadi عليه رحمة (vii) Mufasssire Shaheer Hakeemul ummat Hazrat Mufti Ahmad Yar Khan Nae’emi رحمه الله, behzad Lakhnoi, Adeeb rae poori wagherah aur Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت بركاتهم العاليه kay majmaoe’o kalam “Wasail-e-Bakhshish” say naa’t parhi jae. (3) Na’t shareef mein muzakar alfaaz ko mo’annas alfaaz mein tabdeel na kya jaye, farmaan Ameer ahl-e-sunnat دامت بركاتهم العاليه: "shayar ke kalaam mein tasarruf na kya jaye" (Madni muzakrah silsila number 1033) nat shareef parhnay se qabal wazahat kar di jaye ke "shayar ke kalaam mein tasarruf nahi karna chahiye is liye mo’annas alfaaz istemaal nahi kiye jayen ge" neez shayar ka mukhtasir taaruf bhi karwaya jaye.* aisay ashaar jo islami bhaieyon ke liye hi khaas hain islami behnain woh parheen hi nahi maslan:

sunehri jallain hon aap hon aur mujh sa aassi ho

Milay seenay se seenah jaan-e janan ya rasool صلى الله تعالى عليه واله وسلم

- (4) Na’at sharif parhnay say qabl islami behno ko awaz passt rakhnay ki terghaab dilayi jaye aur khud apni awaz bhi passt rakhi jaye. (5) Na’at shareef say qabl is tarha Na’at shareef ki niyaten Karen aur karwayen:

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

Farman-e-Mustafa صلى الله تعالى عليه واله وسلم: نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ
Yani “Musalamn ki niyyat uskay a’mal say behtar hai.”

Pyari islami bahanon! Achi niyyat na ho tou a’mal ka sawab nahi milta is liye main niyyta karti hon kay husoole Sawab ki khatir jitna hosaka ta’zeeme Mustafa صلى الله تعالى عليه واله وسلم kay liye nigahain niche kiye do zanon beth kar Gunmade Khazra ka tasawwur bandh kar tawjju kay sath apney bas main hoa aur dil main ikhlas paya tou ishqe Rasool main doob kar roney walon ki mushabaht ki niyyat say roney jesi sorat banae naa’t Shareef sounon gi.

صَلُّوْا عَلٰى الْحَبِيْبِ! صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

(6) Agar shadeed majbori kay sabab waqt-e-muqarrara par na pohanch sakain tou terbiyati ijtima' zimmadar islami behn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi Islami behn ko Na'at shareef ka moqa' nahi diya ja sakta.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Naam islami bahen: _____ Waqt _____ ta _____

DU'A (Ijzat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say qabl he tashreef lay aain.
2. Agar shadeed majbori kay sabab waqt-e-muqarra par naa pohanch sakain tou terbiyati ijtima' zimmadar islami behnn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi islami behnn ko Du'a ka moqa' nahi diya ja sakta.
3. Dua ki tayari kay liye Ameer-e-Ahle Sunnat دامت بركاتهم العاليه ki duaon ki casseton aur Rafeequl Haramain say madad li jaye.
4. Dua' kay aadab main jo ye batay jata hai kay **“hath itney buland ho jaen kay baghal ki sufaidi nazar ae”** ye jumla islami bahanon main na kaha jae. (Darul iftas ahle sunnat)
5. Shuraka-e-Ijtima' ki preshaniyon, Beemariyon, Qarzdariyon, Berozgariyon aur Tangdestiyon kay door honay ki du'a zaror ki jaye.
6. Jinhon nay du'a kay liya kaha un kay naam liye beghayr aur Ameer-e Ahle Sunnat دامت بركاتهم العاليه ki darazioe-U'mar bil khair kay liye zarur dua ki jaye.
7. Dua main asha'ar “tarz” kay sath naa parhay jaye.
8. Ayaat-e-Darood aur ikhtatami Ayaat wighera kisi Aa'lima ya Qariyah ko zarur suna dijiye isi tarah Arabic duain wighaira jab tak kisi qariya ko na suna lain akeley main apnay tor par bhi na parha karin.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Naam islami bahen: _____ Waqt _____ ta _____

“Salat-o-salam” (Ijzat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say 12 minutes qabl he tashreef lay aain.
2. Moqa'y ki munasibat say Kalam ka intekhaab kiya jaye aur mustanad Sunni U'lama-e Ahle sunnat ka kalam parha jae urdu kalam parhney kay liye mashwaratan “Naa'te Rasool” kay 7 huroof ki nisbat say 7 asmae girami masalan (i)A'ala Hazrat Maulana Shah Imaam Ahmad Raza Khan عليه رحمة الرحمن (ii) Ustaze zaman Moulana Hasan Raza Khan عليه الرحمة المنان (iii) Khalifae Aa'la Hazrat maddahul Habib Hazrat Maulan Jameelur Rahman عليه رحمة الرحمن (iv) Shahazadae Aa'la Hazrat Mufti-e Azam Hind Mustafa Raza Khan عليه الرحمة المنان (v) Shahazadae Aa'la Hazrat hujjatul Islam Hazrat Moulana Hamid Raza Khan عليه الرحمة المنان (vi)Khalifae Aa'la Hazrat Sadrul Afazil Moulana Syed Naeem ud din Murad Abadi عليه رحمة الله الهادي (vii) Mufasssire Shaheer Hakeemul ummat Hazrat Mufti Ahmad Yar Khan Nae'emi الله رحمةهم , behzad Lakhnoi, Adeeb rae poori wagherah aur Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت بركاتهم العاليه kay majmaoe'o kalam “Wasail-e-Bakhshish” say naa't parhi jae. (3)Na't shareef mein muzakar alfaaz ko mo'annas alfaaz mein tabdeel na kya jaye, farmaan Ameer ahl-e-sunnat دامت بركاتهم العاليه : "shayar ke kalaam mein tasarruf nah kya jaye" (Madni muzakrah silsila number 1033) nat shareef parhnay se qabal wazahat kar di jaye ke "shayar ke kalaam mein tasarruf nahi karna chahiye is liye mo'annas alfaaz istemaal nahi kiye jayen ge" neez shayar ka mukhtasir taaruf bhi karwaya jaye. aisay ashaar jo islami bhaieyon ke liye hi khaas hain islami behnain woh parheen hi nahi maslan:
sunehri jallain hon aap hon aur mujh sa aassi ho
Milay seenay se seenah jaan-e janan ya rasool صلى الله تعالى عليه واله وسلم
- (4)Salato salam parhnay say qabl islami behno ko awaz passt rakhnay ki terghaab dilayi jaye aur khud apni awaz bhi passt rakhi jaye.
- (5)Agar shadeed majbori kay sabab waqt-e-muqarrara par na pohanch sakain tou terbiyati ijtima' zimmadar islami behn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi Islami behn ko Salat o Salam ka moqa' nahi diya ja sakta.

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Tareekh: _____
Mubaligha: _____

Bayan (Ijazat Nama)

Waqt _____ ta _____
Bayan ka mozu' _____
Dastakhat sunnaton bhara Hajj Ijtima' Zimmadar
Islami behn _____

- 1 Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say 12 minutes qabl hi tashreef lay aayen.
- 2 Agar shadeed majbori kay sabab waqt-e-muqarrara par naa pohunch sakain tou sunnaton bhare hajj ijtima' zimmadar islami behn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi islami behn ko bayan ka moqa' nahi diya ja sakta.
- 3 Agar Quran durust parhna aata ho aur kisi sahi parhnay wali "Madania" Mubaligha nay iski tasdeeq bhi ki ho tou arabi parhi jaye warna sirf tarjama hi bayan kiya jaye.
- 4 Bayan main mauqe ki munasibat say talbeeh ((لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ))ki takrar bhi ho.
- 5 Bayan karnay say qabl kam az kam "3 baar" zaror parh liya jaye. Aur andaz-e-bayan samjhane wala rakha jae "Reading" ka sa andaz na ho.
- 6 Bayan thehar thehar kar kiya jae aur jo baat khas ho aur yaad karwani ho usay 3 martaba dohraya jaye aur takrar karwatay hoe yaad bhi karwaya jaye.
- 7 Bayan khare ho kar kiya jaebayan kay waqt zaroratan dice rakhney ki ijazat hai lekin shadid u'zr ki sourat mainbath kar bhi bayan kiya jasakta hai.
- 8 Jahan jahan bayan kay liye kutub o rasail dastiyab hon wahan kutub o rasail say hi bayan karain ase mulk/sheher jahan kutub o rasail dastiyab na hon wahan I.Pad say bayan kiya ja sakta hai.
- 9 Dekh kar he bayan kiya jaye "Ghair-e-A'alim ko bay- dekhay Quran-o- Hadees ki tafseer-o-sharah karna ager chay sahi ho shar'an is ki ijazat nahi hay". (parday kay baray main suwal -o-jawab ma'a termeem-o-izafa safha no:525)

A'laa Hazrat mujaddid-e-deen-o-Millat Maulana Shah Imam Ahmad Razza Khan عليه رحمة الرحمن fatawa Razawiyya jild 23 safaha 409 par farmatey hain: " **Jahil urdu khuan agar apni taraf say kuch na kahey balkey A'alim ki tasneef parh kar sunae tou is main haraj nahi.**"

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ ط
 أَمَا بَعْدُ! فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى الْإِثْمَانِ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى الْإِثْمَانِ وَأَصْحَابِكَ يَا نَبِيَّ اللَّهِ

Hajj ka sunnaton bhara bayan

Durood shareef ki fazeelat

Sarwar e zeeshan, rehmat e a'alimyan, mehboob e rehman صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ
 ka farman e bakhshish nishan hay: "jis ne din aur raat mai meri traf shouq o mohabbat ki waja se teen teen martaba durood e paak parha Allah عَزَّوَجَلَّ par haq hay ke wo us ke us din aur us raat ke gunha bakhsh day.

(Moajam kabeer, jild 18, safha 342, hadees: 928)

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Piyari islami behno! Husool e sawab ki khatir bayan sunnay say pehle achi achi niyyatain kar lete hain. Farman e Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

"نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ" ! وَاللهُ وَسَلَّمَ hay.

Dou madani phool:

- (1) bighair achi niyyat ke Kisi bhi a'mal e khair ka suwab nhi milta.
- (2) Jitni achi niyyatain ziyada utna sawab bhi ziyada.

Bayan sunnay ki niyyatain

Nigahain nechi kiay khob kaan laga kar bayan suno gi.

☆ Taik laga kar bethne ke bajae e'lm e deen ki ta'zeem ki

khatir jahan tak hosaka dozano betho gi. ☆ Zaroratan simat

sarak kar dosri islami behno ke liay jaga kushada karon gi.

☆ Dhaka waghera laga to sabr karon gi, ghome, jhirakne aur

ulajhne se bacho gi. ☆ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ
 Waghera اذْكُرُوا اللَّهَ، تُوبُوا إِلَى اللَّهِ، صَلُّوا عَلَى الْحَبِيبِ ☆،
 sun kar suwab kamane aur zidd lagane walion ki diljoi ke liay jawab don gi. ☆ Bayan ke bad khud agay barh kar salam o musafa aur infradi koshish karon gi.

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Bayan karne ki niyyatain

Main bhi niyyat karti hon Allah عَزَّوَجَلَّ ki riza pane aur sawab kamane ke liay bayan karon gi. *Dekh kar bayan karon gi. Para 14 sora e nehal, ayyat: 125 tarjuma kanzul iman: (apne rabb ki rah ki traf bulao pakki tadbeer aura chi naseehat se) aur bukhari shareef (hadees: 3461) mai

"يَا نَبِيَّ اللَّهِ" "بَلِّغُوا عَنِّي وَ لَوْ آيَةً : صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ
 "yani phoncha do meri traf se agarchey aik ayyat ho" mai diay howay ahkam ki pervi karon gi. Neki ka hukum don gi aur burai se mana karon gi. *Qehqa lagane aur lagwane se bacho gi. *Nazr ki hifazat ka zehan banana ki khatir hattal imkan nigahain nechi rakhon gi.

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Islam ki panch bunyadi chezain

Sarkar e makka e mukarama, tajdar e madina munawara صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ
 ne irshad farmaya: islam ki bunyad panch chezon par par hay: (1) is baat ki gawahi dena ke Allah عَزَّوَجَلَّ ke siwa koi ma'bood nahi aur hazrat Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ Allah عَزَّوَجَلَّ ke rasool hain. (2) Namaz qaim karna (3) zakat ada karna (4) ramzan ke rozay rakhna aur (5) jise istitat ho us ka hajj ada karna. (tirmizi, kitab ul iman, baab ma ja e buniyal islam a'la khamsin, jild 4 safha 275, hadees, 2418) is hadees paak se maloom howa ke hajj deen e islam ki panch bunyadi ebadat main se aik

Hajj ka bayan ma' tareeqa

aham ebadat hay. Quran o hadees mai is ke beshumar fazayil o barkat bayan howay hain. Para 4 sora e aal e imran ki aayat number 96 aur 97 mai khudae rahman عَزَّوَجَلَّ ka farman e a'alishan hay:

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِلْعَالَمِينَ ۗ فِيهِ آيَاتٌ بَيِّنَاتٌ مِّمَّا قَامُوا بِهِمْ ۗ وَمَنْ دَخَلَهُ كَانَ آمِنًا ۗ وَاللَّهُ عَلَى النَّاسِ حَكِيمٌ ۖ

Tarjama e kanzul iman: beshak sab mai pehla ghar jo logo ki ebadat ko muqarar huwaa wo hay jo makka mai hay barkat wala aur sare jahan ka rehnuma. Is mai khuli nishaniya hain Ibrahim ke khare hone ki jagah aur jo us mai aaye aman mai hoa aur Allah ke liay logo par is ghar ka hajj karna hay jo is tak chal sake aur jo munkir ho tou Allah sare jahan se beparwa hay.

Is aayat e kareema ke tehat sadr ul afazil hazrat allama moulana sayyed Mohammad nae'em ud deen muradabadi رَحْمَةُ اللَّهِ الْهَادِي farmate hain: is aayat main hajj ki farziyat ka bayan hay aur is ka ke istita't shart hay. Hadees shareef mai sayyed a'alam رَحْمَةُ اللَّهِ الْهَادِي nay is ki tafseer zad o rahila se farmai zaad ya'ni tosha khane pene ka intizam is qadr hona chahiay ke ja kar wapas aane tak ke liay kafi ho aur ye wapsi ke waqt tak ahl o ayal ke nafqa ke elawa hona chahiay. Raah ka aman bhi zarori hay kion ke baghair is ke istita't sabit nhi hoti. (khazain ul irfan) islami behno ke liay mehram ka sath hona zarori hay kiyon ke aurat ke liay baghair mehram ke hajj o umrah par jana jayiz nhi. A'ala hazrat, imam e ahle sunnat, mujadid e deen o millat moulana shah imam ahmed raza khan farmate hain: aurat ko baghair mehram ke hajj khuwa kisi aur kaam ke waste safar karna na-jayiz hy.

(Fatawa razavia, jild 10, safha 701)

Hajj ke fazayil o barkat

Ahdees e mubarak mai hajj ke barray fazayil o barkat bayan howay hain aap ki targheeb o threes ke liay chand ahdees e mubarika pesh

e khidmat hain: hazrat e saiyyiduna umer رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا say rivayat hay ke main masjid mina main nabi e kareem صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ khidmat mai hazir tha. Aik ansari aur aik saqafi ne huzoor e akram صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat main hazir ho kar salam a'rz kya phir kha:

ya rasool Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! hum kuch pochne ke liay aap ki khidmat e aqdas main hazir howay hain? Irshad farmaya: “agar tum chaho tou mai bata dun ke kiya pochne hazir howay ho aur agar chaho tou mai kuch na kahon, tumhi suwal karo. “a'rz ki: ya rasool Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Humain bata dijiay. Irshad farmaya: tu is liay hazir howa hay ke ghar se nikal kar bait ul haram ke qasad se jane ko daryaft kare aur ye ke is mai tere liay kya sawab hay? Aur tawaf ke ba'd do raka'tain parhne ko aur ye ke is main tere liye kiya sawab hay? Aur safa o marwah ke darmiyan sa'ie ko aur ye ke is main tere liye kya sawab hay? Aur a'rfah ki sham ke wuqoof ko aur tere liye is mai kiya sawab hay? Aur jamar ki rami ko aur is mai tere liye kiya sawab hay? Aur qurbani karne ko aur us mai tere liye kiya sawab hay? Aur is ke sath tawaf e ifada ko?

Us shaks ne a'rz ki: qasam hay! Us zaat ki jis ne aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko haqq ke sath bheja, isi liay hazir huwa tha ke in baton ko aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say daryaft karon. Irshad farmaya: “jab tu bait ul hram ke qasad say ghar say nikle ga tou ount ke har qadam rakhne aur har qadam uthane par tere liye neki likhi jae gi aur teri khata mita di jae gi aur tawaf ke ba'd ki do rakatain aisi hain jese aulad e ismaeel main koi ghulam ho, us ke aazad karne ka sawab aur safa o marwah ke darmiyan sa'ie sattaar ghulam aazad karne ke missil hay. Aur a'rfah ke din wuqoof karne ka haal ye hay ke Alah عَزَّوَجَلَّ aasman e dunya ki traf khas tajali fermata hay aur thumare sath malaika par fakhar fermata hay, irshad fermata hay: mere banday dur dur say pra-ganda

Hajj ka bayan ma' tareeqa

sir meri rehmat ke umeedwar hokar hazir howay, agar tumharay gunha rait ke zarro aur barish ke qattro aur samundar ke jhag brabar hon to main sab ko bakhsh don ga, mere bando! Wapas jao tumhari maghfirat hogai aur us ki jis ki tum shafa't karo.

Aur jamro par rammi karne mai har kankari par aik aisa kabeera (gunah) mita dia jae ga jo halak karne wala hy aur qurbani karna tere rabb ke huzoor teere liay zakheera hay aur sir mundane mai har baal ke badle main neki likhi jae gi aur aik gunah mita diya jae ga, is ke ba'd khana e kaba ke twaf ka ye haal hay ke tu tawaf kar raha hay aur tere liay kuch gunah nhi aik farishta aaye ga aur tere shano ke darmiyan hath rakh kar kahe ga ke zamana e aayinda main a'mal kar aur zamana guzishta mai jo kuch tha mu'af kar dia gaya. (At-targheeb wat tarheeb, kitab ul hajj, at-targheeb fil hajj wal umrah.....alakh, jild 2,safha 110,hadees: 32)

Huzoor e akram, noore mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hain: jis ne hajj kiya aur rafas (ya'ni fehaskh kalaam) na kiya aur fisq na kiya tou gunaaho se pak ho kar aisa lota jaisay uss din ke maa ke pait se peda ho. (Bukhari, kitaab ul hajj, bab fazlul hajj ul mbror, jild1,safha 512,hadees 1521)

Hazrat e saiyyidona Amr bin Aas رَضِيَ اللهُ تَعَالَى عَنْهُ se riwayat hai ke rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hain: hajj un gunaaho ko dafa' kar deta hai jo peshtar huwey hain.

