

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Fehrist

s.no	Madani phool Ma'a Record papers	Safha no	Kis satha ki zimmadar ko dia jaye
1	Madani Ina'maat Kay 26 Madani Phool	1 ta 11	Madani inaamat zimmadaran (zeli ta aalmi satah)
2	Ijtimaie fikr e madina (83 Madani inaamat)	12 ta 13	Madani inaamat zimmadaran (zeli ta aalmi satah)
☆	Ijtimaie fikr e madina (63 Madani inaamat)	14 ta 15	Madani inaamat zimmadaran (zeli ta aalmi satah)
☆	Ijtimaie fikr e madina (40 Madani inaamat)	16	Madani inaamat zimmadaran (zeli ta aalmi satah)
3	Youm e Qufl-e-Madinah	17	Madani inaamat zimmadaran (zeli ta aalmi satah)
4	Madani Inaamat ki uljhanen aur inka Hal	18 ta 32	Madani inaamat zimmadaran (zeli ta aalmi satah)
☆	Fehrist madani phool	33 ta 35	Madani inaamat zimmadaran (zeli ta aalmi satah)
☆	Ameer-e ahl-e-sunnat دامت بركاتهم العاليه kay tamam Madani rasail	36 ta 37	Madani inaamat zimmadaran (zeli ta aalmi satah)
5	Barray huroof main tahreer 63 madani ina'mat	38 ta 50	Madani inaamat zimmadaran (zeli ta aalmi satah)
☆	<a href="#">Saamaan-e-Madani Ina'maat ki fehris</a>	51	A'laqai ta a'alami majlis mushawrat zimmadar
6	jadwal baraye Madani in'amaat ka sunnaton bhara ijtimia (Madani in'amaat zimmadaraan ke liye),ma' "Madani inamaat snton bharay ijtimia ki Madani niyyaten" , "Ijtimayi Fikr-E-Madina Karwanay Ka Tareeqa(63 Madani Ina'mat)" , "Madani ina'maat par amal ki targheeb dilanay waliyon kayliye Mu'awin Madani phool" , "Madani ina'maat aur fikr-e madinah say muta'liq kay Faramaan" , "63 Madani Ina'maat Ki Taqsayem دامت بركاتهم العاليه Ameer-e-ahl-e-sunnat Kaari" , "Zabaan ka qufl-e-madina say muta'liq Madni phool" , "Madani Ina'maat Par A'mal Karnay Ka Farzi O Mukhtasar Jadwal"	52 ta 70	Madani inaamat zimmadaran (division ta aalmi satah)

<b>7</b>	jadwal baraye Madani in'amaat ka sunnaton bhara ijtima ('awam ke liye),ma' Nisab: faizan e niyyat, faizan e shajra qadriyya razawiyya ziaiyya attariya,faizan e shukur, faizan e salam,pait ka qufle madina, faizan e mutala, faizan e toubha, chughli ki mazammat,ehtiram e muslim,faizan e dua	<b>71 ta 193</b>	Madani inaamat zimmadaran (division ta aalmi satah)
<b>8</b>	Zeli halqa ta aalmi karkardagi madani inaamat ma taqabuli jayiza	<b>194 ta 213</b>	Madani inaamat zimmadaran (zeli ta aalmi satah)
<b>9</b>	Madani inama'at (risala) milnay par hosla afzayi ka maktoob	<b>214</b>	Madani inaamat zimmadaran (aalmi satah)
<b>10</b>	Madani inama'at (risala) nah milnay par maktoob	<b>215</b>	Madani inaamat zimmadaran (aalmi satah)

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# Madani Ina'maat Kay 26

## Madani Phool

﴿A'alami majlis-e-mushawarat (d'awat-e-islami)﴾

Sheikh-e-tareqat ameer-e-ahl-e-sunnat دامت بركاتهم العاليه nay is pur fitan daur mein aasani kay sath naik a'amaal karnay, buraiyon say bachnay, faraiz o wajbat, sunan o mustahabbaat ada karnay ka aasaan aur behtareen zareya "madani ina'maat" ki soorat mein a'taa farmaya hai.

**Madani ina'maat naik bannay ka behtareen zareya hai .**

Farameen ameer-e-ahl-e-sunnat: "Madani kaam mein taraqqi, akhlaqi tarbiyat, takwa milay is gharz say mein nay Madani ina'maat ka silsila shuru kya hai. ☆agar koi saheeh ma'ino mein Madani ina'maat par a'mal karay to woh naik o parhaizgaar ban jaye ga. ☆madani ina'maat ruhaniyat panay ka nuskha hain, un par a'mal karnay say khof-e-khuda o e'shq-e-mustafa haasil hota hai. Jo Madani ina'maat kay mutabiq zindagi gzar rahay hain woh behtareen musalman hain.

☆agar aap naik banna chahtay hain to Madani ina'maat par a'mal kijiye. Jo ikhlaas kay sath Madani ina'maat par a'mal karay ga woh ba-a'mal ban jaye ga. ☆ان شاء الله عزوجل madani ina'maat hamari nafsiat kay mutabiq hain har roz fikr-e-madinah kar kay har maheenay apnay zimmadaar ko Madani ina'maat ka risala jama' karwaiye is say istiqamat miley gi. \*islami zindagi kaisay guzaarni hai is ki ma'loomat kay liye Madani ina'maat ka risala parrhiye aur is kay mutabiq zindagi guzarye. ☆madani ina'maat naik bannay ka nuskha hain inhen saari zindagi kay liye apnayie.

Aaiye niyat karte hain kay nah sirf khud rozana waqt muqarrar karkay fikr-e-madinah (yani Madani ina'maat kay mutabiq aaj kahan tak a'mal sun-hwa) kay zariye' risalay mein diye gaye khanaay pur karkay madani mah kay ibtidayi ayyaam kay andar andar apnay zeli halqay mein jama' karwaen gay balkay infiradi koshish kay zariye' doosri islami behnon tak bhi Madani ina'maat pohanchanay ki koshish karen gay.

ان شاء الله عزوجل

**Du'ay-e- a'ttaar** دامت بركاتهم العاليه:

☆"Ya Allah عزوجل! Jo koi sidaq-e-dil (sachay dil) say Madani ina'maat par a'mal karay, rozana fikr-e madinah kay zariye risala pur karay aur har Madani mah ki pehli tareekh ko apnay zimmadaar ko jama' karwa dya karay us ko is say pehlay mout nah dena jab tak kalima nah parrh le. (Madani muzakrah silsila 1213 )

☆"Ya Allah عزوجل! Jo koi ikhlaas kay sath madani ina'maat par a'mal karay, usay jannat -ul-firdos mein apnay pyare mahboob ﷺ ka parros a'ta farma."

☆"Ya Allah عزوجل! Jo madani ina'maat kay mutabiq zindagi guzaarnay ki jadd-o-jehad mein lag jaye to us kay a'mal mein istiqamat ata farma kar apna maqbool bandah bana lay. "

آمين بجاه النبي الامين صلى الله تعالى عليه واله وسلم

Madani inaam number1:Farman-e-mustafa صلى الله تعالى عليه واله وسلم:

Y'ani "مُسَالْمَانِ كِي نِيَّاتِ اُس كَا اَمَلِ سَاي بَهْتَرِ هَاي" (almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185)

Lehaza madani ina'maat zimma daraan (zeli ta a'alami satah) niyyat farma lain kay:

"mein Allah عزوجل ki riza panay aur sarkar صلى الله تعالى عليه واله وسلم ki khushnoodi kay liye d'awat-e-islami kay shobay"majlis madani

ina'maat" ka Madani kaam Madani markaz kay tareeqa kar kay mutabiq karoon gi. ان شاء الله عزوجل.

- ❖1) Majlis Madani ina'maat ka kaam islami behnon, Madani Munniyon aur talibat ko naik, parhaizgaar aur ba-a'mal bananay kay liye Madani ina'maat par a'mal ki targheeb dilana hai.
- ❖2) Madani ina'maat zimmadaraan apnay apnay a'laqon mein Madani ina'maat kay nifaz kay liye koshishen taiz tar kar dain, islami behnon ko madani mashwaron, bayanaat aur infiradi koshish kay zariye' Madani ina'maat par a'mal ki targheeb dilain, yahan tak kay har munsalik tak Madani ina'maat pohanch jayen inhen Madani ina'maat ka risala paish karen aur un kay naam o rabita number likhain, phir inhen Fikr-e-madinah ki yaad dihani bhi karwati rahen, jo islami behnain tayyar ho jaen un kay naam o rabita number muta'lliqa Madani ina'maat zimma daar (zeli satah) kay paas likhwa diye jayen.
- ☆ Madani ina'maat zimmadaraan "63 Madani ina'maat android application kay is link <https://play.google.com/store/apps/details?id=com.dawateislami.madaniinamat> ko ziyada say ziyada a'am karen bilkhushoos bairun-e-mumalik ki islami behnon mein isay download karwaya jaye.
- ☆ Bolta risala 63 madani ina'amat fikr-e-madina infiradi ya ijtimai' tour par chalanay ki tarkeeb ki jaaye. Aur isay ziyada say ziyada a'am kiya jaye.
- ☆ Madani ina'maat zimmadaraan ki infiradi koshish kay ba-wajood islami behnain agar Madani ina'maat kay liye tayyar nah hon to Madani ina'maat zimmadaraan (zeli taa aalmi satah) bit-tarteeb infiradi koshish farmaen.
- ☆ Lekin narmi o shafqat kay sath yeh kaam ho kay a'mal ka muamla hai bahut ziyada shafqat aur narmi baratni hogi risala pur honay ya kho jaanay ki soorat mein achay andaaz say

targheeb dilai jaye aur naya risala paish kya jaye pichla risala haasil kya jaye naya risala diya jaye .

- ☆ Madani ina'maat zimmadaraan (zeli taa aalmi satah) Madani ina'maat ki targheeb dilanay ya is ki taraqqi kay liye koshish karnay kay ba-wajood agar islami behnon par is ka asar nah payen to un ko sakht dil ya taawun nah karnay waliyan kehney kay bajaye apnay ikhlaas ki kami tasawwur karkay tauba o istghfar karen .
- ❖3) Madani ina'maat zimmadaraan (a'laqa taa aalmi satah) mukhtalif shoba jaat maslan khusoosi islami behan, majlis rabita, sho'ba taleem, a'laqay kay tehat chalnay walay madrasa-tul-madina (lilbanat) waghera mein muta'liqa zimmadaraan kay zariye' "Madani ina'maat" ko nafiz karen .
- ☆ Madani ina'maat zimmadaraan (zeli ta a'almi satah) tamam sho'ba jaat ki zimmadaraan say marboot rahen aur har mah Madani ina'maat kay rasail aur is say muta'liqa deegar karkardgiyan wusool farma kar apni karkardagi kay sath jama' karwaen.
- ☆ Madani ina'maat zimma daar (a'almi satah) jami'a-tul-madinah (lilbanat), madrasa-tul-madina (lilbanat), madrasa-tul-madina online (lilbanat) ,dar-ul-madina (lilbanat), mein bhi muta'liqa sho'ba zimma daar (a'almi satah) kay zariye' Madani ina'maat kay nifaz ki tarkeeb banayen.
- ☆ Madani ina'maat zimmadaar (a'almi satah) shoba jaat ki zimmadaraan ki is baat par bhi tawajjo dilain kay jami'a-tul-madinah (lilbanat), madrasa-tul-madina (lilbanat) aur madrasa-tul-madina online (lilbanat) mein rozana har daraje mein "**ijtimai' e fikr-e madina (83 Madani ina'maat)**", **ijtimai fikr-e madina (63 Madani ina'maat)**", **ijtimai fikr-e madina (40 Madani ina'maat)**" karwai jaye nah-sirf risalay par nishanaat lgwaye jayen balkay a'mal barrhaanay ki targheeb ka silsila bhi ho.  
(yeh tamam record papers file mein mojud hain)

- ☆ Mahana Madani halqay, har satah kay Madani mashwaron, 12 din/3 din/26 ghanay kay rehaishi courses aur mukhtasar courses mein "ijtimai fikr-e madina (63 Madani ina'maat)" kay mutabiq fikr-e madina karwai jaye. "har satah kay madani mashwaron kay aaghaz mein tilawat o na't aur Akhlaq e Muballigha e d'awat-e-islami kay 21 Madani phool kay b'ad fikr-e madina ki pabandi ki jaye." (Madani mahswara markazi majlis-e-shoora 8 April 2007)
- ☆ Har satah ki Madani ina'maat zimmadaraan ko chahiye kay apnay ghar walon, Madani munnon, Madani munniyon aur mumkina soorat mein maharim waghera ko bhi Ahsan tareeqay aur narmi kay sath fikr-e madina krwanay ki Sa'adat payen tou madina madina.
- ☆ Madani ina'maat zimma daar (a'almi satah) " ijtimai fikr-e madina (63 Madani ina'maat)" har baar tarmeem honay ki soorat mein izafay wala paper a'almi majlis-e-mushawarat zimmadaar, majlis bairon-e-mumalik (mukhtasar courses), jami'a-tul-madinah, madrasa-tul-madina, madrasa-tul-madina online lilbanat zimmadaraan (a'almi satah) ko mail karwa dain kay purana delete aur izafah wala save farma lian aur mutali'qa zimmadaraan ko bhi send krwadin .
- ❖4❖ Madani ina'maat zimmadaraan (division/kabeena satah) division zimmadaraan kay zariye tamam mahana madani halqon (agar hotay hon to aur un dinon) mein Madani mah ki pehli peer shareef anay wali ho to pamphlet "youm-e-Qufl-e-Madina" parrh kar sunanay ki tarkeeb banayen. . (yeh paper record file mein mojud hai)
- ☆ Is pamphlet ko pehli peer shareef aanay say pehlay ba-zariya' image aagay barrhaya jaaye.
- ☆ Youm-e-Qufl-e-Madina Madani mah ki pehli peer shareef manaya jata hai magar jis mah shab-e- peer 29 tareekh ko aa rahi hogi aur yeh confirm nah ho kay yakum hogi ya nahi aisi soorat mein is Madani mah mein 29 ko youm-e-Qufl-e-Madina manaya jaye ga.
- ☆ Har satah ki Madani ina'maat zimmadaraan ko chahiye kay boltaa risala "khamosh shehzada" link <https://youtu.be/ebtskook6n4> ko ziyada say ziyada a'am karen. Infradi/ijtimai tour par jahan jama' karna mumkin ho maslan ghar, madrasa, school, jamia'-tul-madina, shoba' e ta'leem o majlis-e-rabita kay tehat mukhtalif idaron mein youm-e-Qufl-e-Madina kay mauqa' par boltaa risala suna kar youm-e-Qufl-e-Madina mein kaseer afraad ki shumuliat karwa kar khuwahish e ameer-e-ahl-e-sunnat دامت برکاتہم العالیہ ko mazeed taqwiyaat dainay ka sabab banen.
- ☆ Madani mah ki pehli peer shareef ko tamam madrasa-tul-madina (balighat), jami'a -tul-madina (lilbanat) , madrasa-tul-madina (lilbanat) , madrasa-tul-madina online (lilbanat) , dar-ul-madina (lilbanat) mein maktaba-tul-madina ka matbu'a risala "khamosh shehzada" sunanay ya parrhnay ki targheeb dilai jaye.
- ❖5❖ Madani ina'maat zimmadaraan (kabeena satah) shoba' jaat maslan majlis-e-rabita, shoba' e ta'leem ko aur Madani ina'maat zimmadaar (a'almi satah) jami'a -tul-madina (lilbanat) , madrasa-tul-madina (lilbanat) aur madrasa-tul-madina online (lilbanat) waghera ki zimmadaar (a'almi satah) ko Madani ina'maat par aasani kay sath a'mal kay liye "**Madani ina'maat ki uljhanain aur un ka hal**", "**Fehrist madani phool**", "**ameer-e-ahl-e-sunnat دامت برکاتہم العالیہ kay takhreej shuda risaaalon ki nayi fehrist**" mahe Muharram-ul-haram mein paish karen aur har saal tarmeem o izafah honay ki soorat mein izafay wala paper diya jaye.(yeh paper record file mein mojud hai)
- ☆ Har satah ki majlis Madani ina'maat zimma daaran" Madani ina'maat ki uljhanain aur un ka hal" yeh paper apni mushawarat zimmadaar islami behan aur madrasa-tul-madina (balighat) zimmadaraan ko in alfaaz kay sath day den kay: "yeh izafay kay sath update wala hai usay save karlen aur purana thanda kar dein."

﴿6﴾ Madani inaamat zimmadaran (zeli ta aalmi satah) her maah aek baar “Madani inamat ki wazahaten” aur “Madani innamat ma mustaqil qufle madinah say mutalliq uljhanen aur inka hal” ka zaroor mutala' farmaen ta-kay agar koyi uljhan pesh karay tou unhain is kay mutabiq jawab diya jasakay.

\* Agar aesi uljhanen aen jis ka hal ma'loom na ho tou ye uljhane tanzeemi tarkeeb kay mutabiq madani inamat zimmadar (almi satah) ko jama' karwaden.

﴿7﴾ Madani ina'maat zimmadaraan (a'laqa o division satah) majlis madani ina'maat kay bannayrs (panaflex) print karwa kar tamam haftawaar Sunnaton bharay ijitma'at o Sunnaton bharay division ijitma'at mein numaya jagah par aawezan karen. Waqf ki jagah maslan jami'a-tul-madina, madrasa-tul-madina waghera mein banner/ panaflex aawezan karnay kay liye zarortan Keel Thoki ja sakti hai magar Keel thoknay mein yeh ehtiyat ki jaye kay deewar bad-numa nah ho aur is ka kona waghera nah Jharray, Drill machine say sorakh kiya jaye, behtar hai kay Banner / panaflex kisi dori say baandha ya tanga jaye aur kisi ki zaati jagah maslan ghar waghera mein aawezan karnay kay liye Ahl-e-khana- say ijazat lay kar tarkeeb banai jaye. (Dar-ul-ifta ahl-e-sunnat)

Bannaers ki i'baarat is terha honi chahiye:

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### Majlis madani ina'maat

Farmaan ameer-e-ahl-e-sunnat

دامت برکاتہم العالیہ

Islami zindagi kaisay guzaarni hai? Is ki maloomat kay liye Madani ina'maat ka risala parrhiye aur is kay mutabiq zindagi guzaariye.

Madani ina'maat kay silsilay mein yahan rabita farmaen.

☆ Is maqam par madani ina'maat zimmadaar islami behan (zeli ta division satah) ka hona zarori hai. Jo Madani ina'maat kay baray mein islami behnon par infiradi koshish karkay a'mal par aamada karay aur madani ina'maat kay rasail paish karay.

☆ Jahaan jaga kushaada ho wahaan desk/ maiz kursi kay saath muta'liqa zimmadar madani ina'amat kay rasaail kay saath wahaan mojud ho.

﴿8﴾ Madani ina'maat zimmadaraan ko mahinay kay aakhir mein sirf Madani ina'maat kay rasail ki wusuli kay liye islami behnon kay gharon mein jaanay ki ijazat nahi hai rasail ki wusuli kay liye yahi tareeqa ikhtiyar kya jaye kay:

tamam Madani ina'maat zimmadaraan (a'laqa satah) har Madani mah kay pehlay aur aakhri hafta war sunnaton bharay ijitma' mein ba-qai'da ei'laan Karen.

**"E'laan pehla hafta"** naye Madani mah ka pehla hafta jari hai, tamam islami behnain apnay Madani ina'maat kay risalay jama' karwaen aur jin islami behnon nay naya risala haasil nahi kya to woh maktaba-tul-madina (lilbanat) kay baste say hadiatan haasil kar len .

**"Eelaan aakhri hafta"** Madani mah ka aakhri hafta jari hai, tamam islami behnain apnay Madani ina'maat kay risalay jama' karwaen aur naya risala maktaba-tul-madina (lilbanat) kay baste say hadiatan haasil kar len. (yeh karkardagi kay husool ka sahal aer behtreen tareeqa hai yaad rahay kay mah kay aakhri haftawaar Sunnaton bharay ijitma' mein zimmadaraan kisi islami behan say ba-israr pooch pooch kar risala pur nah karen kyun kay agar un ka kisi farz par a'mal nah hoga to yeh gunah ka izhaar hojaye ga aur agr murawwat ki binaa par "haan" keh dia tou jhoot hojaye ga.)

Farmaan-e-ameer-e-ahl-e-sunnat دامت برکاتہم العالیہ : "jo rozana Fikr-e-madina karkay chaand raat ya yakum tareekh ko Madani ina'maat ka risala jama' karwa day tou mera jee chahta hai kay mein usay chal madina kar doon." (Madani muzakare kay tanzeemi o deegar Madani phool 21 January 2015)

﴿9﴾ Jin islami behnon ki nazar kamzor ho ya buzurag islami behnain hon aur unhen Madani ina'maat kay risalay mein nishanaat laganay mein dushwari hoti ho tou aisi islami behnon ko Madani ina'maat zimmadaraan (zeli ta a'almi satah) "**barray huroof mein tehreer 63 Madani ina'maat**" mail/powder copy karwa kar dainay ki tarkeeb bana sakti hain.

(yeh paper record file mein mojud hai)

☆ Sheikh-e-tareeqat ameer-e-ahl-e-sunnat دامت برکاتہم العالیہ Madani muzakara 698 mein irshad farmatay hain kay: "Madani ina'maat ka risala pur karnay kay liye lafz "khanah puri" iste'maal nah kya jaye" is kay ma'ina rasmi hain "yeh acha nahi hai."

☆ Madani ina'maat zimmadaraan (a'laqa satah) haftawaar Sunnaton bharay ijitma'at o mahana Madani halqay mein maktaba-tul-madina (lilbanat) par "Madani ina'maat" ki ahmiyat o targheeb par mushtamil maktaba-tul-madina ki matbu'a kutub o rasail maslan jannat kay talab-garon kay liye Madani guldasta, mehboob-e-a'ttar ki 122 Hikayaat, jannat ki tayyari, naik bannay ka nuskha, khamosh shehzada (jo ba-asani dastyab hon), "**barray huroof mein tehreer 63 Madani ina'maat**" (powder copy karwa kar) aur "samaan-e-Madani ina'maat" (jis mein 63 aur 83 Madani ina'maat kay risalay aur mustaqil qufl-e-madina card bhi shaamil hon) ki dastyabi ki mazboot tarkeeb laazmi banayen aur e'lanaat kay zariye "**Samaan-e-Madani ina'maat**" aur Madani ina'maat ki targheeb o ahmiyat par mushtamil kutub o rasail kharidnay aur taqseem karnay ka zehan bhi den.

(yeh paper record file mein mojud hai)

☆ Samaan-e-madani ina'amat ki list maktaba-tul-madina par mojud ho is par Madani ina'maat zimmadar (zeli satah) maktaba-tul-madina zimmadar (zeli satah) say marboot rahain .

