

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Fehrist

s.no	Madani phool ma' Record Paper	Safhat no	Kis satha ki zimmadar ko dia jaye?
1	Madani phool braye hafta Dua-e-hajaat	1 ta 4	Zeli ta A'lami majlis mushawirat zimmadar
2	Har satha ki sho'ba mushawraton ko update karne wale madani phool	5	Zeli ta A'lami majlis mushawirat zimmadar
3	<u>Madni phool baraye ijtima Dua-e-hajaat say mutaliq aa'lami majlis-e-mushawarat zimmadaar kay Madni kaam</u>	6	A'lami majlis mushawirat zimmadar
4	Hafta dua e hajat say muta'lliq targheebi a'elan	7 ta 8	Zeli ta alaqayi mushawirat zimmadar
5	<u>Ijtimā' Dua-e-hajaat say mutaliq tash-heeri pamphlet</u>	9	Zimmadar almi majlise mushawirat , majlise rabita zimmadar (alaqa satah), zimmadar shoba e taleem(alaqa satah), taweezat e attariya ki basta zimmadar, madrasa tul madina (balighat) o alaqa k tahat chalny waly madrasa tul; madina (lilbanat) zimmadar (alaqa satah)

s.no	Madani phool ma' Record Paper	Safhat no	Kis satha ki zimmadar ko dia jaye?
6	Jadwal braye <u>ijtima</u> Dua-e-hajaat	10 ta 11	Zeli ta A'laqai mushawirat zimmadar
7	Qabooliyat e dua ka tariqa ma' dua mangnay ka tariqa	12 ta22	Zeli ta A'lami majlis mushawirat zimmadar
8	Mutaffariq rohani ilaj	23	Zeli ta A'laqai mushawirat zimmadar
9	<u>Ijtimā' Dua-e-hajaat</u> walay din ke a'elanat	24	Zeli ta A'laqai mushawirat zimmadar
10	Preshan halo ke liay duaiye asha'ar	25	Zeli ta A'laqai mushawirat zimmadar

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Madani Phool Braye Hafta Dua-e-hajaat

﴿A'alami majlis mashawrat (dawat e islami)﴾

Zamanay kay masayib nay Ilahi ghair rakha hay
Paye shah e madina door ho ranj o alam moula
(wasayil e bakhshish safha 99)

Kher khawahi, ayadat aur ghamgusari se islam phela hai, isay apni aadat bana lijiye."

الحمد لله عزوجل Ameer ahl-e-sunnat دامت بركاتهم العاليه ka muafi mangnay aur islami bhayon ki diljoi karne wala andaaz hai. Islami behnain bhi muafi mangnay aur diljoi karne wala andaaz ikhtiyar karen"

(6 taa 9 augst 2016 shoora ka Madani mahswara)

Pyari pyari aur meethi meethi islami behno! Aaqa صلى الله تعالى عليه واله وسلم ki dukhyari ummat ki gham khuwari aur dil joi kay a'zeem jazbay kay tehat d'awat islami kay zair e ehtimaam aafon aur musibaton (masalan aulaad ki na farmani, tangdasti,jadoo o asrat baityon kay rishton mein rukawat aur gharelo nachaqi) mein ghiri huwi islami behnon kay liye **hafta Dua-e-hajaat** manaya ja raha hai jis mein mazkooarah aazmayshon mein ghiri huei islami behnon kay liye jamadi ul awal kay pehlay haftay 16 ta 22 january budh ta mangalkhasusiyat kay sath duaon ka silsila ho ga. ان شاء الله عزوجل
jahan jahan ijtima mahana hota hai woh apni muqarara din mein hi ijtima ki tarkeeb banayen.

Aaiyae! niyat kar letay hain kay **hafta Dua-e-hajaat** kay Madani kamon mein na sirf khud hissa len ge balkay deegar islami behnon ko bhi is Madani kaam ki targheeb delaina ge. ان شاء الله عزوجل

Yaad rahay kay "Madani phool tey honay kay ba'd is ka nifaz hi asal cheez hai" (shoora o kabeena kay Madani mashwaray kay Madani phool 22 taa 26 august 2013)

﴿1﴾ Madani phool baraye **"hafta Dua-e-hajaat "** kay Madani mashwaray se qabal har satah ki zimmadaar islami behnain apni, matehat zimmadaraan ko yeh bta den kay:

(a) Madani mashwaray ka dorania 2 ghantay hoga.

(b) Madani mashwaray mein mukammal waqt shirkat ki jaye. (behtar hai kay tarkayeb ma'mool walay mahana Madani mashwaray mein hi bana li jaye)

﴿2﴾ Madani phool mlitay hi har satah ki zimmadaar islami behnain apni matehat zimmadaraan aur kabeena zimmadaraan barahe raast a'laqai mushawirat zimmadaar ko (sharai safar honay ki soorat mein ba-zarea phone) aur a'laqai mushawirat zimmadaraan halqa o zeli halqa mushawirat zimmadaraan ko muta'lliqa Madani phool ma' record papers sumjhayen tou is ka dorania 2 ghantay ho.

☆ Agar Madani mashwaray mein koi zimmadaar ghair haazir rahay tou ba'd mein munasib waqt day kar Madani phool samjhaye jayen.

☆ Madani mashwaray mein yeh baat bta di jaye kay is sho'bay se muta'lliq tamam papers mehfooz kar lyie jayen kiyun kay aaynda is mein hasb e zaroorat honay wali tarmeem ko alag colour aur underline kay zariye wazeh kar diya jaye ga.

☆ Har satah ki mushawirat zimmadaar islami behnain apni matehat zimmadaraan ko **"Madani phool baraye hafta duaye dafae**

hajat safha number ki tarteeb ko peshe nazar rakh kar (hsb e zaroorat) lifafay mein daal kar den jahan bil-mushafh Madani mahswara mumkin ho.

﴿3﴾ Har satah ki zimmadaar islami behnain apni tamam sho'ba mushavraton ko "**har satah ki sho'ba mushavraton ko update karne walay Madni phool hafta Dua-e-hajaat**" post/ mail karwa dain. (yeh paper record file mein mojud hai)

﴿4﴾ Almi majlise mushawirat zimmadar "**Madani phool baraye ijtima Dua e Hajaat say mutalliq almi majlise mushawirat kay madani kaam**" kay mutabiq tarkeeb banaen.

(yeh paper record file mein mojud hai)

﴿5﴾ Attaari razawi aur misri zone ki zimmadaar islami behan mah rabiul awal kay akhri dinon mein Dua-e-hajaat ijtima se muta'lliqa kutub o rasail (iska zikar agay araha hai) jitni ta'daad mein zaroorat ho is number 0321-3364583 par order book karwaen jabkay attaari razawi aur misri zone kay I'lawa Pakistan ki deegar zone zimmadaraan is number 0311-2526020 par rabita farmaen. aur bairon e mulk ki islami behnain apne mulki kabeena kay nigran kay zariye tarkayeb banayen ya phir is i.d par rabita karen.

maktaba.ibn@dawateislami.net

﴿6﴾ Hafta Dua-e-hajaat ki tarkeeb:

﴿1﴾ Zimmadaar ko chahiye kay woh islami behnoon ki ba-takal-luf kher khuwahi kayre, yahan tak kay yeh is ki aadat bun jaye. "bighair kaam kay kabhi kabhar mizaaj pursi kay liye aapas mein aik dosray se rabita kar liya jaye. Jo raabitey mein nahi raha, ussay cal kar kay haal ahwaal pooch liya karen."

(6 ta 9 augst 2016 shura ka Madani mahswara)

﴿2﴾ Arakeen e a'almi majlis mushawirat ma' majlis bairon e mulk apne apne mulkon/ sho'bon se wabsta beron e mulk ki zimmadaraan (jo musibaton mein Ghiri hon) ki ba-zarea' skype / whatsapp gham khuwari (un ki sahoolat ko pish-e-nazar rakh kar) ki tarkayeb banayen.

﴿3﴾ "Har zimmadaar ko chahiye kay woh rozana islami behnoon ki gham khuwari, hosla afzai aur ayadat kay liye phone ya msg (sms) ki tarkayeb banaye." (3 ta 6 augst 2016 shura ka Madni mahswara)

﴿4﴾ jamadi ul awal kay pehlay haftay 16 january tamam haftawaar sunnaton bharay ijitima'at aur mahana madani halqay mein "**hafta Dua-e-hajaat se muta'lliq targheebi elaan**" bhi ma'mool kay aelanat mein shaamil kar liya jaye. (yeh paper record file mein mojud hai)

☆ January main hone walay mahana madani halqay mein bhi pareshan haloon kay liye du'ayen mangi jayen.

﴿5﴾ jamadiul awal kay pehlay haftay (9 ta 16 january)elaqa zmadar "**Dua-e-hajaat ijtima say muta'lliq tash-heeri pamphlet**" majlis-e-rabita zimma daar (a'laqa satah) kay zariye' shaksiyaat ko, zimma daar sho'ba-e- ta'leem (a'laqa satah) kay zariye' ta'leemi idaron say wabasta shaksiyaat ko divion zmadar ta'weezat-e-a'ttaria ki basta zimmadaraan kay zarye ta'weezat kay bastoun par, zimmadar madrassa-tul-madinah (balighat) o a'laqay kay tehat chalnay walay madrassa-tul-madinah (lilbanat) elaq satha kay zariye' madrassa-tul-madinah (balighat) mein parrhnay waliyon aur madani munniyoun ki walida aur baji waghera ko bheja jaye taa-kay ziyada say ziyada islami behnain dua'ye hajat ijtima' mein shirkat kar sakain .