(Muslim, kitaab ul imaan, baab koun ul - islam yahdimu ma qabila.. ilkh, safha 84,hadees:121)

Hazrat e saiyyidona abu-hurera رَضِيَ اللهُ تَعَالَى عَنْهُ se riwayat hai ke rasol-e kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: jo hajj ke liye nikla aur margaya Qiyamat tak us ke liye hajj karne walay ka sawab likha jaye ga aur jo umra ke liye nikla aur mar gaya is ke liye qiyamat tak umra karne walay ka sawab likha jaye ga aur jo jehaad mein gaya aur margaya us ke liye qiyamat tak ghazi ka sawab likha jaye ga.

(Musnad abi yali, masnad abi huraira, jils5, safha441 hadees: 9328)

Hazrat e saiyyidona abbu umama رَضِيَ اللهُ تَعَالَى عَنْهُ se riwayat hai ke nabi kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: jisay hajj karne se na hajat e

Zahira Maney' hui, na badshah zalim, na koi aisa marz jo rok day, phir bighair hajj kiye margaya to chahay yahodi ho kar marey ya nasrani ho kar.

(Sunan ud darmi, kitaab ul manasik, baab mam maata walam yahajj, jild 2,safha 45, hadees: 1785)

Pyari islami behno! in ahadees mubarakah se ma'loom huwa kay ❀Bait ul hram ke iraday se jo ghar se niklay is ke liye har qadam rakhnay aur uthanay par neki likhi jati hai ❀Khata mita di jati hai ❀Tawaf ke ba'd ki do rakaatay ada karne se aulad-e-ismael mein se ghulam aazad karne ka sawab milta hai❀Safa o marwah ke darmiyan saie satar ghulam aazad karne ke misl hai ❀Waqof e Arfat ke din Allah ﷻAasman e duniya ki taraf khaas tajallii farmata hai aur malaika par fakhr farmata aur irshad farmata hai: mere bande (bandyan) door door se para-gandah sir meri rehmat ke ummedwar ho kar haazir huwey, un ke gunah rait ke zarron aur barish ke qatron aur samundar ke jhaag barabar bhi hon tou mein sab ko bakhash dun ga ❀Jo waqof e Arfat karen un ki mughfirat hojati hain aur un ki bhi jin ke liye yeh Shafa't karen❀ jamron par rami karne mai har kankari par aisa kabeera (gunah) mita dia jata hay jo halak karne wala hota hay ❀qurbani karna, qurbani karne wali ke liay Allah ﷻke huzoor zakheera bun jata hya ❀. Khana e kaaba ka tawaf karne walay ke gunah mita diye jatay hain aur aik firishta aa kar is ke shaanon ke darmiyan haath rakh kar kehta hai ke zamana aindah mein amal kar aur zamana guzashta mein jo kuch tha muaf kar diya gaya. ❀jis ne hajj kya aur fohash kalaam aur fisq nah kya tou gunaaho se pak ho kar aisa lota hai jaisay us din tha jis din maa ke pait se peda tha ❀ hajj pehle ke gunahon ko mita deta hay ❀jo hajj ke liye nikle aur mar jaye usay qiyamat tak hajj karne ka sawab likha jata hay.

Hajj ki Iqam:

hajj ki teen qismain hain: (1) qirran (2) tammttu' (3) ifraad

Hajj ka bayan ma' tareeqa

Tammtu': yeh hajj ada karne wala "mutammate" kehlata hai. Yeh Hajj kay maheeno mai "miqat" kay bahar se aanay walay ada kar satke hain. aasani yeh hai ke is mein umra tou hota hi hai lekin umra ada karne ke ba'd "halq ya qaasr" karwa kar aehraam khol diya jata hai aur phir 8 zullhijja ya is se qabal hajj ka aehraam baandha jata hai.

Hajj tmmtu' ka tareeqa: Arab shareef ke 'ilawa deegar mumalik se aanay walay 'umoman hajj tmmtu' karte hain is liye hajje tamattu' ka tareeqa bayan kiya jata hai. **Hajj ki taiyari ke liay** mundarja zail cheezon ka aehtimam kijiay islami behno ke liay mehram ka sath hona! Nakhun trashye, ba'z islami bahnain fashion main nakhun barray kar leti hain ye sahi nhi hay. Yad rakhiay! Lambay nakhuno par shetan suwari karta hay aur rizq mai bhi tangi hoti hay. Is muqadas safar se pehlay nakhun zarur trash lijiye aur aayinda nakhun na barhane ki bhi niyyat kar lijiye, baghal aur naaf ke nechay ke baal door kijiye! wuzu kijiye! Khoob achi tarha mal kay ghusal kijiye! Aehram ke lafzi ma'na hain haram karna kiyon kay aehram bandhne wali par ba'z halal batain bhi haram hojati hain aehram wali islami behen ko mahrima kehtay hain. Aj kal aehram ke naam par silay silaye "scarf" bazaar main biktay hain, maloomat ki kami ki bina par islami behnain unhain ko aehram samjhti hain halankay aisa nahi hay, hasb e ma'mool silay howay saaf suthray kaprray pehnye, mumkin ho tou naya libas pehan lijiye. Haan agar mazkora scarf ko sharan zarori na samjhain aur wese hi pehna chahain tou mana' nahi, safaid libas pehna zarori nhi rangeen libas bhi pehna ja sakta hay, libas aisa hona chahiay ke kalaiyan, sir ke baal aur takhnay dhakay hon, burqa' bhi pehan lijiye ta-kay jism ki numaish na ho, dastane aur mozay bhi pehnay ja sake hain, sir bhi dhanpen balkay aehram ke 'elawa bhi namaz main aur na-mahram (jin mein khalu, phupha, behnoi, mamu-zaad, chcha-zad, phophi-zaad, khaala-zaad aur khususiyat ke sath dever o jeth bhi shaamil hain un) ke samnay farz hai.

Namehrmon ke samnay 'aurat ka is terhan aa jana ke sir khula huwa ho ya itna bareek dupatta orrha huwa ho ke balon ki siyahi chamakti ho 'ilawa aehraam ke bhi haraam hai aur aehraam mein sakht haraam? ghair Mardon se chehra chupanay ke liye haath ke pankhe ya kisi kitaab waghera se zaroratan aarr kar lain, Chahen tou niqab wali cap ka istimal kiya jasakta hay **عَوَّجَلَّ الْحَدُّ لَهِ** hamare baste par aesay

cap aur helmit moujood hain jin ko ba-halat e aehraam pehna ja sakta hay. aehram mai auron ko kisi aesi chez se moon chupana jo chehray se chipti ho haram hay.

Umre ke nawafil: agar makrooh waqt nah ho tou do raka't namaz nafal ba niyyat e aehraam parheen. Behtar yeh hai ke pehli raka't mein **قُلْ هُوَ اللهُ** shareef ke ba'd **قُلْ يَا أَيُّهَا الْكَافِرُونَ** aur dusri raka't mein **قُلْ هُوَ اللهُ** shareef parheen.

umre ki niyat kab ki jaye: hawai jahaaz se Babul madinh Karachi ta jaddah shareef taqreeban chaar ghantay ka safar hai (duniya mein se kahin se bhi safar karen) doran e parwaz meqaat ka pata nahi chalta, lehaza apne ghar se Taiyari karkay chalye, agar waqt e makrooh na ho tou aehraam ke nafal bhi ghar par hi parh lijiye albatta ghar se aehram ki niyyat na kijiye, taiyyaray mein niyyat kar lijiye ga kiyun kay niyyat karne ke ba'd Labbaik parhnay se aap "muhrima" ho jayen gi aur pabundiyan shuroo' ho jaien gi aur hosakta hai ke kisi wajah se parwaaz mein takheer hojaye. Is liye aasani iss mein hai ke jab taiyyarah fiza mai hamwar ho jaye us waqt niyyat o Labbaik ki tarkeeb kijiye. Haan jo e'lm rakhtin aur aehraam ki pabundiyan nibha sakti hon woh jitni jaldi "muhrima" ho jayen gi tou acha hai niyyat karte hi unhen aehraam ka sawab milna shuroo' ho jaye ga.

Madeeney ki parwaz walo ka aehraam: jin ki watan se baraheraast madinah Munawwara ki parwaz ho un pay safar bighair

Hajj ka bayan ma' tareeqa

aehram karna hai, madinah shareef se jab makka mukarfa ki taraf anay lagen us waqt masjid un nabawi shareef se ya zul-halefa (abyar e Ali) se aehraam ki niyyat kijiyej.

Umre ki niyyat: ab sar par ba-dastoor chadar orrhay rahen aur umray ki is tarhan niyyat karen: *اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ فَيَسِّرْهَا لِي وَتَقَبَّلْهَا مِنِّي وَأَعِزِّي عَلَيْهَا*

عَزَّوَجَلَّ! Mein umray ka irada karti hon mere liye isay aasaan aur isay meri taraf se qabool farma aur isay (ada kane mein) meri madad farma aur isay mere liye babarkat farma. mein ne umray ki niyyat ki aur Allah *عَزَّوَجَلَّ* ke liye is ka aehraam baandha.

Kam az kam aik bar labbaik kehna: Niyyat kay ba'd kamaz kam aik bar labbaik kahna lazmi hay aur 3 bar kahna afzal, *لَبَّيْكَ* yeh hay:

لَبَّيْكَ اللَّهُمَّ كَلْبِيَّكَ طَبِيئِكَ لَا شَرِيكَ لَكَ كَلْبِيَّكَ طَبِيئِكَ إِنَّ الْخَيْرَ وَالنَّعْمَةَ لَكَ وَالشُّرَكَ لَا شَرِيكَ لَكَ

Ya'ni Main hazir hon, aey *عَزَّوَجَلَّ* Allah main hazir hon, (haan) main hazir hon, tera koyi shareek nahi, main hazir hon, beshak tamam khobiyan aur ne'matain teray liye hain aur tera he mulk bhi, tera koyi shareek nahi.

Labbaik kehne ke chand madani phool:

Aehram bandh kar niyyat karlene ke ba'd ab labbaik hi aap ka wazifa aur wird hay. Labbaik kehne ke chand madani phool bhi sama't farma lijiay: (1) islami behnain jab bhi labbaik khain dheemi aawaz se kahain aur ye bhi yaad rakhain ke 'elawa hajj o umray ke bhi jab kabhi jo kuch parhain us talaffuz ki adaigi mai itni aawaz lazmi hay ke agar behra-pun ya shor o ghul na ho tou khud sun sakain (2) uthtay bethtay, chaltay phirtay, wuzu be-wuzu har haal main labbaik kahiay (3) khusosan charhai par charhtay, dhalan utartay (siriyon par chartay utartay), do qafilon ke miltay, subh o sham, pichli raat, pancho waqt ki namazon ke ba'd, arz ke har halat ke badalne par labbaik kahiay (4) jab bhi labbaik shuroo' karen kam az

kam 3 bar kahain (5) umra karne wali jab kaba e musharafa ka tawaf shuroo' karay us waqt hajjar e aswad ka pehla istilam karte hi labbaik kehna chord day (6) aehram ke liye niyyat shart hay agar bighair niyyat labbaik kahi aehram na huwa, isi tarha tanha niyyat bhi kafi nhi jab tak labbaik ya is ke qayim maqam koi aur chez na ho (*A'alamgeeri, jild 1, safha 222*) (7) aehram ke liay aik bar zaban se labbaik kehna zarori hay aur agar is ki jagha *سُبْحَانَ اللَّهِ يَا كَلْبِيَّ اللَّهُ يَا إِلَهَ إِلَّا اللَّهُ* ya koi aur zikr Allah kiya aur aehram ki niyyat ki tou aehram hogaya magar sunnat labbaik kena hai. (*A'alamgeeri, jild 1, safha 222*)

Labbaik parhanay ki fazilat aur barakaten:

Piyyari islami behno! Labbaik parhnay ki bari fazilat aur barakaten haen jesa kay Sarkar-e-a'ali waqar, madinay kay tajdar *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* ka farman-e-mushbar hai: jab labbaik kehna wala labbaik kehta hai tou isay khushkhabri di jati hai. a'rz ki gaie Ya Rasool-allah *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* kiya jannat ki khushkhabri di jati hai? Irshad farmaya: han.

(*mua'jjam ausat, jild 5, page 410, hadies: 77779*)

aek aur hadees-e-pak maen hozur-e-akram, noor-e-mujassam *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* nay irshad farmaya: jab musulman labbaik kehta hai tou is kay daen aur baen zameen kay aakhiri siray tak jo bhi pathar, darakht aur dhela hai wo sab labbaik kehtay haen. (*termizi, jild 2, page 226, hadies: 829*) lehaza idhar udhar daykhtay howay bay dili say parhnay kay bajaye nihayat khushoo'-o-khuzoo' kay sath ma'na par nazar rakhtay huway labbaik parhana munasib hai.

Labbaik kehtay hi bayhosh hogaye:

Labbaik kehtay waqt hamaray bozurgan-e-deen *اللَّهُ السُّبْحَانَ* ki kiya kefiyat hoti is ka andaza is hikayat say lagaiye: khandan-e-ahl-e-bait kay chashm o charag hazrat saiyiduna Imam zain-ul-abedeen *رَضِيَ اللَّهُ تَعَالَى عَنْهُ* nay hajj ka sharaf hasil kiya, jab aap *رَضِيَ اللَّهُ تَعَالَى عَنْهُ* nay aehram

bandha aur suwari par suwar howay tou chehra-e-mubarak peela hogaya, thar-thar kapnay lagay aur labbaik na keh paye. a'rz ki gaie: aap labbaik kiyon nahi parhtay? Farmaya mujhy dar hai kahen maen labbaik kahon aur jawaban “la-labbai” na keh diya jaye! Aap say kaha gaya kay (hozur!) aehram bandh kar (niyyat-e-hajj kar laynay kay ba'd kam az kam aek martaba) labbaik kehna tou zaruri hai lehaza jun hi aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay labbaik parhi tou bayhosh ho kar suwari say gir paray, aap رَضِيَ اللهُ تَعَالَى عَنْهُ par yehi kefiyat tari rahi hatta kay aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay apna hajj mukamal kiya. (tehzeeb, al-tehzeeb, horuf-ul-a'een: min ismoh ali, ali bin huseen...alakh, 5/470, raqam: 4855)

Labbaik say farigh honay kay ba'd dua' mangna sunnat hai, jesa kay hadees-e-pak maen hai kay tajdar-e-madina, rahat-e-qalb o seena صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab labbaik say farigh hotay tou Allah عَزَّوَجَلَّ say uski khushnodi aur Jannat ka suwal kartay aur Jahannam say panah mangtay. (musnad imam shafaie', page 123) yaqinan hamaray piyaray aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say Allah عَزَّوَجَلَّ khush hai, bila shuba aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ qataie' jannati balkay ba-a'ta-elahi عَزَّوَجَلَّ malik-e-jannat haen magar ye sab dua'en degar bahuot sari hikmaton kay sath sath ummat ki ta'leem kay liye bhi haen. Kay hum bhi sunnat samajh kar dua' mang liya Karen.

yad rakhiye a'am bool-chaal maen masjid-e-haram ko haram shareef kaha jata hai is maen koi shak nahi kay masjid-e-haram shareef haram-e-mohtaram hi maen dakhil hai. magar haram shareef makka-e-mukarrama اللهُ شَرَفًا وَتَعْظِيمًا samet us kay ird gird meelon tak phela howa hai aur har taraf iski haden bani hoi haen. Maslan jaddah shareef say aatay howay makka-e-mua'zzama اللهُ شَرَفًا وَتَعْظِيمًا say qabal 23 kilo mitter pehlay police choki aati hai yahan sarak kay upar jali horuf maen lil-muslimeen faqat (ya'ni serf musulmanon kay liye) likha howa hai. isi sarrak par jab mazeed aagay barhtay haen tou bair-e-shamees ya'ni hudebiya ka maqam hai. is simt par “haram

shareef” ki had yaha say shoroo' ho jati hai. jab haram shareef qareeb aaye tou sar jhukaye aaankhen sharm-e-ghunah say neechi kiye khushoo'-o-khozoo' kay sath is ki had maen dakhil hon. zikr-o-dorud aur labbaik ki khub kasrat kiiye aur juhi رَبُّ الْعَالَمِينَ جَل جلاله kay muqaddas sheher makka-e-mukarrama اللهُ شَرَفًا وَتَعْظِيمًا par nazar paray tou ye dua' parhiye اجْعَلْ لِي بِهَا قَرَارًا وَارْزُقْنِي فِيهَا رِزْقًا حَلَالًا يا'ni aye Allaah عَزَّوَجَلَّ Mujhay is maen qarar aur rizq-e-halal a'ta farma.

Makka-e-mua'zzama اللهُ شَرَفًا وَتَعْظِيمًا pohanch kar zaruratan makan aur hifazat-e-saman waghera ka intezam karkay labbaik kehtay howay “bab-us-salam” par hazer hon aur us darwaza-e-pak ko choom kar pehlay seedha paon masjid-ul-haram maen rakh kar hamesha ki tarah masjid maen dakhlay ki dua' parhiye بِسْمِ اللهِ وَالسَّلَامِ عَلَى رَسُولِ اللهِ اَللَّهُمَّ صَلَّى اللهُ تَعَالَى عَلَيْهِ اللهُ عَزَّوَجَلَّ kay naam say Allah عَزَّوَجَلَّ kay Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ اللهُ عَزَّوَجَلَّ par salam ho aye Allah عَزَّوَجَلَّ! Meray liye apni rahmat kay darwazay khol day.

Masjid-ul-haram maen dakhil hotay waqt اِنْعَتِكَف يا'ni “maen nay sunnat a'etikaf ki niyyat ki” keh kar a'etikaf ki niyyat kar lijiye kay yahan aek neki lakh nekiyon kay barabar hai. lehaza aek lakh a'etikaf ka sawab paen gay. jab tak masjid kay ander rahen gi a'etikaf ka wasab milay ga. aur zimnan khana, zam zam shareef pina waghera bhi jaiz ho jaega warna masjid maen ye cheezen shara'n na- jaiz haen.

Jon-hi kaba-e-mua'zzama اللهُ شَرَفًا وَتَعْظِيمًا par pehli nazar paray 3 bar لا إِلَهَ إِلا اللهُ kehiye aur dorud shareef parh kar dua' mangiye kay كعبَةُ اللهِ عَزَّوَجَلَّ shareef par pehli nazar jab parti hai us waqt mangi hoi dua' zarur qabool hoti hai aap chahen tou ye dua' mang lijiye kay ya Allah عَزَّوَجَلَّ maen jab bhi koi jaiz dua' manga karun aur ismen behtari ho tou wo

qabool howa karay.hazrat Allama Shami قُدْسٌ سِرُّهُ السَّامِيُّ fuqaha-e-kiram kay hawalay say likha hai كَعْبَةُ اللَّهِ par pehli nazar parhtay waqt Jannat maen bay-hisaab dakhlay ki dua' manghi jae aur dorud shareef parha jae.(rad-ul-mukhtar jild3,page 575)

Haiza tawaf nahi karsakti

Jis aurat ko makka-e-mua'zama زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا pohanch kar ya pohanchnay say pehlay haiz aajaye wo masjid ul haram maen dakhil na ho aur na hi wo tawaf karay.balkay in dino maen wo apni rehaish-gah par hi rahay.haiz ki halat maen aurat par aehraam ki pabandiyaa ba-dastoor qaim rahaygi.ghusal utartay waqt bhi aehtiyat karni hogi kay Chehray per kapre per muss na ho ,jism ka meel na churaye,baal na tooten aur achi tarah pani bahae kay jism kay har hissay par pani beh jae.neez achi tarah kulli karay aur naak maen pani charhaye ,jab haiz say fareeg hojaye tou ghusal karkay umrah karay agar aesay waqt maen pak hoi kay hajj kay aiyyam shoru' hogaye tou ab hajj ka aehram bandh lay aur hajj kay ba'd ye umrah ada kary.