﴿10﴾ Har islami behan yeh koshish karay kay woh a'ttar ki ajmeri, Baghdadi , makki aur Madani beti bannay ka sharf pa sakay aur

yeh Sharf panay kay liye rizaye rabb-ul-anam عزوجل kay kaam kay mutabiq apna ma'mool bananay kay sath sath doosri islami behnon ko bhi targheeb dilaati rahen. Madani ina'maat zimmadaraan (zeli satah) rizaye rabb-ul-anam عزوجل kay Madani kaam kay nifaz ko awwaleen tarjeeh den neez zabaan aur nigah ki hifazat kay liye mustaqil qufl-e-madina tehreek mein shumooliyat ikhtiyar Karen.

Farmaan-e-ameer-e ahl-e-sunnat دامت برکاتہم العالیہ: "*mustaqil qufl-e-madina par khusoosi tawajjo den, mustaqil qufl-e-madina walon mein apna naam likhwa lain ان شاء الله عزوجل is say istiqamat miley gi neez farmaya kay hum nay gunaaho bhari guftagu say bachnay kay liye qufl-e-madina ka silsila shuru' kiya hai.*"

(Madani muzakare kay tanzeemi o deegar Madani phool 16 augst 2014)

☆ Mumkina soorat mein mazkooarah Sa'adat panay wali islami behnon ko tohfa bhi paish kya jaye to makka madina.

☆ Madani ina'maat zimmadar (a'lami o mulk satah) bit-tarteeb tanzeemi tarkeeb kay mutabiq Madani ina'maat zimmadaraan zeli satah tak majlis I.t kay zariye' rozana milnay waalay fikr-e-madina kay madani phool (images)Send karnay ki tarkeeb banayen. Aur behtar hai kay zeli satah par tamam a'amilaat-e-madani ina'amat ka whatsapp group bana liya jaayeur rozana mazkooara fikr-e-madina kay madani phool is mein send kiye jaayen.

☆ Madani ina'maat zimmadaraan ko chahiye kay Madani ina'maat par a'mal ki barkaten panay wali islami behnon say Madani baharon kay form par tehreeri tour par li jayen aur sath sath ta'asurat ki bhi tarkeeb ho aur is i.d par mail kar dein. Madani.baharain@dawateislami.net

﴿11﴾ Hadees e pak mein hai "تَهَادُوا تَحَابُّوا" y'ani aik dosray ko tohfa do, aapas mein mahabbat barrhay gi ". (موطا امام مالک، ج ۲، ص ۴۰۷، رقم ۱۷۳۱) par a'mal ki niyat say zimmadaraan sheikh e tareeqat, ameer-e ahl-e-

sunnat, bani e d'awat-e- islami hazrat allama moula abu bilal Muhammad Ilyas Attar Qadri razavi ziyai دامت برکاتہم العالیہ aur maktaba-tul-madina ki deegar kutub o rasail o vcds waghera ki zaati tour par hasb-e- istita'at aur ahl-e-sarwat islami behnon say tarkeeb bana kar taqseem karnay ki tarkeeb karti rahen aur farokht bhi karen neez khushi o ghami (shadi, fotgi, chehlum o u'rs waghera), takleef o aazmaish (tang-dasti, be-auladi, na-chaqi aur bimari waghera) kay mawaqa'y par taqseem-e-rasail ki targheeb dilana mufeed hai.

☆ Madani ina'maat zimmadaraan (zeli ta a'almi satah) haftawaar Sunnaton bharay ijtima', mahana madani halqay aur Madani mashwaron mein apni majlis-e-mushawarat zimmadaar islami behan say ijazat lay kar wapsi ki tarkeeb banayen.

﴿12﴾ Madani ina'maat zimmadaraan ko chahiye kay Madani ina'maat par istiqamat panay, jald tar Madani ina'maat ki Amila bannay kay liye ameer-e ahl-e-sunnat دامت برکاتہم العالیہ ka pasandeeda 12 din ka islah-e-a'amaal course har 92 din mein karnay ki Sa'adat haasil farmaen aur nah sirf khud balkay apni matehat islami behnon ko bhi mahana ahdaaf tey farma kar zimmadaraan ko bhi 12 din kay islah-e-a'amaal course karnay kay liye tayyar karen. Hadaf fi-kabinat har teen (3) mah mein aik darja denay ka hadaf hai.

☆ Madani ina'maat zimmadar (Pakistan satah) is ko followup Karen aur "islah-e-a'amal course" ki tareekhain madani tarbiyat gah zimmadar (Pakistan satah) say haasil farma lain.

☆ Madani ina'maat zimmadar (a'alami/Pakistan satah) ko chahiye kay jo Madani ina'maat zimmadaraan 12 din ka islah-e-a'amal course nah kar sakain unhain majlis mukhtasar courses kay zariye' honay waala 12 din ka ghair rihaaishi course "aaiye apnay a'amaal ki islah kijiye" karnay ki targheeb dilaayen.

﴿13﴾ Madani ina'maat zimmadaraan (kabeena o division satah) apni kabina o division mein Madani ina'maat zimmadaraan ki tarbiyat kay liye har do (2) mah ba'd yani (January, March, May, July, September, November) mein tamam Madani ina'maat zimmadaraan (zeli ta a'laqa satah) ko paishgi ittila day kar jami'a -tul-madina (lilbanat)/madrassa-tul-madina (lilbanat) agar hon tou ba-soort-e-deegar haftawaar Sunnaton bharay ijtima'/ madani halqay kay maqam par ya jagah ka intikhab karnay kay Madani phoolon kay mutabiq jo jagah mil jaye division satah par **"jadwal baraye Madani ina'maat ka Sunnaton bhara ijtima' (Madani ina'maat zimmadaraan kay liye) ma' Madani ina'maat Sunnaton bharay ijtima' ki Madani niyyatain, ijtima'i fikr-e madina karwanay ka tareeqa (63 Madani ina'maat), Madani ina'maat par a'mal ki targheeb dilanay walyon kay liye Mu'awin Madani phool, Madani ina'maat say mutaliq ameer-e-ahl-e-sunnat دامت برکاتہم العالیہ kay Farameen , 63 Madani ina'maat ki taqseem kaari, zabaan aur aankhon ka qufl-e-madinah say muta'liq maloomat, Madani ina'maat par a'mal ka farzi o mukhtasir jadwal"** kay mutabiq tarkeeb banayen.

(yeh tamam papers record file mein mojud hain)

☆ Madani ina'maat zimmadaraan (division o kabeena satah) apni kabina o division mein nayi o purani a'amilat e Madani ina'maat ko Madani ina'maat say mutali'q aagahi o akhiraat ki tayari ka Madani zehan dainay kay liye har dosray mah yani (feb, April , june , august, october, decemeber) mein jami'a -tul-madina (lilbanat)/madrassa-tul-madina (lilbanat) agar hon to ba-soort-e-deegar haftawaar Sunnaton bharay ijtima'/ Madani halqay kay maqam par ya jagah ka intikhab karnay kay Madani phoolon kay mutabiq jo jagah mil jaye haftawaar Sunnaton bhara ijtima' aur madani dora kay din kay I'lawa dinon main division satah par **"jadwal baraye Madani ina'maat ka Sunnaton bhara ijtima' (awam islami**

behton kay liye) nisaab: **“Faizan-e-niyyatt, Faizan-e-shajrah qadria razaviya ziyaa a'ttaria, Faizan-e-shukr, Faizan-e-Salaam, pait ka qul-e-madinah, Faizan-e-mutal'a, Faizan-e-tauba, chughli khori ki mazammat, Ehtram-e-muslim, Faizan-e-dua”** kay mutabiq tarkeeb banayen.

(yeh tamam papers record file mein mojud hain)

- ☆ Mazkoora Sunnaton bharay ijtima' ki tash-heer haftawaar Sunnaton bharay ijtima' mein ei'lanat kay zariye' neez infiradi koshish kay zariye' nayi o purani a'amilat Madani ina'maat bil-khushoos har har munsalik islami behan tak is ijtima' ki nah sirf dawat di jaye balkay un ki shirkat ko yaqeeni banaya jaye.
- ☆ Mazkoora dono Sunnaton bharay ijtima'at kay liye din ka intikhab karte hue dekh liya jaye kay haftawaar Sunnaton bharay ijtima', Madani dora aur mahana Madani halqay walay din tarkeeb nah banai jaye.
- ☆ Shurka ki ta'daad itni rakhi jaye kay bighair Mike kay aawaz basani sab tak pohanchai ja sakay.

#### ﴿14﴾ **Zimmadaraan ki taqarruri ki tarkeeb:**

Madani ina'maat ki zimmadaraan ka taqarrur zeli halqa ta a'almi satah hai.

- ☆ Madani ina'maat zimmadaar: ita'at guzaar, amanat daar, wafadar, Ba-kirdar o ba-Akhlaq, sanjeeda, kam go, a'ajzi ki paikar, ehsas-e-zimmadaari rakhnay wali, zaati dostyon say bachnay wali, sharai' parda kay sath Madani burqa pehannay wali, Madani ina'maat ki a'mila, Istilahat e d'awat-e-islami say waaqif, d'awat-e-islamikay Madani usoolon ki aaina daar, Madani mashwaron aur tarbiyati halqay ki paband al-gharaz saraapa targheeb ho, a'mli tour par Madani kamon mein shareek ho neez inhen apnay sho'bay say mutaliq mukammal ma'loomat hona be-had zaroori hai maslan Madani ina'maat ki wazahaten, ri'aayton kay qaiday, Madani ina'maat ki uljhanain aur un ka hal waghera.

- ☆ Kisi bhi satah aur kisi bhi sho'bay par islami behan ka taqarrur sirf is bina par nah kiya jaye kay un kay Mehram (islami bhai) is sho'bay kay zimmadaar hain balkay yeh dekha jaye kay kiya woh islami behan is baat ki ahal hain? 11 May 2009 kay Nigran shoora kay Madani mashwaray mein yeh Madani phool bhi tha kay: "Ahal aur hum zehan ko Madani kaam diya jaye."

S.no	Satah		Sho'ba
	Pakistan	Berun-e-mulk	
1	Zeli	Zeli	Madani ina'maat zimmadaar islami behan (zeli satah)
2	Halqa	Halqa	Madani ina'maat zimmadaar islami behan ( halqa satah)
3	A'laqa	A'laqa	Madani ina'maat zimmadaar islami behan (a'laqa satah)
4	Division	Division	Madani ina'maat zimmadaar islami behan (division satah)
5	Kabina	Kabina	Madani ina'maat zimmadaar islami behan (kabeena satah)
6	Kabinat	Kabinat	Madani ina'maat zimmadaar islami behan (kabinat satah satah)
7	Sooba	.....	Madani ina'maat zimmadaar islami behan (sooba satah)

8	Mulk	Mulk	Madani ina'maat zimmadaar islami behan (mulk satah)
9	A'almi	A'almi	Madani ina'maat zimmadaar islami behan (a'almi satah)

﴿15﴾ Madani ina'maat zimmadaraan (zeli ta a'almi satah) apnay sho'bay kay baaray mein ma'loomat haasil karen, is kay liye risala "naik bannay ka nuskha", "bahar-e- niyyat", "sawab barrhanay kay nuskhay" aur kitaab "jannat kay talabgaron kay liye Madani guldasta", "jannat ki tayari" aur "Fatawa ahl-e-sunnat silsila 7" ka mutal'a be-hadd mufeed rahay ga.

☆ Is kay sath sath Madani ina'maat say muta'liq Madani mazakaraat 11, 12, 13, 14, 21, 23, 24, 32, 49 75, 76, 83, 98, 109, 114, 116, 159, 172, 181, 210 say bhi istifada haasil kar sakti hain.

☆ Ye Madani mazakray memory card mein download karwa kar sunnay ki tarkeeb bhi banai ja sakti hai .

﴿16﴾ Agar kahin Madani ina'maat zimmadaar muqarrar nahi ya muqarrar tou hain magar woh kisi shadeed u'zr ki bina par Madani kaam nahi kar par rahin tou us satah ki majlis e mushawarat zimma-islami behan kay zariye' mutali'qa Madani kaam o karkardagi tayyar karwanay ki tarkeeb banai jaye.

﴿17﴾ Sho'ba "**Madani ina'maat**" par nai zimmadar islami behan ki taqarruri ki bina par tanzeemi tarkeeb kay mutabiq Madani ina'maat zimmadaraan (halqa taa a'almi satah) sho'bay kay Madani phool samjhanay ki tarkeeb banayen.

﴿18﴾ **Mahana ahdaf:**  
fi-zeli halqa 12 a'amlat-e-Madani ina'maat

☆ Har mah Madani kamon ka hadaf zimmadaraan ko diya jata hai un mein say "**Madani ina'maat**" ka hadaf poora karnay kay liye Madani ina'maat zimmadaraan (zeli ta a'almi satah) khush dili kay sath bhar-poor koshish farmaayen. Madani ina'maat zimmadaraan karkardagi kay har har column par hadaf nah den balkay jahan Madani mahswara hoga wahan ki no'iyat kay mutabiq jis Madani kaam mein kamzori ho sirf is ka hadaf diya jaye aur jo hadaf diya jaye phir us ka followup zaroor kya jaye.

☆ Madani ina'maat zimmadaraan (zeli ta a'almi satah) mumkina soorat mein apni zaati raqam say mahana Madani ina'maat kay 26 rasail khareed kar is tarah taqseem karen kay infiradi koshish kay zariye' Madani ina'maat ki ahmiyat ko ujagr kartay huwe sab say pehlay faraiz par mabni Madani ina'maat maslan Madani ina'am number 2, 26, 27, 31, 38 waghera ko samajhatay huwe rozana fikr-e-madina ka ehsas dilatay huwe har Madani mah kay ibtidayi ayyam mein apnay zeli halqay mein jama' karwanay ki targheeb dilyen.

☆ Zimmadaaran apni matehat islami behnon par shafqat farmatay huwe inhen har mah kam az kam 1 Madani ina'am par a'mal barrhanay ki targheeb dilati rahen aur khud bhi is par a'mal Karen.

### ﴿19﴾ **Mahana madani mashwaray o madani phool:**

Madani ina'maat zimmadaraan (zeli ta a'almi satah) ko chahiye kay har satah kay Madani mashwaron mein fikr-e-madina karwaen.

Madani mashwaray ki tareekhen (e'iws)	Madani mahswara lenay wali	Satah	Shurka	Madani phool
14	Madani ina'maat zimmadaar islami behan (a'laqa satah)	A'laqa	Madani ina'maat zimmadaaran (zeli o halqa satah)	Madani phool baraye Madani ina'maat par kalaam, infiradi karkardagi, paishgi jadwalo jadwal karkardagi, taraqqi o tanzuli ka jaiza ,aglay mah kay ahdaaf waghera

16	Madani ina'maat zimmadaar islami behan (division satah)	Division	Madani ina'maat zimmadaaran (a'laqa satah)	Madani phool baraye Madani ina'maat par kalaam, infiradi karkardagi, paishgi jadwalo karkardagi, taraqqi o tanzuli ka jaiza , aglay mah kay ahdaaf waghera
18	Madani ina'maat zimmadaar islami behan (kabina satah)	Kabina	Madani ina'maat zimmadaaran (division satah)	Madani phool baraye Madani ina'maat par kalaam, infiradi karkardagi, paishgi jadwalo karkardagi, taraqqi o tanzuli ka jaiza , aglay mah kay ahdaaf waghera
20	Madani ina'maat zimmadaar islami behan (kabinat satah)	Kabinat	Madani ina'maat zimmadaaran (kabina satah)	Madani phool baraye Madani ina'maat par kalaam, infiradi karkardagi, paishgi jadwalo karkardagi, taraqqi o tanzuli ka jaiza , aglay mah kay ahdaaf waghera
22	Madani ina'maat zimmadaar islami behan (mulk satah)	Mulk	Madani ina'maat zimmadaaran (kabinat satah)	Madani phool baraye Madani ina'maat par kalaam, infiradi karkardagi, paishgi jadwalo karkardagi, taraqqi o tanzuli ka jaiza , aglay mah kay ahdaaf waghera
24	Madani ina'maat zimmadaar islami behan (a'almi satah)	A'almi	Madani ina'maat zimmadaaran (mulk/kabinat satah)	Madani phool baraye Madani ina'maat par kalaam, infiradi karkardagi, paishgi jadwalo karkardagi, taraqqi o tanzuli ka jaiza , aglay mah kay ahdaaf waghera

☆ Zarooratan Madani mashwaray ki tareekh mein ba-hum mushawarat say tabdeeli ki ja sakti hai.

☆ madani mashwaron ki kasrat say bachnay kay liye muqarrar-kar-de satah kay i'lawa kisi aur satah ka madani mahswara lenay kay

liye majlis mushawarat zimmadaar islami behan say ijazat zaruri hai.

☆ Agar kisi mah majlis-e-mushawarat zimmadaar Madani mahswara len to us sho'bay ki zimmadaar alag say Madani mahswara lenay ki tarkeeb nah banayen.

﴿20﴾ **Mahana karkardagi form ki tareekhen:**

☆ Kabinat: 6

☆ Soobah : 7

☆ Mulk: 8

☆ A'almi: 9

☆ Madani ina'maat zimmadaraan (zeli halqa taa'alami satah) har ei'wsi mah ki 2 tareekh tak karkardagi jadwal aur har ei'wsi mah ki 19 say 26 kay darmian "**mahana peshgi jadwal** bit-tarteeb sho'ba zimmadaar o mushawarat zimmadaar ko jama' karwaen. ("zeli halqa ta a'almi karkardagi Madani ina'maat" ma "taqabuli jaiza record file mein jab kay jami'a -tul-madina (lilbanat) , madrasa-tul-madina (lilbanat) , dar-ul-madina (lilbanat) , madrasa-tul-madina online (lilbanat) ki karkrdgyan muta'liqa sho'ba zimmadaraan (a'almi satah) kay pas mojoond hain)

﴿21﴾ Madani ina'maat zimmadaraan (zeli ta a'almi satah) karkardagi form apni matehat zimmadaraan ki karkrdgiyon ko madd-e-nazar rakh kar pur farmaen.

(yaad rahay!!! Karkardagi Madani mashwaray say mashroot nahi, agar kisi wajah say Madani mahswara nah ho sakay tab bhi muqarara tareekh par apni zimmadaar islami behan ko karkardagi paish kar dein.)

☆ Kisi satah par karkardagi nah miley to Ahsan tareeqay say puchh gach zaroor ki jaye is silsilay mein zimmadaar islami behan ka andaaz jarihana ya hakimana nah ho balkay ehsas dila kar aisa zehan diya jaye kay aindah kabhi karkardagi ka nagha nah ho, Madani ina'maat ki har satah ki zimmadaar islami behan karkardagi waqt e muqarara par ehsas-e-zimmadaari kay sath wusool karnay aur jama' karwanay ki tarkeeb banayen.

☆ Is kaam ko behtar say behtar bananay kay liye qabal az waqt jama' karwanay ki yad dihani ka silsila bhi jari rakha jaye, kiyun-

kay karkardagi jama' nah hui ya jama' karnay mein takheer ka saamna huwa tou a'almi satah tak ki karkardagi mutaassir aur madani kaam kay nuqsaan ka andesha hai. Neez Madani ina'maat ki karkardagi ko wusool kartay waqt pichle mah ki karkardagi ko samnay rakh kar ba-ghor dekha jaye taa-kay kami Beshi ki nishandahi ho aur aghlat ki bar-waqat islaah ki ja sakay.

- ☆ Madani ina'maat zimmadaraan (halqa ta a'alami satah) mahana Madani mashwaray mein apni matehat zimmadaraan ki behtar karkardagi maslan haftawaar Sunnaton bharay ijtima'/ madani halqay o madani mashwaray ki pabandi, har mah karkardagi waqt par jama' karwanay aur un kay a'laqay mein a'amlat-e-Madani ina'maat mein izafah honay ki soorat mein hosla afzai kartay huwe Madani tahaef (kutub o rasail, v. C. D waghera) dainay ki tarkeeb banayen.

(yad rahay! Madani a'tiyat say tohfa dainay ki ijazat nahi.)

- ☆ Madani tahaef detay waqt yeh niyyat bhi karwai jaye kay kab tak parh ya sun len gi?

﴿22﴾ Madani ina'maat zimmadar (a'almi satah) har mah Madani ina'maat andriod application kay zariye' submit karwanay wali a'amlat-e-Madani ina'maat ki hosla afzai kay liye **"Madani ina'maat (risala) milnay par hosla afzai ka maktoob"** ba-zari'a mail rawana farmaen.

- ☆ Isi tarah karkardagi submit nah karnay waliyon ko **"Madani ina'maat (risala) nah milnay par maktoob"** ba-zari'a mail rawana farmaen. (yeh dono papers record file mein mojoood hain)

﴿23﴾ Madani ina'maat zimmadaraan (zeli ta a'alami satah) apni majlis-e-mushawarat zimmadaar islami behan say marboot rahen, inhen apni karkardagi say aagah rakhen aur in say mahswara kartay rahen, jo apni zimmadaar islami behan say jitna ziyada marboot

Rahay gi wohitni hi mazboot hoti jaye gi. ان شاء الله عزوجل

﴿24﴾ Madani ina'maat zimmadaraan (zeli ta a'alami satah) apni dunya aur akhirat ki behtari kay liye mandarja zail umoor ko apnanay ki koshish farmaen:

- ☆ Farz ulum seekhnay ki koshish karti rahayn, farz ulum sikhnanay kay liye kutab-e-Ameer-e-ahly sunnat, Bahar-e-shariat, fatawa razawia, ahya-ul uloom waghayra kay mutal'a ki aadat banain. Khasosan sadr ul afazil mufti sayyid Muhammad Nae'em -u-deen murad abadi رحمه الله تعالى عليه ki islami aqai'd say muta'liq kitaab ba-nam" kitaab ul- a'qai'd" (matbu'a maktaba-ul-madinah), bahar-e-Sharia't ka pehla hissa, kufria kalimaat kay baray mein suwal jawab, masail seekhnay kay liye bahar-e- Sharia't kay muntakhab abwab aur hisson kay sath sath Ameer ahl-e-sunnat دامت بركاتهم العالیه kay jumla kutub o rasail achay buray akhlaq ki ma'loomat haasil karnay kay liye" baatini bimarion ki ma'loomat : achay akhlaq haasil karnay ka tareeqa par mabni munjiat ki kitaaben ( matbu'a maktaba-ul-madinah) ka mutala' kijiye mutala' karnay kay liye kuch waqt maslan ( subah 19 minute ) Ameer ahl-e-sunnat دامت بركاتهم العالیه ki kutub o rasail kay liye aur isi tarha deegar kutub kay liye bhi kuch waqt maslan (ba'd-e- maghrib o qabal-e- ta'aam 19 minute ) khaas kijiye .
- ☆ Burqa ki pabandi karain aur deeda zaib burqa pehnnay say ijtinab karain.
- ☆ A'mli tour par madani kamon main shareek hon. Rozana kam az kam 2 ghanay madani kaamon main sarf kijiye,maslan pabandi-e waqt kay sath awwal ta aakhir haftawar ijtimat aur tarbiyati halqay main shirkat waghera,
- ☆ Apni islah ki koshish kay liye madani inamat par amal kay sath sath rozana fikr-e-Madina kartay howay har maah madani inamat ka risala apni zimmadar islami behan ko jama karwayen aur sari duniya kay logoun ki islah ki koshish kay liye apnay maaharim ko umr bhar main yakmusht 12 maah, har 12 maah main 1 maah aur har 1 maah main kam az kam 3 din jadwal kay mutabiq madani qafilay main safar ki targheeb delati rahayn.
- ☆ Bila nagma fikr e madina kartay huway Attar ki ajmeri, baghadadi, makki aur madani beti bannay ki sa'i jari rakhayn.