☆ Majlis-e-rabita o sho'ba-e- ta'leem say wabasta shaksiyaat ko is pamphlet ki image bhi send ki ja sakti hai or in shaksiyat ko bilmushafa khobsoorat rangeen card /rangeen paper ko lifafe me dal kr pesh kar sakti han. (yeh paper record file mein mojud hai)

☆ jamadiul awal kay pehlay haftay (9 ta 16 january)Madani doray mein aur infiradi koshish kay zariye," Dua-e-hajaat ijtima" mein shirkat ki da'wat di jaye .

﴿6﴾ jamadiul awal kay pehlay haftay (16 january) tamam hafta waar sunnatuon bharay ijitmaa't mein "**jadwal baraye Dua-e-hajaat ijtima" qabooliyat e dua mangnay ka tareeqa,mutafarriq Roohani ilaaj, duaey hajat ijtima walay din kay ae'lanat aur pareshan haloon kay liye duaiya asha'ar** kay mutabiq tarkayeb banai jaye.

(yeh tamam papers record file mein mojud hain)

☆ Jin zone mein mumkin ho wahan shoba faizan-e- murshid kay a'laqon mein "**Dua-e-hajaat ijtima**" ki tarkeeb Nigran e majlis faizan-e- murshid ki ijazat say banai jaye .

﴿7﴾ Mumkina soorat mein Dua-e-hajaat ijtima mein "Dua-e-hajaat ijtima" ka saada banner bhi lagaya jaye.

Banner ka namuna mulahaza farmaen:

الحمد لله رب العالمين والصلوة والسلام على سيد المرسلين أما بعد فأعوذ بالله من الشيطان الرجيم بسم الله الرحمن الرحيم

Dua-e-Hajaat Ijtima'

﴿8﴾ "**Dua-e-hajaat ijtima**" mein darj zail kutub o rasail maktaba tul madina (lilbanat) par ziyada ta'daad mein rakhay jayen aur ziyada se ziyada taqseem rasail ki tarkayeb bhi banai jaye.

Kutub o rasail: ☆madani panjsora ☆gharelu ilaaj☆ tangdasti aur is kay asbaab ☆kufria kalmaat kay baray mein suwal jawab ☆chirya aur andha saanp ☆zindah beti kunvey mein pheink di ☆bemaar abid ☆40 Rohani ilaaj ☆maindak suwaar bichhoo ☆yeh waqt bhi guzar jaye ga.adab e dua,khud kushi ka ilaj

﴿9﴾ "**Dua-e-hajaat ijtima**" mein a'laqay ki behtareen mubalighat aur halqa taa a'almi mushawirat ma' shoba mushavraton kay bayan ki tarkayeb banai jaye.

﴿10﴾ "**Dua-e-hajaat ijtima**" mein Madani a'tiyyat box numaya jagah par rakha jaye.

﴿11﴾ Dua e hajat ijtima me mumkina sorat me ijazat yafta islami behno k zrye taweezat ka bast lagaya jaey wahan 1 hafty qable elan kia jaey kay ijtima 2:30 se 4:30 or punjab wagera me2:00 se 4:00 hoga

☆ Taweezat ka basta 1 ghnty ka lagaya jaey jahan taweezat ka basta lagna mumkin ho wohan elan kr dia jaey (1 hafty qable) kay lye kay makhsos ta'dat me ijtima se qable token dye jaen ge or ijtima k ba'd sirf 63 mint kay lye mushkilat or pareshaniyan door hon is lye taweezat e attaria kay baste pr taweezat dye jaen ge.

﴿12﴾ jahan shurka e ijtima ki ta'dad 63 mutawaqqa ho wahan majlis hifazati umoor muqarrar ki jayen.

☆ Shurka ki kaseer ta'daad ki tawaqqa honay par sirf usi din kay liye ijtima taqseem kardiya jaye aur taqseem shuda ijtima ko awwal taa aakhir sambhalne kay intizamaat bhi pehlay se kar

liye jayen (yaad rahay! Ta'daad ziyada honay ki soorat mein mayik istemaal karne ki ijazat nahi).

- ﴿13﴾ Dua-e-hajaat ijtima mein ijtima kay ibtida men “**mutafarriq Rohani ilaaj**” ka paper hsbe zaroorat photo copy karwa kar aane wali islami behnon ko ibtida me dia jaey.

Pooch guch

Farmaan e ameer-e ahle sunnat **دامت برکاتہم العالیہ** :

"Pooch guch Madani kamon ki jaan hai"

(Madani kamon ki taqseem kay takazay)

- ﴿1﴾ Zeli halqa taa a'almi majlise mushawirat zimmadaraan “Madani phool baraye hafta Dua-e-hajaat” mein moujood Madani kaam apne paas diary mein ba-tour e yad-dasht tehreer farma lain ya highlight karlain taakay bar waqat har Madani phool par amal ho sakay.

☆ Zeli halqa taa a'almi majlise mushawirat zimmadaraan apni matehat zimmadaraan se haftay mein aik baar in mein se ahem Madani phoolon se muta'lliq pooch guch follow up zaror farma lain taakay Madani kaam mein kamzoree nah rahay.

- ﴿2﴾ Har satah ki majlise mushawirat zimmadaar apni matehat zimmadaraan islami behnoon se rajab-ul-murajjab mein ma'mool walay mahana Madani mashwaray mein bhi pooch guch farmaayen kay in Madani phoolon par kahan tak amal huwa?

- ﴿3﴾ "Madani phool baraye hafta Dua-e-hajaat " se muta'lliq agar koi Madani mahswara ho tou tanzeemi tarkeeb kay mutabiq apni zimmadaar islami behan tak pohnchayin.

- ﴿4﴾ "**Madni phool baraye hafta Dua-e-hajaat ijtim**" se muta'lliq agar koi masla darpaish ho tou tanzeemi tarkeeb kay mutabiq apni zimmadaar islami behan tak pohnchayin.

- ﴿5﴾ Mulk zimmadaar/ zone zimmadaar /kabeena zimmadaar islami behan sharai safar honay ki soorat mein ba-halt e majaboori telephonic Madani mashwaray kay zariye bhi Madani phool samjha sakti hain.

- ﴿6﴾ Apne mulk kay halaat o noiyat kay mutabiq mulki kabeena kay nigran aur muta'lliqa mumalik zimmadaar ki ijazat se in Madani phoolon mein hasbe zaroorat tarmeem ki ja sakti hai.

﴿Madina! Yaad rahay k in madani phoolon ki sharia-o-tanzeemi taftesh ho chuki hay﴾

Updated Date: Dec 2018

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Har satha ki sho'ba mushawraton ko update karne walay Madani Phool

Zamanay ke masayib nay Ilahi ghair rakha hay
Payee shah e madina door ho ranj o alam moula
(wasayil e bakhsish safha 99)

!الحمد لله عزوجل

"kher khuwahi, a'yadat aur gham-gusari se islam phela hai, isay apni aadat bna lijiay" الحمد لله عزوجل Ameer ahl-e-sunnat ka muafi mangnay aur islami bhaieyon ki diljoi karne wala andaaz hai. islami behnain bhi muafi mangnay aur diljoi wala andaaz ikhtiyar karen". (6 taa 9 augst 2016ء shoora ka madani mahswara)

Aaqa صلى الله تعالى عليه واله وسلم ki dukhyari ummat ki gham-khuwari aur diljoi ke azeem jazbay ke tehat dawat e islami ke zair e ihtimaam aaftoon aur musibaton maslan (aulaad ki nafarmani, tang dasti, baiyion ke rishton mein rukawat aur gharelo nachaqion waghera) mein ghiri hue islami behnon ke liye jamadi ul awal kay pehlay haftay (16 ta 22 january) khasusiyat ke sath duaon ka silsila ho ga!! ان شاء الله عزوجل! **Har sath ki shoba mushawrat** niyyat farmalain ke hafta duaye hajaat ke Madani kamon mein nah sirf khud hissa len ge balkay deegar islami behnoon ko bhi is ki targheeb delaina ge

☆ Aaraken e aalmi majlis mushawrat ma majlis beron e mulk apne apne mulkon/shobon se wabasta berone mulk ki zmadaran (jo musebaton me ghiri ho) ki bazaria skype/

whatsapp gumkhuari (in ki saholat ko peshe nazr rakh kr) trjkb bnaen.

"zimmadaraan ko chahiye ke woh islami behnoon ki ba-takluf kher khuwahi aur gham-khuwari kere yahan tak ke yeh is ki aadat bun jaye". "bighair kaam ke bhi kabhi kabhar mizaaj pursi ke liye aapas mein aik dosray se rabita kar liya jaye jo raabtey mein nahi raha usay call kar ke haal ahwaal pooch liya karen. (6 taa 9 augst 2016ء shoora ka madani mahswara)

❶ jamadi ul awal kay pehlay haftay (16 ta 22 january) "Ijtima' duaye hajat say mutaliq tash-heeri pamphlet" elaqza zimadar majlis-e-rabita zimmadaar (a'laqa satah) kay zariye' shaksiyaat ko zimma daar sho'ba-e- ta'leem (a'laqa satah) kay zariye' ta'leemi idaron say wabasta shaksiyaat ko division zmadar, ta'weezat-e-a'ttaria ki basta zimmadaraan kay zarye ta'weezat kay bastoun par, elaqza zimadar madrassa-tul-madinah (balighat) o a'laqay kay tehat chalnay walay madrassa-tul-madinah (lilbanat) kay zariye' madrassa-tul-madinah (balighat) mein parrhnay waliyon aur madani munniyouon ki walida aur baji waghera ko bheja jaye taa-kay ziyada say ziyada islami behnain dua'ye hajat ijtima' mein shirkat kar sakain .