Ab tawaf karna hai agar tawaf o saee' waghera ki alag alag dua'en haen agar wo dua'en yad na hon tou har jagah durood shreef hi parhti rahen tou ye sab say Afzal hai aur دُرُودُ شَاءَ اللَّهُ عَزَّوَجَلَّ durood o salam ki barakat say bigrray kaam sawar jaengay aur ye ghunahon ka kaffara ho jaye ga jesa kay hazrat saiyyiduna ubai bin ka'b say rivayat hai kay unho nay a'rz ki ya Rasool-allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ maen ba-kasrat dua' mangta hon tou is maen say aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood kay liye kitna waqt muqarar karun? Farmaya: jou tum chaho.a'rz ki: chothaie? Farmaya: jou tum chaho aur agar ziyada karo tou tumharay liye behtar hai.maen nay a'rz ki: nisf? Farmaya: jo tum chaho aur ziyada karo tou tumharay liye bhalaie hai.maen nay a'rz ki: 2 tehaie? Farmaya: jo tum chaho aur agar ziyada tou tumharay liye behtar

hai.maen nay a'rz ki: kul waqt durood hi kay liye muqarar karun? Farmaya: aesa karay ga tou Allah عَزَّوَجَلَّ teray sab kam bana dayga aur teray ghunah mua'f farmadayga. (termizi,jild4,page 207,hadies:2465)

Tawaf ka tareeqa:

Ab parwana-war Sham'-e-Ka'ba kay gird tawaf kay liye taiyyar ho jaiye. Ka'ba Shareef ki taraf munh kiye Hajar-e-Aswad ki baen (left) taraf rukn-e-yamani ki janib Hajar-e-Aswad kay qareeb is tarah khari ho jaiye kay pura "Hajar-e-Aswad" aap kay seedhay hath ki taraf rahay. Ab bigheyr hath uthae is tarah tawaf ki niyyat kijiye:

اللَّهُمَّ إِنِّي أُرِيدُ طَوَافَ بَيْتِكَ الْحَرَامِ قَيْسَرًا لِي وَتَقَبَّلْهُ مِنِّي

Tarjama: Ay Allah عَزَّوَجَلَّ mein teray mohtaram gher ka tawaf karnay ka iradah karti hun, tu isay meray liye aasaan farma day aur meri janib say isay qabool farma.

Niyyat ker lenay kay ba'd Ka'ba Shareef hi ki taraf munh kiye seedhay hath ki janib itna challiye kay Hajar-e-Aswad aap kay 'aeyn samnay ho jae aur ye ma'mooli sa siraknay say ho jaega, aap Hajar-e-Aswad ki 'aeyn seedh mein aa chuki. is ki 'alamat ye hay kay dur sutoon mein jo sabz light lagi hay woh aap ki peeth kay bilkul peechay ho jaegi.

حَاجِرِ عِ آسْوَدِ جَنَّةِ اللَّهِ عَزَّوَجَلَّ! Hajr e Aswad jannat ko wok hush-naseeb pather hay jisay hamaray piyare Aaqaa Makki Madani Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yaqeenan chooma hay. Ab donon hath kandhon tak is tarah uthaiye kay hatheliyan Hajar-e-Aswad ki taraf rahen aur parhiye:

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ وَالصَّلَاةُ وَالسَّلَامُ عَلَي رَسُولِ اللَّهِ ﷺ

Allah عَزَّوَجَلَّ kay naam say aur tamam khubiyay Allah عَزَّوَجَلَّ kay liye hain aur Allah عَزَّوَجَلَّ sab say barra hay aur Allah عَزَّوَجَلَّ kay Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per Durood-o-Salam hon.

Ab ager mumkin ho tou Hajar-e-Aswad per donon hatheliyan aur un kay beech mein munh rakh ker yun bosa di-jiye kay aawaz peda na

Hajj ka bayan ma' tareeqa

ho, 3 bar aesa hi ki-jiye! اللهُ سُبْحَانَ اللهُ جُودًا! Jhoom jaiye kay aap kay lab us Mubarak jaga lag rahay hain jahan yaqeenan Madinay walay Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay lab-haey mubaraka lagay hain. Machal jaiye tarap uthiye aur ho sakay tou aansuon ko behnay dijiye. Hazrat-e-Saiyyiduna Abdullah bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay hain: kay hamaray Meethay Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Hajar-e-Aswad per lab-haey mubaraka rakh ker rotay rahay phir iltifaat farmaya (ya'ni tawajjoh farmaya) tou kiya dekhtay hain kay Hazrat-e-'Umer رَضِيَ اللهُ تَعَالَى عَنْهُ bhi ro rahay hain. Irshad farmaya: Aey 'Umer (رَضِيَ اللهُ تَعَالَى عَنْهُ) ye ronay aur aansu bahanay ka hi maqam hay. (*Ibn-e-Majah jild3, safha 434, Hadees 2945*)

Ronay wali aankhen mango rona sab ka kaam nahi
Zikr-e-Mahabbat 'aam hay lekin soz-e-mahabbat 'aam nahi

Hajr-e-aswad ko chomty waqt aehtiyat:

Hajr-e-aswad ko chomtay waqt mardon say ikhtelat ka andesha hai lehaza islami behno kay liye aehtiyat isi maen hai kay wo isay chomnay ki koshish na Karen balkay hath ya lakri say hajr-e-aswad ko choo-ker usay chom laen, ye bhi na bun parray tou hathon ka ishara karkay apnay hathon ko choom laen, yehi kiya kam hai kay makki madani Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Mubarak munh rakhnay ki jagah par aap ki nighahen parri hain.

Hajr-e-aswad ko bosa daynay ya lakri ya hath say chooker chomnay ya hathon ka ishara karkay inhaen chom laynay ko "isteelam" kehtay haen. isteelam karnay ki bhi kiya khub barakaten haen chunacha Sarkar-e-namdar madin-e-kay tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-mushkbar hai: roz-e-qiyamat ye pather uthaya jae ga, iski ankhen hongy jin say dekhay ga, zaban hogi jis say kalam kare ga, jis nay haq kay sath uska istilam kiya uskay liye gawahi day ga. (*tarmizi, jild2, page 286, hadies: 963*)

Aehtiyat kijiye: doran-e-tawaf khusan hajar-e-aswad ka istilam kartay waqt kafi khawateen ki chothaie kalaie tou kiya ba'z auqat pori kalaie khul jati hai, tawaf kay 'elawa bhi ghair mahram kay saminay sar kay bal ya kan ya kalaie Kholna haram o gunah hai jesa kay bahar-e-shariy'at maen hai: jo 'uzwu sitr maen dakhil hai is ka chothaie hissa khula hona (haram hai), maslan ran ya kalaie.

(*bahar-e-shariya 't, jild1, page 1112*)

Tawaf ka pehla chakkar:

Ab ye kehtay howay kay "elahi maen tujh par eman la kar aur teray Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat ki pervi kartay huway ye tawaf karti hon." Ka'ba shareef ki taraf hi chehrah kiye seedhay hath ki taraf thora sa sar kiye jab hajra-e-aswad aap kay chehrey kay saminay na rahay (aur ye adna si harakat maen ho jaye ga) tou foran is tarah seedhi hojaiye kay khana-e-ka'ba aap kay aultay hath ki taraf rahay, is tarah chaliye kay kisi ko aap ka dhakka na lagay. islami bahnaen tawaf kay tamam chakkaron maen munasib rafter say chalen aur zikr-o-dorud maen mashgool rahaen aur mardon say hat kar chalen takay mardon say ikhtelat na ho. mumkin ho tou islami bahnen aesay waqt maen tawaf Karen jis maen rash kam ho maslan dhoop kay waqt ya raat kay waqt.

Tawaf karnay ki fazilat

Tawaf karnay ki fazilat bhi kiya kehney chunacha hazrat saiyyiduna Abdulla bin umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay haen kay maen nay Rasool-ul-lah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmatay suna kay jis nay gin kar tawaf kay 7 pheray kiye aur pher 2 raka'ten ada kaen tou ye aek gulam aazad karnay kay barabar hai. aur tawaf kartay huway aadami kay har qadam kay badlay is kay liye 10 naekiyan likhi jati haen iskay 10 gunah mita diye jatay haen aur 10 darajat buland kardiye jatay haen. (*musnad imam ahmad, jild 2, page 202, hadies: 4462*)

Khana-e-ka'ba say duri Afzal

Tawaf maen islami bahnon kay liye khana-e-ka'ba say duri Afzal

Hajj ka bayan ma' tareeqa

hai. Tawaf maen islami bahnnon kay liye na ramal karna hai aur na hi izteba'.mumkin ho tou dhoop kay waqt ya raat kay waqt tawaf Karen kay in auqat maen rash kam hota hai.

Tawaf kartay kartay rukn-e-yamani tak pohanch jaiye,ab agar bheerr ki waja say apni ya dosron ki eza ka andesha na ho to rukn-e-yamani ko dono hathon say ya seedhy hath say tabarukan choyen,serf baen (ultay) hath say na chuaen.muqa' milay tou rukn-e-yamani ko bosa bhi dijiye,agar chumnay ya chunay ka muqa' na milay tou yahan hathon say ishara karkay chumna nahi.(rukn-e-yamani par aaj kal log kafi khushbu laga daytay haen lehaza aehram walay chunay aur chumnay maen aehtiyat farmaen) ab aap ka'ba-e-musharrafa kay 3 kono ka tawaf pora karkay chohthay konay rukn-e-aswad ki taraf barh rahi haen,rukn-e-yamani aur rukn-e-aswad ki darmiyani dewar ko "mutajaab" kehtay haen,yahan dua par aameen kehney kay liye 70 hazar firishtay muqarar haen.aap jo chahaen apni zaban maen apnay liye aur tamam musalmano kay liye dua mangiye ya sab ki niyyat say aek martaba dorud shareef parh lijiye,neeze ye qurani dua' bhi parh lijiye": رَبَّنَا اتِّتَانِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Tarjama-e-kanzul-eman: "aye rab! Hamaray hamaen dunya maen bhalaie day aur hamaen a'zab-e-duzakh say bacha." Aye lijiye! Aap hajra-e-aswad kay qareeb aa ponchi,yahan aap ka chakkar pora hogaya.

Tawaf ka dusra chakkar

Log yahan aek dosray ki dykha dekhi door say hath lehraty howay guzar rahay hotay haen aesa karna hargiz sunnat nahi,aap hasb-e-sabiq ya'ni pehlay ki tarah ru-ba qibla hajra-e-aswad ki taraf munh kar lijiye.ab niyyat karnay ki zarurat nahi kay wo tou ibtidan ho chuki,ab dosra chakkar shoru' karnay kay liye pehlay hi ki tarah dono hath kandhon tak utha kar ye dua': بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

parh kar istelam kijiye.ya'ni muqa' ho tou hajra-e-aswad ko bosa dijiye warna usi tarah hath say ishara karkay usay choom

lijiye pehlay hi ki tarah ka'ba shareef ki taraf munh karkay thora sa seedhay hath ki janib sarkiye.jab hajra-e-aswad saminay na rahay tou foran usi tarah ka'ba-e-musharrafa ko baen (left) hatah ki taraf liye tawaf maen mashgool hojaiye aur dorud shareef parhti rahiye.

Rukn-e-Yamani per pohonchnay say pehlay pehlay ye du'a khatm ker di-jiiye. Ab moqa' milay tou pehlay ki tarah bosa lay ker ya phir usi tarah chhu ker "Hajar-e-Aswad" ki taraf barhiye, Durood Shareef parh ker ye Du'a-e-Qurani parhiye: رَبَّنَا اتِّتَانِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Tarjama-e-Kanzul Imaan: Ay Rab! Hamaray hamen dunya mein bhalayi day aur hamen aakhirat mein bhalayi day aur hamen 'azab-e-dozakh say bacha. Aey li-jiiye! Aap phir Hajar-e-Aswad kay qareeb aa pohonchi. Ab aap ka "dusra chakker" bhi pura ho gaya,

Tawaf ka tesra chakkar

phir hasb-e-sabiq donnon hath kanon tak utha ker ye du'a:

Parh ker hajar-e-aswad ka istilam ki-jiiye aur pehlay hi ki tarah teesra chakker shuru' ki-jiiye aur Durood Shareef parhti rahiye.

Rukn-e-Yamani per pohon kar pehlay ki tarha 'amal kartay huwey Hajar-e-Aswad ki taraf barhtay huway Durood Shareef parh ker ye Du'a-e-Qurani parhiye: رَبَّنَا اتِّتَانِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Tarjama-e-Kanzul Imaan: Ay Rab! Hamaray hamen dunya mein bhalayi day aur hamen aakhirat mein bhalayi day aur hamen 'azab-e-dozakh say bacha. Aey li-jiiye! Aap phir Hajar-e-Aswad kay qareeb aa pohonchin. aap ka "teesra chakker" bhi mukammal ho gaya.

Tawaf ka chotha chakkar

phir pehlay ki tarah donu hath kanon tak utha ker ye du'a:

parh kar hajar e aswad ka istilaam kijiye aur pehlay hi ki tarha chotha chakkar shuroo

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kijie. Rukn-e-Yamani per pohnc kar pehlay ki tarha 'amal kartay huwey hajar e aswad ki taraf barhye aur Durood Shareef parh ker ye

Qurani Du'a parhiye: رَبَّنَا إِنَّا فِي الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ

Tarjama-e-Kanzul Imaan: Ay Rab! Hamaray hamen dunya mein bhalayi day aur hamen aakhirat mein bhalayi day aur hamen 'azab-e-dozakh say bacha. Aey li-jiye! Aap phir Hajar-e-Aswad per aa pohncin.

Tawaf ka Pachwa chakkar

Hasb-e-Sabiq donon hath kanon tak utha ker ye du'a:

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ ط Parh kar pehlay ki tarha hajar istilaam kijiye panchwan chakkar shuroo kijie. Durood Shareef parh ker ye.

Rukn-e-Yamani per pohnc akr pehlay ki tarha Hajar-e-Aswad ki taraf barhiye aur Durood Shareef parh ker ye Qurani du'a parhiye:

رَبَّنَا إِنَّا فِي الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ Tarjama-e-Kanzul Imaan: Ay Rab! Hamaray hamen dunya mein bhalayi day aur hamen aakhirat mein bhalayi day aur hamen 'azab-e-dozakh say bacha.

Tawaf ka Chata chakkar

Phir Hajar-e-Aswad per aa ker donon hath kanon tak utha ker ye du'a: بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ ط Parh ker istilaam ki-jiye aur ab chhatta chakker shuru' ki-jiye aur Durood Shareef parhti rahiye. Rukn-e-Yamani per pohnc kar pehlay ki tarha amal kartay huwey Hajar-e-Aswad ki taraf barhiye aur Durood Shareef parh ker ye Quarani Du'a parhiye: رَبَّنَا إِنَّا فِي الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ

Tarjam-e-Kanzul Imaan: Aey Rab! Hamaray hamen dunya mein bhalayi day aur hamen aakhirat mein bhalayi day aur hamen 'azab-e-dozakh say bacha.

Tawaf ka sathwa chakkar

Phir pehlay ki tarah donu hath kanon tak utha ker ye du'a: بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

Parh ker Hajar-e-Aswad ka istilaam ki-jiye aur saatwan aur akhiri chakker shuru' ki-jiye aur Durood Shareef parhti rahiye rukne yamani per aakar pehlay ki trha 'amal kartay huwey Durood Shareef parh ker parhiye: رَبَّنَا إِنَّا فِي الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ

Tarjam-e-Kanzul Imaan: Aey Rab! Hamaray hamen dunya mein bhalayi day aur hamen aakhirat mein bhalayi day aur hamen 'azab-e-dozakh say bacha.

Hajar-e-Aswad per pohnc ker aap kay saat pheray mukammal ho gae mager phir aathween bar pehlay ki tarah donon hath kandhon tak utha ker ye du'a: بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ Parh ker istilaam ki-jiye aur ye hamesha yad rakhiye kay jab bhi tawaf karen us mein pheray saat hotay hain aur istilaam aath.

Maqam-e-Ibraheem par 2dogana

Ab "Maqam-e-Ibraheem" per aa ker aayat-e-muqaddasa parhiye:

وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مَوْجَاتٍ Tarjama-e-Kanzul Imaan: Aur Ibraheem kay kharray honay ki jaga ko namaz ka maqam banao.

Maqam-e-ibraheem عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ wo pather hai jis par kharay hokar hazrat ibraheem nay ka'ba-e-mua'zama شَرَفًا وَتَعْظِيمًا ki ta'meer ki, ye bhi hazrat saiyiduna ibraheem عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ki barakat say sha'aer-ul-llah ban gaya aur iski ta'zeem aesi lazim hoagie kay tawaf kay nafal iskay saminay kharay hokar parhna sunnat hogaye kay sajda maen sar is pathar kay saminay jhukay.

(e'lm-ul-quran, page48)

Maqam-e-Ibraheem kay qareeb jaga milay tou behter warna Masjid-e-Haraam mein jahan bhi jaga milay ager waqt-e-makrooh na ho tou

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2 rak'at Namaz-e-Tawaf ada ki-jiye, pehli rak'at mein **قُنْ يَا أَيُّهَا الْكَافِرُونَ** aur dusri mein **قُنْ هُوَ اللهُ** shareef parhiye, ye namaz wajib hay aur koi majburi na ho tou tawaf kay ba'd foran parhna Sunnat hay. Ager waqt-e- makrooh dakhil ho gaya ho tou ba'd mein parh li-jiye aur yad rakhiye is namaz ka parhna lazmi hay. Hadees-e- Pak mein iski bari fazilat bayan hoi hai chunacha sarwar-e-zishan, mehboob-e-rahman **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-magfirat nishan hai: jo maqam-e-ibraheem kay pechay 2 raka'ten parhay, is kay aglay pechlay gunah bakhsh diye jaen gaen aur qiyamat kay din aman walon maen uthaya jayega. (al-shifa, al-juz-us-sani, page 93) ba'z log auraton ko namaz parhanay kay liye hathon ka halqa bana kar rasta gheer laytay haen inhaen is tarah karnay kay bajaye bheer kay muqae' par "namaz-e-tawaf" maqam-e-ibrahim say door parhani chahiye kay tawaf karnay walon ko bhi takleef na ho aur khud bhi dhakkay na lagaen. Maqam-e-Ibraheem kay ba'd is namaz kay liye sab say afzal Ka'ba-e-Mu'azzama kay ander parhna hay phir Hateem mein Meezab-e-Rahmat kay neechay is kay ba'd Hateem mein kisi aur jaga phir Ka'ba-e-Mu'azzama say qareeb-ter jaga mein phir Masjid-ul-Haraam mein kisi jaga phir Haram-e-Makka kay ander jahan bhi ho.