Neez zaruri guftago kam lafzon main kuch isharay main kuch likh kar karnay ki koshish kay sath sath nighayn jhuka kar rakhane ki tarkeeb banaye.

- ☆ Markazi majlis e shura, kabina aur apnay shobay kay madani mashawaron kay milnay walay madani phooloun ka khud bhi mutala kijiye aur mutalliqa tamam zimmadaran tak bar waqt pohanchane ki tarkeeb banaiye.
- ☆ Madani kaam istiqamat kay sath karnay kay liye bil khusus madani inam No 21: aur 24 ki aamila ban jayen.

**Madani ina'am number 21:** kiya aaj aap nay markazi majlis-e-shura, kabinat, mushawratayn wa deegar tamam majalis jis ki bhi aap mateht hain, in ki (shariat kay daireh mai reh kar) ita'at farmai?

**Madani ina'am number 24:** kisi zimmadar (ya a'am islami behn) say burae sadir honay ki soorat mai tehreri toor par ya barah-e rast mil kar (donu soorto mai narmi kay sath) samjhany ki koshish farmae ya معاذ الله عَزَّوَجَلَّ bila ijazat-e shar'e kisi aur par izhaar kar kay aap geebat ka gunahe kabera kar baythe?

## ﴿25﴾ Poochh Gachh

Farmaan-e-ameer-e-ahl-e-sunnat دامت برکاتہم العالیہ "poochh gachh Madani kamon ki jaan hai" (Madani kamon ki taqseem kay taqazay)

- ☆ Madani ina'maat zimmadaraan (zeli ta a'almi satah) "Madani phool baraye Madani ina'maat" ma' record papers display file mein tarteeb waar rakh kar mehfooz farma len.
- ☆ Madani ina'maat zimmadaraan (zeli ta a'almi satah) apni matehat zimmadaraan kay pur shuda "karkardagi forms" aur "pur shuda jadwal" (kam az kam do saal tak) display file mein tarteeb waar rakh kar mehfooz farma len.
- ☆ Madani ina'maat zimmadaraan (zeli ta a'almi satah) "Madani phool baraye Madani ina'maat" mein mojud Madani kaam apnay paas diary mein ba-tour-e-yad-dasht tehrer farma len. ya numaya kar len taa-kay Bar-waqt har Madani phool par a'mal ho sakay.

☆ Madani ina'maat zimmadaraan (zeli ta a'almi satah) mahana Madani mashwaray mein bhi poochh gachh farmaen kay in Madani phoolon par kahan tak a'mal huwa?

☆ Kamzori honay par muta'liqa zimmadaraan ki Tafheem aur aindah behtari kay liye Laiha a'mal tayyar Karen.

☆ "Madani phool baraye Madani ina'maat" say muta'liq agar koi Madani mahswara ho to tanzeemi tarkeeb kay mutabiq apni zimmadaar islami behan tak pohanchayen .

☆ "Madani phool baraye Madani ina'maat" say muta'liq agar koi masla dar-paish ho tou tanzeemi tarkeeb kay mutabiq apni zimmadaar islami behan tak pohanchayen .

☆ Apnay mulk kay halaat o noi'yat kay mutabiq mulki kabeena kay nigran aur mutabiq mumalik zimmadaar ki ijazat say in Madani phoolon mein hasb-e-zaroorat tarmeem ki ja sakti hai .

☆ Allah تبارک و تعالیٰ aamil-e-Madani ina'maat sheikh-e-tareeqat ameer-e ahl-e-sunnat دامت برکاتہم العالیہ kay sadqy hamein martay dam tak ikhlaas kay sath Madani ina'maat par a'mal karnay aur is ki dhoomen machanay ki a'zeem Sa'adat naseeb farmaiye.

آمین بجاہ النبی الامین صلی اللہ تعالیٰ علیہ وآلہ وسلم

Madani ina'maat ki bhi marhaba kya baat hai  
Qurb-e-haqq kay talibon kay wastay soghaat hai

﴿yad rahay! In madani phoolon ki sharie o tanzeemi taftesh ho gayai hay﴾

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Ijtimayi Fikr-E-Madina Karwanay Ka Tareeqa (83 Madani Ina'mat)

Farman e Mustafa صلى الله تعالى عليه وآله وسلم hay kay:

Ya'ni "Musalmaan ki niyaat us kayamal say behtar hay"

(Tibrani muajam ul kabeer hadees5942 jild 6 safha 185 dar ahyaut turas alarabi beroot)

Aaiye Madani ina'amat ka risala pur karnay ki chand achi achi niyatain kar lijiye:

### Madani Ina'amat ka risala pur karnay ki niyatain

Riza e Elahi kay liye, nekiyon kay izafay kay liye, un par istiqamat panay aur gunahon say bachnnay aur naik bun-nay ki niyat say ijtimai fikr e Madina Karen gay. ان شاء الله عزوجل

(sawab barhanay kay nuskhay)

Hadees-e-pak main hay (akhirat ka muamalay main) ghari bhar kay liye ghor-o -fikir karna saatth (60) sal ki ebadat say behtar hay. (faiz al-qadeer shar-hul-jame-us-sageer lis-suyuti, al hadees 589, jild 4, safha 582 matboo'a darul-kutub al-elmiya Berut)

Tamam islami bahnain apnay apnay madani in'amaat kay risalay aur qalam hathon main rakh lijiye aur sirf apnay risalay per tawajjo rakhiye, dusron kay risalay per hargiz tawajju na kijeye. Har har madani ina'm kay mutabiq **Fikr-e-Madina** kartay huwey apnay apnay risalay main khanay pur karti jayen a'mal honay ki surat main " " aur amal na honay ki surat main "O" (da'iray)ka nishan lagayen. (jin islami bahanon kay paas madani in'amaat kay risalay aur qalm na hon inhain dene kai liey kuch rasail aur qalm zarur apney paas rakhye, fikr e Madinah karwate waqt madani in'am number na bataya jaie)

❖1❖ Kiya aaj aap nay **achi achi Niyyaten** kien?

❖2❖ Kiya Aaj aap nay **panchon namazen** ada Farmayin?

❖3❖ Kiya aaj aap nay **surah mulk** parrhi?

❖4❖ Kiya aaj aap nay **qiyam gaah par asbaq** parrhay?

❖5❖ Kiya aaj aap nay saari Ummat kay liye **du'aye mughfirat** ki?

❖6❖ Kiya aaj aap **israaf** se bachien?

❖7❖ Kiya aaj aap nay **mitti ke bartan** iste'maal farmaye?

❖8❖ Kiya aaj aap nay **ustani sahibaa ki be-adabi** tou nahi ki?

❖9❖ Kiya aaj aap nay **talafuz ki durusti** ki koshish ki?

❖10❖ Kiya aaj aap nay **313 baar durood** shareef parrhay?

❖11❖ Kia aaj aap nay aap aur jee keh kar guftugu ki?

❖12❖ aaj aap nay **aazan ka jawab** diya?

❖13❖ Kiya aaj aap nay **nizaam al auqaat** ki pabandi farmai?

❖14❖ Kiya aaj aap **jaganay par foran Uth** gayin?

❖15❖ kiya aaj aap nay **ان شاء الله، ماشاء الله** عَزَّوَجَلَّ **الحمد لله** kehney ki sa'adat payi ?

❖16❖ **Salaam o chheenk** ka jawab diya ?

❖17❖ kiya aaj aap nay **do Dars** diye ya sunay?

❖18❖ kiya aaj aap nay **faizan -e- Sunnat** kay 4 safhaat parhay?

❖19❖ kiya aaj aap nay **12 minute fikr-e-Madina** ki?

❖20❖ kiya aaj aap nay **sualat-u-touba** ada ki?

❖21❖ Kiya aaj aap nay **sunnat box** iste'mal Kiya?

❖22❖ Kiya aaj aap nay **sunnat -e-qabliya** ada ki?

❖23❖ Kiya aaj aap nay **tahajjud** ada ki?

❖24❖ Kiya aaj aap nay **tahiyyat-tul-wuzu** ada ki?

❖25❖ Kiya aaj aap nay **naqlen utaarnay** se bachien?

❖26❖ Kiya aaj aap nay **asbaq kay baarey mein madad** farmai?

❖27❖ Kiya aaj aap nay **ghalat shikayat par mu'af** Kiya?

- ﴿28﴾ Kiya aaj aap nay **na-gawaar baat par sabr** Kiya?
- ﴿29﴾ Kiya aaj aap nay **sunni ulama par tanqeed** tou nahi ki?
- ﴿30﴾ Kiya aaj aap **deeni kitabon ki be-adabi** say bachien?
- ﴿31﴾ Kiya aaj aap nay **kanz-ul-eiman say 3 ayaat** tilawat karnay ki sa'adat payi?
- ﴿32﴾ Kiya aaj aap nay **tamam majalis ki ita'at** ki?
- ﴿33﴾ Kiya aaj aap **bila-haajat-e-sharia' suwal** say bachien?
- ﴿34﴾ Kiya aaj aap nay **ghussay ka I'laaj** Kiya?
- ﴿35﴾ Kiya aaj aap fuzool suwalaat say bachien
- ﴿36﴾ Kiya aaj aap nay **sharai' parda** Kiya?
- ﴿37﴾ Kiya aaj aap **filmen, daramay dekhnay** say bachien?
- ﴿38﴾ Kiya aaj aap nay kam az kam **2 islami behnon par infiradi koshish** ki?
- ﴿39﴾ Kiya aaj aap **maghrib say qabal** ghar pohanch gayin?
- ﴿40﴾ Kiya aaj aap nay **gaali galooh** tou nahi ki?
- ﴿41﴾ Kiya aaj aap doran-e- guftugu **doosron ki baat** katnay say bachien?
- ﴿42﴾ Kiya aaj aap nay madani munnon ko behlaanay kay liye **jhoot** to nahi bola?
- ﴿43﴾ Kiya aaj aap **din ka aksar hissa ba-wuzu** rahien?
- ﴿44﴾ Kiya aaj aap nay **madarsa-tul-madina (baligha)** mein parrhnay ya parhaanay ki tarkeeb ki ?
- ﴿45﴾ Kiya aaj aap ustani sahibaa say **imtehanan suwal karnay say** bachien?
- ﴿46﴾ Kiya aaj aap nay kisi aur kay gharon kay andar **jhanknay** say bachnay ki koshish ki?

- ﴿47﴾ kiya aaj aap nay **gheebat say bachnay** mein kamyabi haasil ki ?
- ﴿48﴾ Kia Aaj Aap nay **aik ustani ki kamzoriyan** doosri ko batanay say bachein?
- ﴿49﴾ Kiya aaj aap **bila-hajat-e-sharai' touriya** say bachien?
- ﴿50﴾ Kia aaj Aap nay **aankhon ka qufl-e-madina** laganay ki koshish ki?
- ﴿51﴾ Kiya aaj aap **qarz ki adaigi mein takheer** say bachien?
- ﴿52﴾ Kiya aaj aap nay kisi musalman ki **parda poshi** farmai?
- ﴿53﴾ Kiya aaj aap nay **namaz o dua mein khashoo' o khuzoo'** peda karnay ki koshish farmai?
- ﴿54﴾ Kiya aaj aap nay zaroori guftugu **kam say kam alfaaz** mein nimtany ki koshish ki?
- ﴿55﴾ Kia Aaj aap nay riya kari ka irtikab kia?
- ﴿56﴾ Kiya aaj aap nay 12 baar likh kar guftugu ki?
- ﴿57﴾ Kiya aaj aap nay **qehqeha** laganay say bachnay mein kamyabi haasil ki?
- ﴿58﴾ Kiya aaj aap nay allah **عَزَّوَجَلَّ** ki be-nayazi say khud ko daranay ki koshish ki?
- ﴿59﴾ Kiya aaj aap nay madani burqa', dastanay, jurabay pehnayin?
- ﴿60﴾ Kiya aaj aap nay be-pardaghi to nahi ki?
- ☆ Jin jin madani in'amaat per amal say mehroomi rahi, un par amal aur rozana fikr-e-Madina karnay ki niyyat ker lijeye. Kahiye ان شاء الله عزوجل
- ☆ Abhi hum nay jo fikr-e-Madina ki hay us main 12 minutes mukammal nahi huway is liye aap baad main 12 minutes pooray ker lijeye ga.
- ☆ Jo islami behanen mustaqil qufle madina tahreek ki rukn hain wo mustaqil qufle madina card pur karnay ka koi waqt muqarar farmalen behtar hay kay madani ia'mat kay risalay ki faikr e madina kay 12 minut kay ba'd hi usay pur kar liya jaey.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Ijtimayi Fikr-E-Madina Karwanay Ka Tareeqa (63 Madani Ina'amat)

Farman e Mustafa صلى الله تعالى عليه وآله وسلم hay kay:

Ya'ni "Musalmaan ki niyaat us kayamal say behtar hay"

(Tibrani muajam ul kabeer hadees 5942 jild 6 safha 185 dar ahyaut turas alarabi beroot)

Aaiye Madani ina'amat ka risala pur karnay ki chand achi achi niyatain kar lijiye:

### Madani Ina'amat ka risala pur karnay ki niyatain

Riza e Elahi kay liye, nekiyon kay izafay kay liye, un par istiqamat panay aur gunahon say bachnnay aur naik bunay ki niyat say ijtimai fikr e Madina Karen gay ان شاء الله عزوجل

(sawab barhanay kay nuskhay)

Hadees-e-pak main hay (akhirat ka muamalay main) ghari bhar kay liye ghor-o -fikir karna saatth (60) sal ki ebadat say behtar hay . (faiz al-qadeer shar-hul- jame-us-sageer lis-suyuti, al hadees 589, jild 4, safha 582 matboo'a darul-kutub al-elmiya Berut)

Tamam islami bahnain apnay apnay madani in'amaat kay risalay aur qalam hathon main rakh lijiye aur sirf apnay risalay per tawajjo rakhiye, dusron kay risalay per hargiz tawajju na kijeye. Har har madani ina'm kay mutabiq **Fikr-e-Madina** kartay huwey apnay apnay risalay main khanay pur karti jayen a'mal honay ki surat main " < " aur amal na honay ki surat main " O " (da'iray) ka nishan lagayen. (jin islami bahano kay paas madani in'amaat kay risalay aur qalm na hon inhain dene kai liey kuch rasail aur qalm zarur apney paas rakhye, fikr e Madinah karwate waqt madani in'am number na bataya jaie)

﴿1﴾ Kiya aaj aap nay achchi achchi **neyatain** kin?

- ﴿2﴾ **Panchon namazain** pabundi e waqt kay sath ada kin
- ﴿3﴾ Her Namaz kay ba'd **aayat ul kursi** , **Tasbeehe Fatima sura e ikhlaas** aur raat main **Surah mulk** parhi?
- ﴿4﴾ **Azaan ka jawab** diya?
- ﴿5﴾ Shajra shareef kay kuch na kuch **auraad** aur 313 bar durud sharif parhay?
- ﴿6﴾ Jaiz baat per **مَا شَاءَ اللَّهُ عَزَّوَجَلَّ** , **Ne'mat** daykh kar **مَا شَاءَ اللَّهُ عَزَّوَجَلَّ** aur kheriyat daryaft karnay per **لِلَّهِ عَزَّوَجَلَّ** kaha? (awaaz kay parday kay sath)
- ﴿7﴾ **Aap** aur **Gi** say guftugoo ki?
- ﴿8﴾ **Salam** aur **cheenknay** walay ki hamd kehney par jawab diya?
- ﴿9﴾ Dawate islami ki **istilahat** aur **Talaffuz** ki durusti ki koshish ki?
- ﴿10﴾ Parday main parda kiye **Mitti kay bartan** main bhook say kam khanay ki koshish ki ?
- ﴿11﴾ do **dars** diye ya sunay?
- ﴿12﴾ Maktaba tul madina ki 12 minut **islahi kitab** aur **Faizane sunnat** kay 4 safhaat parhay?
- ﴿13﴾ **Salat-ut-toba** ada ki?
- ﴿14﴾ 12 minut **Fikr-e-Madina** ki?
- ﴿15﴾ Chatai par soien, sirhanay **Sunnat box** rakha?
- ﴿16﴾ **Tasaweer ya sticker** laganay say bachien?
- ﴿17﴾ **Infiradi koshish** kartay huwey kam az kam do ko madani kamon ki targheeb dilai?
- ﴿18﴾ **Sunnat-e-qabliya** aur farzon kay ba'd walay **Nawafil** ada kiye?
- ﴿19﴾ **Tahajjud, Ishraq, Chasht, Awwabeen** ada ki?
- ﴿20﴾ **Tahiyat-ul-wuzu** ada ki?

- ﴿21﴾ Apni zimmdar ki **Ita'at** ki?
- ﴿22﴾ Cheezain **mang kar istimaal** tou nahin kin?
- ﴿23﴾ **Gussey** ka ilaaj kiya aur **darguzar** say kam liya?
- ﴿24﴾ Kisis say burai sadir ho tou tahreeri ya barahe rast **Islaah** ki koshish ki, bila ijazat e sharayi kisi par izhar tou nahi kiya?
- ﴿25﴾ **Fuzul suwal** say bachnay ki koshish ki?
- ﴿26﴾ Na mahram rishtay daron say **Sharai parda** kiya?
- ﴿27﴾ **Filmain, diramay, ganay bajon** say bachain?
- ﴿28﴾ Ghar main **Madani Mahool** banay kay liye 19 Madani Phoolon per a'mal kiya? Neez madani kaam nibta kar Maghrib say qabl ghar pohanch gaein?
- ﴿29﴾ Kisi par **Tohmat** tou nahi lagai, naam tou nahin bigara, **Gali galoch** say bachnay ki koshish ki?
- ﴿30﴾ dusron ki baat kat kar apni baat shuroo tou nahi ki?
- ﴿31﴾ Madani munnon aur munniyon ko behlanay kay liye **Jhoot** tou nahin bola?
- ﴿32﴾ Aksar din ka hissa **Ba-wuzu** rahen?
- ﴿33﴾ **Madaras tul Madina** (balighat) main parhnay ya parhanay ki tarkeeb ki?
- ﴿34﴾ Mukhatab kay chehray par **nigahain** tou nahin garrin?
- ﴿35﴾ Dusron kay gharon kay andar **jhanknay** say bachnay ki koshish ki?
- ﴿36﴾ **Qarz dar** honay ki surat main waqt par qarz ada kiya ?
- ﴿37﴾ Musalmanon kay ayoob ki **Parda poshi** ki ?
- ﴿38﴾ **Jhoot, Geebat, Chughli, Hasad, Takabbur, Wada khilafi** say bachen?
- ﴿39﴾ **Namaz aur dua main Kusuho-o -khuzoo** peda kiya?

- ﴿40﴾ **A'ajizi** kay aesay alfaz tou nahin bolay jin say **jhoot** aur **Riyakari** ka irtikab ho.
- ﴿41﴾ Zaban ka **Qufle madina** lagatay huwey isharay say aur kam az kam 12 baar Likh ker guftagu ki?
- ﴿42﴾ Mazaq, Maskhari, Tanz, Dil aazari aur **Qah'qaha** laganay say bachien?
- ﴿43﴾ **Zaroori guftugoo kam say kam** alfaaz mai ki?
- ﴿44﴾ **Sharie ijazat ki surat main ghar say bahir bikaltay waqt Madani burqa** , dastanay, jurabain pehnien?
- ﴿45﴾ **Chust ya bareek libas pehn kar Be-pardagi** tou nahin ki?
- ﴿46﴾ **Yaksan ta'lluqat** rakhay?
- ﴿47﴾ Aek sunnaton bhara **bayan** ya **madani muzakara** tawajjo kay sath suna?

**Mustaqil Qufle Madinah karkardagi main likh lijiye**

- ☆ Likh kar guftugoo kitni baar? (12/ 19/ 25)
  - ☆ Ishary guftugoo kitni bar? (12/ 19/ 25)
  - ☆ Chehray par nigahain garhay bigher guftugoo ki? (12/ 19/ 25)
  - ☆ Qufle madina Aenak ka istimal kiya? (12/ 19/ 25)
  - ☆ Qufle Madina Card ka istimal kitnay minutes? (12/ 19/ 25) (abhi jo fikre madina karwaie gai is main 12 minut mukammal nahin huwey aap ba'd main 12 minut mukammal kar lijiye ga, neez mustaqil qufle madina card bhi madani ina'amat kay risalay kay sath pur karnay ki niyat farmalijiye.)
- (majlis e-Madani ina'amat (dawat-e islami))

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Ijtimayi Fikr-E-Madina Karwanay Ka Tareeqa (40 Madani Ina'amat)

Farman e Mustafa صلى الله تعالى عليه وآله وسلم hay kay:

Ya'ni "Musalmaan ki niyaat us kayamal say behtar hay"

(Tibrani muajam ul kabeer hadees 5942 jild 6 safha 185 dar ahyaut turas alarabi beroot)

Aaiye Madani ina'amat ka risala pur karnay ki chand achi achi niyatain kar lijiye:

### Madani Ina'amat ka risala pur karnay ki niyatain

Riza e Elahi kay liye, nekiyon kay izafay kay liye, un par istiqamat panay aur gunahon say bachnnay aur naik bun-nay ki niyat say ijtimai fikr e Madina Karen

gay ان شاء الله عزوجل (sawab barhanay kay nuskhay)

Hadees-e-pak main hay (akhirat ka muamalay main) ghari bhar kay liye ghor-o -fikir karna saatth (60) sal ki ebadat say behtar hay . (faiz al-qadeer shar-hul-jame-us-sageer lis-suyuti, al hadees 589, jild 4, safha 582 matboo'a darul-kutub al-elmiya Berut)

Tamam islami bahnain apnay apnay madani in'amaat kay risalay aur qalam hathon main rakh lijiye aur sirf apnay risalay per tawajjo rakhiye, dusron kay risalay per hargiz tawajju na kijeye. Har har madani ina'm kay mutabiq **Fikr-e-Madina** kartay huwey apnay apnay risalay main khanay pur karti jayen a'mal honay ki surat main " < " aur amal na honay ki surat main "O" (da'iray) ka nishan lagayen. (jin madani munnayon kay paas madani in'amaat kay risalay aur qalm na hon inhain dene kai liey kuch rasail aur qalm zarur apney paas rakhiye, fikr e Madinah karwate waqt madani in'am number na bataya jaie)

1	<b>Achi achi</b> Niyyaten kien?
2	<b>Panchon namazen</b> parhien?
3	Namaz-e panigana kav b'ad kam az kam aik baar <b>aayt-tul-kursi aur tasbeeh-e-fatima</b> رضى الله تعالى عنها parhi?
4	<b>313 baar durood</b> shareef parrhay?
5	Rozana do Dars diye ya sunay?
6	Kisi ko lamba, thinghna, mouta waghera kehney say bachien?
7	Allah عزوجل ki be-nayazi say darti rahien?
8	Aap aur jee say guftgu ki?