☆ Majlis-e-rabita o sho'ba-e- ta'leem say wabasta shaksiyaat ko is pamphlet ki image bhi send ki ja sakti hai. (yeh paper record file mein mojud hai)

❷ jamadi ul awal kay pehlay haftay (16 ta 22 january) Madani doray mein aur infiradi koshish kay zariye, " duaye hajat ijtima" mein shirkat ki da'wat di jaye .

aalmi majlis-e-mushawarat
(dawat-e islami)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madni phool baraye ijtima duaye hajat say mutaliq aa'lmi majlis-e-mushawarat zimmadaar kay Madani kaam

ijtima duaye hajat ki tash-heer say muta'liq :

1: aa'lmi majlis-e-mushawarat zimmadaar rabi ul akhir kay teesray haftay duaye' hajat ijtima'say muta'liq tash-heeri pamphlet ” Nigran majlis-e-mua'winat baraye islami behnain (rukn-e-shoora) ko in alfaz kay sath mail karwaya:

a)" islami behnoon ki new Website par upload karwa dijiye. "

b) Madani channel par is kay mutabiq tash-heer ki tarkayeb ho jaye.

(yeh paper record file mein mojud hai)

2: Aalmi majlis mushawrt zmadar jamadi ul akhir kay madni maswaron men hafta dua e hajjat ijtima se muta'lliq follow up ki trkb bnati han.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Duaye Hajaat Ijtima' say Muta'Iliq Targheebi A'elan

Madni phool: ,maah e jamadi-ul-awal kay pehlay haftay (9january) haftawaar sunnaton bharay ijtima o mahana madanihalqay (jab mahana madani halqay mein ye aelan kia jaeye to ye na kaha jae kay is maqam par hoga) mein ma'mool ke ae'lanat ke dorania mein adjust karte huwey darj zail ae'lanat shaamil kiye jayen:

Pyari pyari aur meethi meethi islami behno!

Aaqa صلى الله تعالى عليه واله وسلم ki dukhyari ummat ki gham khuwari aur dil-joi ke azeem jazbay ke tehat dawat e islami ke zair e ihtimaam aaftoon aur musibatoon (masalan aulaad ki na farmani, tangdasti, baityon ke rishton mein rukawat aur gharelo nachaqi) mein ghiri huwi islami behnon ke liye khushkhabri hai kay الحمد لله عزوجل aaftoon, musibatoon ke dur honay aur mushkilaat ke hal ke liye aayinda hafatay (16 january)isi jaga, issi maqam,isi waqt pr ijtima dua e

haajaat hoga.jis mein jamadi ul awwal ke teesray haftay khasusiyat ke sath duaon ka silsila ho ga. ان شاء الله عزوجل

Rasool e paak ki dukhyari ummat par inayat kar Mareezon, ghamzadon, aafat naseeboon par karam Moula

(wasail e bakhshish s 99)

Is ijtima' ki yeh khusoosiyat hai ke is mein dua mangnay ke fazail, dua kab aur kahan qubool hoti hai?duayen kyun qubool nahi hoten? is ke hawalay se riwayaat o hikayat aur bohat kuch...

Is ke ilawa mukhtalaf pareshaniyon ke hal ke Rohani ilaaj nah sirf bayan kiye jayen ge balkay yaad karwane ke sath sath aakhir mein yeh paper taqseem bhi kiye jayen ge. Is ke sath sath يَا قَهَّارُ ka vird bhi karwaya jaye ga. Aap mein se jis se ho sakay aindah haftay ijtima mein apne sath tasbeeh ya counter layein.

ان شاء الله عزوجل duniya mein jahan kahin musalman pareshan hain in ke liye khusoosi duayen mangi jayen gi aayiyae

niyat karte hain ke waqt ki pabandi ke sath zaroor ba zaroor is **Ijtima' duaye hajat** mein shirkat karen ge aur deegar islami behnon ko bhi dawat day kar apne sath layein ge. ان شاء الله عزوجل.

ijtima duaye hajat ki barkatoun say muta'liq Madani bahar sama'at farmaen .

Madni bahhar

aik islami behan ka halfia bayan hai kay" mein jamia- tul-madinah Faiz-e- madinah baab-ul- madinah Karachi mein faizan-e- Shariat course ki Taliba hun meri behan ki taang mein bahut takleef rehti hai aur woh is takleef ki wajah say chal bhi nahi sakteen jab hamein ma'loom huwa kay jamia- tul-madinah mein musibatoon aur pareshaniyon kay hal kay liye khaas ijtima muna'qid ho raha hai tou hum bhi is ijtima mein shareek huwe mein nay aur meri ammi nay meri behan ki bimari say najaat kay liye d'ua ki

الحمد لله عزوجل is ijtima' mein shirkat aur dua' ki barkat say

meri behan ki tangon ki takleef mein bohat kami hui aur un ka kayhna hai kay roz bah roz takleef mein bahut kami hai meri walida ka zehan bana hai kay woh har haftay ijtima mein shirkat kiya karen gi .

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Ijtima' duaye hajat say muta'lliq tash-heeri pamphlet

Zamanay ke masayib nay Ilahi ghair rakha hay
Payee shah e madina door ho ranj o alam moula

(wasayil e bakhsish safha 99)

Khushkhabri!

Aaqa الحمد لله عزوجل صلى الله تعالى عليه وآله وسلم ki piyari ummat ki ghamkhuwri aur dil joi kay azeem jazbay ke tehat dawate islami ke zair e ahtimam aafaton aur musibaton (masalan aulad ki nafarmani, tangdasti, betiyon ke rishtay main rukawat aur gharailo nachaqi) main ghiri huwi islami behnon kay liay zeli satha par

Ijtima' Duaye Hajat

jamadi ul awwal kay pehlay hafte (16 ta 22 jan) muna'qid kiya jar ha hay.

Islami behnain apne zeli halqay main hone walay haftawar sunnaton bharay ijtima' walay din us waqt usi maqam par **hone wale duaye hajat** ijtima' main zaroor shirkat farmayen.

Ijtima' ki khusosiyat

Qubooliat dua' ma' dua' mangnay ka tariqa kay mozu par bayan

“muta'dad rohani I'laj

“ijtima'i tour par 41 bar يا قَادِرُ ka wird

“preshan halon kay liay khusoosi du'a

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jadwal Braye Duaye hajat Ijtima'

☆pichle hafte ta'dad shurka _____

Is fahtay ta'dad shurka _____

s.no	Shoba	Dorania	Tafseelat
1	Tilawat	2minute	Durust tajweed ki hamil islami behan
2	Na't shareef	4minute	-----
3	Dars	7minute	Ma'mool ke mutabiq jo mouzu ho wohi bayan kiya jaye.
4	Mutaffariq roohani I'laj yad karwana	8minute	Ma'mool ke mutabiq "dua yad karwana" ki jagha "mutaffariq roohani I'laj" ki madad say rohani I'llaj yad karwaya jaye. (ye paper record file mai mojud hay). *Phir mamool ke mutabiq a'elanat main rohani I'llaj na bataya jaye.
5	Bayan ma' sunnat or A'elanat	63 minute	Bayan ka mouzu': qubooliyat e dua m'a dua mangnay ka tariqa (bayan record file mai mojud hay) Duaye hajat Ijtima' walay din ke a'elanat" ma'mool ke a'elanat mai adjust karte howay tarkeeb banyi jaye. (ye paper record file mai mojud hay)
6	Durood e paak	6minute
	Zikr 41 bar يَا قَادِرُ ka wird	5 minute	☆zikr ke ba'd dar-zail alfaz bayan kiay jaye: piyari aur meethi islami behno! Ab 41 bar " يَا قَادِرُ " ka wird" karwaya jaye ga, jin islami behno ke pass tasbeeh ya counter ho wo nikal lain aur jin ke pass nhi apni ungliyon par hi shumar kar lain. ☆ tamam islami behn awwal o aakhir 3 , 3 bar durrod shareef ke sath aahista aawaz mein mil kar 41bar يَا قَادِرُ ka wird karain makhsos ayyam main bhi kar saktay hain aur is ko is niyyat ke sath parhain kay Allah عزوجل apne is Mubarak naam ki barkat say hamari aur tammam musalmano ki musibaton aur mushkilat ko door farmayen. يَا قَادِرُ ki fazeelat

			main atta hay ke agar mushkil aaparay to 41 bar يَا قَادِرُ parhay ان شاء الله عزوجل aasan ho gi risala 40 roohani elaj s8) (zimmadar islami behnan (jo zikr ke ba'd " يَا قَادِرُ "parhain gi) wo apni rafter kam rakhay ta-kay tamam islami behan parh lain)
8	Munajat	3minute	Jab islami behnain " يَا قَادِرُ " ke wurd say farigh hojyen tou phir shajra shareef ke manzoom asha'ar doraniye ka lihaz rakhtay huwy tarz ke sath parhay jayen (Ya Illahi reham farma Mustafa صلى الله ke wastay)
9	Du'a	15 minute	Du'a main " preshan halon ke liay du'aiya asha'ar " mai say chand asha'ar (baghair tarz ke) hasb e moqa' parhay jayen. ☆behtar hay ke jo asha'ar parhne hon wo zabani yaad kar liay jayen. (yaad rahay! Asha'ar ko moan-nas mai nhi kar saktay عن و من hi parhay jayen) (ye paper record file mai mojud hay)
10	Slat o salam	04 minute	-----
11	Majlis ke ikhtitam ki du'a	03minute	-----