(Lubab-ul-manasik safha 156)

Sunnat ye hay kay waqt-e-karahat na ho tou tawaf kay ba'd foran namaz parhay, beech mein faasila na ho aur agar na parhi tou 'Umer bher mein jab parhay ga, ada hi hay qaza nahi mager bura kiya kay Sunnat fout hui. (al maslak-ul-mutaqassit safha 155)

Multazam ki hazri

Darwaza e ka'ba aur hajr-e-aswad kay darmiyani hissay ko multazam kehtay haen is maen darwaza e ka'ba shamil nahi. Namaz-e-Tawaf-o-Du'a say farigh ho ker multazam ki haziri mustahab hay. islami bahnen multazam par Janay ki koshish na Karen kiyonkay mardon ka bahot ziyada rash hota hai lehaza door hi say khari hokar khub aansu bahaen aur nihayat hi a'ajizi kay sath

girgira kar apnay pak parwardgar **عَزَّ وَجَلَّ** say apnay liye aur tamam ummat kay liye apni zaban maen dua' mangel kay ye dua' ki qoboliat ka maqam hai.

Multazam kay pas Namaz-e-Tawaf kay ba'd aana us tawaf mein hay jis kay ba'd sa'ee hay aur jis kay ba'd sa'ee na ho masalan tawaf-e-nafl ya tawaf-uz-ziyarat (jab kay hajj ki sa'ee say pehlay farigh ho chukay hon) Us mein namaz say pehlay Multazam kay pas aaiye, phir Maqam-e- Ibraheem kay pas ja ker 2 rak'at namaz ada ki-jiye.

(Al maslak-ul- mutaqassit safha 138)

Aab-e-Zam Zam shareef Nosh Farmaiye

Ab Bab-ul-Ka'aba kay samnay wali seedh mein dur rakhay huway aab-e-zamzam shareef kay coolaron per tashreef laiye aur (yad rahay! Masjid mein aab-e-zamzam peetay waqt ae'tikaaf ki niyyat hona zaruri hay) Qibla ru kharray kharray 3 saans mein khub pait bhar ker piyen, Farman-e-Mustafa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** hay: Hamaray aur munafiqeen kay darmiyan farq ye hay kay woh zamzam pait bher ker nahi peetay. (Ibn-e- Majah jild 3, safha 489, Hadees 3061) her bar **بِسْمِ اللهِ** say

shuroo' ki-jiye aur peenay kay ba'd **لِلَّهِ** kahiye her bar Ka'ba-e-Musharrafa ki taraf nigah utha ker dekh li-jiye, baqi pani jism per daliye ya munh sir aur badan per us say masah ker li-jiye mager ye aehtiyat rakhiye kay koi qatrah zameen per na giray. Peetay waqt du'a ki-jiye kay qabool hay. Aab-e-zamzam ki barakaton kay bhi kiya kehney kay ye bhokay kay liye khana, mareezon kay liye shifa aur muradon kay bhar aanay ka zaria' hai jesa kay Nabi-e-akram, Noor-e-mujassam **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-mua'zzam hai: ye (Aab-e-zamzam) barakat hay aur bhokay kay liye khana aur mareez kay liye shifa hai. (abu dawood, tiyalsi safha 61, Hadees 457) aek aur hadies-e-pak maen irshad farmaya: Zamzam jis murad say piya jae usi kay liye hay. (ibn-e-majah jild 3, 2. safha 490, Hadees 3062)

Ye zamzam us liye hay jis liye is Isi zamzam mein jannat hay, isi

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ko piye koi

zamzam mein koser hay

(zoq-e-na't)

Bohot thanda pani isti'mal na farmaen kaheen aap ki 'ibadat mein rukawat kay asbab na peda ho jaen! Nafs ki khuwahish ko dabatay huway aesay cooler say aab-e-zamzam nosh farmaen jis per likha ho: (ya'ni gheyr thanda zamzam) Aab-e-zamzam dekhnay say nazar teyz hoti aur gunah dur hotay hain, 3 chullu sir per dalnay say zillat-o-ruswayi say hifazat hoti hai. (Al- bahr, al-'umaiq, fil-manasik jild 5, safha 2569, 2573)

Tu her saal hajj per bula ya
Ilaahi

Wahan aab-e-zamzam pila ya
Ilaahi

Safa-o-Marwah ki Sa'ee

Ager koi majburi ya thakan wagherah na ho tou abhi warna araam ker kay safa-o-marwah ki sa'ee kay liye tayar ho jaiye, safa-o-marwah makka-e-mukarrama شَرَفًا وَتَعْظِيمًا kay 2 pahar haen jinhaen Allah عَزَّوَجَلَّ nay apni nishaniyan farmaya hai chunacha parah 2 sura-tul-baqarah ki aayat no 158 maen khuda-e-rahman عَزَّوَجَلَّ ka farman-e-a'alishan hai:

﴿إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ﴾

Tarjama- e-Kanzul Imaan: Be-shak safa aur marwah Allah kay nishano say hain tou jo is gher ka hajj ya umrah karay, us per kuch gunah nahi kay in donu kay pheray karay aur jo koi bhali baat apni taraf say karay to Allah neki ka sila denay wala khaber daar hay.

Is ayat-e-karima kay tehat sadr-ul-afazil hazrat allama mulana sayyid Muhammad na'en-ud-deen murad aabadi عَلَيْهِ رَحْمَةُ اللَّهِ الْهَادِي farmatay haen: "safa-o-marwah makka-e-mukarrama kay 2 pahar haen jo ka'ba e muazzama kay muqabil janib-e-sharq waqaye' haen marwah shumal ki taraf mail aur safa junooob ki taraf jabal-e-abi qubes kay daman maen hai hazrat hajrah (رَضِيَ اللَّهُ تَعَالَى عَنْهَا) aur hazrat

ismail عَلَيْهِ السَّلَام nay in dono paharon kay qareeb is maqam par jahan chah-e-zam zam hai ba hukm-e-elahi sakunat ikhteyar farmaie is waqt ye maqam sang-lakh bayaban tha na yahan sabza tha na pani na khudru-o-nosh ka koi saman riza-e-elahi kay liye in maqbool bandon nay sabr kiya hazrat ismail عَلَيْهِ السَّلَام bahot khurdsaal thay tishnagi say jab inki jan balbi ki halat hoi tou hazrat hajrah (رَضِيَ اللَّهُ تَعَالَى عَنْهَا) bay-tab hokar koh-e-safa par tashreef lay gaien wahan bhi pani na paya tou utar kar nasheeb kay medan maen dorti hoi marwah tak ponchi is tarah saat martaba gardish hoi aur Allah عَزَّوَجَلَّ nay "إِنَّ اللَّهَ مَعَ عَزَّوَجَلَّ"

“إِنَّ اللَّهَ مَعَ عَزَّوَجَلَّ” ka jalwa is tarah zaher farmaya kay gheeb say aek chashma zamzam namudar kiya aur in kay sabr o ikhlas ki barakat say in kay itteba' maen in dono paharon kay darmiyan dornay walon ko maqbool bargah kiya aur in dono ko mehal-e-ijabat-e-dua' banya.” Ma'lum howa kay safa aur marwah kay darmiyan ki sa'ee hazrat sayyiduna hajrah رَضِيَ اللَّهُ تَعَالَى عَنْهَا ki yadgar hai. Aap رَضِيَ اللَّهُ تَعَالَى عَنْهَا apnay lakht-e-jigar hazrat sayyidona Ismail ذِيحِمْمِ kay liye pani talash karnay kay liye in dono paharon kay darmiyan 7 bar chali aur dorin then. Allah عَزَّوَجَلَّ ko hazrat sayyidona Hajrah رَضِيَ اللَّهُ تَعَالَى عَنْهَا ki ye ada pasand agaie lehaza isi sunnat-e-hajrah (رَضِيَ اللَّهُ تَعَالَى عَنْهَا) ko Allah عَزَّوَجَلَّ nay baqi rakhtay howay hajiyan aur umrah karnay walon kay liye safa o marwah ki saee' ko wajib kardiya.

Ab saee' kay liye hajr-e-aswad ka pehlay hi ki tarah dono hath kandhon tak utha kar ye dua': بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ ﷺ parh ka istelam kijiye agar na hosakay tou uski taraf munh karkay dorud parhtay howay foran “Bab-us-Safa” per aaiye! “Koh-e-Safa” chunkay “Masjid-e-Haraam” say baher waqay' hay aur hamesha Masjid say bahar nikeltay waqt ulta paun nikaalna sunnat hay, lehaza yahan bhi pehlay ulta paun nikaaliye aur Hasb-e-Ma'mool

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Durood Shareef parh ker Masjid say bahar aanay ki ye du'a bhi parhiye: Ab durood-o-salam parhtay huway safa per itna charhiye kay Ka'aba- e-Mu'azzama nazer aajae aur ye baat yahan ma'mooli sa charhnay per haasil ho jati hay, 'awam-un-naas ki tarah ziyadah uper tak na charhiye Kafi log Kaa'ba Shareef ki taraf hatheliyan kartay hain, ba'z hath lehra rahay hotay hain tou ba'z teen (3) bar kanon tak hath utha ker chhor detay hain, aap aesa na karen balkay hasb-e-ma'mool du'a ki tarah hath kandhon tak utha ker Kaa'ba-e-Mu'azzama ki taraf munh kiye utni deyr tak du'a mangiye jitni deyr mein Sura-tul-Baqarah ki 25 aayaton ki tilawat ki jae, khoob gir gira ker aur ho sakay tou ro ro ker du'a mangiye kay ye qabuliyat ka maqam hay. Apnay liye aur tamam jin-o-ins Musلمانon ki kheyr-o-bhalayi kay liye bhi dua' mangiye.

Du'a khatam honay kay ba'd hath chhor di-jiye aur Durood Shareef parh ker sa'ee ki niyyat apnay dil mein ker li-jiye mager zaban say bhi keh lena behter hay. Ma'na zehen mein rakhtay huway is tarah niyyat ki-jiye: **اللَّهُمَّ إِنِّي أُرِيدُ السَّعَى بَيْنَ الصَّفَا وَالْمَرْوَةِ فَيَسِّرْهُ لِي وَتَقَبَّلْهُ مِنِّي**:

Tarjama: Aey Allah **عَزَّوَجَلَّ** ! mein teri khushnudi ki khatir safa aur marwah kay darmiyan sa'ee kay saat pheray kernay ka iradah ker rahi hun tu isay meray liye aasaan farma day aur isay meri taraf say qabool farma.

Safa say ab zikr-o-durood mein mashghol darmiyana chaal chaltay huway janib-e-marwah chaliye.yahan mardon kay liye dorna sunnat hai magar aap na doren. Jab dosra sabz meel aaye tou isi tarah darmiyani chal say janib-e-marwah barhay chaliye.aey lijiye! Marwah shareef aagaya, awam-un-nas door upar tak charhay howay hotay haen.aap unki naqal mat kijiye yahan pehli serhi par charnay balkay iskay qareeb zameen par kharay honay say bhi marwah par charhana hogaya,yahan agarcha emarat bun Janay kay sabab ka'ba shareef nazar nahi aata magar ka'ba musharrafā ki taraf munh karkay safa ki tarah itni hi deer tak dua' mangiye.ab niyyat karnay

ki zarurat nahi kay wo pehlay hochuki ye aek phera howa.

Ab hasb-e-sabiq dua' parhtay howay marwah say janib-e-safa chaliye aur hasb-e-ma'mool meeleen akhdareen (ya'ni sabz milon) kay darmiyan islami bahnen chalti hoi jaen,ab safa par pohach kar 2 pheray poray howay.isi tarah safa aur marwah kay darmiyan chaltay howay sathwan phera marwah par khatam hoga,aap ki saee' mukamal hojayegi.

Yad rakhiye! Sae' kay liye taharat shart nahi heez wali aurat bhi saee' karsakti hai.

Basa auqat log masa'a mein namaz parh rahay hotay hain. Doran-e-Tawaf tou Namazi kay aagey say guzarna jaiz hay magar doran-e-sa'ee na- jaiz. Esay moqay' per ruk ker Namazi kay salam phernay ka intizaar ker li-jiye. Han kisi guzernay walay ko aarr bana ker guzar sakti hain. Ab ho sakay tou Masjid-e-Haraam mein dou rak'at nafl (ager makrooh waqt na ho tou) ada ker li-jiye kay mustahab hay.

Hamaray piyare **أَقَامَ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** say sa'ee kay ba'd Mataaf kay kanaray Hajar-e-Aswad ki seedh mein 2 nafl ada farmae hain.

(Musnad Imam Ahmed jild 10, safha 354, Hadees 27313, Rad-ul-Mukhtar jild 3, safha 589)

Balon ki taqseer

Ab islami bahanen taqseer karwaen.islami bhanaen apnay balon ki khud taqseer karsakti haen.iskay liye kisi aur aurat ka talash karna zaruri nahi.Is ka aasan tareeqa ye hay kay apni chutiya kay siray ko ungli kay gird lapeyt ker utna hissa kaat layn, lekin ye ihtiyat lazmi hay kay kam-az- kam chothayi (1/4) sir kay baal aik porey kay baraber kut jaen.taqseer karnay kay ba'd aap ka umrah mukamal hojaye ga aur aehram ki pabandiyan bhi khatam hojayen gi.inhaen tawaf o saee' ka naam umrah hai.tamattu' ka yehi "umrah" hogaya. Sharaf mujh ko 'umray ka moula Karam mujh gunahgaar per ye diya hay barra hay

Mina shareef Janay kay liye intezar

Ab tamam hajjanay mina shareef Janay kay liye makka-e-

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muazzama رَادِمَا اللهُ شَرَفًا وَتَعْظِيمًا maen aathwen zulhajja kay intezar maen apni zindagi kay haseen lamhat guzar rahi haen. piyari islami bahno! Ye wo muqaddas galiyan haen jin maen hamaray piyaray piyaray Aaqa, makki madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apni hayat-e-taiyyiba kay kam o besh 53 saal guzaray haen, yahan har jagah mehboob-e-akram, rasool-e-muhtasham صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay naqsh-e-qadam haen, in Mubarak galiyon ka khub khub adab kijiye. khabardar! gunah tou kuja gunah ka tassawur bhi na aanay paye kay hodud-e-haram maenagar aek neki lakh kay barabar hai tou gunah bhi lakh gunah hai. gali galuch, gheebat, chughli, jhoot, bad-nigahi, bad-gumani waghera hamesha haram haen magar yahan ka jurm tou lakh gunah hai.

Makka-e-mukarrama maen ma'moolat

- (1) Khub nafli tawaf kijiye, kabhi Huzur-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay nam ka tawaf kijiye tou kabhi Ghus-e-a'zam عَلَيْهِ رَحْمَةُ اللهِ الْأَكْرَم kay naam ka, kabhi apnay peer o murshid kay naam ka kijiye tou kabhi walideen kay naam ka
- (2) Khub nafli rozay rakh kar fee roza lakh lakh rozay ka sawab lutiye, is baat ka dihan rakhiye kay masjid-ul-haram (ya kisi masjid) maen roza iftar karnay kay liye khajur wagherah khaen ya aab-e-zam zam piyen aetakaf ki niyyat hona zaruri hai.
- (3) Jab kabhi ka'bat-ul-lah par nazar paray 3 bar لَا إِلَهَ إِلَّا اللهُ وَاللهُ أَكْبَرُ Kahy aur dorud shareef parh kar dua' mangiye إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ qobool hogi.
- (4) "Shopping" maen ziyada waqt sarf karnay kay bajaye ebadat maen waqt guzarnay ki koshish farmaiye, bar bar ye sonehri muqa' hath nahi aata.
- (5) Aurten namaz farodgah (ya'ni qayam gah) hi maen parhen, namazon kay liye jo masjideen e karimeen maen hazer hoti haen jahalat hai kay maqsud sawab hai aur khud piyaray Sarkar, makki

madani tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya : aurat ko meri masjid (ya'ni masjid-e-nabavi وَالسَّلَامُ وَالصَّلَاةُ) maen namaz parhanay say ziyada sawab ghar maen parhana hai."

(bahar-e-shariya't, jild1, page1112, musnad imam ahmad, jild, 10, page 310, hadies: 27158)

Makka-e-mukarrama maen rehtay howay umrah kijiye:

Is waqt say faida uthaiye aur umray karnay ki sa'dat hasil kijiye.

- ☆ Umrah karnay walay umoman 2 maqamat say aehram bandhtay haen: (1)Maqam-e-ji'rana (2)Masjid-e-Aysha.in ki tafseel sama't farmaiye:

Maqam-e-ji'rana

Piyari islami bahno! Jab tak makka-e-mukarrama رَادِمَا اللهُ شَرَفًا وَتَعْظِيمًا maen rahen fozul waqt zaya' karnay kay bajaye ziyada say ziyada umray karnay ki koshish Karen. mazeed umrah karnay kay liye masjid-e-ji'rana say umrahay ka aehram bandhiye kay fatah-e-makka kay ba'd taif shareef fatah karkay wapisi par hamaray piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yahan say umray ka aehram zeeb e tan farmaya tha.

Yousuf bin malik رَحْمَةُ اللهِ الْخَالِق عَلَيْهِ farmatay haen: maqam-e-ji'rana say 300 ambiya-e-kiram عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام nay umray ka aehram bandha hai, Sarkar-e-namdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ji'rana par apna a'sa Mubarak garra jis say pani ka chashmau jo nihayat thanda aur mitha tha. (balad-ul-ameen, page 221, akhbar makka, juz5, page 26/29)

Mashor hai us jagah par kunwan hai. sayyiduna ibn-e-a'baas رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay haen: hozur-e-akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay 28 shawal-ul-mukarram ko yahan say u'mray ka aham bandhna tha. (balad-ul-ameen page 220, 221) is jagah ki nisbat quresh ki aek aurat ki taraf hai jis ka laqab ji'rana tha. (أيضاً page 137) awam is maqam ko "bara u'mrah" boltay haen. Ye nihayat hi por-sooz maqam hai, hazrat sayyiduna sheikh abd-ul-haqq mohaddis dehalvi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي

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“akhbar-ul-akhyar” maen naqal kartay haen kay meray peer o murshid hazrat sayyiduna shaekh Abdul-Wahab Muttaqi رَحْمَةُ اللهِ الْقَوِيُّ nay mujhy takeed farmaie hai kay moqa' milnay per ji' rana say zaroor umray ka aehraam bandhna kay ye aesa mutabarrik maqam hai kay maen nay yahan aek raat kay mukhtaser say hissay kay under 100 say zaid bar madinay kay tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka khuwab maen dedar kiya hai. hazrat sayyiduna shaekh Abdul-Wahab Muttaqi رَحْمَةُ اللهِ الْقَوِيُّ ka ma'mol tha kay u'mray ka ahram bandhnay kay liye roza rakh kar pedal ji' rana jaya kartay thay. (akhbar ul akhyar ابيضاً page 278)

masjid-e-Ayesha say umray ka ahram

hosaky tou aek u'maray ka ahram masjid-e-ayesha say bandhen, masjid-ul-haram say taqriban 7 kilo miter par hodud-e-haram say bahar maqam-e-tanee'm par ye a'alishan masjid waqaye' hai, issay “masjid-e-ayesha” bhi kehtay haen. khush naseeb zaireen kiram yahan say umray ka ahram bandhtay haen, awam is maqam ko “chota umrah” boltay haen. Is masjid ka tarikhi pas e manzar mulahiza kijiye chunacha 9 hijri maen jab sayyid-e-alam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hajj kay liye tashreef laye tou umm-ul-momineen hazrat sayyidatuna Ayesha saddiqa رَضِيَ اللهُ تَعَالَى عَنْهَا sath theen, bari kay dinon kay bai's tawaf ada na kar saken, hozur sarwar-e-ma'som صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef laye tou inhaen maghmom paya. Farmaya: Aisha pareshan na ho ye a'riza banat-e-aadam (ya'ni khwateen) par likha gaya hai. hozur pornoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay inkay bhaie hazrat sayyidona Abd-ur-Rehan bin Abi Bakar رَضِيَ اللهُ تَعَالَى عَنْهَا ko farmaya: Aisha ko le-jaen aur maqam-e-tanee'm say aehram bandh kar umrah karlen.