9	<b>Qehqeha laganay</b> say bachien?
10	<b>Ghussay ka i'laaj</b> kiya?
11	<b>Ghalat shikayat</b> par mu'af Kiya?
12	<b>Doosron say maang kar cheezen</b> iste'mal tou nahi kien?
13	Kisi aur kay gharon kay andar <b>jhanknay</b> say bachien ?
14	<b>Sunnat kay mutabiq</b> libas pehnay?
15	Doran-e- guftugu doosron ki baat katnay say bachien?
16	Har khana <b>sabr o shukr</b> kay sath tanawul kiya?
17	<b>Musalmanon ko salaam</b> karnay ki a'adat banai?
18	<b>Parday mein parda</b> ki a'adat daali?
19	Jaganay par <b>foran uth gayin</b> ?
20	Madani markaz, ustaad aur walidain ki <b>ita'at</b> ki?
21	Rozana kam az kam kisi aik namaz kay ba'd <b>maa baap aur ustad</b> kay liye <b>achi achi d'uayen</b> kien?
22	<b>Na-gawaar baat par sabr</b> kia?
23	<b>Nizaam ul auqaat</b> ki pabandi ki?
24	<b>Gheebat, chughli aur hasad</b> say bachien ?
25	<b>Bila-hajat-e- sharai' touriya</b> say bachien?
26	<b>Dil-aazari</b> karnay say bachien?
27	<b>Filmon, dramon</b> say bachien?
28	Zabaan ka qufl-e-madinah lagatay huwe kam az kam <b>4 baar Likh kar guftugu</b> ki?
29	<b>Khana hatta-al-imkan sunnat kay mutabiq</b> khaya?

☆ Jin jin madani in'amaat per amal say mehroomi rahi, un par amal aur rozana fikr-e-Madina karnay ki niyyat ker lijiye. Kahiye ان شاء الله عزوجل

☆ Abhi hum nay jo fikr-e-Madina ki hay us main 12 minutes mukammal nahi huway is liye aap ba'd main 12 minutes pooray ker lijiye ga.

# Duaye Attar! دامت برکاتہم العالیہ

Madani ina'mat par karti hay jo koi amal  
Maghfirat kar behisab iski khuda-e-lam yazel

(Jannat kay talabgaron kay liye madani guldasta)

## Madani ina'mat Ma' Mustaqil Qufle Madina Say Muta'aliq Uljhanain Aur Inka Hal

AZ: Majlis-e-madani ina'mat

أَحْمَدُ لِلرَّبِّ الْعَلِيمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Madani Ina'mat Ma' Mustaqil Qufle Madinah Say Muta'aliq Uljhanain Aur Inka Hal Yomiya 47 madani ina'mat say mutaliq

### Madani ina'm No 2:

Kiya aaj aap nay pancho'n namazain ada farmain? (Apnay ghar main namaz kay liye koi jaga makhsos karna mustahab hay ,esay masjid-e-bait kahtay hain)

**Uljhan (i):** Agar 5 main say sirf 4 namazain ada kin tou kiya يَلَاكُثْرِحُكُمُ الْكُلُّ yeni (Aksar kul ka hukm rakhta hay) kay taht amal maan liya jay ga?

**Aljawab :** Mukammal pancho'n namazain ada karnay par hi amal mana jay ga.

**Uljhan (ii):** Agar namaz masjid-e-bait main ada na ki tou kiya amal maan liya jay ga? Kiu-kay ye mashwaratan brecket main likha hay suwal main shamil nahi.

**Aljawab :** Jee haan ! amal maan liya jay ga.

### Madani ina'm No 3:

Kiya aaj aap nay namaz-e-panjgana kay ba'd niz sotay waqt kamz kam aik bar ayat ul kursi ,Surah ikhlas aur tasbih fatima رَضِيَ اللَّهُ عَنْهَا parhi? Neez raat main sotay waqt surah mulk parh ya sun li?

**Uljhan (i):**Agar sirf 3 ya 4 namazon kay ba'd aayat ul kursi, surah ikhlas aur tasbih fatima رَضِيَ اللَّهُ عَنْهَا parhyi tou kiya amal maan liya jay ga?

**Aljawab:** Jee haan! Amal maan liya jay ga.

**Uljhan (ii):** Agar namaz panjgana kay ba'd ayat ul kursi aur tasbih fatima رَضِيَ اللَّهُ عَنْهَا tou parh li lekin surah ikhlas nahi parhyi tou kiya amal maan liya jay ga? Kiya ye aksar kay hukm main aay ga?

**Aljawab:** Jee haan! Amal maan liya jay ga.

**Madani ina'm No 4:**

kiya aaj aap nay baat cheet , chalat phirat , uthana rakhna , khana pakana , phone par guftugoo waghera tamam kaam kaaj mauqoof kar kay aazan ka jawab diya ? ( agar pahley say khaa pee rahi hon aur aazan shuru ho jae tou khaana pina jari rakh sakti hain )

**Uljhan :** agar 5 main say  $\frac{3}{4}$  waqt ki aazan ka jawab diya tou aksar par a'mal kay tahat kiya a'amal maan liya jae ga ?

**Aljawab:** man liya jae ga albatta Sadrush shariyah , Badrut Tariqah Hazrat A'llama Maulana Mufti Muhammad Amjad A'li Aa'zami عليه رحمة الله القوي "Fatawa Razawiyah Sharif" kay hawaley say naqal kartey hain : jo aazan kay waqt batoon main mashghoul rahey us par مَعَادَ اللَّهِ عَزَّوَجَلَّ khatima bura honey ka khauf hai . (bahar-e-shariyat hissa 3 safha 41 Maktaba tul Madina babul madina Karachi) Lehaza jitni aazan sunin us ka jawab dain .

**Madani ina'm No 5:**

Kiya aaj aap nay shajra kay kuch na kuch aurad aur kamz kam 313 bar darud sharif parh liye? Niz kanzul eman say kamz kam 3 ayat (m'a tarjuma o tafseer) tilawat karnay ya sunnanay ki sa'adat hasil ki?

**Uljhan (i):** Agar sirf tarjama parha jay eski tafseer na parhain tou kiya amal maan liya jay ga?

**Aljawab:** Tafseer parhnay par he amal mana jay ga.

**Uljhan (ii):** "Madani channel " par kanzul eman say paish ki janay wali 3 ayat ki tilawat (m'a tarjuma o tafseer) sunnanay say kiya es madani inam par amal maan liya jay ga?

**Aljawab:** Amal maan liya jay ga.

**Uljhan (iii):** kiya "Siraṭ-ul-Jinan" say 3 aayat (ma'a tarjuma o tafseer) tilawat karney say is Madani ina'am par a'mal maan liya jae ga ?

**Aljawab:** jee haan (8,9 aur 10Shawal ul mukarram 1430 maadni muzakrah)

**Madani ina'm No 9:** Kiya aaj aap nay doran-e-guftago kuch na kuch dawat-e-islami ki istilahat estimal farmain? Neez talafuz ki durustagi kay liye koshish ki ?

**Uljhan (i) :** Dawat-e-islami ki istilahat ye aik tanzime suwal hay,nayi islami bahnain aur wo awam islami bahnain jo esay samajh nahi patein ,kiya inhain ye kahna durust hay kay "ye suwal aap kay liye nahi !" agar aisa nahi keh saktay tou inhain amal karwanay ki kiya surat ho?

**Aljawab:** Nayi islami bahen ka "zamana e koshish" yeni ibtidaan koshish par amal maan liye jay ga.aur wo islami bahnain jo esay samajh nahi patein (0) laga dain.

**Uljhan (ii):** "Talafuz ki durusti" ka kiya tariqa ho? Aur roz durusti kay liye kis tarah koshish ki jay?

**Aljawab:** Faizan-e-sunnat (Jadeed) aur Sheikh-e-Tareeqat Ameer-e-Ahle Sunnat البركاتهم العالیه kay mukhtalif rasail main a'raab ka khayal rakha jata hai.inhain rozana parhnay say "talafuz ki durusti " ki ja sakti hay.

**Uljhan (iii):** beron e mulk main jahan u'mouman angrezi boli jati hai wahan ki islami baihnien istilahat waley Madani ina'am par kaisey a'amal karen ?

**Aljawab:** hamari tamam istilahat urdu aurdu aur arabi hi main hai aur islami mawad bhi tamam urdu main hai chand aik kay siwa., lehaza Ameer e Ahle sunnat kay farman kay muṭabiq urdu sikhni chahiye raha suwal ka ṭa'luq tou jab urdu main bat ho tou tanzimi istilahat isti'mal karna hogi aur jahan angrezi hi boli jati ho tou wahan rukhsat hogi.

**Madani ina'm No 10:** Kiya aaj aap nay hat tal imkan sunnat kay mutabiq baith kar ma' parday main parda , khanay penay kay doran mitti kay barten estimal farmaey? Niz pait ka quflay madina laganay (yeni khawaish o bhok say kam khanay ) ki koshish farmayi?

**Uljhan (i):** Kiya jab bhi khana khaya jay tou mittiyi kay barten main khana he zaruri hay?agar sirf aik waqt mitti kay barten main khaya jay tou amal maan liye jay ga?

**Aljawab :** Amal "maan" liye jay ga.

**Madani ina'm No11:**

Kiya aaj aap nay faizan-e-sunnat say kam az kam 2 dars (Madrasa,ghar,school .college wighaira) jahan saholat ho diye ya sunay? (Bari kay dinu main ayat e qurani aur tarjuma ko parhay bighair aur agay pichay say choeay bighair dars dena jaiz hay) (2 main say ghar ka aik dars zaruri hay)

**Uljhan (i):** Agar kisi nay ghar main aik dars diya dusray dars ki tarkeeb nahi bani tou kiya amal mana jay ga?

**Aljawab :**Ghar main aik dars diya tou bhi amal maan liya jay ga.

**Uljhan (ii):** Madani channel par paish kiye janay wala dars jo kay ghar dars ki sharait kay mutabiq kiya jata hay. Ye dars sunnay say ghar dars par amal maan liya jay ga?

**Aljawab:** Amal maan liya jay ga.

**Uljhan (iii):** Es madani ina'm no 11 main hay kay bari kay dinon main aayat e qurani aur tarjuma ko parhay bighair aur agay ya pichay say choeay bighair dars dena jaiz hay, es main kiya mua'alima ayat e qurani ka tarjuma bhi na parhay?

**Aljawab:** Bari kay dinon main aayat e qurani o tarjuma parhnay ki shar'an ijazat nahi.Mua'alima (dars denay wali)ko nahi parhna chahiye.

**Madani ina'm No 12:**

Kiya aaj aap nay 12 minutes kisi sunni alim ki islami kitab aur faizan -e-sunnat kay tarteeb war kamz kam 4 safhat (dars kay elawa) parh ya sun liye?

**Uljhan (i):** Sunni aalim ki islami kitab parhnay walay madani ina'm par amal kay liye faizan-e-sunnat ya rasail e attaria parh lain tou kiya amal mana jay ga?

**Aljawab:** Amal maan liya jay ga .(Magar ye mutala 4 safhat kay elawa ho)

**Uljhan (ii) :** Islami bahno kay "8 madani kaamon" main 7 minutes dars ki tarkeeb hay jab kay madani inamat kay rasalay main 4 safhat likha hay.

**Aljawab:** 4 Safhat parhnay ko dars nahi kaha jay ga,"infiradi o ijtimayi " parhna alag hay.

**Uljhan (iii):** 12 minutes islami kitab parhney waley Madani ina'am par a'aml kay liye Madani channel kay mukhtalif silslon masalan : " Faizan e Toubah " , "Kitab Ullah Ki Batain" wagherah dekhney o sunney say kiya is par a'mal mana jae ga ?

**Aljawab:** Nahin mana jaega .

**Madani ina'm No 13:**

Kiya aaj aap nay kam az kam aik bar (behtar hai kay soney say qabl ) Salat ut tauba parh kar din bhar kay sabiqah honey waley tamam gunahon say taubah karli ? niz Khuda nakhuastah gunah ho janey ki sourat main fouran taubah kar kay aaindah who gunah na karney ka a'ehad kiya?

**Uljhan :** Salat ut taubah kay bajae agar qaza namaz parhi , Salat ut taubah parhye bigher gunahon say tauba karney ki sourat main kiya is Madani ina'am par a'mal maan liya jaega ?

**Aljawab:** maana jae ga . agar dounon hi parh ley tou Madinah Madinah .

**Madani ina'm No 14:**

Kiya aaj aap nay yaksoyi kay sath kam az kam 12 minutes "fiker-e-madina" yani (apnay a'maal ka mahasba ) kartay howay jin jin madani ina'mat par amal howa unki rasalay main khana puri farmayi?

**Uljhan (i):**Madani wazahaton kay qaiday no 4 hay"un parh honay kay ba'is likh kar baat karnay say mahromi hay tou bhi tanzemi tur par amal maan liya jay ga ". Tou kiya agar unparh honay kay ba'is fiker-e-madina na kar sakay aur na koi aur karwa sakay tou es fiker-e-madina kay ina'm par amal maan liya jay ga?

**Aljawab:** "Fiker-e-madina" kay liye koi na koi tarkeeb banana zaruri hay. Kam az kam khud apnay a'amaal kay ahtesab par ghor o fiker he kar lain aur agar ijtima main shirkat karti hon tou wahan kisi zimadar kay zariye apnay rasalay par nashan lagwanay ki tarkeeb bana lain.

**Uljhan (ii):** agar fikre Madinah 12 miute na kiya 5 ya 7 minute kiya tou kiya a'mal maan liya jae ga ?

**Aljawab:** Ji haan

**Uljhan (iii):** 63 madani inamat fikre madina bolta risala ko suntay huwe agar koyi madani inamat kay risalay per nishanat lagaye ya'ni fikre madina kare tou us ka 12 minute fikre madina wala madanai inamat per a'mal mana jaey ga?

**Aljawab:** Ji haan

**Uljhan (iv):** 12 minut main say chand minut risala pur karliya phir bayan sun rahay hain tou is main aakhirat kay baray main ghor o fikr kar liya tou kiya 'amal man liya jaey ga?

**Aljawab:** Isko bayan kay sath khaas na kiya jaey wese bhi apne tour per beth kar chand minut ghor o fikr kar liya , chand minut risala pur kiya tou 'amal man liya jaey ga. bayan kay doran kefiyat bani wo bhi theek hay.

**Uljhan (v):** gher talim yafta (un parh islami bahanon) main fikre Madinah waley Madani ina'am par kis tarah a'mal karen? Niz mahiney kay aakhir mainagar ghar ka fard ya zimmzdar islami bahan in say pouch pouch kar khanon par nishanat lagaen tou is main ye andesha hai kai agar in ka kisi farz par a'mal na hoa tou ye gunah ka izhar hojaye ga aur agr murawwat ki bina par "han" keh diya tou ye jhoot ho jaey ga, hal irshad farma dijeje ?

**Aljawab:** waqai is main bahut aazmaish hai pahley ham pora risala jama' kartey thy magar is tashwish kay sabab ab ham risaley ka akhhri casrd jama' karet hain aisi islami bahanon ko urdu sikhney ki targhib dilai jae. Bapa tou berun e mulk walon ko urdu sikhney ki targhib dila rahain hain ta-key mu'tala' wagherah main bhi aasani ho . aik aur hal ye samajh aata hai kay un parh aur parhi likhi islami bahan aamney samney itney fasley par bethy kay risale par nazar na parey , parhi hoi islami bahan suwal parhey aur un parh islami bahan nishan lagae . nishan laganey ka tariqah samjha diya jae tarbiyat say tarkib ban jae gi. aur bil aakhir aesi tarbiyat ki jaye kay wo khud madani inam

kay risalay per nishan lagane wali bun jaen.

**Uljhan (vi)** Agar ba'd e fajar pichlay din ki fikre madina ki tou kiya 'amal man liya jaye ga?

**Aljawab:** Fikr e madina ka waqt maghrib say lay kar aayinda maghrib tak hay is दौरان jb bhi fikre madina karen 'amal maan liya jaye ga. behtar hay kay maghrib kay foran ba'd karli jaye.

### **Madani ina'm No 15:**

Kiya aaj aap nay hat-tal imkan (plastic ki nahi) khajori chatayi ya na honay ki surat main zameen par sotay waqt sirhanay (aur safar main bhi) sunnat kay mutabiq aaina , surma, kangha, soyi dhaga, miswak ,tail ki shishe aur qenchyi sath rakhi? Neez nend say faraghat kay ba'd bistar aur utarnay kay ba'd libas teh kar kay rakha?

**Uljhan (i):** Agar khajor ki chatayi par sonay say walida naraz hoti hon aur ahle khana bistar par sonay ka israr karain tou kiya ---- ye haqiqi majboori kehlay ge aur es surat main amal maan liya jay ga?

**Aljawab:** Jee haan amal maan liya jay ga.

**Uljhan (ii):** kiya chatai palang par bicha kar soney say is madani ima'm par a'mal maan liya jae ga?

**Aljawab:** mana jaey ga.

**Uljhan (iii):** agar sardiyan ki raaton main chatai kay nichey kambal waghera bicha liay jae tou kiya is Madani ina'am par a'mal maan liya jae ga?

**Aljawab:** mana jaey ga.

**Uljhan (iv):** Ba'z auqat islami bahno kay gharon main har kamray main carpet bichay hotay hain kiya es surat main amal maan liya jay ga?

**Aljawab:** Amal nahi mana jay ga.

**Uljhan (v):** Kiya sirf raat main chatyi per sonay say 'amal maan liya jaye ga? Ya din main ba'd e fajar jb bhi soyen tou her bar chatayi per sonay ki surat main 'amal maan liya ga?

**Aljawab:** Asal tou chatayi ka apne pas hona hay ab jb chatayi

hay tou her waqt chatayi per soyen waran raat ko tou zaroor chatayi per soyen.

**Uljhan (vi):** Sotay waqt sirhanay aaina ,surma wighaira rakhna hota hay.agar aik sunnat box rakh lain aur kayi afrad so rahay hon tou kiya sab ka es madani ina'm par amal maan liya jay ga?

**Aljawab :** Jee haan.

**Uljhan (vii):** Safar main sunnat box rakhnay ki wazahat farma dijiye kay kiya thori dor kay safar main bhi sath rakhay ya sharayi safar main he sath rakhna ho ga? Aur agar har safar main sath rakhna hay tou ijtima'at main hifazati umoor kay paish-e-nazar ye cheezain nikaal le jati hain,rakhnay ka kiya tariqa ho?

**Aljawab :** Sharayi safar zaruri hay.

**Uljhan (viii):** Esi madani ina'm 15 main libas teh kar kay rakhnay ka zikar hay agar libas teh kar kay na rakhay balkay hengar main he latkaey jatay hon,tou kiya madani ina'm kay es juz par amal nahi hoga?

**Aljawab :** Tah kar kay rakhnay par he amal mana jay ga.agar tah karkay hungar main rakh dain tou hraj nahi.

**Uljhan (viii):** Bistar tah kar kay rakhnay main agar ye mas'ala ho,---- kay ahle khana so rahay hain tou teh nahi kar saktay tou kiya amal mana jay ga?

**Aljawab :** Jee haan "amal" maan liya jay ga.

### **Madani ina'm No17:**

Kiya aaj aap nay kamz kam 2 islami bahno ko infiradi koshish kay zariye madani ina'mat , sunnaton bharay ijtima o degar madani kaamon ki targheeb dilayi?

**Uljhan (i):** Aksar islami bahnain kahti hain kay 2 islami bahno par rozana infiradi koshish mushkil hay, sirf sunnaton bharay ijtima'at main ziyada par koshish kar lain tou amal mana jay ga? Neez madani wazahaton kay qaida no 2 kay taht "ba'd walay dinon main reh janay walay dinon ka hisab laga kar utni he martaba amal karnay par amal maan liya jay ga" main shumar hoga?

**Aljawab :** Jee haan! Qaida no 2 kay that "ba'd walay dinon main reh janay walay dinon ka hisab laga kar utni he martaba amal karnay par amal maan liya jay ga".

**Uljhan (ii):** Rozana 2 islami bahno par "infiradi koshish" ka aasan tariqa irshad farma dijiye.

**Aljawab :** Islami bahno say jis jaga bhi mulaqat ki tarkeeb banay tou inain ahsan andaz main madani mahol say muta'arif karwaye inain madani kaamon ki bhar pur andaz main targheeb dijiye aur kam az kam attaria bannanay kay liye unka zehn bana kar naam zarur likh lijiye. Yaad rahay (Milansari aur husn e akhlaq "infiradi koshish" ki rooh hay)

### **Madani ina'm No 18:**

Kiya aaj aap nay fajar kay sath sath zohar ki sunnat e qabliya farz rikkaton say qabel niz asr aur isha ki sunnat e qabliya aur farzon kay ba'ad walay nawafil ada farmaey?

### **Madani ina'm No 19:**

Kiya aaj aap nay tahajjud , ishraq o chasht aur awwabin ada farmayi?

### **Madani ina'm No 20:**

Kiya aaj aap nay kam az kam aik bar tahiyat ul wuzu ada farmayi?

**Uljhan (i):** In tamam sunnaton aur nawafil ki jaga agar qaza namaz ada ki jay tou amal mana jay ga?

**Aljawab :** Jin kay zimay qaza namazain hon inhain sunnat e ghair muakada aur nawafil ki jaga qaza ada karna afzal hay.aur in madani inamat par amal bhi maan liya jay ga.

**Uljhan (ii):** Agar maghrib kay farz kay ba'd baat chet kar le jay tou awwabin kay nawafil ada nahi kar saktay?

**Aljawab :** Bahtar ye hay kay farzon aur sunnaton kay darmayan koi guftago na ho. Albatta agar kar le tou bhi awabin ada ki ja sakti hay.

**Uljhan (iii):** Ba'z auqat waqt ki kami kay ba'is zohar kay ba'ad kay nawafil rah jatay hain tou kiya aisi surat main amal maan liye jay ga?.

**Aljawab :** Madani ina'mat kay risalay main di gayi wazahaton main qaida no 1 kay tahat aksar din amal honay ki surat main es madani ina'm par tanzemi tour par amal maan liya jay ga.

**Madani ina'm No 21:**

Kiya aaj aap nay markazi majlis-e-shura ,kabinat, mushawratayn o degar tamam majalis jiski bhi aap mataht hain inki (shariat kay dairay main rah kar) ita'at farmayi?

**Uljhan (i):** Ita'at ki wazahat farma dain kay rozana kis tarah ita'at par amal ho aur zarurat na parhnay par kiya amal maan liya jay ga?