Kul doraniya 120 minute (dou ghante)

Madani phool: ijtima ke shuru me "mutafariq rohani I'llaj" ka paper darwaze par aane wali islami behno ko dia jata hai "madani phool braye duaye hajat Ijtima" mai khososiyat ke sath jin kutb o rasayil ka tazkira ho mazkora kutb o rasayil taqseem kiay jayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ طَمَّأَ بَعْدُ! فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Qabooliatey dua' tariqa ma'dua mngnay ka tariqa

﴿muballigha Bayan ko 3bar achi tarah lain aur doraniye ko peshy-nazar rakh kar kiya jae.﴾

وَعَلَى الْإِلَهِ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

وَعَلَى الْإِلَهِ وَأَصْحَابِكَ يَا نُورَ اللَّهِ
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

Durod shareef ki fazilat

Dawat e islami ke ashaati idaray maktaba tul madinaki 419 safhaat par mushtamil kitaab" Madani panj surah" safha 394 par Sheikh tareqat Ameer ahl-e-sunnat, baani dawat islami hazrat allama molana abbu bilal Mohammad Ilyas attar qadri Rizvi دامت بركاتهم العالیه hazrat syedna imam Abdul Rahman sakhawi Rehman الله taala aleh ke hawala se durood pak ki fazeelat ke mutaliq hadees pak naqal farmatay hain : sarkar do aalam, noor mujassam صلى الله تعالى عليه واله وسلم ne irshad farmaya : " jis ne mujh par aik baar durood pak bheja الله kareem is par 10 rahmaten nazil farmata hai aur jo mujh par 10 baar durood pak bheje الله kareem is par 100 rahmaten nazil farmata hai aur jo mujh par 100 baar durood pak bheje الله kareem is ki dono aankhon ke darmain likh deta hai ke yeh bandah nifaq aur dozakh ki aag se bari hai aur qayamat ke din is ko shaheedon ke sath rakhay ga" .

(البعجم الاوسط، باب البيم، من اسمه محمد، 252/5، الحديث: 7235)

Hay sab duao se barh kar dua durood o salam

Karta hay sab balaon ko dafa durood o salam

(takabur safha 9)

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Bayan sunnay ki niyatain:

Meethi meethi islami bahno! Husol-e-sawab ki khatir bayan sunny say pehlay achi achi niyaten kar letien haen. farman-e-mustafa صلى الله تعالى عليه وآله وسلم " يَا نَبِيَّ الْمُؤْمِنِينَ خَيْرٌ مِنْ عَمَلِهِ " ya'ni musalman ki niyyat uskay a' mal say behtar hai.

(al-mo'jam-ulkabeer lit tibrani, jild6, page185, hadies 5942)

2 madani phool: (1) bigher achi niyyat kay kisi bhi a' mal-e-khair ka sawab nahi milta

(2) jitni achi niyyaten ziyada utna sawab bhi ziyada

Bayan sunnay ki niyaten

☆ الله عزوجل ki riza panay aur husol-e-sawab kay liye nighahen niche kiye khoob kaan laga kar sunon gi.

☆ Taik laga kar bethnay kay bajae e'lm-e-deen ki ta'zeem ki khater jahan tak ho saka do zanon bethon gi.

Zaroratan simat sirak kar dusron kay liye jagah kushada karon gi. ☆ Dhakka waghera lagy tou sabr karon gie, ghoornay, jhiraknay

aur ulajhnay say bachon gi. ☆ Bayan say naseehat hasil karon gi.

☆ Zik-e-sualeheen say barakatain lutun gi. ☆ الله ki rahmat ki haqdar banon gi. Waghera sunkar sawab

kamanay aur muballigha ki dil joi kay liye past aawaz say jawab dun gi. ☆ Salam kay ba'd khud aagay barh kar salam o musafaha

aur inferadi koshish karon gi.

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Irshaday bari hai

Tarjama: aur tumharay rab nay farmaya mujh se dua karo mein

﴿وَقَالَ رَبِّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ﴾

qabool karun ga (para 24 al momin:60)

Tafseer: is ayat lafz "ادْعُونِي" ke baray mein aik qoul yeh hai ke is se morad" dua" hai. Mana yehhowa ke ae logon! mujh se dua karo mein usay qabool karoon ga, aur aik qoul yeh hai ke is se morad" ibadat" hai. Mana yeh hwa ke tum meri ibadat karo mein tumhe sawab dun ga. (Tafseer kabeer 13 / 350)

dua aik azeem al shan Ibad t- hai jis ki Azmat o fazeelat par bakasrat ayaat kreema aur ahadees tayyiba warid hain. Dua ki nihayat Azmat mein aik hikmat yeh hai ke dua الله kareem se hamari mohabbat ke izhaar aur is ki zaat pak par hamaray imaan ka iqraar o saboot hai

hamara aqeedah hai ke الله kareem hamara khaaliq, maalik, Razaq hai. . tamam aztin, azmatain, khazanay isi ke paas hain. saari makhloq isi ki bargaah ki mohtaaj aur isi ke darbaar mein sawali hai jabkay woh azmaton wala kkhuda be niaz, aur tamam hajaton se pak hai, bakhshishen farmata aur jo daal wakaram ke darya bahata hai. aik aik fard makhloq ko arbon khazanay ataa kardey tab bhi is ke khazanon mein soi ki noke barabar kami nah hogi aur kisi ko kuch ataa nah kere to koi is se chean nahi sakta hai. woh kisi ko dena chahay to koi usay rokka nahi sakta hai aur woh kisi se rokka le, to koi usay day nahi sakta .

jab hum dua maangti hain to الله kareem ke barey mein yahi aqeedah o imaan hamaray dil o dimagh mein shaori ya laa shaori tor par mojud hota hai jab dua is qader azeem aqeday ka izhaar hai to kyun nah aala darjay ki ibadat balkay ibadat ka maghaz qarar paye. is taqreer ko samnay rakh kar dua ke fazayl suniey aur Rehmat

khuda wandi par jhoomiey chunancha" dua" ke fzayl ke mutaliq chand Aahadees krimah mulahaza farmayen:

❁ الله kareem ke nazdeek koi cheez dua se buzurag tar nahi.

(tirmizi 243/5 hadees : 3381)

❁ Dua museebat o bulaa ko utrney nahi deti. (mustadrak 162/2, hadees 1856)

❁ Dua musalmanoon ka hathyaar, deen ka sutoon aur aasman o zameen ka noor hai. (mustadriak 162/2, hadees 1855)

❁ Dua karne se gunah maaf hotay hain. (tirmizi,318/5, hadees : 3551)

❁ Duaibadat ka maghaz hai. (tirmizi 243/5, hadees : 2675)

❁ الله kareem dua karne walay ke sath hota hai (muslim, safah 1442, hadees : 2675)

❁ jo bulaa utar chuki aur jo nahi utri dua un se naffa deti

(tirmizi,322/5, hadees : 3559)

❁ ko taall deti hai. (mustadrak ,548/5, hadees : 6038)

❁ Dua bulaa ko taall deti hai. (kanz 63 / 2 ,, hadees 3121)

❁ Dua bulaa ko taall deti hai. (kanz ul umal 63 / 2 ,, hadees 3121)

❁ Jisaydua karne ki tofeeq di gayi is ke liye rehmat ke do darwazay khol diye gaye. (tirmizi,459/11, hadees : 3471)

❁ mufaseeren ney dua qabool honay ki chand sharait o aadaab zikar farmaiye hain, un ka khulasa yeh hai ke

❁ Dua mangnay mein ikhlaas ho .

hamaray rab! hamein duniya aur akhirat mein bhalai ataa farma aur hamen dozakh ke azaab se bacha. phir aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne is ke liye dua ki to Allah pak ne usay shifa ata farmadi.

Dua ki ahmiyat o fazeelat:

meethi meethi islami bahno! Dua ki ahmiyat har musalman jaanta hai. Hamein Allah pak se kya, kin alfaaz se, kis terhan maangna chahiye is ki ahmiyat ka andaza bayan kardah hadees pak se lagaya ja sakta hai. hamara khaaliq o maalik kaisa kareem hai ke mangnay walon se khush hota aur nah mangnay walon par gazabb farmata hai lehaza hamein chahiye ke Allah kareem se apni hajat aur kher talabb karti rahen. Allah pak se kher talabb karne ko "دعا" kehte hain o" dua" nah sirf ibadat hai balkay nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya :

تَوَرُّ السُّلُوتِ عِبَادَ الدِّينِ وَالدُّعَاءِ سَلَامُ الْمُؤْمِنِينَ وَالدُّعَاءُ مِمُّ الْعِبَادَةِ يَٰنِي دUA IBADAT KA MAGHAZ HAI
يَٰنِي DUA MOMIN KA HATHYAAR, DEEN KA SUTOON AUR AASMAN O ZAMEEN KA NOOR HAI. Dua aese ibadat hai jo is baat kaahsas dilaati hai ke goya bandah Allah pak se hum kalaam hai. Dua kay zariye hi bandah Allah kareem ki bargaah mein apni hajat o zaroriyat paish karta hai. dua bande ko apne kareem Rab ki janab mein pohanchati, is ke huzoor 'aajzi krwati aur is ki azmaton ka izhaar krwati hai. jisay dua ki tofeeq di gayi, usay buhat bari kher ki tofeeq di gayi aur is ke liye bhalai ke darwazay khol diye gay aur jis ke liye dua ka darwaaza band ho gaya is ke liye kher o'afiyat ka darwaaza band ho gaya .