Makka-e-mukarrama زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا kay chand maqamat-e-muqassada

Umray say farig honay kay ba'd makka-e-mukarrama زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا kay maqamat-e-muqaddasa ki ziyarat kijiye, wesay tou saray ka sara makka-e-mukarrama muqaddas aur ba-barakat hai, al-batta jo mashhor maqamat maslan: sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat-e-mubarka ki jaga, jabal-e-abu qubees, um-ul-momeneen hazrat saiyyidatona khatijat-ul-kubrah رَضِيَ اللهُ تَعَالَى عَنْهَا ka makan-e-aalishan, ghar-e-sor, ghar-e-hira, dar-e-arqam, siddiq-e-akbar رَضِيَ اللهُ تَعَالَى عَنْهُ ka makan aur mahalla musfila wagherah ki ziyarat Karen.

Hajj ka ahram bandh lijiye:

Agar aap nay abhi tak hajj ka aehram nahi bandha tou 8 zulhijja ko bhi bandh sakti haen magar saholat 7 ko rahaygi kiyon-kay mua'llim apnay apnay hajiyan aur hajjanon ko satwen ki esha kay ba'd say mina shareef pohachna shoru' kardaytay haen. masjid haram maen gher e makroh waqt maen aehram kay 2 nafal ada karkay ma'na par nazar rakhtay howay is tarah hajj ki niyyat kijiye:

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ فَيَسِّرْهُ لِي وَتَقَبَّلْهُ مِنِّي وَأَعِزِّي عَلَيْهِ وَبَارِكْ لِي فِيهِ تَوَيْتُ الْحَجَّ وَأَحْرَمْتُ بِهِ لِلَّهِ تَعَالَى

Ya'ni aey Allah عَزَّوَجَلَّ! Maen hajj ka irada karti hon meray liye issay aasan aur issay meri taraf say qobool farma aur issay (ada karnay maen) meri madad farma aur issay meray liye ba-barkat farma. maen nay hajj ki niyyat ki aur Allah عَزَّوَجَلَّ kay liye iska ahram bandha.

Niyyat kay ba'd islami bahnen dheemi aawaz maen 3, 3 martaba labbaik parhaen. ab aek bar pher aap par aehram ki pabandiyan a'aid hogaien. agar aap chahen tou aek nafali tawaf maen hajj ki saie' say farig ho laen, is tarah tawaf-uz-ziyarah maen aap ko ramal aur saie' ki zarurat nahi rahay gi. magar ye zehan maen rhay kay 7 aur 8 ko bheer bahot ziyada hoti hai, neez 10 ko tawaf-uz-ziyarat maen bhi

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kafi hujoom hota hai albatta 11 aur 12 kay tawaf –uzl-ziyarat mae rash mae kami aajati hai aur saie' maen bhi qadra-e-aasani rehti hai. aaj aathwen shab hai, ba'd namaz-e-asha har taraf dhom pari hai, sab ko aek hi dhun hai mina chalo! Aap bhi taiyyar ho jaiye, apni zarurat ki ashिया masalan: tasbeh, musalla, qibla numa, galay maen latkanay wali pani ki botal, zarurat ki dawaen, mua'llim ka address aur ye tou har waqt sath hi hona chahiye takay rasta bhol janay ya

عَزَّوَجَلَّ hadisay ya bay-hoshi ki surat maen kam aye. aap sabz ya kisi bhi numaya rang kay kapray ka tukrah apnay say ki pechli janib burqa' maen si lijiye takay bherh bhar maen aap kay mehramon ko aapki pehchan hosakay, rah chaltay khususan rash maen aap apnay mehram kay aagy rahiye, agar aap pechay rahen aur ziyada pechay reh gaen tou bechar sakti haen. jon hi mina shareef nazar aaye dorud-e-pak parh kar dua' parhiye: **اللَّهُمَّ هِدِّيْهِمْ هُدًى وَمِنِّيْ فَاْمُنَّنِيْ عَلَيْهِ بِمَا مَنَنْتَ بِهِ عَلٰى اَوْلِيَّائِكَ:**

aye Allah عَزَّوَجَلَّ ! ye mina hai mujh par wo aehsan farma jo tu nay apnay auliya par farmaya.

Mina shareef ki haseen wadiyan

Mina shareef ki haseen wadiyon ka kis qader dilkusha manzer hai, kiya zameen, kiya pahar, har taraf khemon ki bahar hai. aap bhi apnay mua'llim ki taraf say diye howay khemay maen qiyam farmaiye. 8 ki Zohar say lay kar kal nowen ki fajr tak 5 namazen aap ko mina shareef maen ada karnai haen kiyon-kay Allah عَزَّوَجَلَّ kay piyaray mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ nay aesa hi kiya hai. aaj ka din bahot aham hai hosakta hai kuch hajjanen gap-shap kar rahi hon, magar aap apni e'badat maen lagi rahiye, hosakay tou inko bhi naeki ki dawat dijiye kay ye bhi aek a'la darajy ki e'badat hai. aaj aanay wali raat shab-e-a'rafa hai, mumkin ho tou ye raat zarur e'badat maen guzariye.

Raton rat mua'llimon ki basen sua-e-a'rafat sharif chal parti haen

aur mina maen nawen raat guzarnay ki sunnat-e-moakkadah lakhon hujjaj o hajjanon ki fout hojati hai. bahar-e-sharia't maen hai: agar raat ko mina maen raha magar subh e sadiq honay say pehlay ya namaz-e-fajr say pehlay ya aaftab nikalnay say pehlay a'rafat ko chala gaya tou bura kiya. (bahar-e-sharia't, jild 1, page 1120) ma'lumat ki kami kay ba'is bay-shumar hujjaj o hajjanen subh e sadiq say qabal hi namaz-e-fajr ada kar laytay haen! Jald bazi say kam laynay kay bajaye mina shareef maen raat guzarnay ki tarkeeb bana lijiye, ان شاء الله عَزَّوَجَلَّ aap kay liye tolu'-e-aaftab kay ba'd bas ka band o bas ho jaye ga.

Aaj 9 zul-hajja ko namaz-e-fajr mustahab waqt maen ada karkay labbaik aur zekr o dua' maen mashghol rahiye yahan tak kay suraj tuloo' honay kay ba'd masjid-e-khayf sharif kay saminay waqaye' kohe-sabeer par chamkay, ab dharaktay howay dil kay sath janib-e-a'rafat sharif chaliye aur rastay bhar labbaik aur zikr o dorud ki kasrat rakhiye. dil ko khayalat-e-ghair say pak karnay ki koshish kijiye kay aaj wo din hai kay kuch ka hajj qabol kiya jaye ga aur kuch ko inhaen maqboleen kay tufel bakhsha jayega. mahroom wo jo aaj mahroom rahi, agar waswasay ayen tou un say bhi laraie mat bandhiye kay yon bhi shetan ki kamyabi hai kay usnay aap ko kisi aur kam par laga diya! Bas aap ki aek dhun ho kay mujhy apnay Rabb ان شاء الله عَزَّوَجَلَّ say kam hai. yon karnay say عَزَّوَجَلَّ shetan nakam o na murad dafe' hoga.

Woquf-e-a'rafat ma' fazail

Dil sanbhalay, nigahen niche kiye, labbaik ki peham takrar kartay howay rotay rotay medan-e-a'rafat maen dakhil hon. ye wo muqaddas maqam hai jahan lakhon musalman jama' hotay haen, har taraf labbaik ki sadaen gonj rahi hoti haen. yaqeen janiye kay Allah عَزَّوَجَلَّ kay 2 nabi hazrat saiyyidona khizr aur hazrat sayyidona ilyas

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اُرَافَا مَدَانَ-اُرَافَاتِ مَائِنِ تَشْرِيفِ فَرْمَا هَوَتَايِ هَائِنِ. اَبِ اَبِ بَاكْهَبِي اَاجِ كَايِ دِيْنِ كِي اَهْمِيَاْتِ كَا اَنْدَازَا لَاغَا سَاكْتِي هَائِنِ. اُرَافَا كَايِ دِيْنِ كِي فَازِيْلَاتِ بَايَانَ كَارْتَايِ هَوَايِ سَارْكَارِ-اُرَافَايِ وَاقَارِ, مَادِيْنَآيِ كَايِ تَايْجَادَرِ نَايِ اِرْشَادِ فَرْمَايَا: اُرَافَايِ سَايِ زِيْوَادَا كِيْسِي دِيْنِ مَائِنِ اَلَلّٰهُ اَعْرُوْجَلَّ اَبْنَايِ بَانْدُونِ كُو جَاهَانْنَامِ سَايِ اَازَادِ نَاهِي كَارْتَا پْهَرِ اِنْكَآيِ سَاثِ مَلَآئِكَا پَارِ مُبَاهَاْتِ (يَا'نِي فَآكْهَرِ) فَرْمَاتَا هَائِي.

(muslim, page 703, hadies: 1348)

اِئِكِ اُورِ هَادِيَسِ-اِپَاكِ مَائِنِ اَلَلّٰهُ اَعْرُوْجَلَّ كَايِ پِيْوَارَايِ مَاهْبُوْبِ, دَانَآيِ گُوِيْوَوُوبِ صَلَّى اَلَلّٰهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ نَايِ اِرْشَادِ فَرْمَايَا: اُرَافَايِ سَايِ زِيْوَادَا كِيْسِي دِيْنِ مَائِنِ شَهْتَانِ كُو زِيْوَادَا سَاغْهَيْرِ اَوْ زَالِيْلِ اَوْ هَاقِيْرِ اُورِ غْهَائِزِ (يَا'نِي سَاكْهْتِ غْهُسْسَايِ) مَائِنِ بْهَارَا هَوَا نَاهِي دَايْكَهَا گَايَا اُورِ اِسْكِ وَآجَا يِي هَائِي كَايِ اِسِ دِيْنِ مَائِنِ رَاهْمَاتِ كَا نُوْزُوْلِ اُورِ اَلَلّٰهُ اَعْرُوْجَلَّ كِ اَبَانْدُونِ كَايِ بَارَايِ بَارَايِ گُونَاهِ مُوَا'فِ فَرْمَانَا شَهْتَانِ دَايْكَهْتَا هَائِي.

(muta imam malik, jild1, page386, hadies: 982)

هَازْرَاتِ سَائِيْوَيدُونَا اِمَامِ جَا'فَارِ سَادِيْقِ رَضِيَ اَلَلّٰهُ تَعَالَى عَنْهُ سَايِ مَارْوَئِي هَائِي: كُؤْهِ گُونَاهِ اِئِسَايِ هَائِنِ جِيْنِ كَا كَآفَّارَا وَوُقُوفِ-اُرَافَايِ هِي هَائِي. (يَا'نِي وَوِ سِرفِ وَوُقُوفِ-اُرَافَايِ سَايِ هِي مِيْتَايِ هَائِنِ) (got-ul-qolub, jild2, page 199)

Woqof-e-a'rafat karnay walon ki maghfirat

هَازْرَاتِ سَائِيْوَيدُونَا مُؤَامْمَادِ بِيْنِ مُنْكَادَرِ عَلَيْهِ رَحْمَةُ اَلَلّٰهُ اَتَمْتَعِدُوْرُ نَايِ 33 هَاجِجِ اَدَا كَارْنَايِ كِي سَا'اَدَاتِ پَائِي, اَبْنَايِ اَاكْهَرِي هَاجِجِ مَائِنِ مَدَانَ-اُرَافَاتِ كَايِ اَنْدَرِ مُنَاجَاتِ كَارْتَايِ هَوَايِ اُرْزِ كِي: يَا اَلَلّٰهُ اَعْرُوْجَلَّ! تُو جَانْتَا هَائِي كَايِ مَائِنِ نَايِ اِسِي اُرَافَاتِ مَائِنِ 33 بَارِ وَوُقُوفِ كِيَا, اِئِكِ مَارْتَابَا اَبْنِي تَارَافِ سَايِ اُورِ اِئِكِ اِئِكِ بَارِ اَبْنَايِ مَانَ اُورِ بَابِ كِي جَانِيْبِ سَايِ هَاجِجِ سَايِ مُشَارْرَافِ هَوَا. يَا رَبِّ اَعْرُوْجَلَّ! مَائِنِ تُجْهِي گَاوَآهِ بَانَاتَا هُونِ كَايِ مَائِنِ نَايِ بَاقِي 30 هَاجِجِ اِسِ شَاKْHِSِ كُو هِيْبَا (يَا'نِي تُوْهْفَايِ مَائِنِ) كَارِ دِيْئِي جُو يَاهَانَ اُرَافَاتِ مَائِنِ تْهَرَا لِيْكِي اِسِ كَا وَوُقُوفِ-

اُرَافَا قَابُوْلِ نَا كِيَا گَايَا.” جَابِ اَبِ رَحْمَةُ اَلَلّٰهُ تَعَالَى عَلَيْهِ اُرَافَاتِ سَايِ مُزْدَالِيْفَا پُونْچَايِ تُو كْهُوَآبِ مَائِنِ نِيْدَا دِي گَائِي: اِيْئِي اِبْنِ-اِمُنْكَادَرِ! كِيَا تُو اِسِ پَارِ كَارَامِ كَارْتَا هَائِي جِيْسِ نَايِ كَارَامِ پِيْدَا كِيَا? كِيَا تُو aِسِ پَارِ سَاKْهَاوَآتِ كَارْتَا هَائِي جِيْسِ نَايِ سَاKْهَاوَآTِ پِيْدَا فَرْمَائِي? TERA رَبِّ اَعْرُوْجَلَّ! تُجْهِي سَايِ فَرْمَاتَا هَائِي: مُؤْجْهِي اَبْنِي اِزْزَاتِ اَوْ جَالَالِ كِي قَاسَامِ! مَائِنِ نَايِ وَوُقُوفِ-اُرَافَاتِ كَارْنَايِ وَآلُونِ كُو 'ARAFATِ پِيْدَا كَارْنَايِ سَايِ 2 هَازَارِ سَاآلِ پِيْهَلَايِ هِي BAK`HSHِ Dِيْآَا Tْهَا. (al-roz alfaiq, page 60)

پِيْوَآَرِي اِئْسْلَامِي بَاهْنُونِ! SIDIQ-E-DILِ سَايِ اَبْنَايِ رَبِّبِ-اِكَارِيْمِ اَعْرُوْجَلَّ كِي تَارَافِ مُتَاوَآِجْجَا هُوْجَائِيئِي اُورِ مَدَانَ-اِئِيْوَآَامَاتِ مَائِنِ HISA_B-اُرَافَاتِ مَالِ كَايِ لِيئِي اِسْكِ BARGAHِ Mَائِنِ HAZRIِ Kَا TASA_W_WURِ KIJIIئِي. NEHAYATِ Hِي K`HUSHU'ِ a_KHOZU'ِ Kَايِ SَاTHِ LARAZTAYِ, KANPTAYِ, KHUFِ a_UMEEEDِ KَاIِ MILAYِ JULAYِ JAZBATِ KَاIِ SَاTHِ AANKHENِ BANDِ K_Iئِي, SARِ J`HUKAYEِ DUA'ِ a_URِ TOUBAِ a_ISTEGHFARِ Mَائِنِ DOOBِ Jَائِيئِي, DORAN-E-DUA'ِ وَآQTANِ FAWAQ_TANِ LABBAIKِ Kِي TAKRARِ RAK`HIئِي, K`HUBِ ROِ ROِ Kَارِ aَبْنِي, aَبْنَايِ وَآLEDIENِ a_URِ TAMAMِ UMMATِ Kِي MAGFIRATِ Kِي DUA'ِ MANGIئِيئِي, KOSHISHِ KIJIIئِي KَاIِ a_EKِ AADHِ QATRAِ AANSUNِ Tُو TAPAKِ Hِي Jَائِيئِي KَاIِ YIْئِي Q_BOLIYATِ Kِي DALEELِ Hَائِي, a_GARِ RONAِ Nَا a_Aئِيئِي Tُو RONAYِ JESIِ SURATِ Hِي BANَا LIIئِيئِي KَاIِ a_CHONِ Kِي NAQALِ BHIِ a_CHIِ Hَائِي. TAJDAR-E-MADINAِ, RAHATِ QALBِ a_SINAِ صَلَّى اَلَلّٰهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ a_URِ TAMAMِ AMBIYA-E-KARAMِ اَعْرُوْجَلَّ a_URِ TAMAMِ SAHABA-E-KARAMِ عَلَيْهِمْ

اَعْرُوْجَلَّ a_URِ AHL-E-BAET-E-ATHARِ Kَا WASILAِ aَبْنَايِ PARWARDGARِ KَاIِ DARBARِ Mَائِنِ PAYSHِ KIJIIئِي. HUZUR-E-GHOU_S-E-PAKِ, K`HUA_WAJAِ GHAREEBِ NAWAZِ a_URِ a'LAِ HAZRATِ IMAMِ AHMADِ RAZAِ KHANِ عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ Kَا WASITAِ DIئِيئِي, HARِ WALIِ a_URِ HARِ a'SHIQ-E-NABIِ Kَا SADAQAِ MANGIئِيئِي. اِنْ شَاءَ اَلَلّٰهُ اَعْرُوْجَلَّ. a_AJِ RAHMATِ KَاIِ DARWAZAYِ K`HOLAYِ GAYEِ Hَائِنِ, K_OIِ BHIِ MANGNAYِ WALIِ NAKAMِ Nَاهِي HOGI, اَلَلّٰهُ اَعْرُوْجَلَّ Kِي RAHMATِ Kِي GHANGHOORِ GHATAENِ J`HOMِ J`HOMِ Kَارِ AARAHِي Hَائِنِ, RAHMATONِ Kِي MUSLADHARِ BARISHِ BARASِ RAHIِ Hَائِي. SARAYِ Kَا SARAِ a'RAFATِ ANWARِ a_TAJALLIYATِ a_URِ RAHMATِ a_BARAKATِ Mَائِنِ DUBAِ H_OWAِ Hَائِي! Kَابْهِي aَبْنَايِ گُونَاهُونِ a_URِ اَلَلّٰهُ اَعْرُوْجَلَّ Kِي QAH-HARIِ a_URِ

Hajj ka bayan ma' tareeqa

iskay a'zab say panah mangtay howay baed ki tarah laraziye tou kabhi aesay jazbat hon kay uski rahmat e bay-payan ki umeed say murjhaya howa dil gul-e-nou shagufta ki tarah khil uthay. isi tarah dua' jari rakhiye yahan tak kay aaftab doob jaye aur raat ka halka sa hissa aajaye, is say pehlay jaye woquf (ya'ni jahan aap thehri hoi haen wahan) say chal parna mana' hai aur ghorob-e-aaftab say qabal hudood-e-a'rafat say bahar nikal jana haram hai aur dam lazim, agar gorub-e-aaftab say qabal hi wapis a'rafat maen dakhil hoagie tou dam saqit ho jaye ga.