**Aljawab :** Faraiz o wajibat aur haqooq ul e'bad ki adayegi ko paish-e-nazar rakh kar inki taraf say milnay walay madani kaam o ahkamat kay mutabiq amal ki koshish karna aur makhalfat say bachna "ita'at" hay. Jis din zimay dar nay koi hukm he na diya ho aur ,dinu main ita'at ki gayi thi tou phir in dinu main bhi durust lagay ga.

**Uljhan (ii):** Aisi awam munsluk islami bahnain jo madani kaam nahi kartain sirf sunnaton bharay ijtima' main shirkat karti hain tou aisi islami bahno ka nigran ki ita'at par kis tarah amal mana jay ga?

**Aljawab :** Unka "durust " he lagay ga.

**Madani ina'm No 22:**

Kiya aaj aap nay ghar kay afrad kay elawa kahin (Kapriy , phone, zaiwrat wighiara) cheezain dusron say mang kar tou estimal nahi kian?(Sirf apni cheezain estimal kijiye aur zarurat ki cheez nashani laga kar apnay pas bahifazat rakhiye)

**Uljhan (i):** Tenzime kaamon kay liye phone wighaira mangna yeni garz madani kaamon ki ho ,apnay liye sawal na kiya ho tab bhi ye kiya suwal karnay main shumar hoga?

**Aljawab:** Kisi bhi tenzime o gher tenzime kaam kay liye kisi say sawal karnay say bachiye...

**Madani ina'm No 28:**

Kiya aaj aap nay ghar main madani mahol bananay kay liye 19 madani phool kay mutabiq mumkina surat main amal kiya? Neez apni tamam tenzime masrufiyat say farigh ho kar maghrib say pahle ghar pohnch gaein? (Madani phool risalay kay akhir main malakhiza farmaeye)

**Uljhan (i):** Agar ghar main madani mahol bananay kay madani pholoun main say kuch par amal ho tou kiya es madani ina'm par amal maan liya jay ga?

**Aljawab:** 19 Madani pholoun main say 10 par bhi amal ho tou amal maan liya jay ga.

**Uljhan (ii) :** Walida ko aata dekh kar karhy honay main haraj ho kay kaam kay doran wailda bar bar aen tou kiya karain?

**Aljawab:** Moqe' ki manasbat say amal ki tarkeeb kijiye. Din ka aksar hisa amal honay ki surat main tenzime tur par amal maan liya jay ga.

**Uljhan (iii) :** aisey mumalik jahan maghrib itni jaldi ho jati hai kay maghrib say qabl Madani kam karna mumkin na ho tou wahan maghrib kay ba'ad 3 ghantay tak Madani kaam karney ki surat main is Madani a'mal maan liya jae ga?

**Aljawab:** jee haan a'mal maan liya jae ga . (yaad rahey kay jin mumalik main muta'aliqah rukne shura aur a'alami majlis mushawrat ki taraf say ijazat hogi wahin ye mumkin ho ga)

**Madani ina'm No 32 :**

Kiya aaj aap din ka aksar hissa ba wuzu rahin ? neez bethney main aksar qibla ru rehney ki sunnat ada karney ki sa'adat pai ?

**Uljhan (i) :** bari kay dinon main ba wuzu na rahi tou kiya is Madani ina'am par a'mal maan liya jae ga?

**Aljawab:** Mana jae ga . in dinon fikre Madinah kay khanon main nishan ( "Ray" yani rukhsat ) lagaya jae.

**Madani ina'm No 33:**

Kiya aaj aap nay madrasa tul madina (Balighat) main parhnay ya parhanay ki tarkeeb ki?

**Uljhan (i):** Agar koi islami bahen madrasa tul madina (Balighat) main na jati hon apnay ghar main he tajweed kay sath quran parh rahi hon tou kiya inka es madani ina'm par amal mana jay ga?

**Aljawab:** Jee.

**Uljhan (ii):** Es madani ina'm main madrasa tul madina (Balighat) main parhnay ya parhanay ka ziker hay .agar koi islami bahen madrasa tul madina (Lilbanat) o jamia tul madina (Lilbanat) main parhti ya parhati hon tou es madani ina'm par amal mana jay ga?

**Aljawab:** Qaida no 4 kay taht : kisi bhi madani kaam main mashghuliyat kay sabab dusray madani kaam main adm shirkat ho tou bhi tenzime tur par amal maan liya jay ga.

**Uljhan (iii):** Madrasa tul madina (Lilbanat) o jamia tul madina (Lilbanat) main parhnay wali islami bahen 83 madani ina'mat wala rasala madrasay main aur 63 madani ina'mat ka rasala alaqay main kiya donon madani ina'mat kay rasalay jama' karwaye?

**Aljawab:** Madrasay o jamia main jab tak parhti hon wahain par 83 madani ina'mat ka rasala jama karwa dain.

### **Madani ina'm No 41:**

Kiya aaj aap nay zaban ka qufle madina lagatay howay fuzool goyi say bachnay ki adat dalnay kay liye kuch na kuch asharay say aur kam az kam 12 bar likh kar guftugoo ki?

**Uljhan (i):** Wo islami bahnain jo madani mahol say wabsta nahi hotain jaisay kay shakhsiyat inka asharay say aur 12 bar likh kar guftugoo karnay ka zehn kaisay banana chahiye? Tariqa irshad farma dain?

**Aljawab:** Zaban ki be-ehiyatiyon say bachnay ka zehn diya jay “**Qufly madina**” (ye zaban ki hifazat kay hawalay say Sheikh-e-Tariqat Ameer-e-Ahl-e-Sunnat **ادامت برکاتہم العالیہ** ka zabrdast rasala hay) say madad le ja sakti hay. Aesi shakhsiyat ko sirf mukhtasir targheeb kay sath rasala paish karna hota hay, mukammal madani ina'mat wighaira ki targheeb o wazahat mumkin nahi.... Jo shakhsiyat madani mahol say qareeb hoti hain unhain khud samajh aajati hay.

**Uljhan (ii):** Kiya “Message karna” likh kar guftugoo karnay main shamil ho jata hay? Niz kiya zarurat kay taht 12 bar

Message karna, es madani ina'm par amal kehlaey ga?

**Aljawab:** Amal nahi mana jay ga.

**Uljhan (iii):** Agar khusoosi islami behnon say isharay main baat ki tou kiya ‘amal maan liya jaye ga?

**Aljawab:** Nahin mana jaye ga kiyu-kay yahan niyat qufle madina ki nahin hay.

### **Madani ina'm No 44:**

Kiya aaj aap nay sharayi ijazat ki surat main ghar say bahir nikaltay waqt madani burqa' , dastanay , jarabain , pahnain? (Madani burq'a , dastanay, jurabain , sharayi parday ka bahtareen zariya hain dastanon aur jurabon say khal ki rangat nahi jhalakni chahiye)

**Uljhan (i):** Madani burqa' waghera ki waja say hath nazar na atay hon tou aisi surat main dastanay na pahnanay par amal maan liya jay ga?

**Aljawab:** Madani burqa' main “hath ka parda” ho jata hay, lekin “hath zahir na hon” ye ehtiyat mushkil hoti hay es liye dastanay pahnanay he chahiye.

**Uljhan (ii):** Agar koi islami bahen madani burqa' na pahnti hon lekin dastanay , jurabain pehnti aur sharayi parda karti hon tou kiya amal maan liya jay ga?

**Aljawab:** Amal “nahi ” mana jay ga. Bahalat-e-majbori madani burqa'na pahnanay wali magar sharayi parda karnay wali sawab ka khazana zarur paye ge. ان شاء الله عزوجل

**Uljhan (iii):** Aesay mumalik jahan mulki qawaneen ki sakhti ki wajah say sharie parda karne wali islami behenen chataya huwey bhi ab madani burqa pehnnay say qasir hon tou kiya inka madani burqa walay

madani inaam per 'amal maan liya jaye ga.

**Aljawab:** ji 'amal maan liya jaye ga.

**Uljhan (iv):** Agar koyi islami behen sharie parde kay tamam taqazon ko pura karte huwe dark nevi blue colour ka madani burqa khandan walon ya bacho kay abbu kay kehne per pehnay tou kiya 'amal maan liya jaye ga?

**Aljawab:**

### **Madani ina'm No 47:**

Kiya aaj aap nay tanha ya casset ijtima' main kam az kam aik sunnaton bhara bayan ya madani muzakara ki casset baith kar tawajjo kay sath sunni?

**Uljhan (i):** Shadeed majbori ki surat main ya tap ki kharabi ki waja say agar casset bayan na sun sakain tou rasala parhna es kay mutabadil ho sakta hay? Kiya risala parhnay say amal maan liya jay ga?

**Aljawab :** Haqiqi majbori kay taht amal maan liya jay ga.

**Uljhan (ii):** Agar kisi din beth kar tawajjo kay sath casset na sunni tou kiya tab bhi amal maan liya jay ga?

**Aljawab:** Casset tawajjo kay sath sunnana he faida mand hay bahr haal amal maan liya jay ga.

**Uljhan (iii):** "Madani Channel" par paish kiya janay wala 60 minute ka mubaligh e dawat-e-islami ka" islahi bayan" ya "madani channel" par paish kiya janay wala Ameer-e-Ahl-e-Sunnat دامت بركاتهم العاليه ka madani muzakara dakhnay o sunnanay say kiya es madani ina'm par amal maan liya jay ga?

**Aljawab:** Jee haan amal maan liya jay ga.

**Uljhan (iv):** Jamia tul madina (Lilbanat) ki parhnay o parhanay wali islami bahen jamia't main casset ijtima main casset bayan sunti hain lekin waqt makhsos hota hay jis main aik casset bayan mukammal nahi chalaya jata kuch na kuch baqi rah jata hay.es tarah kuch bayan adhora rah jata hay es surat main madani ina'm no 47 par amal mana jay ga?

**Aljawab :** Agar jamia tul madina (Lilbanat) main es tarkeeb kay

mutabiq casset bayan lagaya jay tou ba-aasani madani ina'm par amal ho sakta hay.masln mah main 30 din howay aik casset ko biltarteeb 2 din main mukammal sunna jay tou 30 din main elawa itwar (Sunday) 13 casset sunni ja sakti hain aur alag say apnay gharon mai 2-3 casset sun lenay say madani wazahaton kay qaiday no 1 kay taht tanzime tur par amal mana jay ga?

**Uljhan (v):** "Madani channel " par paish kiya janay wala 60 minutes ka mubaligh-e-dawat-e-islami / Ameer-e-Ahl-e-Sunnat دامت بركاتهم العاليه ka eslahi bayan dekhay o sunnanay say es madani ina'm par amal tou mana jay ga lekin agar eslahi bayan ka durania 60 minute say kam (masln 45 minute) ho tou kiya tab bhi es par amal mana jay ga.? (kiu kay madani channel par paish kiya janay wala eslahi bayan aksar 45 minutes ka hota )

**Aljawab:** Aksar par amal honay ki surat main tanzime tour par amal maan liya jay ga .(Masln bayan ka dorania 60 minutes hona chahiye tou agar kisi nay 30 minute say zaid sun liya tou uska amal maan liya jay ga)

**Uljhan (vi):** Madani channel par mukhtalif auqat main pesh kiye janay walay madani muzakarat ki clips ( Jo kay mukhtasir hotay hain) dekhay o sunnanay say es madani ina'm par amal mana jay ga?

**Aljawab:** Madani muzakarat kay mukhtalif clips agar itna dorania banta hay tou eska amal mana jay ga.

### **Haftawar Madani Ina'mat Say Mutalaq**

**Madani ina'm No 49:** Kiya aap nay es haftay ijtima kay foran ba'd khud aagay barh kar infiradi koshish karte huwe kam az kam aek nayi islami behen say mulaqat ka sharf hasil kar kay unka naam, pata aur phone number hasil kiya? Nez doran e guftugoo in say aur is kay elawa deegar islami behnon aur shohar o maharim say bat kartay huwey aksar muskarane ki sunnat ada ki?susar kay muamlay main aehtiyat rahay tou ziyada acha hay.

**Uljhan (i):** Beroon e mulk main chu-kay her haftawar sunnaton

bharay ijtima main nayi nayi islami behen nahin aati hain balkay her haftay taqreeban wohi 10 ya 12 islami behenen shareek hoti hain. Is madani inaam per kis tarha 'amal hoga?

**Aljawab:** Nayi nayi islami behenen haftawar ijtima main aasaken jo bhi inki sharie o tanzeemi usolon kay mutabiq suraten hain apnana ekay ba'd nayi islami behnon kay aanay main kamzori rahi tou is bina per madani inaam per 'amal maan liya jaye ga.

### **Madani ina'm No 50:**

Kiya aap nay es haftay peer sharif (ya reh janay ki surat main kisi bhi din) ka roza rakha? Neez haftay main kamz kam aik din khanay main jou sharif ki roti tamawul farmayi?

**Uljhan (i):** Agar kisi islami bahen ko inkay shoher ki taraf say nafli roza rakhnay ki ijazat na ho tou kiya sahi majbori par amal maan liya jay ga?

**Aljawab:** Maan liya jay ga. darhaqiqat agar shoher naraz hotay hon tou jis tarah aurat "apni degar zati khawahishat" par hikmat-e-amli say shoher ko qail kar leti hay .agar yahan bhi hikmat-e-amli say qail kar sakti hay tou phir qail karay.

**Uljhan (ii):** ijara ki sharait main hai kay susti waqe' ho tou nafli rozah na rakha jae agr koi ajeer islami bahan pehley roze rakhti thin magar ab is wajah say roza na rakhen tou is sourat main kiya is Madani ina'am par a'mal maan liya jae ga ?

**Aljawab:** ajeer ki haftey main aik din chutti hoti hai tou chutti waley din roza rakh ley.

**Uljhan (iii):** agr koi islami bahan pehley roze rakhti thin magar ab bimari ki wajah say na rakh saken tou kiya a'mal maan liya jae ga ?

**Aljawab:** marz sahih honey ki sourat main jitney reh gae mukammal kar len . chahey aik sath chahey 2 kar kay ya jesey asani ho .

**Uljhan (iv):** agar koi har mah peer sharif ka roza na rakhey aur mahe ramazan main farz roza jo peer sharif ko rakha jae tou us

main Maani ina'am par a'mal ki niyyat kar ley tou kiya is Madani in'am par a'mal durust maan liya jae ga ?

**Aljawab:** agar Ramazan kay ba'd say har har peer sharif roza rakhney ki bhi niyyat ho tou maana jae ga warna nahi.

**Uljhan (vi):** Beroon e mulk main jou shareef ka aata nahin milta , haftawar madani inaam no 50:peer shareef ka roza rakhna aur jou shareef ki roti khana is per kis taraha 'amal ho?

**Aljawab:** Is amdani inaam main 2 juz hain lihaza majlis madani inamat ki janib say is madani inaam main khas tou per ye aasani hay kay agar koshish karne kay bawajood jou shareef ka aata muyassar na ho tou dusri surat main pure maah main 4 roze bhi koyi rakh lay tou uska madani inaam per amal maan liya jaye ga. (ye ria'yat khaas isi madani inaam kay liye hay)

## **Mahana Madani Ina'mat Say Mutalaq**

**Madani ina'm No 51:** Kiya aap nay is madani maah ki pehli budh ko sabiq madani maah ka madani inamat ka risala pur kar kay apni zeli zimmadar ko jama karwadiya?

**Uljhan (i):** Agar islami behen madani inaamat zimmadar ko apne madani inaamat kay risalay kay gattay per moujood karkrdagi by-hend pohncha na saken magar iski tasweer khench kar whatsapp arden tou kiya youn madani inamat ka risala jama karwana kehlaey ga? (urpion mumalik main bil-khusoos muslim family dur dur hone ki bina per risala pohnchane main aazmaish hay)

**Aljawab:** 'Amal maan liya jae ga.

### **Madani ina'm No 52:**

Is mah pehli peer sharif ko risalah "Khamosh Shahzadah" ka mu'atala' farma kar fuzool goi say bachney ki a'adat banane kay liye 25 ghante Qufle Madinah lagaya ? niz kiya is mah aap ki infiradi koshish say kam az kam ek islami bahan nay fikre Madinah kar kay Madani ina'amat ka risalah pur kar kay jama'

karwaya ?

**Uljhan (i):** Agar kisi mah ek say zaid masalan 3 ya 4 Madani ina'amat kay risale jama' karwae hon aur agle mah Ek bhi risalah jama' na karwa sakin tou kiya a'mal maan liya jae ga?

**Aljawab:** ghaliban har mah kam az kam Ek par infiradi koshish kar kay Madani ina'mat ka risalah daine main hikmat ye maloom hoti hai kay infiradi koshish ki a'adat rahe aur Ek say do aur do say char hon jis mah infiradi koshish say jama' hoe wohi maana jaega aayandah mah ka nahin .

### **Madani ina'm No 53:**

Kiya aap nay es mah haiz o nifas kay ayam main jitni dair namaz main saraf hoti hay. Itni dair ziker o darood ya deeni mutala (bigher aayat o tarjuma chuey)karnay main masruf rahain?

**Uljhan (i):** Agar haiz o nifas kay ayam main eslahi bayanat ki casset ya madani muzakara sun ya dakh liya jay tou kiya es madani ina'm par amal maan liya jay ga.

**Aljawab:** Jee haan amal maan liya jay ga.

### **Salana "Madani Ina'mat" Say Muta'liq**

#### **Madani ina'm No 53:**

Kiya aap nay A'ala Hazrat رحمة الله عليه ki kitab tamhid ul eman ma' hashia eman ki pahchan neez maktaba tul madina ki matboa' kitabain kufriya kalimat kay baray main suwal jawab aur chanday kay baray main suwal jawab parh ya sun le hain?

**Uljhan (i):** Aksar islami bahno ko tamhid ul eman aur hassam ul haramain muta'la karnay kay bawajood kuch samajh nahi ati tou kiya sirf (Reading) mutala kar lenay say he amal maan liya jay ga? Ya samajhna zaruri hay?

**Aljawab:** Samajh kar parhna he faida mand hay bahr surat tenzime tpur par amal maan liya jay ga. tamhid ul eman ko samajhnay kay liye eman ki pehchan say madad le jay.

**Uljhan (ii):** Salana muta'la karnay kay madani ina'mat kay jawab par saal main sirf aik bar nashan lagain ya mutala shuro

kar denay kay zamanay say he sahi kay nashanat laga saktay hain?

**Aljawab :** Mutala shuro kar diya. Tou tenzime tur par amal maan liya jay ga. Saal khatem honay par bhi agar muta'la mukammal na howa tou ab (0) lagay ga.

### **Madani ina'm No 56:**

Kiya aap nay es saal kamz kam aik martaba sage madina عَفَى عَنْهُ kay murattab karda **madani phoolon** kay tamam pamflit (jo aap ko ma'loom hon) parh ya sun liye hain?

**Al-Uljhan(i):** Pamflit bastay par moujood nahi hotay lihaza es madani ina'm par kis tarah amal kiya jay ?

**Aljawab:** Madani ina'm main ye alfaz shamil hain "wo Pamflit jo aap ko malom hain yeni jisay dasteyab nahi unkay liye rukhsat hay es silsilay main maktaba tul Madinah say jari kardah darj zel kutub o rasail main moujud Madani phoolon ka infiradi/ijtimai'e tour par mutala' karne say a'mal maan liya jae g

(fehrist **Madani phool** record file main moujud hai)

### **"Rizaye Rabbul anaam عزوجل Kay Kaam Say Mutalliq"**

A'ttar ki Ajmei Beti kay Madani kam number 5 main hai : "Dawat e islami kay Madani kamon (masalan "infiradi koshish, dars o bayan , Madani Mashwarah wagherah) main rozana kam az kam 2 ghantey sarf karey.

**Uljhan (i):** agar koi jamiatul Madinah (lilbanat) , Madrasa tul Madinah (lilbanat) mainparhti ya parhaati hon tou kiya un ka 2 ghantey Madani kam par drust a'mal maan liya jaega ?

**Aljawab:** nahi maana jae ga.

**A'ttar ki Makki Beti kay Madani kaam no 3 main hai : " rozana kam az kam12 minute Qufle Madina A'enak ka Isti'mal"**

**Uljhan (i):** agar kisi ki nazar kamzor ho aur qufle Madinah A'inak lagane say pani behta ho tou Qufle Madinah ka a'inak istimal kiye bighair nigahen jhukae rakhney ki a'dat ya koshish ho tou sahih majbori ki bina par a'mal maan liya jae ga?

**Aljawab:** maan liya jae ga

28 sha'ban ul Mu'azzam 1432h kay Madani muzakre main

**Uljhan (i):** Ameer e Ahle Sunnat دامت برکاتہم العالیہ nay farmaya kay a'dat banane kay liye 12 minutes Qufle Madinah ka A'inak pehney jab nichhi nigah rakhne ki a'dat ho jae tab bhaley na pehneyn" tou kiya is tarah is Madani ina'am par sahih ka nishan laga sakte hain ?

**Aljawab:** maqsad nigah jhukane ki a'dat banan hai tou jab maqsad pura howa tou yaqinan mana jae phir dousron ko targhib mily ki niyyat say lagate rehna chahiye . Ameere ahle sunnat دامت برکاتہم العالیہ farmate hain mere sare a'inak qufle Madinah kay a'inak hain. Kiya Bapa ko qufle Madinah ki hajat hai ? Bapa ki nigah kisipar par jae tou wo nigahen jhukane wala ho jae phir bhi hamari targhub kay liye Qufle Madinah a'inak isti'mal farmate hain .

**A'ttar ki Makki Beti kay Madani kaam no 5 main hai : “hafte main kam az kam aik risalah parhey”**

**Uljhan (i):** agr mahine main 30 say zaid Madani Muzakre / Bayan ki cassette suni jaen tou jo casset 30 say zaid suni kiya wo rasail kay muta'aley main shamil kar saktey hain ?

**Aljawab:** Nahin kar saktey

**“Karkrdagi baray rizaye rabul anaam عزوجل kay kaam” main No 5 hay: Es maah kay aksar dinon main kam az kam 12 minutes quflay madina ka a'nek estimal farmaya”?**

**Uljhan (i):** 12 minute quflay madina ka a'nek tanha lagaya jay ya ijtima main dars o bayan kartay waqt estimal kiya jay?

**Aljawab:** Tanha ya ijtima main bhi amal maan liya jay ga. Mubaligha agar doran-e-dars o bayan bilkul awam ki taraf na dakhti hon tou phir laganay main hraj nahi warna bar bar awam

ki taraf dakhnay say es ka maqsad fot honay ka andesha hay.kiukay quflay madina kay a'nek ka maqsad “nigahon ka quflay madina” hay.

**Uljhan (ii):**Jis ki neechi nigah rakhne ki aadat bun gayi ho wo qufle madina aenak kis niyat kay sath lagaye kiyu-kay iski bunyadi niyat nazar neechy rakhne ki aadat banane kay liya hay.

**Karkrdagi baray rizaye rabul anaam عزوجل kay kaam**

main no 6 hay:Es mah aap nay Ameer-e-Ahle Sunnat دامت برکاتہم العالیہ kay kitnay rasail ka mutala farmaya?