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

meethi meethi islami bahno! aayiyae qabuliat dua ke auqaat ke baray mein suneney ki Saadat haasil karti hain .

huzoor nabi pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney farmaya : " raat ke aakhri tihai hissay mein Allah kareem aasman duniya par apni khaas tajallii farmata hai aur irshad farmata hai" hai koi dua mangnay wala ke is ki dua qabool karoon hai koi sawal karne wala ke usay ataa karoon hai koi bakhshish ka taalib ke usay bakhshish dun. "

سَوْفَ أَسْتَغْفِرُكُمْ رَبِّي ۗ

para 13(yousuf98)

tarjuma kanz –ul-iman : jald mein tumhari bakhshish apne rab se chahoon ga.

is se aap عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ka maqsood bawaqt-e-sehar dua karna tha. bayan kyajata hai ke aap عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ sehar ke waqt kharay ho kar dua mein mashgool hogaye aur betay aap ke peechay ameen kehte. To Allah ney "wahee" farmai ke mein ney inhen bakhshish diya aur ohda nabuwat se Sarfraz kya.

Qbooliat-edua kay oqat:

﴿1﴾ hazrat syedna abbu Humaira رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain : " raah-e-khuda mein saf bandi, barish aur farz namaz ada karte waqt asmanon ke darwazay khol diye jatay hain, lehaza un auqaat mein tum khoob dua manga karo. "

﴿2﴾ hazrat sayeduna mujahid عَلَيْهِ تَعَالَى اللهُ رَحْمَةً farmatay hain : " namazain behtareen auqaat mein farz ki gayi hain, lehaza namazon ke baad dua maangna khud par lazim karlo. "

meethi meethi islami bahno! suna aap ne agar hum namazon ki pabandi karen aur har namaz ke baad dil-jami ke sath dua manga karen to zaroor hamari duayenqabool honghi baaz logon ko dekha hai ke namaz to pabandi se parhte hain magar namaz ke baad dua mangnay mein susti karte hain ayen hum niyat karti hain ke har farz namaz pabandi waqt ke sath ada karen gi balkay farz namazon ke sath sath nawafil ki pabandi karne ki koshish karen gi aey kash! hum tahjud, ishraq, chaasht, awabain parhnay ki aadat banalen taakay un nawafil ke baad bhi duayen mangnay ki Saadat naseeb ho ayen ab qabuliat dua ke aik aur waqt ke baarey mein samaat karti hain .

maktaba tul madinaki kitaab fazail dua ke safha number 120 mein likha hai (budh ke din Zahar aur asar ke darmiyan dua qabool hoti hai) الحمد الدawat islami ke sunnaton bharay ijtimaaksar shehron mein budh ke din munaqqid hotay hain aur Zahar aur asar ke darmiyan dua ka silsila bhi hota hai jahan jahan budh ke din ijitmaat hotay hain bil khusoos ilm deen haasil karne aur duaon ke liye ijtima mein shirkat ko apna mamool bana lijiye ان شاء الله ilm deen ke sath sath buhat kaseer fawaid haasil hunge. aursuniey :

Ulama farmatay hain jahan challis muslman jam'a hon un mein aik (wali ullah) الله ka wali zarur hota hoga.

(al muajamul kabeer, litabaraani, alhadees502 jild 1 safha190)

Kitaab-ul-fazail dua ke safha number 123 par likha hai jahan musalman jama hon wahan duaqabool hoti hai.

meethi meethi islami bahno! jahan musalman jama hon un mein yeh aik jagah sunnaton bhara ijtima bhi hai الحمد الله sunnaton bharay ijtima mein ijtimai dua ki tarkeeb hoti hai to koshish kijiye ke har haftawaar sunnaton bharay ijtima mein shareek hon aur nah sirf khud shareek hon balkay doosri islami behnoon ko bhi neki ki dawat day krapne sath sunnaton bharay ijtima mein le kar ayen jitni tadaad ziada hogi itni barketaim الله ne chaha to naseeb hogi ke musalmanoon ka aik jagah jama ho kar dua karna qabuliat ke ziada qareeb hai .

sunnaton bharay ijtima mein shirkat ke mazed fawaid samaat kijie: aik shakhs ne hazrat syeduna husn رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat mein dil ki sakhti ki shikayat ki to aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ne farmaya : " zikar ki mjilson mein haazir hwa karo "

hikayat mehfil zikr mein hazir honay ki fazeelat:

hazrat syedatuna miskina un aurton mein se theen jo zikar ke halqon par hameshgi ikhtiyar karti theen, Amaar Zahid ney inhen khawab mein dekh kar kaha : "ae miskina! khush aamdeed." unhon ney kaha : " daur ho! maskini chali gayi, maldari aagai." Amaar Zahid ney kaha : woh kaisay?" jawab diya: is ke baray mein kya pochtey ho jis ke liye tamam ki tamam jannat Mubah kar di gayi." poocha : yeh kis sabab se hua? "jawab diya:"ahal zikar ki mahafilon mein bhaithne ki wajah se "

meethi meethi islami bahno! sunnaton bharay ijitmaat dar haqeeqat الله ke zikar hi ki Mahafil hain. baaz martaba hum buhat duayen maang rahi hoti hain magar duayen qabool nahi ho rahi hoten, ho

sakta hai yeh gunaaho ki nahosat ki wajah se ho, yaad rakhiyae gunah bhi duaon ki qabuliat mein rukawat ka sabab hotay hain jaisa ke manqool hai :

Chugal khauri ka wabal:

hazrat syedna k'ab-ul-ahbar رضى الله تعالى عنه rivayet karte hain ke aik dafaa hazrat syedna moosa كليم الله عليه الصلاة والسلام ke zamane mein sakht qehat prhgaya. aap بنو اسرائيل عليه الصلاة والسلام ki humraahi mein barish ke liye dua mangnay chalay lekin barish nah hui aap رضى الله تعالى عنه nay teen din tak yahi mamool rakha lekin barish phir bhi nah hui. Phir الله Kareem ki taraf se wahi nazil hui ke ae moosa! mein tumhari aur tumharay sath walon ki dua qabool nahi karoon ga kyunkay un mein aik chugal Khor hai. hazrat syeduna moosakaleem ul الله عليه الصلاة والسلام ney arz ki : ae parvardigaar woh kon hai taakay hum usay yahan se nikaal den. الله ki taraf se jawab mila : " ae moosa! mein to bundon ko is se rokta hon." hazrat kaleem ul الله عليه الصلاة والسلام nay bani Israel kohukum farmaya ke tum sab bargaah-e-rab-ul-izzat mein chughli se tauba karo. jab sab ney tauba ki to الله Kareem ney inhen barish ataa farma di.

is rivayet mein aik gunah chughli ka zikar hai. pyari pyari islami behnoon chughli, gheebat, hasad, wada khilaafi, badgumaani aur is jaisay buhat se gunaaho ki maloomat aur un se bachney ke tareeqay un gunaaho ki pehchan yeh sab dawat islami ke sunnaton bharay ijtimaa mein sunnayko milta hai. zahir hai jab gunaaho ki pehchan hi nahi hogi to is se bachchen gay kaisaygunah ko gunah samajhney is

ka ehsas dil mein paida karne tauba ki taraf Raghib honay ke liye ilm deen haasil karna buhat zaroori hai. ان شاء الله sunnaton bharay ijtimaa mein aati rahen gi to gunaaho se bachney aur jo gunah ho chuke un se tauba ki tofeq millti rahay gi ilm ِdeen haasil karne ke buhat se zariye hain un mein se aik zareya Ameer ahl-e-sunnat دامت برکاتهم العالیہ ka Madani muzakrah bhi hai Ameer-e-ahl-e-sunnat دامت برکاتهم العالیہ un Madani mazakraat mein muhlikat ki pehchan kerwatay hain (mulhikaat yani baatini amraaz jaisay hasad, keena waghera) aur munjiyat(yani nijaat dilanay valey umoor) ke baray mein batatay hain phir un se bachney ka tareeqa bhi nihayat saada alfaaz mein bayan karte hain ke aik aam fehama ensaan bhi aasani se samajh laita hai. aur bayan mein aisi taseer hoti hai ke bandah amal ki taraf Raghib hota hai aur naik ban'nay ki koshisho mein lag jata hai. niyat kijiye har hafta baad namaz-e esha honay wala Madani muzakrah tawajjah ke sath sunen gi. ان شاء الله

meethi meethi islami bahno! ayen qabuliat dua ka aik behtareen nuskha aur is se milnay wali Madani bahhar samaat farmaayen

dua ki qabooliyat ka nuskha:

kisi mareez ko Shifa nah hoti ho to pehlay kuch khairaat kr dijiye phir ghair makrooh waqt mein do rak'at Nafil ada karkay gir gira kar dua mangiye ان شاء الله dua qabool hogi." fazail dua" safha 50 taa 60 par hai :(qabuliat dua ke aadaab mein se): adab 5:dua se pehlay koi Amal Sualeh (yani naik amal) kere ke khuday-e kareem ki rehmat is (dua karne walay) ki taraf mutwajjah ho. sadqa, khasosan posheeda is