Yadrahay! Aaj hajiyan aur hajjanon ko namaz-e-magrib yahan nahi balkay e'sha kay waqt maen muzdalifa maen maghrib o e'sha mila kar parhni hai. piyari piyari hajjanon! Aap kay liye ye zaruri hai kay Allah ﷻ kay sachay wa'don par bharosa karkay yaqeen kar lijiye kay aaj maen gunahon say aesi pak hoagie hon jesa kay us din jab kay man kay paet say peda hoi thi. ab koshish kijiye kay aayinda gunah na hon. namaz, roza, zakat wagherah maen hargiz kotahi na ho, filmon diramon aur ganon bajon aur man pab ka dil dukhanay wagherah wagherah gunahon maen mulawwas hokar kahen pher aap shetan kay chungal maen na phans jaen.

Arafat shareef say janib-e-muzdalifa

Jab gorob-e-aaftab ka yaqeen hojaye tou Arafat shareef say janib-e-muzdalifa shareef chaliye, rasatay bhar zikr o dorud aur dua' o labbaik maen masroof rahaen. kal medan-e-a'rafat sharif maen huqooq-Allah mua'f howay yahan huqooq-ul-ebad mua'f farmanay ka wa'da hai. (bahar-e-shariya't, jild1, page1131-1133) muzdalifa sharif maen har taraf chehel pehel aur khub ronaq lagi hoti hai, muzdalifa kay shoru' maen kafi rash hota hai, aap bay-dharak apnay mehramon kay sath aagay say aagay barhti chali jaiye **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** ander ki taraf kafi kushada jagah mil jayegi magar ye aehtiyat rahay kay kahen mina sharif ki had maen dakhil na hojaen. pedal chalnay waliyon

kay liye mashwarah hai kay muzdalifa maen dakhil honay say pehlay pehlay istinja wuzu ki tarkeb banalen warna bherr maen sakht aazmaish hosakti hai.

Namaz-e-magrib o E'sha waqt-e-Esha maen

Yahan aap ko aek hi azan say namaz-e-magrib o e'sha waqt-e-e'sha maen ada karni haen, lehaza aazan kay ba'd pehlay magrib kay 3 farz ada kar lijiye, salam pheertay hi foran esha kay farz parhiye pher magrib ki sunnaten, nawafil (awabeen) is kay ba'd e'sha ki sunnaten, nawafil aur witr o nawafil ada kijiye. (bahar-e-shariya't, jild1, page1132)

Kankariyan chon lijiye

Aaj ki shab ba'z akaber a'ulama kay nazdeek Laila-tul-qadr say bhi Afzal hai, ye raat ghaflat yak hush ghappiyon maen zaya' karna sakht mehromi hai, hosaky tou sari raat labbaik aur zikr o dorud maen guzariye (bahar-e-sharia't, jild1, page1133) raat hi maen shetanon ko marnay kay liye pak jagah say 49 kankariyan khajor ki ghothli ki size kay barabar chun lijiye balkay kuch ziyada lay lijiye takay war khali Janay wagherah ki surat maen kam aasaken, inko 3 bar dho lijiye, kankariyan baray pather ko torr kar na banaiye. napak jagah say ya masjid say jumray kay pas say kankariyan mat lijiye. aaj namaz-e-fajr us waqt ada kijiye jab kay subah sadiq yaqini tour par hojaye. u'muman mua'llim kay aadami bahot jaldi machatay haen aur ibteda-e-waqt-e-fajr say pehlay hi "salah salah" chillana shoru' kardaytay haen aur ba'z hujjaj o hujjanen waqt say qabal hi namaz ada karlaytaen haen! Aap aesa mat kijiye balkay dosrun ko bhi narami kay sath naeki ki dawat dijiye kay abhi waqt nahi howa balkay subah kay waqt jab muzdalifa maen toup ka ghola chotay tab namaz ada kijiye kay ye hujjaj ko namaz-e-fajr kay waqt ka pata denay kay liye chalaya jata hai.

Woquf-e-muzdalifa subh sadiq say toloo-e-aaftab tak

Muzdalifa maen raat guzarna sunnat-e-moakkadah hai magar iska

Hajj ka bayan ma' tareeqa

woquf wajib hai.woquf-e-muzdalifa ka waqt subh-e-sadiq say lay kar toloo'-e-aaftab tak hai,iskay darmiyan agar aek lamha bhi yahan guzar liya tou woquf hogaya,zaher hai kay jis nay fajr kay waqt maen muzdalifa kay ander namaz-e-fjr ada ki us ka wuqoof saheh hogaya,jo koi subh-e-sadiq say pehlay hi muzdalifa say chala gaya us ka wajib tarak ho gaya, lehaza us par dam wajib hai. han,aurat,bimar ya za'eef ya kamzoor kay jinhen bherr kay sabab eza ponhachnay ka andesha ho agar majboran chalay gaye tou kuch nahi.(bahar-e-shariya't,jild1,page 1135)

Koh-e-mash-a'rul-haram par agar jagah na milay tou uskay daman maen aur agar ye bhi na hosakay tou wadi-e-muhas-sir kay siwa kay yahan woquf karna na jaiz hai jahan jagah mil jaye woquf kijiye aur woquf-e-a'rafat wali tamam baten yahan bhi malhooz rakhiye ya'ni labbaik ki kasrat kijiye aur zikr-o-dorud aur dua' maen mashgool hojaiye.(bahar-e-shariya't,jild1,page 1133) إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch mangi gen wo paengi kay kul a'rafat sharif maen hoquq-Allah mua'f howay thay yahan hoquq-ul-ebad mua'f farmanay ka wa'da hai.

Muzdalifa say minna

Jab tuloo'-e-aaftab maen 2 raka't parhnay ka waqt baqi reh jay tou so-e-mina sharif rawana ho jaiye aur rastay bhar labbaik aur zikr o dorud ki takrar rakhiye. Mina shareef nazar aaye tou awwal o aakher dorud sharif kay sath ye dua' parhiye: اَللّٰهُمَّ هِدِّهٖ وَنِيَّ فَاَمِنُنَّ عَلَيَّ بِمَا مَنَنْتَ

به على اَوْيَاتِكَ Aye Allah عَزَّوَجَلَّ ye mina hai mujh par wo aehsan farma jo tu nay apnay auliya par farmaya.

Ya elahi fazal kar tujh ko minna
ka wasita

Hajiyon ka wasita kul
auliya ka wasita

Daswee zul-hijja ka pehla kam rami

Muzdalifa shareef say mina shareef pohncn kar seedhi jamra-tul-uqba ya'ni baray shetan ki taraf tashreef laiye,aaj serf isi aek ko kankariyan marnai haen pehlay ka'ba shareef ki simt ma'lum kar lijiye pher jamray say kam az kam 5 hath (ya'ni taqriban dhaie gaz) dour jabkay mardon say ikhtelat na ho aur (ziyada ki koi qed nahi) is tarah khari hon kay mina aap kay sidhay hath par aur kaba' shareef aultay hath ki taraf rahay aur munh jamray ki taraf ho, 7 kankariyan apnay aultay hath par rakh lijiye balkay do teen zayid lay lijiye.ab seedhay hath ki chutki maen lay kar har bar اَللّٰهُمَّ اَكْبِرْ kehtay howay aek aek karkay 7 kankariyan is tarah mariye kay tamam jumray tak ponchay warna kam az kam 3 hath kay fasilay tak giraen.pehli kankari martay hi labbaik kehna mouqof kar dijiye jab 7 pori hojaen tou wahan na rukiye,na seedhi jaiye na daen baen balkay foran zikr o dua' kartay howay palat aaiye.(bahar-e-shariyat,jild1,page 1193) foran palatna hi sunnat hai magar ab jaded ta'mirat kay sabab palatna mumkin nahi raha lehaza mar kar kuch aagay barh kar "u trun" ki tarkeeb karni hogi.

Rami jimar ki fazilat

Nabi-e-akram,noor-e-mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e-mua'zzam maen a'rz ki gaie: rami jimar maen kiya sawab hai? App صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: tu apnay rabb kay nazdeek iska sawab us waqt payega kay tujhy iski ziyada hajat hogi.(mu'ajam ausat,jild 3,page 150:hadies: 4147) aek aur hades e pak maen irshad farmaya: jamaron ki rami karna teray liye qiyamat kay din noor hoga.(al-targheeb o al-tarheeb,jild2,page 134,hadies: 3)

Rami kay madani phool

(1) 7 kankariyon say kam marna jaiz nahi.agar serf 3 maren ya bilkul rami na ki tou dam wajib hoga agar 4 maren tou baqi har kankari kay badlay sadaqa hai. (rad-ul-mukhtar,jild3,page 608)

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- (2) Agar sub kankariyan aek sath phenken tou ye 7 nahi faqat aek mani jaye gi. (أيضاً,page 608)
- (3) Kankariyan zameen ki jins (jesay kankar,pthar,chuna,mitti) say hona zaruri haen agar meengni mari tou rami nahi hogi.
(rad-ul-mukhtar o durr-e-mukhtar,jild3,page 608)
- (4) Isi tarah ba'z log jumrat par dibbay,ya jotay martay haen ye bhi koi sunnat nahi aur kankari kay badlay juta ya dabba mara tou rami hogi hi nahi
- (5) Rami kay liye behter yehi hai kay muzdalifa say kankariyan li jaen magar lazmi nahi dunya kay kisi bhi hissay ki kankariyan maren rami dorust hai.
- (6) Daswen ki rami tuloo-e-aaftab say lay kar zawal (ya'ni ibteda-e-waqt-e-zohr) tak sunnat hai, zawal say laykar gorob-e-aaftab tak mubah (ya'ni jaiz) hai aur gorob-e-aaftab say subh e sadiq tak makroh hai.agar kisi a'uzr kay sabab ho maslan charwahay nay raat maen rami ki tou karahat nahi. (أيضاً,page 610)

Marizon ki rami ka tariqa

Ba'z hajjanen ma'moli si bimari kay sabab wo dosron say rami karwalaytay haen.sadr-ush-shariya',badr-ul-tariqa hazrat A'llama mulana mufti Mohammad Amjad ali a'azmi رَحْمَةُ اللهِ الْكَوْمِي farmatay haen:jo shaks mareez ho kay jumray tak suwar par bhi na jasakta ho,wo dosray ko hukum karday kay iski taraf say rami karay aur usko chahiye kay pehlay apni taraf say 7 kankariyan marnay kay ba'd mareez ki taraf say rami karay ya'ni jab kay khud rami na karkhuka ho aur agar yon kiya kay aek kankari apni taraf say mari pher aek mareez ki taraf say,yonhen 7 bar kiya tou makroh hai aur mareez kay bigheer hokum rami kardi tou jaiz na hoi aur agar mareez maen itni taqat nahi kay rami karay tou behtar ye kay uska sathi uskay hath par kankari rakh kar rami karaye.yonhi bay-hosh ya majnoon ya na-samajh ki taraf say iskay sath rami karden aur behtar ye kay unkay hath par kankari rakh kar rami Karen.

(bahar-e-shariy'at,jild1,page1148)

Daswen ko baray sheetan ki rami karnay kay ba'd qurbangah tashreef laiye aur qurbani kijiye,ye wo qurbani nahi jo baqar eid maen howa karti hai balkay hajj kay shukranay maen qarín aur mutamate' par wajib hai chahay wo faqeer hi kiyon na ho,mufrid kay liye ye qurbani mustahab hai chahay wo ghani (maldar) ho.yahan bhi janwar ki wohi sharaid haen jo baqarah eid ki qurbani ki hoti haen. (bahar-e-shariy'at,jild1,page1140) Daswen ko qurbani karna Afzal hai giyarweh aur barhwen ko bhi karsakti haen magar barweh ko ghorob-e-aaftab par qurbani ka waqt khatam hojata hai.

Ahram kholnay kay waqt halaq ya taqseer

Qurbani say farigh hokar qiblay ki taraf munh karkay islami bahanen taqseer karwaen yani chothaie (1/4) sar kay balon maen say har bal aungli kay poray kay barabar katwaen ya khud hi qeenchi say kaat laen.inhaen sar mundwana haram hai. Yad rahay! A'urat ka gher mard say baal katwana kuja uskay aagay apnay baal zaher karna bhi jaiz nahi.baal chunkay chotay baray hotay haen lehaza aek poray say ziyada katwaen takay chothaie sar kay baal kam az kam aek poray kay barabar kat jaen.taqseer ka waqt aiyyam-e-nahar ya'ni 10 ,11 aur 12 zul-hijjah hai aur Afzal 10. Agar barhwen kay ghorob-e-aaftab tak taqseer na ki tou dam lazim aayega.

(a'alamgheri,jild1,page 231,radd-ulmukhtar,jild3,page 616)

Tawaf-uz-ziyarat

Tawaf-uz-ziyarat ko "tawaf-e-efada" bhi kehtay haen ye hajj ka dosra rukun hai,is ka waqt 10 zil-hajja-tul-haram ki subh e sadiq say shoru' hota hai is say qabal nahi hosakta. Is maen 4 pheray farz haen bigher iskay tawaf hoga hi nahi aur hajj na hoga aur puray saat karna wajib hai.tawaf-uz-ziyarat daswen zul-hijja-tul-haram ko kar Layna Afzal hai,lehaza pehlay jamrat-ul-u'qba ki rami pher "qurbai" aur iskay ba'd taqseer say farigh ho laen tawaf-uz-ziyarat ka Afzal waqt tou 10 tarekh hi hai magar teeno din ya'ni barhwen

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kay ghuroob-e-aftab tak tawaf-e-ziyarat kar sakti haen chunkay 10 tareekh ko bheer ziyada hoti hai lehaza apni saholat ko pesh-e-nazar rakhna bahot mufeed rahay ga.

☆ Jo giyarhwen ko na jaye barhwen ko kar lay iskay ba'd bila 'uzr takheer gunah hai, jurmanay maen aek qurbani karni hogi. han maslan: aurat ko heez ya nifas aagaya tou inkay khatam kay ba'd tawaf karay magar heez ya nifas say agar aesay waqt pak hoi kay naha dhokar barhwen tareekh maen aaftab dobnay say pehalay 4 pheray kar sakti hai tou karna wajib hai, na karaygi gunahgar hogi. yonhi agar itna waqt usay mila tha kay tawaf kar layti aur na kiya ab heez ya nifas aagaya tou gunahgar hoi. *(bahar-e-shariya't, jild 1, page 1145)*

☆ Agar bivi nay tawaf-uz-ziyarat na kiya tou iskay liye shohar halal na hoga.

☆ Agar doran-e-tawaf aurat ko heez shoru' hojaye tou foran tawaf moquf karkay masjid-ul-haram say bahar aajaye, chahay char chakkar kar liye hon ya na kar paie ho wo tawaf foran tark karday kay heez ki halat maen tawaf karna ya masjid maen rehna jaiz nahi agar tawaf karay gi ya masjid kay ander hi rahi tou gunahgar hogi. hosakay tou tayam-mum karkay bahar aaye kay ye ahwat (ya'ni ehtiyat say ziyada qareeb) o mustahab hai. pher aurat pak hojaye tou agar char ya is say zaiyada chakkar kar liye thay tou baqiya karkay apnay usi tawaf ko pora karay. aurr agar 3 ya is say kam chakkar lagaye thay tou ab bhi bina (ya'ni jahan say chora wahan say shoru') karsakti hai.

☆ Jis aurat ko 3 chakkaron kay ba'd heez aaya hai agar usay apnay heez ki a'adat ma'lum thi aur heez aanay say qabal usay itna waqt mila tha kay agar wo chahti tou 4 chakkar laga sakti thi tou is surat maen is par 4 chakkar moakh-kher (ya'ni takher say) karnay ki waja say dam lazim hoga aur wo gunahgar bhi hogi. bahar-e-shariya't maen hai: yonhi agar itna waqt usay mila tha kay tawaf karlayti aur

na kiya ab heez ya nifas aagaya tou gunahgar hoi.

(bahar-e-shariya't, jild 1, page 1145)

☆ Lekin jo aurat 4 chakkar laga chuki hai us par in 3 chakkaron maen takheer karnay ki waja say kuch lazim nahi hoga kiyonkay tawaf-uzziyarat kay aksar hissay ka waqt kay ander hona wajib hai na kay poray ka. Bahar-e-shariya't, "hajj kay wajibat" maen hai: tawaf-e-efada ka aksar hissa ayyam-e-nahar maen hona. a'rafat say wapsi kay ba'd jo tawaf kiya jata hai uska nam tawaf-e-efada hai aur isay tawaf-e-ziyarat bhi kehtay haen. tawaf-e-ziyarat kay aksar hissay say jitna zaid hai ya'ni 3 pheray ayyam-e-nahar kay gher maen bhi hosakta ai. *(ابيضاً page 1049)*

☆ Aur agar aurat nay 4 chakkar poray karliye thay aur baqiya 3 majbori khuwah bigher majbori isi (ya'ni mahwari ki) halat maen poray kiye ya wesay hi 4 pheray karkay chali gaie aur baqiya pheray chordiye tou dam lazim hoga. aur agar ye heez ki halat maen kiye howay tawaf ka e'ada kar lay tou dam saqit hojaye ga agarcha ayyam-e-nahar kay ba'd e'yada karay aur agar 3 paki ki halat maen kiye thay aur baqiya 4 heez ki halat maen kiye tou badana lazim aayega neez eyada karna wajib hoga. bahar-e-shariya't maen hai: tawaf farz kul ya aksar ya'ni 4 pheray janabat ya heez o nifas maen kiya tou badana hai aur bay-wuzu kiya tou dam aur pehli surat maen taharat kay sath e'yada wajib. *(ابيضاً page 1175)* aur pak hokar e'yada karnay ki surat maen badana saqit ho jayega.

Tawaf say farigh hokar 2 raka't "wajib-ut-tawaf" badastor ada kijiye is kay ba'd "multazam" par bhi hazri dijiye aur "aab-e-zam zam" bhi khob phet bhar kar nosh kijiye. mubarak ho kay aap ka hajj mukammal hogaya.