**Uljhan (i):** Ameer-e-Ahle Sunnat دامت برکاتہم العالیہ ka aik he risala aik say zaid (masln 2 ya 3 bar) parha tou ye aik martaba risala parhna kahlay ga ya jitni bar rasala parha ,itni bar parhna kahlay ga?

**Aljawab:** Aik he risala parhna mana jay ga.

**Al-Uljhan(ii):** Attar ki ajmeri beti bannanay kay liye rizaye rabul anaam عزوجل kay 10 madani kaam par pabandi karnay say he amal mana jay ga, ya aksar din amal karnay say bhi amal maan liya jay ga?

**Aljawab:** Madani ina'mat kay risalay kay safha no 22 par jo karkrdagi puchi gayi hay kay es mah kay aksar din 10 madani kaamon par amal ki koshish rahi chanachay aksar din amal karnay say attar ki ajmeri beti bannanay ka sharaf hasil ho jay ga.

**Mustaqil Qufle Madinah say muṭa'liq**

**Uljhan (i):** Mustaqil Qufle Madinah say muṭa'liq aisy Madani phool a'ṭa farma dijye kay jis main iski wazahat kay sath is par a'mal ka asan ṭariqa aur mukhatalif souraten bhi hon kay islami bahanen jinka aksar waqt ghar main bachon kay abbu, ghar kay maharimon o bachin kay sath guzarta hai wo kis ṭarah mustaqil qufle Madinmah lagaen kay ghar ka mahool o digar afrad bhi mutasir na hon aur fuzool guftugu say bhi bach jaen.

**Aljawab:** الحمد لله عزوجل Shaikhe Tariqat Ameer e Ahle Sunnat دامت

بركاتهم العاليه ne Mahe Ramazan ul Mubarak 1436h kay aakhari a'share main mahe qufle Madinah ko mustaqil qufle Madina tahrik main shamil farmaya aur islami behanon /islami bhaiyon ki Ek ta'dad is tahreek main haton hat shamil hoi. "Youm e Qufle Madina" aur "Mustaqil Qufle Madina tahreek" ka asal maqsad fuzool baton say bachna hai . fuzool bat karne main gunah nahi magr fuzool bolte bolte gunahon bhari baton main ja parnay ka sakht andesha hai.( fuzool baton ki misalen risalah Khamosh Shahzadah safha no 19 ta 21 mulahiza farmaen) Hazrat Syyeduna Imam Abu Hamid Muhammad bin Ghazali عليه الرحمة الله الوالي ny fuzool baton ki mazammat farmai hai fuzool baton kay 4 larza khez nuqsanat risala "Khamosh Shahzadah" safha 4 ta 5 main parhe ja sakte hain. Fuzool to fuzool Hazrat Syyeduna Imam Abu Hamid Muhammad bin Ghazali عليه الرحمة الله الوالي kay farman kay mutabiq faida mand guftugoo karne main bhi insan khatrat main ghira hua hai (khamosh Shahzadah safha 28 ta 29 mulahiza farmaen) haeye !! jaen tou kahan jaen ? ? "Madine"---- guanhon bhari guftugu say har waqt bachna zarori hai (jhout , gheebat, chughli, dil aazariyan ,, a'iab dariyan, mazaq maskhariyan (aesa mazaq jis say kisi ko aziyyat pohnchey haram hai) , raz kholna, jhagre aur na jane kiya kiya---) chahe "Youm e Qufle Madinah" manaen ya na manaen "Mustaqil Qufle e Madinah tahrik " ki rukun hon ya na hon --- islami bahn ghar main bachon kay abbu kay sath , sas kay sath ho ya maharim kay sath, Jamia / Madarsa main mua'llima kay sath hon ya kahin bhi hon ---- ghaliban ghar main bahr ki nisbat Qufle Madinah ki ziyada zarorat hai bahar tou phir bhi murawwat main kuch na kuch hifazat ho jati hogi. Ghar main be ahtiyatiyan bahut ziyada hoti hain. Miyan biwi ,sas bahu, nanad obhawaj kay jhagron ki Ek bahut bari waja zaban ki be ahtiyatiyan hai balke duniy main jitne jhagre , fitne, fasad hote hain un main zaban ka bahut bara kirdar hai---- bachon kay sath bhi qufle Madinah zarori hai jo maen bat bat par dant dapat karti hain un ka bachon par rou'b jata rehta hai aur bachey nafarman aur dheet ho jate hain --- ghar

main islami bahanon ko kuch na kuch ishare sikhae aur un kay sath ishare say guftugoo ki tarkib ho sakti hai bahut sare ishare hamey aate bhi hain (aagaey misal aa rahi hai) chahe tou khud sakhta isharon ki tarkib kar ley . nanad waghairha agar ham zehan hon tou unke sath bhi likh kar guftugoo ho sakti hai aur mauqa' mahal ko dekhte hoe kuch na kuch bachon kay abbu kay sath bhi likh kar guftugu ki tarkib ho sakti hai . ghar main Madani mahool banane kay 19 Madani phool waley "madani Ina'am ka nifaz ho jae tou bahut ziyadah aasani ho jaegi.

**Al-Uljhan(ii):** Mustaqil qufle Madinah par a'mal kay liye kon kon si ri'ayaten hain ?

**Aljawab:** Mustaqil qufle Madinah tahrik main **mumtaz** banne kay liye likh kar 25 bar ,**behtar** kay liye 19 bar aur **munasib** kay liye 12 bar. Isi tarah ishare say , mukhatab kay chehrey par nigahen garhey bighair , Qufle Madina a'inak aur Qufle Madina card ki tarkeeb hay.madani ina'mat par amal in 3no darajon ki islami behnon kay liye 26 din fikr e madina zaroori hay.

### **Aasaniyan aur ria'yaten:**

1. Mahinay kay aksar dinon main (ya'ni 16 din) bhi 25,19 ya 12 bar likh kar bat ki tou to mumtaz,behter aur munasib mana jaey ga.
2. 25 ko 16 say zarab denay par hasil e zarab =400 aata hay tou kisi nay agar puray mahinay main 400 bar likh kar bat ki tou mumtaz mana jaey ga.isi tarha behtar kay liye 19 zarab 16 =304 aur munasib kay liye 12 zarab 16=192 esi tarha isharay say,saminay walay kay chehrey par nigah garay bigher, qufle madina ainak aur qufle madina card ki tarkeeb ho gi.
3. Likh kar guftugoo mushkil jab hoti hay jab kay kam ki bat hum boltay hain aur likhnay ki bari aatai hay tou ab sochtay hain kay ab kiya likhun? Ye tou kam ki bat thi fuzool nahi mani jaey gi----

**Likh kar guftugoo:**misalen:aap nay kisi say likh kar

guftugoo ki masalan ☆aanay wali juma'rat kabina zimmadar 2:00 bajey fulan maqam par tamam division mushawirat ka mashwara farmaen gi.☆ division mushawirat ko attila' karen.

☆waqt ki pabundi farmaen.(aap esay 3 bar shumar karen gi)

**Majlis ki taraf say aasani:**☆ aanay wali juma'rat kabina zimmadar ☆2:00 bajey☆ fulan maqam par☆ tamam division mushawirat ka mashwara farmaen gi.☆ division mushawirat ko attila' karen. ☆waqt ki pabundi farmaen.

“is tarha likh kar shumar karnay ka tariqa Tajdar e madani ina'mat Mahboob e Attar Haji Zam Zam attari رحمة الله تعالى عليه nay bataya tha.

Yaad rahay!!! aanay wali juma'rat main guftugoo puri nahi ho rahi ye sirf majlis ki taraf say aasani hay.Ab aap bataiye kay likh kar guftugoo karna kis qadar aasan ho gaya.

### **Samnay walay kay chehray par nigah garay bigher guftugoo:**

Guftugoo kartay waqt samnay walay kay chehray par nahin dekhna, na hi us ki gardan ki taraf dekhna, na ghutnon ki taraf... bal-kay 2 kharay ya bethay hon beech zameen ki taraf dekh kar bat karni hay.

Aap nay kisi par infiradi koshish ki:masalan السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ kesi hain aap?har budh islami behnon ka haftawar sunnaton bhara ijtima'.....maqam par hota hay aap bhi shirkat kijiye ga. السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ sunnaton bharay ijtima' main sunnaten sikhai jati hain,wuzoo,ghusul aur namaz ka tariqa bhi sikhaya jata hay dua'en yad karwai jati hain,masail hal hotay,dua'en qabool hoti hain aaiye aap ko aik madani bahar sunati hun.

Majlis ki taraf say is main aasani ye hai:(i) السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ (2) kesi hain aap? (3) har budh (4) islami behnon ka haftawar

sunnaton bhara ijtima'(5) .....maqam par hota(6) aap bhi shirkat kijiye ga (7) السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ sunnaton bharay ijtima' main (8)sunnaten sikhai jati hain (9) wuzoo,ghusul aur namaz ka tariqa bhi sikhaya jata hay (10) dua'en yad karwai jati hain (11) masail hal hotay(12)dua'en qabool hoti hain (13)aaiye aap ko aik madani bahar sunati hun.madani bahar sunaen gi tou shayad 50 bar say ziyada bar ho jaey ga.ya'ni aik islami behan par bhi hum nigah jhuka kar infiradi koshish ya koi kam ki bat karen tou ba-aasani 25 martaba ho jaey ga.

Yad rahay! Har number par guftugoo puri nahi hoti.ye bhi majlis ki taraf say aasani hay.

**Ishary sy guftagu:**ishary sy guftagu to aur b ziada asan hai. Hamen boht say ishary aty hain agr hum apni zuban ko bnd kren to ishary sy bt krna asan ho jae ga ap kisi esy mulk ya esi jagah jati hain aur jahan apko unki zuban nhe ati.wahan ap kisi dukan pr jati hain apko keenchi chahey apk kia ishara kren ge ? ishara kren----- g g ishara kren.Han ab es ne ab apko keenchi dekhai.Apko ye pasand nhe ai ab apko ishara krna hai kay ye keenchi smjh nhe ai dosri dekhaen kya ishara kren ge?g keijeiya-----marhaba ! ab es ne dosri keenchi dekhae apko pasand nhe ai ap kya ishara kren ge? Keijeiya -----subhan allah ab apko es ki qeemat maloom krni hai kesy kren ge? Ishara keijeiya g ! ab es ne isharon mai keemat btae . apko qeemat ziada lgi . apkya ishara kren ge ? g isharon m kahen kay qeemat keijeiya. Kya ishara kren ge ? es ka mtlb hamen kae ishary aty hain, kuch ishary seekh b leijeiya ya jahan ap kaam wgera krti hain wahan jin jin cheezun ki zrorat prti hai es kay ishary seekh leijeiya ya apny ishary bana leijeiya aur jo sath hai unhen smjha deijeiya kay file ka ishara ye hai to computer ka ishara ye hai wgera wgera ----- hr ishary pr number hoga maslan apne light aur pankha bnd krny ka kaha to ye 3 br hua pehla light ki tarf ishara dosra pankhy ki tarf ishara teesra angothy sy bnd krny ka ishara.

**Ishary sy baat karnay kay madani phool:** Sheikh e tareekat ameer-e-Ahl-e-Sunnat **بركاتهم العالیه دامت** apny risaly khamosh shehzada kay safah 32 par tehrer frmaty hain “khamoshi ki adat kay dinon main gussah barh sakta hai lehaza agar koyi apka ishara na samajh paye to hargiz us pr ghussy ka izhar na kejiye kay kahen bay-ja dil azari waghera ka gunah na kar bethen”

Ishary waghera say guftagu unhe kay sath munasib rehti hai jin kay sath aap ki zehni hum ahanghi ho ajnabi ya na manoos admi ho skta hai kay ishara kay waghera ki guftagu kay sabab ap say naraz ho jaye lehaza us kay sath zroratan zaban say bat cheet kar leijiye balkay kayi sorton main zaban say bolna wajib bhi ho jata hai maslan mulaqati kay salam ka jawab waghera kisi say mulaqat ka waqt salam bhi ishary say nahe zaban say krna sunnat hai. Yunhe darwazy par koi dastak day aur ander say poocha jaye kon hai to jawab main bahar wala “madina kholo”, “main hon” waghera na kahy balky sunnat ye hai kay apna naam bataye.

**Qufle e Madina a'nak ki asaniyan:** Ghar main bhi pehen saktay hain, muta'alah karty waqt, quran pak ki tilawat karty waqt, dars-e-faizan e sunnat kay waqt, ijtama main bayan suntay waqt waghera. 25 minute rozana pehenna bohat asan hai agar Qufle-e-Madina a'nak apny paas ho .

**Qufle-e-Madina Card:** Jo Qufle madina a'nak ki asaniyan hain wohe Qufle e madina card ki .

**Madani ina'amat pr amal:** Jo qufle e madina card mai hai utna amal hona zrori hai ,

**Fikr e madina** 26 din zrori hai.

**Uljhan (iii)** Agr koyi islami behen mustaqil qufle e madina tehreek mai shamil to hain magr zaman-e-koshish mai kisi bhi darjay (Mumtaz,Behter,Munasib) ko pany ki sa'adat say mehroom hai to kya is ka shumar mustaqil Qufle madina lagany walion mai hoga?

**Aljawab:**G! Shumar hoga eska card bhi wasool hoga aur esy mumtaz, behter, munasib ki targheeb dilae jae ge.

**Uljhan (iv)** Agr kisi ne 400 br, 304 br ,192 br hadaf ko 2 say 3 din mai cover kr lia baqi din amal na kia to mazkroa usool kay tehet kya wo ab bhi mumtaz, behter, munasib kay darjy ki amila hogi? Q kay mazkroa ahdaf (400br,304br,192br) chand dinun mai hasil kia ja skta hai.

**Aljawab:** Mustaqil qufle e madina tehreek ka maqsad zaban aur ankhon kay qufle e madina ki adat banana hai madani ina'amat pr amal kay zareeya ikhlaq-o-tarbiyat ho, mezaj mai narmi paida ho

waghera. Agar ye masly hal ho jaty hain to likh kr , ishary sy, qufle e madina a'nak aur card pur krny ki zrorat he nahe agr koyi islami behen es asani ko 2 ya 3 din mai pora kr leti hai aur phr pory mahiny jo mun mai aaye bolti chali jae aur nigahun ki hifazat sy bhi bay-ikr ho jae to is trhan maqsad poora nahe hota lehaza mumtaz behter munasib kay darjy mai ye nahe hogi. Aur agr kisi islami behen ka qufle e madina muzboot hai wo gunahun bhri guftagu aur fozol baton say bachtai hai, nighahun ka bhi zabardast qufle e madina hai yani maqsad poora ho raha hai to wo islami behen card bhary beghayr mumtaz nahe balky super mumtaz hai laykn ye boht mushkil hai, kiyon kay zaban ki aafaton ki bohat ziyada bareekiyan hain har aik usy nahe samajh skta----- ye bhi samajh yaad rahy kay likh kr aur ishary say guftago nahe mani jaye ge. Jo zarorat ki ho, fuzol baat likhi jae aur fuzol ishary kay liye to ye acount nahe hongy----- aksar din aur 400 baar waghera aasaniyan deni yun zaroori hai kay kefiyat aik si nahe rehti baaz auqat kayi kayi din tak likh kar guftagu, isharon main guftagu ho he nahe pati aur baaz auqat kafi ta'dad main tarkeeb banti hai.

Uljhan (v) aesi islami behan jo mustaqil Qufle-e-Madina tahreek main shamil rehtay huway is kay taqazay pooray karnay ki koshish karti hon magar un-parh honay ki waja say likh kar

guftugo karnay say ma'zoor hon, Madani markaz ki taraf say agarcha aesi islami behan ka 'amal maan bhi liya jaye ga magar Mustaqil Qufi-e-Madina card main likh kar guftugo karnay walay column main is ki ta'dad (12/ 19/ 24) kiya likhi jaye gi?

**Al-jawab:** "R" likh day ya'ni Rukhsat. Aur wo apni no'iyyat kay ae'tibaar say apni kefiyyat nikal lay.

**Uljhan (vi):** Sheikh e tareeqat ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ nay Madani muzakaray main mobile phone ko "Anti-Qufi-e-Madina" farmaya aur Message main guftugo ko likh kar guftugo main shumaar na farmaya. Agar koyi aesi zaruri baat jo Madani kamon kay hawalay say ho maslan Hafta-war sunnaton bharay ijtima ki da'wat dana, Madani mashwary main shirkat ki ittila' dayna, kisi Madani kaam ko karnayki targheeb dilana, rozana fikr-e-Madina ki targheeb ka message, algharaz mobile phone ka isti'maal (message karna waghera) sirf naik aur jayiz kamon kay liye ho to kiya aesay messages bhi likh kar guftugo main shumaar na hon gay?

**Uljhan (vii):** aesi zaruri baat (Madani kamon ki targheeb waghera) jo ham phone par zaban say karnay walay thay maslan ye baat phone par kehni thi kay : "fulan din kabina zimmadar islami behan madani mashwara farmayn ge tamam zimmdaran waqt ki pabandi kay sath shirkat farmayen." Magar phone par kehney kay bajaye Qufi-e-Madina laganay ki niyat kay sath message kay zariye kaam kiya to kiya aesi zaruri baat (neki ki baat) message kay zariye karna bhi likh kar guftugo karnay main shumaar na hoga.

**Al-jawab:** message par likh kar guftugo nahe mani jati.

**Uljhan:** Qufi-e-Madina kay mukhtalif cards Muharram-ul-haram, Rabi-un-noor, Rabi-ul-aakhir, Maah-e-Eshq-e-Rasool waghera say muta'lliq card lagana kiya Mustaqil Qufi-e-Madina tahreek main shamil hay?

**Aljawab:** Maktaba-tul-Madina say jari-karda har wo card chahay wo kisi bhi Madani Maah ki munasibat say ho laganay say

mustaqil Qufi-e-Madina tahreek main amal maan liya jaye ga. (Madni in'amaat par muqarra Rukn-e-Shoora ka jawab Soti begham 22 Rabi-ul-aakhir 1436hijri)

## Nafli Rozon say Muta'lliq

**Uljhan:** Madani iltija hay kay nafli rozon say muta'lliq shara'i-o-tanzeemi aetibaar say jo ri'ayaten (aasaniyan) hayn usay wazahat kay sath irshaad farma dejiye. Maslan nafli roza rakhnay say walidayn/ bachon kay abbo mana' karayn to kiya 'mal mana jaye ga? Youn hi madani kamon main masroofiyat madani mashwaro waghera honay ki surat main roza na rakhnay ki soorat mai 'amal mana jaye ga?

**Al-jawab:** Shara'i tanzeemi aur deegar a'zaar kay sabab roza na rakhnay par 'amal nahe mana jaye ga. Mazeed tafsili ma'loomaat kay liye maktaba-tul-Madina ka jari-karda "Nafli rozon ki Madani tahreek kay muta'lliq (pamphlet)" ka mutala'a intahayi mufeed hay.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

### Fehrist Madani Phool

s.no	Madani phool	Hawala
1	7 Madani phoolon ka Farooqi Guldasta	Khamosh shehzada safha 17
2	Danton ki hifazat kay 4 Madani phool	Aadab e ta'am safha 119
3	Dars e faizan e sunnat kay 22 Madani phool	Gheebat ki tabha kariyan safha 495
4	Jootay pehnay kay 7 Madani phool	Neki ki da'wat safha 123
5	Kalam Allah kay 8 Madani phool	Tilawat ki fazeelat 36
6	Miswak kay 20 Madani phool	Khamosh shehzada safha 43
7	Muqadas aaraq kay 2 Madani phool	Tilawat ki fazeelat safha 34
8	Quran paak ko chhoonay kay 9 Madani phool	Tilawat ki fazeelat safha 28
9	Sajdah-e-tilawat kay 14 Madani phool	Tilawat ki fazeelat safha 21
10	Tarjama e Quran kay 4 Madani phool	Tilawat ki fazeelat safha 32
11	Tilawat kay 21 Madani phool	Tilawat ki fazeelat safha 11
12	Ghar mein madani mahoul banana kay 19 Madani phool	Khamosh shehzada safha 39
13	Hath milanay kay 14 Madani phool	101 Madani phool safha 6
14	Zimmdaran kay liay 19 Madani phool	Madani kamon ki taqseem safha 49
15	Jawab e azan kay 9 Madani phool	Namaz kay ahkam safha 151
16	Surm laganay kay 4 Madani phool	101 Madani phool safha 27

s.no	Madani phool	Hawala
17	Qibla rukh bethnay kay 14 Madani phool	Jinnat ka badshah safha 24
18	Mutala' karnay kay 18 Madani phool	Shoq e e'lm e deen safha 27
19	Jashn e wiladat kay 12 Madani phool	Subh e baharan safha 20
20	Sila e rehmi kay 7 Madani phool	Neki ki da'wat safha 156
21	Qasam kay 15 Madani phool	Neki ki da'wat safha 175
22	zulfon aur sar kar balon waghera kay liay 22 Madani phool	163madani phool safha 15
23	Hajyion kay liay kar amad 16 Madani phool	Rafeeq ul Harmain safha 28
24	Hajj e badal kay 9 Madani phool	Rafeeq ul Harmain safha 212
25	Safar main namaz kay 6 Madani phool	Rafeeq ul Harmain safha 43
26	Labbaik kay 9 Madani phool	Rafeeq ul Harmain safha 76
27	Rami kay 8 Madani phool	Rafeeq ul Harmain safha 189
28	Surma laganay kay 4 Madani phool	Main sudharna chahta hoon safha38
29	Qasam kay kaffaray kay 13 Madani phool	Neki ki da'wat safha 186
30	Bargah e risalat main hazri kay 12 Madani phool	Rafeeq ul Harmain safha 228
31	Rami kay waqt ahtiyat kay 6 Madani phool	Rafeeq ul Harmain safha 187

s.no	Madani phool	Hawala	s.no	Madani phool	Hawala
32	بِسْمِ اللّٰهِ kay 29 Madani phool	Faizan e بِسْمِ اللّٰهِ safha 132	46	nakhun katnay kay 9 Madani phool	101 Madani phool safha 16
33	Sonay jagnay kay 15 Madani phool	101 Madani phool safha 29	47	zaban kay qul e madina kay 12 Madani phool	Madni guldasta safha 438
34	Infradi koshish kay Madani phool	101 Madani phool safha 29	48	Ankhon kay qul e madina kay 12 Madani phool	Madni guldasta safha 440
35	Muballigh kay Madani phool	Naik bannay aur bananay kay tareeqay safha 216	49	cassette ijtima kay 12 Madani phool	Madni guldasta safha 443
36	Chalnay kay 15 Madani phool	Naik bannay aur bananay kay tareeqay safha 633	50	shehwat say bachnay kay 12 Madani phool	Qoum e loot ki tabha kariyan safha 23
37	Aadab e murshid e kamil kay 12 Madani phool	Madinah diary safha 12	51	halal tareeqay say kamany kay 50 Madani phool	hallal tareeqay say kamany kay 50 madani phool safha 4 ta 21
38	Madani mashwaray kay 19 Madani phool	Madina diary safha 16	52	naam rakhnay kay 18 Madani phool	Qoum e loot ki tabha kariyan safha 39
39	Madani mashwaray main parh kar sunnanay kay 19 Madani phool	Madina diary safha 13	53	tail dalnay aur kanghi karnay kay 19 Madani phool	Ashkon ki barsat safha 31
40	Baat cheet karnay kay 12 Madani phool	101 Madani phool safha 9	54	D'awat e islami kay 8 Madani phool	Madina diary safha 5
41	Libas kay 14 Madani phool	Madinay ki machli safha 39	55	kamiyabi kay 19 Madani phool	Madani kamon ki taqseem kay taqazay safha 61
42	Pani peenay kay Madani phool	Madani Qaida, madani nisab safha 41	56	du'a mangnay kay 17 Madani phool	Aadab e ta'am safha 41
43	Khana khanay kay Madani phool	Madni Qaida, madani nisab safha 42			
44	cheenkay kay 17 Madani phool	101 Madani phool safha 13			
45	jamahi kay madani phool	Madni Qaida madani nisab safha 43			