Amar mein Assar tamam rakhta hai (yani bilkushoos chhupa kar khairaat karna dua ki qabuliat mein buhat muaser hai)(Parah 28 surah mujadala ayat 28 number 12 mein hai

فَقَدْ مُوَابِقِينَ يَوْمَ نَجْوَاكُمْ صَدَقَةٌ

Tarjama-e-kanzul eman:apni arz se pahlay kuch sadqa dy lo

(dua se qabal sadqa dena wajib nahi mustahab hai) safha 61 par hai : adab:9bawaqt e karahat nah ho todo rak'at namaz khuloos qalb se parheen ke Jalib rehmat (yani rehmat ka sabab) hai aur rehmat, mojab naimat. (12 waqton mein nawafil parhna mana hai un 12 auqaat ki tafseel maktaba tul madinaki matboa kitaab fzayl dua safha 61 taa 62 par Hashia mein dekh lijiye)

Nakara gurdo ka ilaj:

Baab-ul-madina Karachi ki aik" shakhsiyat" ko yarqaan (pelia) hogaya, pait mein pani bhar gaya, gurday bhi fail hogaye aur behoshi chaa gayi, buhat bara aadmi tha maa or baap ka akloataa(yani aik hi beta) aur un ka burhapay ka sahara bhi yahi tha, kohram mach gaya 18 dr. dekh kar chalay gay, sabhi ne lailaaj qarar diya, uneswaan doctor aaya, is ne is ke walidain ko bataya ke tareeqae ilaaj mein aik kami hai. aur woh aap hi poori kar satke hain, mujhe umeed hai Allah ki rehmat hojaye gi. hasbey tofeeq sadqa yani khairaat kr dijiye phir do rak'at Nafil ada karkay girgira kar dua mangiyekhairaat, nawafil aur dua ki tarkeeb shuru kar di gayi walidain teen din tak girgira kar apne betay ki sehat ki bargaaah ellihi mein bheek mangty rahay, teesray din الحجد الله gurdon ne kaam karna shuru kardiya, yarqaan aur pait ke pani mein kami aani shuru

hui aur aik haftay ke andar andar herat angaiz tor par mareez bilkul sehat yab hogaya .

Shifa day ilahi shifa day ilahi

Gunah kay marz ko mitta day ilahi

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

meethi meethi islami bahno! aayye dua mangnay ka aik aur tareeqa samaat karti hain .

pak irshad farmata hai :الله

قُلِ اللَّهُمَّ لِيكَ الْبُلْدُكَ تُؤْتِي الْبُلْدُكَ مِنْ تَشَاءُ وَتَنْزِعُ

الْبُلْدُكَ وَمِنْ تَشَاءُ وَتَعْرِضُ مَنْ تَشَاءُ وَتُدْرِكُ مَنْ

تَشَاءُ بِبَيْدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٠﴾

(para 3 surah e Aley emran:26)

Tarjama-e-kanzul eman: yun arz kar, aeالله !malik ke maalik to jisay chahay saltanat day aur jis se chahay saltanat chean le aur jisay chahay izzat day, aur jisay chahay zillat day, saari bhalai tairay hi haath hai, bay shak to sab kuch kar sakta hai

Dua mangnay ka tareeqa:

is aayat kreema (surah e Alay emran: 26) se chand faiday haasil hue. pehla faida : jaisi dua maangni ho, rab ko isi naam se pukarna chahiye, rizaq mangnay ke liye usay razzaq kaho, Shifa mangnay ke waqt shafi-ul-amraz (amraaz se Shifa dainay walay) keh kar poukaro, bundon ki hajetain buhat hain, is liye Rab ke naam bhi buhat hain. chunkay yahan malik ki dua karai gayi thi is liye Rab ko Malik ulmulk (malik ke maalik) keh kar puraka. duniya kabhi tareeqa hai ke jab faqeer kisi darwazay par bheek mangnay jata hai to ghar

walay ko sakhi dataa keh kar pukaarta hai, kyunkay sakhavat chahanay ke liye aaya hai aur jab journal kisi fouj ko jung ki tarbiyat deta hai to kehta hai. ae mere bahaduron!. dosra faida: rab ki hamd o sana bhi dar parda (posheeda tor par) dua hai, dekho! yahan mulk maangna maqsood tha magar saaf nah kaha gaya, balkay is ki yun tareef kar di ke to jisay chahay mulk day aur jis se chahay cheen lay, yahan khayaal rahay ke quran kareem mein dua ke 4 tareeqon ki taleem hai : (1)sarahattan (wazeh tor par) maangna (2) sirf apni haajat ka zikar karna (3) mangnay ke alfaaz nah hon, Rab kareem ki hamd o sana karna (3) is ke mehboob (صلى الله عليه واله وسلم) par durood parhna ye charon tareeqay fitrat ke mutabiq hain. gani ke darwazay par jab sada dete hain to (4) kabhi saaf saaf lafzon se mangte hain (5) kabhi apna fiqr o faqa bayan karte hain, bhooka hon, musafir hon (6) kabhi maalik ki tareef karte hain, aap sakhi hain, dataa hain (7) kabhi maalik ke bachon ko duayen dete hain, khanah ghar abad (ho),daulat ziyada (ho), baal bachay shaad (khush rahen) yahi tareeqay Rab se dua mangnay ke hain jin ki riwayaat mojoood hain. yahan teesra tareeqa irshad howa ke Rab se mulk, izzat, kher, sab kuch manga, magar talabb ka Sigha (lafz) nahi aaya. sirf rab ki sana ki, is terhan ke"maang" khud bakhud aagai . (Tafseer naimi, 3 / 338)

Kitab adab e dua ka taruf:

meethi meethi islami bahno! ﷺ dawat islami ke ashaati idaray maktaba tul madinanay dua mangnay se mutaliq aik behtareen risala aadaab dua shaya kya hai is risalay mein kya kya hai dua mangnay ka tareeqa, dua ki ahmiyat o fazeelat, dua se pehlay ki

achi niyatain,dua kay aadaab, dua mein alfaaz ka intikhab, dua mein haath uthany ka tareeqa kin baton ki dua karna mana hai ﷻ kareem ko kin naamon se pukarna chahiye. Ameer ahl-e-sunnat ki duayen jo aap دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ aap mukhtalif mawaqay par mangi is ke ilawa 40 qurani duayen aur bhi buhat kuch is waqt baste par mojoood hain is kitaab ko dawat islami ki Website www.dawateislami.net se down load aur print out bhi kya ja sakta hai. usayzarur khareed farmaen aur mutalea karen ان شاء الله dua karni ajaegi aur dua ke baray mein buhat mufeed maloomat bhi milein gi. (Mubaligha haath mein laiker ziyarat karwatay hue is ka taaruf paish karen)

صَلُّوا عَلَى الْحَبِيبِ ! صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

☀️ ﷻ kareem ke nazdeek koi cheez dua se buzurag tar nahi.

(tirmizi243/5 hadees : 3381)

☀️ dua museebat o bulaa ko utrney nahi deti. (mustarak162/2, hadees 1856)

☀️ dua musalmanoon ka hathyaar, deen ka sutoon aur aasman o zameen ka noor hai. (mustarak162/2 hadees 1855)

☀️ dua karne se gunah maaf hotay hain. (tirmizi, 318/2, hadees : 3551)

☀️ dua ibadat ka maghaz hai. (tirmizi243/5 , hadees : 2675)

☀️ ﷻ kareem dua karne walay ke sath hota hai. (muslim, s 1442, hadees : 2675)

❁ jo bulaa utar chuki aur jo nahi utri dua un se naffa deti hai.

(tirmizi, 322/5, hadees : 3559)

❁ dua rehmat ki chaabi hai. (alfrdos, 2 / 224, hadees : 3086)

❁ dua qaza ko taall deti hai. (mustadrak kaaf, 3 / 548, hadees : 6038)

❁ dua bulaa ko taall deti hai. (kanzul umal 63/2 hadees:3121)

❁ ua karne ki tofeq di gayi is ke liye rehmat ke do darwazay khol diye gaye. (tirmizi, 11 / 459, hadees : 3471)

to jab dua kay itnay kaseer fawaid hain to hona to yeh chahiye ke hamara har kaam dua se shuru ho hamaray din aur raat duaon mein guzren aur aisa mumkin hai, quran aur hadees mein hamaray liye kitni duayen warid hain mulahiza farmaen .