Sheetanon ko kankariyan marni haen

11 aur 12 zul-hajj ko tino sheetanon ko kankariyan marni haen. iski tarkeeb ye hai: pehlay jumrat-ul-aula (ya'ni chota shetan) pher jumrat-ul-wusta (ya'ni manjhla shetan) aur aakher maen jumra-tul-'uqba (ya'ni

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bara shetan) zohr ka waqt shoru' honay kay ba'd jumrat-ul-aula (ya'ni chotay shetan) par aaiye aur qiblay ki taraf munh karkay 7 kankariyan mariye. Kankariyan mar kar jamray say kuch aagay barh jaiye aur ultay hath ki janib hat kar qibla ru kharay hokar dono hath ki hatheliyan aasman ki taraf nahi balkay qiblay ki janib rahen, ab dua' o istighfar maen kam az kam 20 aayaten parhanay ki miqdar mashgol rahiye. ab jumrat-ul-wusta (ya'ni manjhlay shetan) par bhi isi tarah kijiye. pher aakher maen jumrat-ul-'uqba (ya'ni baray shetan) par us tarah "rami" kijiye jis tarah aap nay 10 tareekh ko kit hi. yad rahay! Baray shetan ki rami kay ba'd aap ko theharna mumkin nahi, foran palat parna aur isi doran dua' bhi karni hai. durust tariqa yehi hai magar ab foran palatna mumkin nahi raha lehaza kankariyan mar kar aagay barh kar "u trun" ki tarkeeb farmalijiye. barhwen ko bhi isi tarah jamarat ki rami kijiye. giyarhwen aur barhwen ki rami ka waqt zawal-e-aftab (ya'ni ibteda-e-waqt zohr) say shuroo' hota hai. lehaza giyarhwen aur barhwen ki rami dopher say pehlay aslan (ya'ni bilkul) sahi nahi.

(bahar-e-shariya't, jild 1, page 1148)

Tawaf-e-Ruksat

Jab ruksat ka erada ho us waqt "aafaqi hajjiyon o hajjanon" par tawaf-e-ruksat wajib hai, na karnay wali par dam wajib hota hai. is ko tawaf-e-wida' aur tawaf-e-sadar bhi kehtay haen. is maen saee' nahi. heez o nifass wali ki seet book hai to ja sakti hai us par ab ye tawaf-e-ruksat wajib nahi aur dam bhi nahi. tawaf-e-ruksat maen serf tawaf ki niyyat hi kafi hai, wajib, ada, wada' (ya'ni ruksat) wagherah alfaz niyyat main shamil hona zaroori nahi yahan tak kay tawaf e nafal ki niyyat ki jab bhi wajib ada ho gaya. tawaf e rukhsat kay ba'd bdastor zam zam sharif par hazer ho kar aab-e-zam zam nosh kijiye aur badan par daliye pher darwazah e ka'ba kay samninay kharay ho kar hosaky tou aastana pak ko bosa dijiye aur qabol-e-hajj o ziyarat aur bar bar hazri ki dua' mangiye. multazim par aakar zikr o dorud aur dua' ki kasrat kijiye. mumkin ho tou hajra-e-aswad ko

bosa dijiye aur jo aansu rakhti haen giraiye pher ka'ba e musharrafa ki taraf munh kiye aultay paon ya hasb-e-ma'mool chaltay howay bar bar murr kar ka'ba-e-mua'zama ko hasrat say daykhti, uski judaie par aansu bahati yak am az kam ronay jesi surat banaye masjid-ul-haram say hamesha ki tarah aulta paun barha kar bahar nikaliye aur bahar nikalany ki dua' parhiye pher ba-qader qudrat fuqara-e-makka-e-muazzama maen kherat taqseem kijiye.

Ya elahi! Har baras hajj ki Ba'd-e-hajj ja kar karun didar
sa'adat ho naseeb darbar jab habeeb

Madina-e-munawarah ki hazri:

Makka-e-mukarrama رَادَمَا اللهُ شَرَفًا وَتَعْظِيمًا ki baharen lutnay kay ba'd madina-e-munawarah رَادَمَا اللهُ شَرَفًا وَتَعْظِيمًا Sarkar-e-aali waqar, madinay kay tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbar-e-ghohar bar maen hazri kay liye rawana ho jaiye. sarkar-e-abad qarar, madinay kay tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur sheikhen-e-karimeen رَضِيَ اللهُ تَعَالَى عَنْهُمَا maen ba-gharz salam hazer hon, shafa't ki bheek mangen. Makka-e-mukarrama aur madina-e-munawarah kay maqamat-e-muqaddasa ki mazeed ma'lumat hasil karnay kay liye sheikh-e-tarqat, Ameer ahl-e-sunnat, bani-e-dawat-e-islami hazrat allama mulana abu bilal Muhammad Ilyas attar qadri razavi ziyaie بَرَكَاتُهُمُ الْعَالِيَةِ ki maya naz kitab "Aashiqan-e-rasool ki 130 hiakyaat ma' makkay madinay ki ziyaraten" ka muta'la kijiye aur isay apnay sath harmeen taiyyebaen رَادُمَا اللهُ شَرَفًا وَتَعْظِيمًا laytay jaiye إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ aap kay zoq o shoq maen mazeed ezafa hoga.

Mohtaram islami behno! اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! Aaj kay is bayan main hamen bahut kuch seekhnay ko mila aur ma'loomat ka ye anmool khazana hamen dawate islami kay madani mahool kay sadqe naseeb huwa. yeh hamari khush qismati hay kay hamen is pur fitan dour

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main aesa piyara piara madani mahool naseeb ho gaya, dawate islami kay madani mahool ne hum per kitne aehsanat kiye hain kay hamen jeenay aur marne ka dhang sikha diya is madani mahool ki barakat se be-'amalon ko aamal e sualiha ki taraf raghbat milti hay, dawate islami ka ye madani mahool her taraf deen ki khusboo phela raha hay Shaikh e tareeqat Ameer e ahlesunnat کی دامت برکاتہم العالیہ ki pur khuloos , inthak koshishon kay nateejay main "Dawate islami" bahut kam 'arse main dekhtay hi dekhtay dunya bhar main phel gayi aur dunya kay kayi mumalik main sunnaton ka pegham pohnc gaya tou aap bhi dawate islami kay madani mahool se wabasta ho jaiyye aur is muqaddas safar kay ba'd agar muqaddar main wapisi huie tou niyat farma lijiye kay

Madine ka kuch kaam karna hay saiiyyid

Madine is liye ja rahi hun main

Ya'ni hum haftawar sunnaton bhare ijtimaa ki pabundi zaroor Karen gay. Aap ki targheeb o tahrees kay liye aek Madani bahar gosh e guzar karti hun Dawate islami kay isha'ti idare maktaba tul madina kay matboo'a risalay "Main ne madani burqa' kiyu pehna? Kay safah no 28 per aek islami behen kay bayan ka khulasa hay Punjab (Pakistan) sheher kehroor pakka ki aek islami behen (Umr taqreeban 55 sal) kay bayan ka khulasa hay kay main dawate islami kay islami behnon kay haftawar sunnaton bhare ijtimaa main gahe ba-gahe hazir hoti rehti thi main ne mukhtalaf kutub o rasayil aur bayanat main dawate islami kay ijtimaa't main qabool e dua kay waqiaat sun rakhay thay mera apna bhi husne zann tha kay sunnaton bhare main mangi jane wali duaen radd nahin hotin magar mera aetiqad is waqia say mazeed pukhta ho gaya kay main teen sal tak safar e madina kay liye form jama' karwati rahi lekin hazri ki koyi surat na bun payi ab ki baar form jama'karwaya tou main nay dua mangi kay main dawate islami kay haftawar sunnaton bhare ijtimaa main musalsal 12 hafte awwal ta aakhir shirkat karu

gi." Aey عَزَّوَجَلَّ Allah mujhay safar e madinah ki sa'adat se nawaz de".

عَزَّوَجَلَّ Allah عَزَّوَجَلَّ Abhi 12 hafte pure na huwey tahy kay mujh per bab e karam khul gaya aur mujhay madine ka bulawa aagay main khushi khushi rahe madina per rawana ho gayi. Hazri e madina say wapisi per main nay haftawar sunnaton bhare ijtimaa main awwal ta aakhir shirkat ki niyyat per bhi 'amal kiya . عَزَّوَجَلَّ ta dame tahreer her hafte pabundi say islami behnon kay haftawar sunnaton bhare ijtimaa main shirkat ki sa'adat pati hun. Aap bhi islami behnon kay haftawar sunnaton bhare ijtimaa main shirkat ki zaroor niyat farma lijiye.

*Ager tajweed durust nahin tou madrasa tul madinah (balighat) main dakhla lay-ker apni tajweed durust karne ki niyyat bhi farma lijiye.

Hamen her her muamle per ulama e haqq se rahnumaie lene ki tofeeq 'ata farmaey. عَزَّوَجَلَّ Allah hamari is hazri ko apni bargah e khaas main qabool farmaey aur madina e munawwara ki ba-adab hazri naseeb farmaey. zahe naseeb kay sarkar kay qadmon main shahadat ki mout naseeb ho jaey kay hades e paak main hay: عَزَّوَجَلَّ Allah kay mahboob ka farman e zeeshan hay "jo madine main mar sake wo wahan hi marey kiyu-kay main madine main marne walon ki shafa'at karu ga."

Abhi tou hum "muntazir e chal madinah" hain lekin dua karte hain kay Allah apne mahboob kay sadqe hamen "Musharraf e chal madinah" farmaey.

Dil ki hasrat wo puri farmaen

Ab is tarha hum ko taiba bulwaen

Kay mere murshid mujh se ye farmaen

Aao taiba ko sath chalet hain

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

KHER KHAWAH Islami Bahanon

kay 19 Madani Phool

(Ager aap chahti hain kay sab itmenan say Dars-O-Byan sunay to in Madani Phoolon kay mutabiq Islami Bahnon ki kher khawahi fermaeye)

- ﴿1﴾ Har zeli mushawrat zimmar dar islami behan apnay zeli halqy main kam az kam aik aik kher khawah Islami bahan muqarrar ker kay eski terbeat bhi kray aur nigrani bhi kay jis kaam ki pooch guch aur hosla afzae naa ki jay wo “SUST” ho ker bil akhir khatm hojata hay.
- ﴿2﴾ Kher khawah jitni umer raseeda, naram go aur milansar hogi *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* itni hi mufeed sabit hogi.
- ﴿3﴾ Haftawar Ijtima’at, 3 roza Sunnaton bhray Ijtima’at ki khususi nishest aur deger mukhtalif muaqa per honay walay relay Ijtima’at, Terbeati Ijtima’at wa Madani mashwray aur Ijtima-e-Zikro naat wagera main Islami bahnain muntashir ya baton main mashgool nazar aayen to kher khwahi fermaye.
- ﴿4﴾ Haftawar Ijtima’at main ibtida hi sey 2 kher khawah Islami bahnain androoni darwazay per majood rahain jo (shurka ki tada’ad kay mutabiq masla: Faizan-e-Madina babul Madina Karachi main 12) (bilkhusoos new) aanay waly ka kher muqdam krayn aur en sey pur tapak tareeqay sey milain neez sa’adaat samjhtay hwy sunnatain seekhnay kay liye tashreef laanay waly ki chaplain uthaeye aur hikmat-e-amli kay sath aisi jagha per rakheay kay ab shaitan ager susti dilaye bhi to nakaam ho, haan ager majburi ho to aap khud hi apnay hath sey unki chaplain derwazay tak pohchnaen

aur ander tashreef laanay ki bherpoor derkhawast kejeeye magar aisi zaiberdesti naa krain kay ainda aanay hi sey katraye.

- ﴿5﴾ Kher khawa ki bas yahi dhun honi chaheeye kay koi bhi sunnay aur dekhnay sey mahroom naa rahay kay Sayduna Kaub ul Ahbaar *رضى الله تعالى عنه* fermatay hay “Agar Ulma ki majalis (yani ahl-e-elm ki sohbet –o- byan kay ijtima’at) ka suwab logon ko maloom hojay to wo esko paanay kay liye aik doosray sey larain har hakim apni hukoomat aur dukandaar apni dukaan chor day” (ahe ul uloom j 1, p620, Da Sadir beroot)
- ﴿6﴾ Ager kisi kay chahray per nagwari kay asaar paye to israar naa kejeeye aur ager naraaz ho ya gussay main ajaye to hath jorh ker muafi maang lejeeye aur waha sey hat jaeye.
- ﴿7﴾ Aap ki taraf sey har giz gussay ka muzahira nahi hona chaheeye.
- ﴿8﴾ Yaad rahay: Gussay kay sath kisi ko samjhanay wali ki misal us aurat ki si hay jis nay berton main pani bherna chaha to nadani main pahlay hi sey eskay penday main soorakh ker dala!
- ﴿9﴾ Doran Ijtima ya Dars wagera main ager Madani mahol sey munsilik Islami bahanain idhar udhar ghoom rahi hon ya toley bana kar khari hon, khwah apki kitni hi baytakalluf saheley hon inko bula ker numaishi andaaz main balkay ajezi kay sath inhain Ameer Ahle Sunnat *دامت بركاتهم العالیه* ka mertub kerda Card (apnay paas ho) prha deejeeye, her giz naa uljheeye balkay zban se bhi kuch naa kaheeye, ager Card naa hoto nihayat hi narmi se derkhawast kijaye, ajezi aur narmi ka es qader muzahira fermaey kay wo aap kay dard-e-deen sey mutasir ho ker beth ker byan sunnay kay liye razi ho jain.

- ﴿10﴾ Jo doran-e- byan uth ker janay lagay eskay peechay ja ker hath jorh ker akhir tak bethnay ki derkhawast kejeye,ager new Islami bahan estrah chali gai to samjho kay ab yeh shayad hi kabhi yaha ka rukh kray,lihaza esko bachana by had zaroori hay, esko Istinja ya wazoo ki hajet ho to eski rehnumai kejeye aur farig honay per doobara ijtima main laa bithaiye.
- ﴿11﴾ Ager mumkin hoto kher khawah Islami bahnnon ki zimadari har haftay bari bari lagai jaye ta-kay yeh bhi ijtima ki berktain hasil ker sakain.
- ﴿12﴾ Ager hall kay bijaye koi sehen main (germi ya awaz saaf naa anay ki wjah se) bethna chahay to bethnay deejay.
- ﴿13﴾ Doran-e-Ijtimaa bestay (Stall) wagera per shurka Ijtimaa ko waqt zaya kerta paayen to inhain bhi samjhaiye mager kisi ki dilazari naa honay paye.
- ﴿14﴾ Jin ko btory Kher khawah zimadari mili hay agr wo jaldi naa aa sakain ya haftawar Ijtimaa main na pohnc panay ki majburi aa pray to apni zimadar islami behan ki ijazet sey aarzi tor pr kisi aur ka taqarur ferma day.
- ﴿15﴾ Hasb-e-zaroorat Islami bahan kher khawah ban ker suwab loot sakti hay haan aik hi waqet mian har aik kherkhawah naa ban jay.
- ﴿16﴾ Ijtimaa't wagera kay beech main khari hoi Islami bahanon kay bithanay kay liye baaz Islami bahnain "Beth jao", "Beth jao" ki pukaarain dalti hain yeh sakht nadani hay aisay moqaon per sirif hath kay isharay hi sey bithaya jaye.

- ﴿17﴾ Batain kernay wali Islami bahnnon ko kherkhawah isharay sey chup kerway yeh na ho kay "Chup karo", "Chup karo" kay naray lga ker khud hi shor-o-ghul ka ba'es ban jaye.
- ﴿18﴾ Behtreen kher khawah wahi hay jo kisi ki dil azari kiye beghair Ijtimaa ko awwal ta akhir baat cheet ki awazon sey paak rakhnay main kamyab hojaye.
- ﴿19﴾ Ameer Ahle Sunnat دامت برکاتهم العاليه aur markazi Majlis-e-Shoora ki taraf sey aanay walay tmam Madani Phoolon wa Asoolon per amal kernay wali ho.

Madani Mashwara: Maktaba tul Madina kay shaya-karda risalay "Ahtram-e-Muslim" aur "Husn-e-Akhlaaq" ka mutala'a kernay sey Madani fawayid hasil hongay.

Dua-e-ATTAR: Ya الله عزوجل pabandi sey kherkhwahi kernay waleon,kher khawahon ka bura naa manany waly aur begair kisi kay kahay pabendi kay sath chup chaap byan sunnay waly,in sab ko aur mujhay JANNAT-UL-FIRDOUS main apnay pyaray mahboob صلى الله تعالى عليه واله وسلم ka paros ata ferma

أمين بجاه النبي الامين صلى الله تعالى عليه واله وسلم

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Madani phool braye khadima hifazati umoor

(hafta war sunnaton bhara ijtima' / terbiyati halqa / taweezat e attaria)

—karon tere naam pay jan fida na bus ayk jaan do jahan fida

Do jahan say bhi nahi ji bhara karon kia karoron jahan nahi

(hadaiq e bakhshish)

❖1❖ Khadima hifazati umoor taba'i hajat say farigh ho kar muqarrara waqt per ijtima' gah pohanch jayen. (Agar namaz ka waqt ho chuka ho to behtar hay kay pehlay namaz ada ker li jaye).

❖2❖ Khadima hifazati umoor mehroon scarf pehnay hoye aur scarf per bedge bhi laga ho.

❖3❖ Aanay wali her islami behan ki aalay (detector) say body searching ki jaye.

☆ Detector na honay ya kam honay ya kam honay ki Surat main bhi haath say body checking na kijaye.

☆ Aanay wali islami behno ko naqab hatanay aur parse ki zip pehlay say khol lenay ka keh diya jaye.

☆ Agar kisi islami behan kay hath main bacha ya saman waghaira ho tou usay mohlat di jaye kay wo tasalli say naqab hata lain aur ye bhi dhiyan rakha jaye kay naqab hatanay per kisi bhi zawiye say inki bay-perdagi na ho.

☆ Checking zarur sakht ho lekin aap ka lehja sakht nahi hona chahiye is say aanay wali islami behno per acha ta-assur nahi parta.

☆ Aanay wali her islami behan ko slaam zaroor kiya jaye (zimmadari ki bina per musafha na kia jaye).

☆ Aapas main ya Aanay wali islami behno kay sath hansa mazaq ka silsila hergiz na ho aur na hi chizon aur perchiyon ka lain dain ho bilkul sanjidagi aur tawajjo kay sath apni khidmat anjam dayn.

☆ Aanay wali islami behno say hergiz ye na pucha jaye kay “kiya aapki checking ho chuki hay” khud hi tawajjo rakhi jaye kay checking ho chuki hay ya nahi.

☆ Chotay madani munnay aur munniyon ki checking bhi ki jaye.

❖4❖ Apni marzi say jagah tabdeel na ki jaye.

❖5❖ **“Dorane checking jama' honay wali ashya”** wala form pur kia jaye. (ye paper record file main mojud hay)

☆Dorane checking yeh ashya masalan kaanch ki bottle, nail cutter, qainchi, maachis, lighter, perfume, kaseer tadaad main dwaiyan, urnay wala powder, rassi waghaira niklain to lay li jayen aur apnay pas ayk thaili main token laga ker islami behan ka naam aur rabita number farm main likh liya jaye.