s.no	Madani phool	Hawala	s.no	Madani phool	Hawala
57	hajj ki qurbani kay 7 Madani phool	Rafeeq ul Harmain safha 192	72	Shadi shuda islami behnon kay liay 19 Madani phool	Sunnat e nikah safha 79
58	tawaf e ziyarat kay 10 Madani phool	Rafeeq ul Harmain safha 199	73	Kalonji kay 19 Madani phool	Gharailo e'laj safha 109
59	tawaf e rukhsat kay 19 Madani phool	Rafeeq ul Harmain safha 205	74	Injeer kay 33 Madani phool	Gharailo e'laj safha 111
60	sa'I kay 4 Madani phool	Rafeeq ul mo'mtarain safha 90	75	Roshni kay alat kay 28 Madani phool	bijli kay madani phool safha 9
61	Bethnay kay 18 Madani phool	Bhiyanak oont safh 25	76	Barqi aalaat kay 14 Madani phool	bijli kay madani phool safha 16
62	Israf say bachnay kay 14 Madani phool	Wuzu ka tareeqa safha 45	77	Fridge, deep freezer kay 13 Madani phool	bijli kay madani phool safha 19
63	Salaam kay 11 Madani phool	101 Madani phool safha 2	78	Air condishner kay 8 Madani phool	bijli kay madani phool safha 9
64	Ghizaon kay baray main 41 Madani phool	Kabab samosay kay nuqsanat safha 9	79	Bachon kay liay 16 Madani phool	Tarbiat e aulad safha 89
65	E'badat kay 7 Madani phool	Aasan nekiyan safha 131	80	khajoor kay 25 Madani phool	Madani panj soorah safha 353-359
66	Hub e jah kay Madani phool	A'ashiqan e rasool ki hikayat safha 104 ta 107	81	Durood shareef kay 30 Madani phool	madani panj soorah safha 165 -167
67	Aqeqay kay 25 Madani phool	Ghaflat safha 20	82	Durood e Taj kay 8 Madani phool	madani panj soorah safha 175-177
68	Shajrah kay 4 Madani phool	Aadab e murshid e kamil safha 139	83	Roza e nafl kay 12 Madani phool	madani panj soorah safha 312-314
69	Shadi Mubarak kay 9 Madani phool	Sunnat e nikah safha 69	84	Eisal e sawab kay 18 Madani phool	madani panj soorah safha 403-406
70	Waleema kay 10 Madani phool	Sunnat e nikah safha 27	85	49 Intahayi kar amad Madani phool	madani panj soorah safha 362 - 370
71	Bint e A'ttar kay liay 12 Madani phool	Sunnat e nikah safha 48	86	16 Kar -amad madani phool	madani panj soorah safha 370-372
			87	Methi kay 50 Madani phool	methi kay 50 Madani phool safha 2 -9
			88	'Ebaadat kay 7 madani phool	Aasan nekiyan safah 131

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Ameer-e ahl-e-sunnat kay tamam

### Madani rasail

**Madani ina'am number 56:** kiya aap nay is saal kam az kam aik martaba **sagh-e-madinah** عَفَى عَنْهُ kay tamam **rasail** (jo aap ko m'aloom hain) parrh ya sun liye hain?

1	Hussaini Doolha	16	Bhayanak Oont
2	Main sudharna Chahta hoon	17	Ghaflat
3	Anmol heeray	18	Khamosh shehzada
4	Buray khatimay kay asbab	19	Qoum-e- Loot ki tabah kariyan
5	Ghussay ka i'laj	20	Abu jahl ki mout
6	Ba-haya nojawan	21	Naik bannay ka nuskha
7	Zulm ka anjam	22	Wuzoo aur science
8	Budha pujari	23	Qiyamat ka imtehaan
9	4 sansani khaiz khuwab	24	Qabr ka imtehaan
10	T. V ki tabah kariyan	25	Josh-e-eimani
11	Ganay bajay kay 35 kufria asha'ar	26	Murday kay sadme
11	Khud-kushi ka i'laj	27	Pur-asrar khazana
13	Siyah-faam Ghulam	28	Murday ki be-basi
14	Karamat-e-Farooq-e-a'zam	29	Ehtram-e- muslim
15	Meethay bol	30	Karbala ka khoonien manzar

31	Karamat-e-Usmaan ghani	49	101 Madani phool
32	Jannati mehal ka ka souda	50	Pur-asrar bhikari
33	Sag-e-madinah kehna kaisa?	51	A'fw o dar guzar ki fazeelat
34	Qabr ki pehli raat	52	Tilawat ki fazeelat
35	Samundri gumbad	53	Khouf-naak jadugar
36	Aaqa ka maheena	54	Kafan choron kay inkishafaat
37	Qabr walon ki 25 hikayaat	55	Kaalay bichhoo
38	Aa'shiq-e- akbar	56	Tazkira-e-sadr-u-shari'a
39	Khazanay kay anbaar	57	Sayyidi Qutub-e-madinah
40	Madinay ki machli	58	Zikr wali na't khuwani
41	Ashkon ki barsat	59	163 Madani phool
42	Neher ki sadayen	60	Namaz-e- e'id ka tareeqa
43	Kaprron ko pak karnay ka tareeqa ma' najasaton ka bayan	61	Ziyaa-e-durood o Salaam
44	Ablaq ghorray suwar	62	Fatiha aur eisal-e-sawab ka tareeqa
45	Jinnat ka badshah	63	Madani wasiyat nama
46	Saaanp numa jin	64	Halaal tareeqay say kamanay kay 50 Madani phool
47	Khanay ka islami tareeqa	65	Noor wala chehra
48	Waswasy aur un ka i'laj	66	Faizan-e-azaan

67	Imam-e-Hussain ki karamaat	86	Qaza namazon ka tareeqa
68	Tazkira-e- imam Ahmed raza	87	Namaz-e- janaza ka tareeqa
69	Bareli say madina	88	Zakhmi saanp
70	Subh-e-baharan	89	Firo'n ka khuwab
71	Kafan ki wapsi	90	Beta ho tou aisa
72	40 Roohani i'laj	91	Wuzu ka tareeqa
73	Ghusl ka tareeqa	92	Zinda beti kunven mein phenk di
74	Wazn kam karne ka tareeqa	93	Machli kay a'jaebaat
75	Faizan-e-jumu'a	94	Hathon haath phopphi say sulah Karli
76	Istinja ka tareeqa	95	Methi kay 50 Madani phool
77	Masjiden khushbu daar kijiye	96	Sawab barrhane kay nuskhay
78	Munnay ki laash	97	Chirrya aur andha saanp
79	Paan gutka	98	Basant mela
80	Akhbar kay barey mein sawal jawab	99	Kabab samose kay nuqsanaat
81	Karamat-e-shair-e-khuda	100	Bemar a'bid
82	28 kalimaat-e-kufr	101	Garmi say hifazat kay Madani phool
83	Na't khuwan aur nazrana	102	Jhoota chor
84	Qasam kay barey mein Madani phool	103	Mendak suwaar bichhoo
85	A'qeeqay kay barey mein sawal jawab	104	Doodh peeta Madani munna

105	Bijli iste'maal karnay kay Madani phool	106	Shaitan kay ba'z hathyaar
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**Update=8 september 2016  
(maktab Madani ina'mat)**

# Barray huroof main tahreer 63 madani ina'mat

## Nek Bunnay Ka Nuskha

Pandharwen sadi ki azeem ilmi o ruhani shakhsiyat  
Sheikh-e-Tareeqat Ameer-e-Ahle Sunnat, Bani-e-D'awat-islami  
Hazrat A'llama Mualana Abu Bilal **Muhammad Ilyas  
Attar Qadari Razavi** دامت برکاتہم العالیہ nay is pur-fitan  
dour main neikiyan karnay aur gunahon say bachnay kay  
tariqon par mushtamil sharia't o tariqat ka jam'e  
majmoo'a

## 63 Madani Ina'mat

Ba-surat-e-suwalat a'ta farmaye hain. inkay mutabiq  
aasani say a'mal karnay ka tariqa-e-kar aakhir main diya  
gaya hay. mazeed ma'loomat kay liye **maktaba tul  
madina** ki kisi bhi shakh say kitab "**Jannat kay  
talabgaron kay liye madani guldasta**" talab farma  
saktay hain.

**Markazi Majlis-e-Shura (D'awat-e-islami)**

## Madani Wazahatain

Madani ina'mat ki wazahaton aur ri'ayton say mutaliq  
suwalat kay jawab kay liye tanzeemi tour par 4 qai'day  
muqarar kiye gaye hain.

**Qaida No 1:** Ba'z madani ina'mat chand "juziyat" par  
mushtemal hain.

Maslan: Tahajud, Ishraq, Chasht, Awwabeen wala madani  
ina'm. is **madani ina'm** main 4 juz hain, lihaza aisay  
madani ina'mat par **aksar par a'mal honay ki surat  
main tanzeemi tour par a'mal maan liya jay ga.** (Aksar  
say murad aadhay say ziada maslan 100 main say 51 aksar kahlay ga)

**Qaida No2:** Ba'z madani ina'mat aisay hain jin par kisi  
din a'mal na honay ki surat main tanzeemi tour par dusray  
din amal ki targheeb hay.

Maslan: 4 safhat faizan-e-sunnat, 313 bar durood shareef  
parrh nay ya kanz-ul-eimaan shareef say kam az kam 3  
aayat ki tilawat (ma'a tarjuma o tafseer) karnay say mahromi  
rahi. is surat main jitnay din nagha huwa, **ba'd walay  
dininon main reh janay walay dinon ka hisab laga kar  
utne hi martaba a'mal karnay par a'mal maan liya jay  
ga.**

**Qaida No 3:** Ba'z madani ina'mat aisay hain jin par  
a'mal ki a'adat bananay main waqt lagta hay. Maslan:  
Qahqaha ,tu-tukar say bachnay aur nigahain jhuka kar  
chalnay ki a'dat bananay walay madani ina'mat, **aisay  
madani ina'mat par zamana e koshish kay doran  
a'mal maan liya jay ga.**

(Koshish paye janay kay liye zaruri hay kay kam az kam 3 dafa a'mal karay)

# Yomia 47 Madani Ina'mat

## Pehla darja 17 madani ina'mat

1: Kiya aaj aap nay kuch na kuch jaiz kaamon say pehlay **achi achi niyyatain** kein? Neez kam az kam 2 ko is ki targheeb dilayi?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

2: Kiya aaj aap nay panchon namazain ada farmayin? (Apnay ghar main namaz kay liye koi jaga makhsus karna mustahab hay. isay **masjid-e-bait** kehtay hain)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

3: Kiya aaj aap nay namaz-e-punjgana kay ba'd neez sotay waqt kam az kam aik aik bar **aayat ul kursi**, **sura-tul-ikhlas**, aur **tasbeeh-e-fatima** رضى الله تعالى عنها parhi? Neez raat main **surah mulk** parrh ya sun li?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

4: Kiya aaj aap nay baat cheet ,chalat phirat, uthana rakhna, khana pakana, phone par guftugu waghaira tamam kaam kaj mouquf kar kay **azan ka jawab** diya? (Agar pehlay say kha pee rahi hon aur azan shuu' ho jay tou khana peena jari rakh sakti hain)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

5: Kiya aaj aap nay apnay **shajray** kay kuch na kuch **aurad** aur kam az kam 313 bar **durood shareef** parrh liye? Neez kanz-ul-eimaan say kam az kam 3 aayat (bam'a tarjuma o tafseer) tilawat karnay ya sunnay ki sa'adat hasil ki?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

6: **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** kay mana' hain Allah nay chaha tou . aahadees main is kay bolnay ki targheeb hay, kiya aap nay pakkay iraday kay sath har jaiz baat par niyat kartay waqt **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** kay pakeeza jumlay bolay kay nahi? Aur kisi ki taraf say tabi'at ma'loom karnay par shikwa karnay kay bajay **أَلْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ** (ya'ni har haal main Allah ka shukar hay) aur kisi ne'mat ko dekh kar **مَا شَاءَ اللَّهُ عَزَّوَجَلَّ** (ya'ni jo Allah ki marzi) kaha?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

7: Kiya aaj aap nay (ghar main bhi aur bahar) har chhotay barray hat-ta kay walida (aur aik din kay bachay ko bhi) **tu** keh kar makhatab kiya ya **aap** keh keh kar? Neez har aik say doran-e-guftugu "**hain**" keh kar baat ki ya "**jee**" keh kar? (aap aur jee kehna durust jawab hay)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

8: Kiya aaj aap nay **salaam ka jawab** aur cheenkanay walay kay الحمد لله kehney par foran itni aawaz say jawaban یرحمک الله kaha kay donon nay sun liya? (Ghair mahram kay salaam aur cheenk ka jawab itni awaz say dain kay khud sun sakain)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

9: Kiya aaj aap nay doran-e-guftugu kuch na kuch **d'awat-e-islami ki istilhat** isti'mal farmayin? Neez **talaffuz** ki durusti kay liye koshish ki?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

10: Kiya aaj aap nay hat-tal-imakan sunnat kay mutabiq baith kar ma' parday main parida khanay peenay kay doran **mitti kay bartan** iste'mal farmaye? Neez **pait ka qfl-e-madina** laganay (ya'ni khuawahish aur bhook say kam khanay)ki koshish farmayi?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

11: Kiya aaj aap nay faizan-e-sunnat say kam az kam **2 dars** (madrasa,ghar waghera) jahan sahalat ho diye ya sunay? (Bari kay dinon main ayaat-e-qurani aur tarjumay ko parrhay bighair aur agay ya peechey say chooway bighair dars dena jaiz hay)(2 main say ghar ka aik dars zaruri hay)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

12: kiya aaj aap nay 12 minutes **maktaba tul madina** ki matboo'a kisi **islahi kitab** aur **faizan-e-sunnat** kay tarteebwar kam az kam **4 safhat** (dars kay elawa)parrh ya sun liye?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

13: Kiya aaj aap nay kam az kam aik bar (behtar ye hay kay sonay say qabl) **salat ut touba** parrh kar din bhar kay balkay sabiqahonay walay tamam gunahon say touba kar li? Neez khuda-na-khuwasta gunah ho janay ki surat main foran touba kar kay aainda wo gunah na karnay ka a'had kiya?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

14: Kiya aap nay yaksuyi kay sath kam az kam 12 minutes **fiker-e-madina** (ya'ni apnay a'amal ka muhasba) kartay huway jin jin "**madani ina'mat**" par a'mal huwa inki risalay main khana puri farmayi?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

15:Kiya aaj aap nay hat-tal-imakan (plastic ki nahi)khajoor ki **chatayi** par ya na honay ki surat main zameen par **sotay waqt sirhanay** (aur safar main bhi) sunnat kay mutabiq aaina ,surma, kangha, sooi dhaga, miswak, tail ki sheeshi aur qenchi sath rakhi? Neez faraghat kay ba'd **bistar** aur utarnay kay ba'd **libas** teh kar kay rakh?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

16: Kiya aap nay apnay ghar main معاذ الله عزوجل jandaron ki **tasaweer** ya **sticker** tou nahi laga rakhay? (Jis ghar main jandar ki tasweer ta'zeem ki jagha rakhi ho ya kutta ho us ghar main rahmat kay firishtay dakhil nahi hotay. agar aap ba- ikhteyar hain tou har libas ,diwar,botel, box balkay ghar ki har cheez par say tasaweer ka khatima kar kay sawab kamayi. bachon ko jandaron ki tasaweer walay baba suit bhi mat pahnyaye)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

17: Kiya aaj aap nay kam az kam 2 islami behnon ko **infiradi koshish** kay zariy'e madani ina'mat ,sunnaton bharay ijtima o deegar madani kaamon ki targheeb dilayi?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

### Dusra Darja 18 Madani Ina'mat

18: kiya aaj aap nay fajr kay sath sath zohar ki sunnat e qabliya farz raka'ton say qabal neez a'sr aur e'sha ki qabliya **sunnatain** aur farzon kay ba'd walay **nafawafil** ada farmaye?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

19: Kiya aaj aap nay namaz **tahajud ,ishraq,chasht** aur **awwabeen** ada farmayi?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

20: Kiya aaj aap nay kam az kam aik bar **tahiyyatul wuzoo** ada farmayi?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

21: Kiya aaj aap nay markazi **majlis-e-shura, kabinat , mushawiratain** o degar tamam **majalis** jis ki bhi aap matehat hain unki (shariat kay dairay main rah kar) ita'at farmayi?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

22: Kiya aaj aap nay ghar kay afrac kay e'lawa kahin (kaprhay ,phone, zewarat, waghaira) cheezain dusron say **mang kar** tou iste'mal nahi kein? (sirf apni cheezain estimal kijiye aur zarurat ki cheez nishani laga kar apnay pas ba-hifazat rakhiye)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

23: Kiya aaj aap nay (ghar main ya bahar) kisi par ghussa aajanay ki surat main chup sadh kar **ghussay ka e'laj** farmaya ya bol parrein? Neez **darguzar** say kaam liya ya intiqam (yeni badla lenay) ka moq'a dhondati rahin?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

24: Kisi zimadar (ya aa'm islami behen say) burayi sadir honay ki surat main tahreeri tour par ya ba-rah-e-rast milkar (donu surton main narmi kay sath) samjhanay ki koshish farmayi ya معاذ الله bila ijazat-e-sharayi kisi aur par izhar kar kay gheebat ka gunah-e-kabira kar baithein?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

25: Kiya aaj aap nay kisi say aisay fuzool suwalat tou nahi kiye jin kay zariye' musalman u'muman jhoot kay kabeera gunah main muhtala ho jatay hain?

(Maslan bila zarurat pochna aap ko humara khana pasand aya? Aap ko safer main koi taklif tou nahi hui waghaira)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

26: Kiya aap nay na-mahram rishta daron, na-mahram parrosiyon neez dewar ya jeth say **مَعَادَا** be-takalluf ho kar aur hans hans kar guftugu karnay ka mamnu' kaam tou nahi kiya? Kiya inkay samnay anay say katrayin aur in say sharayi' parda kiya?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

27: Kiya aaj aap nay (ghar main ya bahir) T.V,V.C.R ya internet waghaira par **filmen, dramay aur ganay bajay** ya gunahon bhari khabrain dekhay ya sunnay say bachaein? neez ankhon ki hifazat ki a'adat bananay kay liye sonay kay auqat kay e'lawa kam az kam **12 minutes ankhain** band rakhein?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

28:Kiya aaj aap nay **ghar main madani mahoul** bananay kay liye **19 madani phoolon** kay mutabiq mumkina surat main a'mal kiya?neez tamam tanzeemi masrufiyat say farigh ho kar **maghrib say pehlay** ghar pohanch gayin?

(Madani phool risalay kay akhir main malakhiza farmaiye)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

29: Aaj aap nay kahin (ghar main ya bahir) kisi par **tohmat** tou nahi lagayi? Kisi ka naam tou nahi bigarra?kisi say **gali galooh** tou nahi ki? (kisi ko chor,jadu-gar, lambi, thigni waghaira na kaha karain)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

30: Aaj aap nay dusron ki baat itminan say sunnay kay bajay uski **baat kaat kar** apni baat shuru' tou nahi kar di? Neez baat samajh janay kay ba-wojood be-saakhta hain? Jee? Ya kiya? Bol kar ya abru ya chehray kay isharay say dusron ko khuwa-ma-kha apni baat dohranay ki zahmat tou nahi di?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

31: Aaj aap nay ghar kay madani munnon ko behlanay kay liye **jhoot** tou nahi bola? (maslan khana kha lo gay tou khilona doongi, so jao dekho billi aarahi hay waghaira jab-kay waqia'ten aisa na ho tou ye jhoot hay)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

32:Kiya aaj aap din ka aksar hissa **ba-wuzoo** rahin? Neez baithnay main aksar **qibla roo** rehnay ki sunnat ada karnay ki sa'adat payi?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

33: Kiya aaj aap nay **madrasa tul madina** (Balighat) main parrhnay parrhanay ki tarkeeb ki?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

34: Kiya aaj aap nay rah chaltay waqt aur garhi main safar kay doran **ankhon ka qulf-e-madina** lagatay huway aksar neechi nigahain rakkhin? Idhr udhr dekhney aur signboard waghaira par nazar dalnay say bachnay ki koshish ki? Neez kisi say baat kartay waqt aksar **apni nigahain neechi rakhi** ya makhatab kay chehray par nazrain garrhay rahain?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

35: Kiya aaj aap nay apnay ghar kay bar-aamdon say (bila zarurat) bahar neez kisi aur kay darwazon waghaira say inkay **gharon kay andar jhankanay** say bachnay ki koshish ki?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

## Teesra Darja 12 Madani Ina'mat

36: **Qarzdaar** honay ki surat main (Ba-wujood-e-isteta'at) qarz khuwa ki ijazat kay bighair aap nay qarz ki adaigi main takheer tou nahi ki? Neez kisi say a'ariyatan (A'rzi tou par) li huwi cheez zarurat poori honay par muqarara mudat kay andar wapas kar di?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

37: Aaj aap nay kisi musalman kay u'yoob par muttla' ho janay par iski **parda poshi** farmayi ya (bila masalihat e sharayi') uska a'ib zahir kar diya? Neez kisi ki raaz ki baat (bighair uski ijazat) dusray ko bata kar **khayanat** tou nahi ki?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

38: Kiya aaj aap ko **jhoot, gheebat, chughli, hasad, takabbur** aur **w'ada khilafi** say bachnay main kamyabi hasil huwi?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

39: Kiya aaj aap nay namaz aur du'a kay doran **khushoo' o khuzoo'** (ya'ni badan main a'jazi aur dil main girgiranay ki kaifiyat) paida karnay ki koshish farmayi? Neez du'a main hathon ki hatheliyan asman ki taraf rakhin ya nahi?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

40: Aaj aap nay **a'ajazi** kay aisay alfaz jin ki tayid dil na karay bol kar kahin **nifaq**, aur **riyakari** ka irtikab tou nahi kiya? Maslan is tarah kehna kay main haqeer hoon, bahut buri hoon waghaira jab kay dil main khud ko bahut achi aur nek samajhti hon?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

41: Kiya aaj aap nay **zaban ka qulay madina** lagatay howay fuzool goyi say bachnay ki a'adat dalnay kay liye kuch na kuch **isharay say** aur kam az kam **12 bar likh** kar baat ki?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

42: Kiya aaj aap nay(ghar main aur bahar) mazaq,**maskhari, tanzbazi, dilaazari** aur **qahqaha** laganay (ya'ni khil khila kar hansnay) say bachnay main kamyabi hasil ki? (bila ijazat e sharayi' kisi musalman ka dil dukhana kabeera e gunah hay)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

43: Kiya aaj aap nay zaruri guftugu bhi **kam say kam alfaz** main nimtanay ki koshish farmayi? Neez fuzool baat moonh say nikal janay ki surat main foran nadim ho kar zikr o azkar kiya ya kam az kam aik bar **durood shareef** parrh liya?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

44: Kiya aaj aap nay sharayi' ijazat ki surat main ghar say bahar nikaltay waqt **madani burq'a ,dastanay, jarabain, pehnin?** (madani burq'a ,dastanay, jurabain sharayi' parday ka behreen zariya' hain dastanon aur jurabon say khal ki rangat nahi jhalakni chahiye)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

45: Kiya aaj aap nay aisa chust ya bareek libas (jis say jisam ki haiyat zahir ho ya rangat jhalkay) pehan kar **مَعَادَالله** kahin bepardagi tou nahi ki? Neez gunahon bhara fashion karnay maslan baal katwanay , abru banwanay ,40 din say zaid nakhun barrhanay waghaira say bachnay ki koshish farmayi? (Nail polish lagana wuzu aur gusal main rukawat hay aur afsha'n yeni chammak dar powder say bhi bachain)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

46:Kiya aap nay (bila masalhat sharayi) kisi aik say ya chand say dosti ganth rakhi hay ya sab kay sath **yaksan ta'luqat** rakhay hain? (Mushahida yehi hay kay fi-zamana u'mooman zati dostiyan Aur group bandiyan tanzime kaamon ki taraqqi main rukawat banti hain haan en-daz-zarurat kahin anay janay main qabil-e-a'itemad aur neik islami behen ka sath ho tou harj nahi)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

47: Kiya aaj aap nay tanha ya **casset ijtima** main kam az kam aik sunnaton bhara **bayan** ya **madani muzakaray** ki casset baith kar tawajjo kay sath sunni?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Meezan
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

## Qufly Madina Karkrdagi

Madani mah o saal: \_\_\_\_\_

Tareekh	Likh kar guftago	Isharay say guftago	Nighain garhay bighair guftago	Qufly madina ka a'nek ka estimal
	Kam az kam 12 Martaba	Kam az kam 12 Martaba	Kam az kam 12 Martaba	Kam o baish 12 minutes
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
Majmooi'				

## Haftawar 3 Madani ina'mat

48: Kiya aap nay es haftay sunnaton bharay **ijtima'** main **aagaz** hi say shareek ho kar (Jitna baith sakain itni dair) dozanu baith kar aksar nighain neechi kiye **bayan, zikar, du'a** aur **sualat o salam** main shirkat farmayi?