(1)sotay waqt ki dua, (2) neend se Baidar honay ki dua, (3) baitul khala mein daakhil honay ki dua, (4) baitul khala se bahar atay waqt ki dua, (5) wudu se pehlay ki dua, baad ki dua, darmain ki dua, (6) khana khanay se pehlay aur baad ki duayen. (7) ghar mein daakhil honay aur niklny ki dua. (8) bazaar ki dua, (9) aaina dekhte waqt ki dua, (10) libaas ki dua, (11) ilm mein izafay ki dua, (12) murgh ki bangh sun kar parhnay wali dua, (13) surma lagatay waqt ki dua, (14) tail lagatay waqt ki dua, (15) sawari ke waqt ki dua, (16) nazar bad ki dua, (17) jal jaaney par parhnay wali dua, (18) sakht khatray ke waqt ki dua. (19) museebat ki dua, (20) taaziyat ki dua hatta ke kafan par likhnay ki dua aur bhi kaseer duayen hain ke un sab kazkr na mumkin nahi to yeh duayen yaad kijiyej, aur har kaam har waqt ki dua ko is ke waqt par parhnay ka mamool banayie ان شاء الله dua

mangnay ke jo fazail hum neh sunay haasil honge. الحمد لله sunnaton bhar y ijtima mein har haftay aik dua yaad bhi karai jati hai jo islami behnay pabandi se haftawaar sunnaton bharay ijtima mein shirkat karti hain un ko الله ke fazl se yeh duayen yaad hona shuru hojati hai gharz yeh ke ilm deen ki majlis mein shaamil hona, tawajah se sunna sab khair hi khair hay. الله kareem hamein ikhlaas ke sath duayen karne, dua ke aadaab ke mutabiq duayen karne aur apna har jaaiz kaam dua ke sath karne ki Saadat naseeb kere ameen .

meethi meethi islami bahno! ayen sunnaton bharay ijtima ki aik Madani bahhar mulahiza frmayye .

baab ul madina (Karachi) ki aik islami behan ke bayan ka khulasa hai ke dawat-e-islami ki kuch islami behnain neki ki dawat dainay ke liye hamaray ghar aaya kartin, woh mujh par infiradi koshish karte hue islami behnoon ke haftawaar sunnaton bharay ijtima aur Madani dora baraye neki ki dawat mein shirkat ki dawat paish kartin magar mein susti ke baais is Saadat se mahroom rehti. aik din achanak mere betay ki tabiyat kharab hogayi, doctorko dekhaya to is ne yeh andesha zahir kya ke yeh bacha shayad Umar bhar tangon ke saharay chal nah sakay, aur is ka dimaghi tawazun bhi theek nahi raha. yeh sun kar mere paon taley se zameen nikal gayi! har maa ki terhan mujhe bhi apne betay se buhat mohabbat thi, is sadme ne mujhe name jaan kardiya. kuch din isi haalat mein guzar gaye. aik din phir wohi islami behnain neki ki dawat ke liye ayen. unhon ne mere chehray par pareshani ke asaar dekhe to gham khawari karte hue poocha : " kheriyat to hai aap pareshan dikhayi

day rahi hain ?" mein ne inhen sara maajra keh sunaya to unhon ne mujhe buhat hosla diya aur kaha ke aap dawat islami ke 12 haftawaar sunnaton bharay ijtimaat mein pabandi se shirkat kijiye aur wahan par apne bachay ke liye dua bhi mangiye, ان شاء الله، aap ka beta sehat yab hojaye ga. chunancha mein ne 12 ijtimaat mein shirkat ki niyat karli. jab mein pehli martaba sunnaton bharay ijtima mein shareek hui aur jab wahan raqt angaiz dua hui to mein ne bhi apne rab se apne lakht-e-jigar ki sehat yabi ke liye girgira kar dua mangi. ijtima ke baad jab ghrwapis aayi to mujhe apne betay ki tabiyat pehlay se behtar dikhayi di. الحمد لله waqt guzarnay ke sath sath mera beta mukammal sehat yab hogaya. yun doctoron ke andaishay ghalat saabit hue aur sunnaton bharay ijtima mein shirkat ki barkat se mera beta chalne phirnay bhi laga. الحمد لله ab hamara sara gharana Madani mahol se wabasta hai .

Merey ghous ka wasila rahy shad qabila

Inhay khuld mein basana madani madinay walay

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

meethi meethi islamibahno! dekha aap ne! سبحان الله sunnaton bharay ijtima ki barkat se kis terhan mann ki muradain bar aati hain! umeedon ki sookhi khityan hari ho jati hain, dilon ki pasmurdah kaliya n khil uthti hain, magar yeh zehan mein rahay ke zurori nahi har aik ki dili morad laazmi hi poori ho. baarha aisa hota hai ke bandah jo talab karta hai woh is ke haq mein behtar nahi hota aur is ka sawal poora nahi kya jata. is ki mun mangi morad nah milna hi is

ke liye innaam hota hai maslan yahi ke koi aulaad narina mangta hai magar is ko Madanimunnio se nawaza jata hai aur yahi is ke haq mein behtar bhi hota hai. chunancha Parah dosra surah baqara aayat number 87 mein rab alabad ka irshad haqeeqat bunyaad hai :

Tarjama e kanzul eman:

qareeb hay kay koi baat tumhain pasand aey aur tumharay hq mein buri ho

عَلَى أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَكُمْ (پ 2 البقرہ 216)

ayen bayan ko ekhtataam ki taraf laata hue dua mangnay ke 17 Madani phool samaat karen .

dua momin ka hathyaar hai" ke satrah huroof ki nisbat se dua mangnay ke 17 Madani phool : har roz kam az kam bees baar dua karna wajib hai. الحمد لله namazyon ka yeh wajib, namaz mein suratul

fatiha se ada hojata hai kai اهدنا الصراط المستقيم (tarjuma kanz ul eman : hum ko seedha rasta chala) bhi dua hai (safha 123) ﴿2﴾ dua mein hadd se nah

barhay. maslan : ambia karaam عليهم الصلوة والسلام kamrtaba maangna ya aasman par charhne ki tamanna karna. neez dono Jahan ki saari bhalaiyan aur sab ki sab khoobiyen maangna bhi mana hai ke un khubiyaon mein Muratib ambia karaam عليهم الصلوة والسلام bhi hai jo nahi

mil satke (safha 81,80) ﴿3﴾ o mahaal (yani na mumkin) ya qareeb bah mahaal ho is ki bhi dua nah maangey. lehaza hamesha ke liye tandrusti ‘afiyat maangna ke aadmi Umar bhar kabhi kisi terhan ki takleef mein nah parre yeh mahaal aadi ki dua maangna hai. lambay qad ke aadmi ka chhota qad honay ya chuute aankh walay ka barri aa nkhi ki dua karna mamnoo hai ke yeh aisay amar ki dua hai jis

par qalam jari hochuka hai (safha 81) ﴿4﴾ ki dua nah kere ke mujhe paraya maal mil jaye ke gunah ki talabb karna bhi gunah hai. (safha 82) ﴿5﴾ qata reham(masalan fulan rishte daaron mein larai hojaye) ki dua nah kere (safha 82) ﴿6﴾ الله se sirf haqeer cheez nah maangey ke parvar-digaar ghanni hai balkay apni tamam tawajah isi ki taraf rakhay aur har cheez ka isi se sawal kere (safha 84) ﴿7﴾ ranj o museebat se ghabaraakar apne marnay ki dua nah kere. khayaal rahay ke dunewi nuqsan se bachney ke liye mout ki tamanna na jaaiz hai aur deeni mazarrat (yani nuqsan) ke khauf se jaaiz. (safha 85,87) ﴿8﴾ bila zaroorat sharai kisi ke marnay aur kharabi (burdbaari) ki dua nah kere, Albata agar kisi kafir ke imaan nah laane par yaqeen ya zan ghalib sun-hwa war (is ke) jeeney se deen ka nuqsan ho ya kisi zalim se tauba avrzm choarnay ki umeed nah ho aur is ka marna, tabah, hona makhloq ke haq mein mufeed hoto aisay shakhs par bud-dua karna durust hai (safha 87) ﴿9﴾ musalman ko yeh bud dua nah day ke to kafir hojaye ke baaz ulama ke nazdeek (aisi dua maangna) kufar hai aur tahaqeeq yeh hai ki agar kufar ko aaccha ya islam ko bura jaan kar kahe to bay shak kufar hai warna bara gunah hai ke musalman ki bad khawahi (yani buraa chahna) haraam hai, khusosan yeh bad khuahi (ke falan ka imaan barbaad hojaye) to sab bad khwahyon se badter hai (safha 90) ﴿10﴾ musalman par laanat nah kere aur usay mardood mal'oon nah kahe aur jis kafir ka kufar par marna yakeeni nahi is par bhi naam le kar laanat nah kere (safha90) ﴿11﴾ kisi musalman ko yeh bud-dua nah day ke tujh par kkhuda KA gazab nazil ho aur to aag ya dozakh mein daakhil ho." ke hadees shareef mein uski momanat warid hui hai

(safha 100) ﴿12﴾jo kafir mara ke liye duaye mughfirat haraam o kufar hai (safha 100) ﴿13﴾yeh dua karna" khudaaya! sab musalmanoon ke sab gunah bakhsh day." jaaiz nahi ke is mein un ahadees mubarikah ki tkzib (yani jutlana) hoti hai jin mein baaz musalmanoon ka dozzakh mein jana warid hua hay (106) Albata yun dua karna ke saari ummate muhammadia صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mughfirat yani bakhshish ho ya saaray musalmanoon ki mughfirat ho jaaiz hai. (safha 103) ﴿14﴾ apnay liye aur apne dost ahbaab, ahal o maal aur aulaad ke liye bad dua nah kere, kya maloom ke qabuliat ka waqt ho aur bud-dua ka asar zahir ho naay par nadamat ho (safha 107)

﴿15﴾ jo cheez haasil ho (yani apne paas mojud ho) is ki dua nah kere maslan mard yun dua nah kere" - ya الله mujhe mard kardey" ke istehza(mazzaq banana) hai. ﴿16﴾ dua mein tangi nah kere maslan yun nah maangey ya الله tanha mujh par reham farma ya sirf mujhe aur mere falan falan dost ko Nemat bakhsh (safha 109) behtar yeh hai ke sab musalmanoon ko dua mein shaamil kar le is ka aik faida yeh bhi hai ke agar khud is naik baat ka haqdaar nah bhi ho a to achay musalmanoon ke tufail paalay lay ga ﴿17﴾ hujjatul islam hazrat syedna imam Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmate hain : mazboot aqeday ke sath dua mangnay aur qabuliat ka yaqeen rakhay. (ihhya ul-uloom jild 1 safha 770).