☆Doran e checking jama' honay walay samaan kay e'lawa koi aur cheez na nikali jaye masalan hand free waghaira jis islami behan kay parse say koi cheez nikalain wesa hi token number islami behan kay naam kay sath de diya jaye aur unhain wapisi per apna samaan token dikha ker wusool ker kay janay ki takeed ki jaye.

☆Aakhar main reh janay wala saamaan hifazat kay sath rakh diya jaye takay aayinda diya ja sakay.

☆Zarurtan rabita kernay kay liye aap ke pas mobile moujoode ho. (magar yaad rahay kay ghair zaruri call receive na ki jaye neez apnay mobile ko beep per rakh diya jaye takay zaruri call honay ki surat main receive ker sakain).

☆Ijtma' zimmdar islami behan ka rabita number aap kay pas moujood ho.

﴿6﴾Agar doran e zimmdari namaz ka waqt shuru huwa aur andaza ho kay zimmdari anjam denay kay ba'd

namaz ka waqt khatm ho jaye ga to namaz ada kernay ki terkib bana li jaye.

﴿7﴾Kharay ho ker apni zimmdari anjam dain lekin jab thak jayen to kursi per beth sakti hain.

﴿8﴾Ijtma' kay ikhtitam per jab ijtma' gaah khali ho jaye to zimmdar islami behan say zaruratan madani mashwara ker liya jaye takay aaj honay wale mua'amlat key bare main ghor-o-fikr kiya ja sakay.

﴿9﴾In madani phoolon ko kisi aur kay samnay zahir na kiya jaye.

☆Yahan tak kay ghar walon say bhi sigha-e-raz main rakha jaye.

﴿10﴾Her baar sunnaton bhare ijtma'/ terbiyati halqa/ tawizat e attaria key bastey say aik din qabl in madani phoolon ka zarur mutala'a ker liya jaye.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Niqab Wali Cap Banwany Kay Madani Phool

(1)	Sab say pehlay order par donu sides say baray shade wali Cap tayyar karwayi jaye jitna shade bara ho ga itna hi kapra chehray say door rahay ga.
(2)	Cap par naqab kay liye 2 kapray lagwaye jain.
(3)	Naqab kay kapray machine ki silayi say na lagwaye jain balkay majic tap (<u>Velcro</u>) kay zariye tarkeeb banayi jaye. (majic tap velcro ka aik hissa cap par aur aik hissa naqab par lagaya jaye) is tarah aasani rahay gi.
(4)	Naqab kay e'lawa Cap ka kapra bhi peshani say Touch nahi hona chahiye lihaza usay thora peshani say uncha kar kay pehanna hoga chuna-chay Cap banwatay waqt is baat ka dhayan rakha jaye kay naqab main jali kis jaga banani ho gi? (is ka ta'ayyun pehlay say he kar liya jaye)
(5)	Naqab kay aik kapray par jali banwayi jaye lekin agar jali (Net) kay sorakh baray hon tou double kar kay jali lagwayi jaye. Lekin jali kay surakh bahut chotey bhi na hon.
(6)	Naqab kay jis kapray par jali banwayi jaye wo kapra hargiz bareek na ho kiyun kay is tarah chehra numayan hoga.
(7)	Jali kay oopar jo dusra naqab ka kapra lagaya jaye agar wo bareek ho tou haraj nahi.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Khusus A'elanaat

﴿1﴾ Tamam Islami behnain Maktaba-tul Madina (Lilbanat) kay bastay par mojud Hajj say muta'liq kutub-o rasail zarur khareed farmayen aur dusri Islami behno ko bhi tohfatan dain.

☆ Islami behnain niyat farma lain kay اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ apnay sath kam az kam 12 rasail, 3 a'dad Rafeequl Haramain, 3 a'dad **"Aashiqaan-e-Rasool ki 130 hikayaat ma'a makkah madinay ki ziyaratain"**, aur V.C.Ds lay kar jain gi aur wahan taqseem kar kay dheron Sawab kamaen gi. **"kiyon kay Makkah mukarrama main aik neki ka sawab aik laakh neki kay barabar aur Madina Munawwara main 50 hazar nekiyon kay barabar hay "**. (Mulakhasan Rafeequl Haramain)

﴿2﴾ Pyari islami behno! Rafeeq kay ma'na sathi kay hain lihaza Rafeequl Haramain kay mani "HAJJ karnay walon ki SATHI" hain, yeh aisi sathi hay kay har har qadam par apki rehnumai karay gi. U'moman Hujjaj tawaaf-o- sa'ee main parhi janay wali arabi du'aon main ziada dilchaspi letay hain. Agerchay yeh bhi acha hay jab kay durust parh saktay hon, magar yaad rahay kay agar koi ye du'aien na bhi parhay tou gunah nahi, magar masa'el na seekhnay ki waja say Ehraam waghaira main aisi ghalateyan karna jin par Kaffaray lazim hojain yeh gunah hay, lihaza shaitan laakh susti dilaye Rafeeq-ul-Haramain awwal ta aakhir puri parhain, paish kiye howay masa'el par ghor karain, samajh main na aaye tou u'lama say pochain. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Rafeeq-ul-Haramain main kaseer ta'dad main Hajj-o-U'mrah kay masa'el kay sath sath arabi du'ain bhi tarjamay kay sath shamil hain. Agar safar-e-Madina main

Rafeeq-ul-Haramain aap kay sath hoi tou اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ Hajj ki kisi aur kitab ki hajat na rahay gi, tou niyat farma lain kay Manasik-e-Hajj ki ma'lumat kay liye es ka mutala'a bhi kartay rahain gay aur safar main bhi sath rakhain gay, tou kon kon si islami behnain is behtereen sathi "Rafeeq-ul-Haramain" ko khareed kar taqseem karnay ki niyat karti hain? Kon kitni taqseem karain gi wo aakhir main apni zimmadar islami behn ko zarur likhwa kar jayen.

﴿3﴾ Pyari Islami Behno! Hajj kay es Mubarak safar main aap jahan jahan tashreef lay jain wahan islami behno par infiradi koshish zarur farmain aur Dawat-e-Islami kay sunnaton bharay ijtimat main shirkat aur Madrasa-tul-Madina (balighat) main parhnay kay liye aur Madani Channel dekhnay kay liye bhi infiradi koshish farmain. Zaruratan unhen aayinda rabbitay kay liye yeh e-mail address islamibahan@dawat-e-islami.net day dijiye.

اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ aap kay liye Sadqa-e-Jariya ka sabab banay ga.

﴿4﴾ Pyari islami Behno! Agar kisi islami behn ko hajj say muta'liq kisi mas'alay ka hal ma'lum karna ho tou es kay liye Darul Iftah Ahl-e-Sunnat kay rabita numbers ka paper ijtimat' kay aakhir main aap ko diya jaye ga. **ALLAH تعالیٰ humain har har mu'amalay main u'lma-e-haq say rehnumayi leny ki tofeeq a'ta farmaye.**

﴿5﴾ Pyari islami behno! Jo zimmadar islami behnain hajj ki sa'adat pa rahi hain. Wo **"Jadwal baraye haramain tayyabain"** diya jaega zaroor hasil karen is main apko Makkah shareef aur Madiney shareef main double 12 ghantey kis tarha guzarney hain sab tahreeri shakal main maujood

haiye in sunehri lamhat ko qeemti banaey main apka behtareen madagar hoga is par na sirf khud a'mal karain balkay aap kay karwan main jitni islami behnain hain aur dorane-hajj jo islami behnain milain inko bhi es par a'mal ka bharpur zehn den.

﴿6﴾ Pyari islami behno! Faizan e madani muzakra (hissa charam) memory card mmai bhi dastiyab hay jis ka hadiya sirf 350 rupay hay aap is mai dekh sakti hain ahram ka a'mli tareeqa, ramal ka tareeqa, qurbani ka tareeqa, hajj o umra ke masayil aur dilchasp ma'loomat, ameer e ahle sunnat دامت بركاتهم العالیه Ki kahani un hi ki zubani (safr e madina) janwaron ki qurbani, janwaron ki qurbani se mutaliq dilchasp maloomat aur buhat kuch-----! Jo islami behnain hajj se mehroom hain wo hajj ki sa'adat pane wali islami behno ko tohfatan us memory card ko day kar suwab ka kaseer khazana hasil farma sakti hain.

﴿7﴾ Pyari islami behno! Harmain tayyabain mai bhi hamare ijtima'at hon ge tarbiyat ki tarkeeb bhi hogi is silsilay mai aap wahan ja kar a'azmeen e madina zimmdar jin ka naaam se rabita----- hay karsakti hain un ka rabita_____ hay number note farma lain. Whatsapp number

﴿8﴾ **Dawat e islami ke zariay hajj e badal ya nafli hajj karwayen**

Pyari islami behno!

- ☆ Hajj islam ka panchwa rukun hay jo sharait paey jany ki surat main zindagi main aek hi baar a'aqil o baligh musalman mard o aurat per farz hota hai.
- ☆ Ager kisi per hajj farz hai aur na kiya aur phir jismani tour per karnay kay qabil na raha tou us per wajib hai kay hajj e badal karaey.

- ☆ aur agar qareeb e bamarg hay to wajib hay ke hajj ki wasiyat karjae aur wursa par bhi lazim hoga ke kam az kam tanhayi maal main se is ki wasiyat ko lazmi pora karen.
- ☆ Agar aap hajj e badal karwana chahti hain ya buzurgan e deen o apne aa'za ke esal e sawab ke liay kisi ko nafli hajj par bhejna chahti hain to rabita farmayen.

hajjebadal@dawateislami.net

+922134921390 + 923111212142

9AM to 5 PM Monday to saturday

- ﴿9﴾ Tamam a'azmeen-e madina islami behnain sala-o salam kay ba'd zimmdar islami behn say tohfa-o ijazat lay kar gharon ko rawana ho jain.

Madani phool: Mumkina surat main “**Hajj kay Makhsus kutub o rasail ki fehris**” ki madad say bastay par mojud chand aham kutub-o rasail ka hadiya Maktaba-tul Madina say ma'lum kar kay kutub-o rasail kay naam kay sath in ka Hadiya bhi bataya jaye ta kay shuraka islami behno ko hadiye ki ma'lumat milnay par isay kharednay ki targheeb milay.

Dar-ul-Ifta dawate islami kay pattay aur phone numbers 2016

S.No	Naam Dar-ul-Ifta Ahl-e-Sunnat	Address	Auqaat-kaar-o- Ta'teel
1	Dar-ul-Ifta Ahl-e-babrichowk (Karachi)	Jama Masjid Kunz-ul-Eman (Babrichowk) Guru mandir Bab-ul-Madina (Karachi)	Subha 10 ta sham 4 Ta'teel Juma-tul-Mubarak
2	Dar-ul-Ifta Ahl-e-Sunnat kharadar (Karachi)	Jama' Masjid Bukhari nazd Police chowki, Kharadar Bab-ul-Madina (Karachi)	Subha 11 ta sham 5 Ta'teel Juma-tul-Mubarak
3	Dar-ul-Ifta Ahl-e-Sunnat Korangi (Karachi)	Jama Masjid Riza-e-Mustafa, bil-muqabil mobile market Korangi no-4. Bab-ul-Madina (Karachi)	Subha 12 ta sham 5 Ta'teel Juma-tul-Mubarak
4	Dar-ul-Ifta Ahl-e-Sunnat Saddar (Karachi)	Jama Masjid Aqsa akbar nazd regal chowk Saddar Bab-ul-Madina (Karachi)	Subha 10 ta sham 4 Ta'teel Juma-tul-Mubarak
5	Dar-ul-Ifta Ahl-e-Sunnat Hyderabad babul islam (sindh)	Aafandi Town bil-muqabil Faizan-e-Madina, Bab-ul-Islam (Hyderabad)	Subha 11 ta sham 4 Ta'teel Juma-tul-Mubarak
6	Dar-ul-Ifta Ahl-e-Sunnat sardarabad (faislabad punjab)	Jama' masjid Zainab, Muhammadiya colony, Susan road, Madina Town, sardarabad (Faisalabad)	Subha 10:30 ta sham 4:30 Ta'teel Juma-tul-Mubarak
7	Dar-ul-Ifta Ahl-e-Sunnat Data darbar Lahore (Punjab)	Nazd Maktba-tul-Madina, ganjbakhsh market, Markaz-ul-Auliya Data darbar Markaz-ul-Auliya (Lahore)	Subha 9 ta sham 5 Ta'teel Juma-tul-Mubarak
8	Dar-ul-Ifta Ahl-e-Sunnat uchra Lahore (Punjab)	Latif Plaza (jewelry Market) first floor, feeroz poor road uchra, Markaz-ul-Auliya (Lahore)	Subha 11 ta sham 5 Ta'teel Juma-tul-Mubarak

9	Dar-ul-Ifta Ahl-e-Sunnat Rawalpindi (Punjab)	Nazdjama' masjid Ghousiya Haji Ahmed Jan, bank road, Sadar, (Rawalpindi cantt)	Subha 10 ta sham 4 Ta'teel Juma-tul-Mubarak
10	Dar-ul-Ifta Ahl-e-Sunnat Gulzar-e-Tayba (Sargodha punjab)	Zahour plaza Noori gate nazd bata shoes, Gulzar-e-Tayba (Sargodha)	Subha 10:30 ta sham 4:30 Ta'teel Juma-tul-Mubarak
Waqfa braye namaz o ta'am			1:00 ta 2:00

﴿Dar-ul-Ifta Ahl-e-Sunnat kay phone numbers & E-mail Address﴾

Phone service kay auqat-kaar	0300-0220113	0300-0220112	Bil-khusoos Pakistan aur Duniya bhar k liye
10pm ta 4 pm (waqfa 1 ta 2, Juma-tul-Mubarak ta'teel)	0300-0220115	0300-0220114	Bil-khusoos Pakistan aur Duniya bhar k liye
Pakistani auqaat kaymutabiq 2pm ta 7pm (Elawa Namaz kay auqat, elawa Juma-tul-Mubarak)	0044 121 318 2692		Bil-khusoos U.K aur Duniya bhar k liye
Pakistani auqaat kaymutabiq 2pm ta 7pm (Elawa Namaz kay auqat, elawa Juma-tul-Mubarak)	0015859020092		Bil-khusoos America aur Duniya bhar k liye
Pakistani auqaat kaymutabiq 2pm ta 7pm (Elawa Namaz kay auqat, elawa Juma-tul-Mubarak)	0027031081305691		Bil-khusoos South Africa aur Duniya bhar k liye

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Maqam: _____

Division: _____

Kabina: _____

Karkrdagi Baraye Sunnaton

bhara Hajj Ijtima

(Hajj Ijtima' zimmadar)

Tareekh maah-o-sin(Madani)_____

(Eesvi)_____

1	Shuraka ki kul Ta'dad?	
☆	Hajj par janay waliyon ki kul ta'dad?	
2	Nazam o Nasq ki tarkeeb behter thi?	
3	Khadimat-e-Hifazati U'moor ki tarkeeb thi?	
4	Maktaba tul Madina (lilbinat) par "Hajj kay makhsus kutub-o rasail ki fahrist" kay mutabiq saman tha?	
5	Taqseem-e Kutb o Rasayil ka silsila raha?	
6	"Jadwal baraye haramain tayyabain (islami bahno kay liye)" ma'a "Auqat e namaz o sahar o iftar baraye haramain tayyabain" taqseem kiye gaye?	
7	Aa'zmeen-e-Madina par akhir main infiradi koshish kar kay achi achi niyyatain karwayi gain?	

Madani phool: ☆ Ye form 3 zulq'ada tul haram tak Hajj ijtima zimmadar kabina zimmadar islami bahen ko jama' karwain. Kiyu-kay ba'z jagah ye ijtima aek division main 2 jagah bhi hoga.

☆ Madani niyyatain karnay wali A'azmeen-e-madina kay naam muta'liqa zimmadaran ko paish kiye jain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Sunnaton bhare Hajj ijtima' kay akhir main 'Aazmeen-e-Madina par infiradi koshish

s.n o	Naam (umme/ binte)	Rabita no (2 rabita no ho to behtar hay)	Address	Wapsi ki tareekh	Infiradi koshish say kis madani kam kay liye tayyar huyen?			Allah عزوجل kay karam say mazkora kaam main kitni kamiyabi mili? (wazahat kay sath jawab e'nayat farmayen)
					Hafta-war Sunnaton bhary ijtima main shirkat	Madani dora main shirkat	Madrasa-tul Madina (balighat) main shirkat	
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

Madani phool: (1) jo ijtima ki paband ho isay hikmat e aml ke sath Madani dora, madrasa tul madina (balighat) mein shirkat ki targheeb dilae jaye. (2) jin ke barey mein yaqeen ho ke waqai is Madani kaam ke liye tayyar hui hain to hi un ke naam likhay jayen. (3) "infiradi koshish se kis Madani kaam ke liye tayyar huyen?" is colum mein tayyar honay par aur js ke liye tayyar na hon is mein laga dia jaye (3) aazmeen medina ki wapsi par inhen un ki niton ki yadd_hani karwai jaye. (4) Division mushawarat zimmdaar islami behan is form ki madad se mutaliqa zimmdaar islami behan ke zariye is ke follow up ki tarkeeb banayen .

Nigran Majlis Muawinat
baraye islami behnain (Rukn-
e Shura) Abu Majid A'ttari

Karkrdagi Baraye sunnaton bhara Hajj Ijtima' (Almi Satah)

Maah o sin (Madani) _____
(Eesvi) _____
A'alami majlis-e mushawrat zimmdar _
Umme Milad A'ttaria

S. No	Mulk	Karkardagi mousool hone wale shehron kay naam likhen	Guzashta maqamat	Moujooda Maqamat	Ta'dad Shuraka		Nazam o naseq ki tarkeeb behter the?	Khadimat-e-Hifazati umoor ki tarkeeb the?	Maktaba tul Madina (ilbanat) kay bastay par Matloba samaan tha?	taqseem-e-Kutb o Rasayil ka silsila raha?	Jadwal Baraye haramain tayyabain (islami bahno kay liye) ma'a auqat-e namaz o sahar o iftar Baraye haramain" taqseem kiye gaye?	A'azmeen-e-Madina par akhir main infiradi koshish kar kay madani niyatain karwai gaien?
					Kul Shuraka	Hajj par janay waliyan						
1	Makki											
2	Madani											
3	Bilali											
4	Hanafi											
5	Shafayi											
6	Maliki											
7	Hambali											
8	Qadri											
9	Baghdadi											
10	Hijweri											
11	Razawi											
12	Attari											
Majmo'i Ta'dad												

Madani phool: ☆Yeh form 11 zulq'ada tul haram tak Nigran e majlise muawina baraye islami behnen (Rukne Shura) aur Almi majlise mushawrat ko ba-zariya mail jama' karwaen. ☆ Madani niyyatian karnay wali A'azmeen-e-madina kay naam muta'lqa zimmdaran ko paish kiye jaye.