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Mutaffariq Rohani I'llaj

Madani phool: darj-zail rohani I'llaj bayan karne ke sath sath chand bar takrar karwa kar yad bhi karwaye jayen. Dorania :08 minute

Nafarman aulaad ko farmanbardar banana ka Rohani ilaaj

(i) "يا شهيد" subah (tuloo e aftaab se pehlay pehlay) nafarman bachay ya bachi ki peshani par haath rakh kar aasman ki taraf mun kar ke jo 21 baar parhay عزوجل ان شاء الله is ka woh bacha ya bachi naik banay (muddat taa husol e morad) (zindah beti kunvey mein daal di s 31)

(ii) يا لطيف baitio kay naseeb khulnay aur amraz saysehat aur mushkilat say najaat kay liye har roz tahiyya tul wuzoo kay baad 100 bar parh liya Karen.(madani panj sura safha 250)

(iii) ان شاء الله عزوجل, 100 bar agar koi musebat aaparay to parhie, يا تهاار mushkil asan hogi..(madani panj surah safha248)

(iv) يا ذا الجلال والاکرام iski kasrat say khush haali naseeb hogi.is kay sath dua karnay say dua maqbool hogi . ..(madani panj surah safha248)

(v) Rozana لا حول ولا قوة الا بالله 60 bar parh kar pani par dam kar kay pee lainay ka mamool banalain deegar pareshanio kay sath gam bhi dur hoga.. ان شاء الله عزوجل (madani muzakara 23 ramazan ul Mubarak 1439)

(vi) Dukan ya makan ya maal o asbab par rozana يا الله 49 bar parh kar dam kardia jae to ان شاء الله عزوجل mukhtalif nuqsanaat say hifazat hogi..(maindak suwar bichoo safha 26)

(vii) Gumshuda insan,gari aur maal wapas milay

Allah رب العزت ki rahmat par mazboot bharosay kay sath chalty phirtay,wuzu bay wuzu ziada say ziada tadad mein

يا رب يا رب موسى يا رب كليم - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

narhtav rahie isi doran chand bar durood sharif bhi parh lijie.gumshuda insan,sona ,maal ,gari wagera عزوجل ان شاء الله عزوجل ان شاء الله. Balkay deegar hajaat kay lie ye amal mufeed hoga. ان شاء الله عزوجل (maindak suwar bichoo safha 21)

(viii) يا ذا الجلال والاکرام 321 bar parh kar hasbay toufeeq koi meethi cheez bacho mein taqseem kardijie ان شاء الله عزوجل murad puri hogi. (maindak suwar bichoo safha 21)

(ix) Mukhtalif beemariyo aur paraishanio ka roohani ilaj:

Jismanin,nafsiyati.mukhtalif beemariyon, tension depression, asaraat, jadu,nazray bad,aur bandish waghera kay lie aik ajeeb ul asar amal hai.tamam ghar waley agar ye amal karatay rahay ان شاء

ان شاء الله عزوجل gharailu na chaaqio aur pareshanio say najat mailay,gahr aman ka gehwara bany

Fajar ki do sunnaton mein سورة الفاتحة. kay ba'd quraan e kareem ki akhri 6 suratain is tarha parhie,pehli rak'at mein سورة الكافرون، سورة النصر aur سورة الناس har سورة الفلق، سورة الاخلاص، سورة الفلق aur سورة الهمب aur doosri rak'at mein soorat ki ibtida mein بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ parhye (muddat ta hussol -e-shifa).

Kabhi kabhi ye suraatain tark kar kay koi aur soorat parh lijie (maindak suwar bichoo safha 27)

(i) (Larke/ larki ke rishte mein rukawat ho ya is mein bandish ka shuba ho tou rozana namaz-e Fajar ba-wuzu har بار بِسْمِ اللَّهِ

ان شاء الله عزوجل ke sath sora e teen 60 martaba parhay ان شاء الله عزوجل 40 din ke andar andar kaam ho jaye ga. (maindak sawaar bichoo s 24)

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ijtima Dua-e-Hajaat walay din kay ae'lanat

﴿1﴾ Ma'mool ke e'lanat mein adjust karte hue darj-zail e'lanat bayan kiye jayen.

الحمد لله عزوجل! jaisa ke dawat e islami ke zair e aehtimaam "

ijtima Dua-e-Hajaat mein haazir hain.

Pyari islami behno! jab kisi ka bacha bemaar ho jaye, koi be-rozgaar ya qarzdaar ho jaye, haadsay ka shikaar ho jaye, chor ya daku maal le kar faraar ho jaye, kaarobar mein nuqsan se humkanar ho jaye koi cheez gum ho jany ke sabab be-qarar ho jaye, algarz kisi terhan ki bhi pareshani se do-chaar ho jaye, us ki dil joi karna, usay tasalli dena bohat barray sawab ka kaam hai. Chuna-cha husn e akhlaq ke paiker, nabiyo ke Tajwar, rasool e anwar, mehboob e rabb e akbar صلى الله تعالى عليه واله وسلم ka irshad rooh parwar hai: jo kisi ghumzdaa shakhs se ta'ziyat kere ga, Allah عزوجل ussay taqwa ka libaas pahnaye ga aur roohon ke darmain is ki rooh par rehmat farmaey ga aur jo kisi museebat zada se ta'ziyat kere ga, Allah عزوجل usay jannat ke joron mein se 2 aisay jorray pahnaye ga, jin ki qeemat (saari) duniya bhi nahi ho sakti. (almoajam ul aost, j6, s924, alhadees 2929)

(6 taa 9 augst 2016 shoora ka Madani mahswara)

Aayiyae! niyat karte hain ke ziyada se ziyada pareshan haloon ki gham khuwari kar ke khoob khoob ajar o sawab haasil karen ge.

﴿2﴾ Jo islami behnain pareshani o aafaat mein muhtala hain woh un ke hal ke liye qareebi ta'veezat e attaria ke baste se ta'vezat haasil farmaen aur is ke sath sath dawat e islami ki Website par

"online kaat" aur "online isstikhara" ke zariye bhi faida utha sakti hain. (ta'veezat e attaria ke baste ka address bhi bataya jaye)

﴿3﴾ Ghar ke maharim ko 3 din / 12 din/ aik mah ke Madani qaafily mein safar karne ki targheeb dilaye. الحمد لله عزوجل Madani qaafiley mein safar ki barket se duayen qubool hoten, museebatein, aafaat, bulayen talti, beemariyan, be-rozagariyan, gharelo nachaqiyan daur hoti hain.

﴿4﴾ Piyari islami behno! aaj ke Dua-e-Hajaat ijtima' ke aitbaar se mushkilaat ke hal ke Rohani ilaaj aur wazaif se muta'lliq kutub o rasail maktaba tul madina par moujood hain.

الحمد لله عزوجل! ☆Madani panjsora ☆gharelu ilaaj☆ tangdasti aur is ke asbaab ☆chirdia aur andha saanp ☆zindah beti kunvey mein pheink di ☆bemaar abid ☆40 Rohani I'laaj ☆maindak suwaar bichhoo ☆yeh waqt bhi guzar jaye ga.

(madina! mazkoora rasail ki ziyarat bhi karwai jaye aur is ka Hadia bhi bataya jaye neez kharidne ki targheeb bhi dilae jaye)

﴿5﴾ Piyari islami behno! aaj chunkay kaseer islami behnain is Dua-e-Hajaat ijtima' mein moujood hain ho sakta hai ke aap mein se koi aaj pehli baar tashreef layi hon aayiyae hum sab niyat kar letay hain ke kam az kam 12 haftawaar sunnaton bharay ijtima' mein pabandi ke sath shirkat karen ge.

ان شاء الله عزوجل

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Preshan Halon ke liay Dua'iya Asha'ar

﴿1﴾ Ghame hayat abhi rahaton main dhal jayen teri
a'ta ka ishara jo ho gaya ya Rabb (wasayil e
bakhsish s76)

﴿2﴾ Zamane ke masayib ne ilahi ghair rakha hay
paye shah e madina door hon ranj o alam mola (wasayil e
bakhsish s99)

﴿3﴾ Rasool e pak ki dukhyari ummat par enayat kar
marezon, ghamzadon, aafat naseebon par kram mola
(wasayil e
bakhsish s99)

﴿4﴾ Hussain ibn e hayedar ke sadqay mai
mola talain afatain sab ki sab ya ilahi

﴿5﴾ Zamane ki fikron say aazad kar day
Mita gham a'ta kar trab ya ilahi (wasayil e
bakhsish
s111)

﴿6﴾ Mujhay dono a'alam ki khushiyan a'ta ho
Mita zamane ke gham ya ilahi (wasayil e
bakhsish
s111)

﴿7﴾ Sayil hon teri wila ka
Phair day rukh har ranj o bla ka (wasayil e
bakhsish
s122)
Wasta shah e karb o bla ka
Ya ALLAH meri jholi bhar day

﴿8﴾ Wo kay aafat mai mubtla hain
Jo griftar e ranj o bla hain (wasayil e
bakhsish
s122)
Fazal say un ko sabr o riza ki
Merey mola tu khairat day day

﴿9﴾ Har traf say blaon nay ghaira
Aafaton nay lagaya hay दौरا (wasayil e
bakhsish
s122)
To hi ab mera hajat rawa hay
Ya khuda tujh say meri dua hay