49: Kiya aap nay es haftay ijtima kay foran b'ad khud agay barrh kar **infiradi koshish** kartay huway kam az kam aik nayi islami behen say **mulaqat** ka sharaf hasil kar kay inka naam pata aur phone number hasil kiya? Neez doran e guftugu in say aur es kay e'lawa deegar islami behnon aur shohar o maharim say baat kartay huway aksar muskaranay ki sunnat ada ki? susar kay mu'amlay main ehteyat rahay tou acha hay.

50: Kiya aap nay es haftay peer shareef (reh janay ki surat main kisi bhi din) ka **roza** rakha? Neez haftay main kam az kam aik din khanay main **jou shareef** ki roti tanawul farmayi?

## Mahana 5 Madani ina'mat

51: Kiya aap nay es madani mah ki pehli **budh** ko sabiqa madani mah ka **madani ina'mat** ka risala pur kar kay apni zeli zimmadar ko jama' karwaya?

52: Es mah pehli peer shareef ko risala "khamosh shehzada" ka mutala' farma kar fuzol goyi say bachnay ki a'dat bananay kay liye 25 ghantay **qufla-e-madina** lagaya? neez kiya es mah apki **infiradi koshish** say kam az kam aik islami behen nay **fiker-e-madina** kar kay **madani ina'mat** ka rasala pur kar kay jama' karwaya?

53: Kiya aap es mah haiz o nifas kay ayam main jitni dair namaz main sarf hoti hay utni dair **ziker o durood** ya **deeni mutala'** (bighair aayat o tarjama ko choaey)karnay

main masruf rahain?	
54: Kiya aap nay <b>6 kalimay ,eimaan e mufassal, eimaan e mujmal ,takbeer-e-tashreeq aur talbiyah</b> (ya'ni labbaik) ye sab tarjamay kay sath zabani yaad kar liye eez es mah ki pehli peer shareef (ya reh janay ki surat main kisi aur din)ye sab parrh liye hain?	
55: Kiya aap nay <b>azan</b> aur es kay ba'd ki <b>du'a</b> ,quran shareef ki kam az kam akhri <b>10 surtain, du'aye qunoot, attahiyat, durood e ibraheem</b> aur koi aik <b>du'aye masoorah</b> ye sab huruf ki makhraj say adaigi kay sath zabani yaad kar liye hain?neez es mah ki pehli peer shareef (ya reh janay ki surat main kisi aur din) ye sab parrh liye hain?	

### Salana 8 Madani ina'mat

56: Kiya aap nay es saal kam az kam aik martaba sage madina <b>عَفَى</b> kay tamam rasail (jo aap ko ma'loom hain) parrh ya sun liye hain?	
57: Kiya aap nay es saal kam az kam aik martaba sage attar <b>عَفَى</b> kay mutaratab karda madani phoolon kay pamphlet (jo aap ko malom hain) parrh ya sun liye hain?	
58: Kiya aap nay huruf ki makhraj say adaige kay sath kam az kam aik bar Quran-e-pak nazira khatam kar liya hay? aur esay es saal dohra liya?	
59: Kiya aap nay A'la Hazrat <b>رحمة الله تعالى عليه</b> ki kitab tamheed ul eimaan m'a hashia eimaan ki pehchan neez maktaba tul madina ki matbu'a kitabain kufria kalimat kay baray main suwal jawab aur chanday kay baray main suwal jawab parrh ya sun li hain?	
60: Kiya aap nay bahar-e-sharia't ya islami behnon ki namaz say parrh ya sun kar apnay wuzu, ghusal, aur namaz durust kar kay kisi	

mubaligha ya mahram mubaligh ko suna diye hain?	
61: Kiya aap nay es saal kam az kam aik bar Sayyiduna Imam Ghazal <b>رحمة الوالى عليه</b> ki akhiri tasneef minhaj ul a'bideen say toba ,ikhlas, taqwa, khuaf o rija' ,u'jub o riya, ankh,kaan ,zaban, dil aur pait ki hifazat ka bayan parrh ya sun liya?	
62: Kiya aap nay es saal bari kay dinon main(reh janay walay) ramazan ul mubarak kay rozay b'ad main qaza kar liye? (bari kay dinon main namaz mua'f hay magar rozay qaza karnay hotay hain)	
63: Kiya aap nay es saal kam az kam aik martaba bahar-e-shari'at hissa 9 say "Muratad ka bayan" hissa 2 say "Najaston ka bayan aur kaprray pak karnay ka tareeqa" hissa 16 say khareed o farokhat ka bayan ,walidain kay huqooq (agar shadi shuda hain tou) hissa 7 say mahrimat ka bayan aur huqooq ul zaojain, hissa 8 say bachon ki parwarish ka bayan,talaq ka bayan, zihaar ka bayan aur talaq-e-kanaya ka bayan parrh ya sun liya?	

## Rizaye Rabbul Anaam عَزَّوَجَلَّ kay kaam

**A'ttar ki ajmeri beti:** Ameer-e-Ahle Sunnat دامت برکاتہم العالیہ farmatay hain jo zail main diye gaye 10 madani kaam ki pabandi karay wo meri **ajmeri beti** hay.

Madina1:(Degar farz o wajabat par amal kay sath sath) rozana **panchon namazain**(mustahab waqt main) khushu' o khuzo' kay sath masjid e bait main ada karay.

Madina2: Rozana faizan-e-sunnat say kam az kam **2 dars** (madrasa,ghar wighaira) jahan sahoolat ho day ya sunay. (2 main say ghar ka 1 dars zaroori hay)

Madina3: Rozana **madrasa tul madina** (baligha class) main parrhnay ,parrhanay ki tarkeeb karay.

Madina 4: Rozana kam az kam 2 islami behnon ko **infiradi koshish** kay zariye' madani ina'mat ,baligh class,sunnaton bharay ijtima ,neki ki dawat o degar madani kaamon ki targheeb dilaye.

Madina 5: D'awat-e-islami kay madani kaamon (maslan infiradi koshish,dars o bayan, madani mashwara wighaira) main rozana kam az kam **2 ghantay** sarf karay.

Madina 6: Rozana namaz e **tahajud ,ishraq o chasht** aur **awwabeen** ada karay.

Madina 7: **Haftawar sunnaton bharay ijtima** main awwal ta akhir shirkat ki tarkeeb karay.

Madina 8: Rozana kam az kam aik **bayan** ya **madani muzakara** ki casset sunay.

Madina 9: Rozana fikr-e-madina kay doran madani ina'mat ka **risala pur kar kay** har madani mah ki pehli budh shareef apni zeli zimadara ko jama' karwa day.

Madina 10: Bari kay dinon main reh janay walay **rozon** ko rakhnay ki tarkeeb karay.

**A'ttar ki baghdadi beti:** Ameer-e-Ahle Sunnat دامت برکاتہم العالیہ farmatay hain kay mazkura 10 madani kaam karnay kay sath sath 63 main say kam az kam 52 aur jamia tul madina aur madrasa tul madina ki talibat 83 main say kam az kam 72 madani ina'mat ki a'mila ho wo meri **baghdadi beti** hay.

**A'ttar ki makki beti:** Ameer-e-Ahle Sunnat دامت برکاتہم العالیہ ka irshad hay: Jo mandarja bala ma'moolat baja la kar meri ajmeri aur baghdadi beti bannay kay sath sath zail main diye huway (5 Madani kaam) pabandi say karay wo meri **makki beti** hay.

Madina 1: Rozana kam az kam 12 bar likh kar guftugu.

Madina 2: Rozana kam az kam 12 bar isharay say guftugu.

Madina 3: Rozana kam az kam 12 minutes qufl-e-madina kay ai'nak ka este'mal.

Madina 4: (Zaroori guftugu ki nobat ati ho tou) rozana kam az kam 12 bar samnay walay kay chehray par nazarain garray bighair guftugu.

Madina 5: Haftay main kam az kam 1 risala parrhay. (Jo rozana kam az kam aik risala parrhnay ka ma'mool banaye us say Ameer-e-Ahle Sunnat دامت برکاتہم العالیہ bahut khush hotay hain)

**A'ttar ki madani beti:** Ameer-e-Ahle sunnat دامت برکاتہم العالیہ ka farman e shafqat nishan hay kay jo mundarja bala

tamam ma'mulat kay sath sath mukammal 63 aur mazkura taliba mukammal 83 madani ina'mat ki a'mila ho wo meri **madani beti** hay.

**Jazbat e A'ttar:** Aah! Aah! Aah! Dil khuaf zada hay main nahi janta kay Allah عزوجل ki meray baray main khufia tadbeer kiya hay! Albatta meray dil kay jazbat ye hain kay Sarkar e madina صلى الله تعالى عليه واله وسلم kay sadqay main mujh par agar khas karam ho gaya tou ان شاء الله عزوجل apni har **ajmeri ,baghdadi ,makki** aur **madani** beti ko jannat tul firdous main sath leta jaon ga.

**A'ttar kis say baizar:** Jo islami behen d'awat-e-islami ki markazi majlise shura intezami kabinat o majalis waghaira ki bila-ijazat e shara'i logon kay samnay mukhalifat karay wo na meri ajmeri beti ,na baghdadi na makki beti ,na madani beti balkay **qalab e attar us say baizar hay.**

**D'uaye Attar:** Yaa Allah عزوجل jo rozana ye mazkura madani kaam kar liya karay us a'ttar ki ajmeri aur baghdadi neez a'ttar ki makki aur madani beti ko bam'a a'ttar jannat tul firdous main apnay madani mahboob صلى أمين بجاه النبي الامين صلى الله عليه وسلم. ki parroosi bana lay.

### Markazi Majlis-e-Shura

## **Yaa Rab e Kareem! "Humain muttaqi bana" kay 19 huruf ki nisbat say ghar main "madani mahol" bananay kay 19 madani phool**

- 1: Ghar main atay jatay buland awaz say salam kijiye.
- 2: Walida ya walid sahab ko atay dekh kar ta'zeeman karray ho jaye.
- 3: Din main kam az kam aik bar islami bhai walid sahab kay aur islami behnain maa kay hath aur paon chooma karain.
- 4: Walidain kay samnay awaz dheemi rakhiye,insay ankhain har giz na milaiye ,neechi nigahain rakh kar hi baat cheet kijiye.
- 5: In ka sonpa huwa har wo kaam jo khilaf e shar'a na ho foran kar daliye.
- 6: Sanjeedagi apnaye ghar main tu-tukar ,abbay tabbay aur mazaq maskhari karnay ,baat baat par ghussay ho janay ,khanay main a'ib nikalnay , chhotay bhai behnon ko jharrhnay ,marnay ,ghar kay barron say ulajhnay,behsain kartay rehnay ki agar aap ki a'datain hon tou apna rawayya yaksar tabdeel kar dejiye ,har aik say mu'afi talafi kar lijiye.
- 7: Ghar main aur bahar har jaga aap sanjeeda ho jayen gay tou ان شاء الله عزوجل ghar kay andar bhi zaroor eski barkatain zahir hon gi.
- 8: Maa balkay bachon ki ammi ho tou usay neez ghar (aur bahar) kay aik din kay bachay ko bhi "Aap" keh kar hi mukhatib hon.
- 9: Apnay mahallay ki masjid main I'sha ki jama't kay waqt say lay kar 2 ghantay kay andar andar so jaiye. Kash!

tahajjud main aankh khul jaye warna kam az kam fajr tou ba-asani (masjid ki pehli saff main ba-jama't) muyassar aaye aur phir kaam kaaj main bhi susti na ho.

10: Ghar kay afraad main namazon ki susti ,be-pardagi, filmon dramon aur ganay bajon ka silsila ho aur aap agar sar parast nahi hain neez zann e ghalib hay kay aap ki nahi suni jaye gi tou bar bar toka tok kay ba-jaye ,sab ko narmi kay sath maktaba tul madina say jari shuda sunnaton bharay bayanat ki audio cassetain sunaiye. Madani channel dikhaiye **ان شاء الله عزوجل** "madani nataij" baramad hon gay.

11: Ghar main kitni hi dant balkay maar bhi parry sabr sabr aur sabr kijiye .agar aap zaban chalaen gay tou madain mahol bannay ki koi umeed nahi balkay mazeed bigarr paida ho sakta hay kay beja sakhti karnay say basa auqat shetan logon ko ziddi bana deta hay.

12: Madani mahol bananay ka aik behtareen zariya ye bhi hay kay ghar main rozana faizan-e-sunnat ka dars zarur zarur zauru dejiye ya suniye.

13: Apnay ghar walon ki dunya o akhirat ki behtari kay liye dil sozi kay sath du'a bhi kartay rahiye kay farman-e-Mustafa **يا نبي الله صلى الله تعالى عليه وآله وسلم** "الدُّعَاءُ بِسَلَاةِ الْمُؤْمِنِينَ" hay "du'a momin ka hathyar hay"

14: Susral main rehnay waliyan jahan ghar ka zikr hay wahan susral aur jahan walidain ka zikr hay wahan saas aur susar kay sath wahi husn-e-sulook baja layen jab kay koi manai' sharayi na ho.

15: Masail-Al-quran safha 290 par hay: har namaz kay ba'd ye du'a awal ta akhir durood shareef kay sath aik bar parrh lijiye. **ان شاء الله عزوجل** Baal bachay sunnaton kay paband

banain gay aur ghar main madani mahol qaim hoga. (Dua ye hay)

(اللَّهُمَّ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ۝)

(اللَّهُمَّ" Ayat –e- qurania ka hisa nahi)

16: Na-farman bacha ya barra jab soya ho tou 11 say 21 din tak es kay sirhanay kharray ho kar ye ayat-e- mubaraka sirf aik bar itni awaz say parrhiye kay es ki ankh na khulay: **بَلْ هُوَ**

**بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط "قُرْآنٌ مَجِيدٌ فِي لَوْحٍ مَحْفُوظٍ ۝"**

(Awal taa akhir aik martaba darud sharif) yaad rahay! Barra na-farman ho tou sotay sotay sirhanay wazeefa parrhnay main eskay jagnay ka andesha hay khususan jab kay eski neend gehri na ho, ye pata chalna mushkil hay kay sirf ankhain band hain ya so raha hay lihaza jahan fitnay ka khuaf ho wahan ye a'mal na kiya jay khas kar biwi apnay shohar par ye a'mal na karay .

17: Neez na farman aulad ko farma'n bardar bananay kay liye taa hasol murad namaz e fajar kay bad asman ki taraf rokh kar kay **يَا شَهِيدُ** "21 bar parhye (Awal taa akhir 1 bar darud shairf)

18: Madani ina'mat kay mutabiq a'mal ki a'dat banaiye aur ghar kay jin afraad kay andar narm gosha payen un main aur aap agar baap hain tou aulad main narmi aur hikmat e a'mli kay sath madani ina'mat ka nafaz kijiye. **الله عزوجل** ki rahmat say ghar main madani inqilab barpa ho jay ga.

19: (Islami bhai) pabandi say har mah kam az kam 3 din kay madani qaflay main a'shiqan-e-rasool kay sath sunnaton bhara safar kar kay ghar walon kay liye bhi du'a karain. madani qaflay main safar ki barkat say madani mahol bannay ki "madani baharain" sunnay ko milti hain.

## Karkrdagi baray Rizaye Rabul Anaam عزوجل kay kaam

1: Es mah kay aksar dinon main mazkura madani ina'mat par a'mal ki koshish rahi?	<input type="text"/>
2: Es mah kay aksar dinon main kam az kam 12 martaba likh kar guftugu farmayi?	<input type="text"/>
3: Es mah kay aksar dinon main kam az kam 12 martaba isharay say guftugu farmayi?	<input type="text"/>
4: Es mah kay aksar dinon main kam az kam 12 martaba chahray par nighain garhay bighair guftugu ki koshish farmayi?	<input type="text"/>
5: Es mah kay aksar dinon main kam az kam 12 minutes qul-e-madina ka ai'nak estimal farmaya?	<input type="text"/>
Pehle hafta <input type="text"/>	Teesra hafta <input type="text"/>
Dusra hafta <input type="text"/>	Choutha hafta <input type="text"/>
Kul ta'dad <input type="text"/>	

الحمد لله عزوجل Es mah a'ttar ki ajmeri beti  a'ttar ki baghdadi beti  A'ttar ki makki beti  a'ttar ki madani beti  bannay ki sa'adat hasil huyi?

ان شاء الله عزوجل Ayanda mah kam az kam  madani ina'mat par a'mal karnay ki koshish karoon gi.

## Amal karnay ka asan tariqa

Risalay main har madani ina'm kay neechay 30 dinon kay khanay diye gaye hain, rozana waqt-e-muqarara par fiker-e-madina (ya'ni muhasbay kay doran khanay pur karnay ka silsila) kijiye jin madani ina'mat par a'mal ki sa'adat mili ,neechay khanay main (< ) ka nishan warna (0) bana dejiye.

ان شاء الله عزوجل Ba-tadreej a'mal main izafay kay sath dil main gunahon say nafrat payen gi.

Hadees-e-pak main hay (Akhirat kay mu'amlay main) garri bhar kay liye ghor o fikr karna 60 saal ki e'badat say behtar hay.

**Dua'ye attar: :Ya Allah عزوجل jo har mah teri riza kay liye madani ina'mat par a'mal kar kay rozana es rasalay main diye gaye khanay pur kar kay apni zeli mushawarat nigran ko jama' karwaye tou es kay a'mal main estiqamat a'ta farma kar es ko apni maqbool bandi bana lay.**

Madani mah \_\_\_\_\_ 14\_\_ Sin o hijri

Naam ma'a walidiyat: \_\_\_\_\_

U'mr taqriben: \_\_\_\_\_ Mukammal pata

(Address): \_\_\_\_\_

Zeli halqa: \_\_\_\_\_ Halqa: \_\_\_\_\_

A'laqa/ shehar: \_\_\_\_\_

Aap nay fiker-e-madina (Ya'ni muhasbay kay doran khana puri karnay) ka konsa waqt muqarar farmaya hay? \_\_\_\_\_

Faizan-e-madina ,Mahalla soda garan ,Purani mandi  
Babul madina (Karachi)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Saamaan-e-Madani Ina'maat ki fehris

1. Kanzul-e-eimaan shareef
2. Shajrah shareef tamheed ul eimaan
3. Jannat kay talab gaaron kay liye madani gul-dasta (minhaaj-ul-a'abideen aur bahar-e-shari'at kay muntakhab abwaab o mazaameen aur madani ina'maat kay mutabiq sooratain, chhay (6) kalimay, aurad o wazaaf aur dua'on ka behtreen majmoo'a)
4. Madani rasaail (rasaail say murad maktaba-tul-madina say shaya' honay walay ameer-e-ahl-e-sunnat دامت بركاتهم العالیه kay rasaail hain.)
5. Faizaan-e-sunnat
6. Madani phoolon kay pamphlet
7. Madani ina'amaat ka risala (fikr-e-madina kay doran rozana khana pur karnay kay liye)
8. Quf-e-madina ka madani pad ma' qalam (likh kar guftugu karnay ki a'adat banana kay liye)
9. Quf-e-madina ka card (baraye naiki ki da'wat seenay par sajaanay kay liye)
10. Madani burqa' ma' dastaanay aur mozay (shara'I parday ka behtreen zariya' hain)
11. Quf-e-madina ka ai'nak (nigahon ki hifazat kay liye)
12. Quf-e-madina ka pathar (khamoshi ki a'adat daalnay aur sunnat-e-siddiqui ada karnay kay liye)

### 13. Sunnat box

(batour-e-sunnat sotay waqt sirhaanay aur safar mein saath rakhnay kay liye aaina, kanghi, sooi dhaaga, miswaak, tail ki sheeshi aur qainchi)

### 14. Chataai

### 15. Mitti kay bartan

**Dua'ye a'ttar:** ya Allah عزوجل jo koi yeh saamaan-e-madani in'amaat apnay yahan basaaye aur in ko iste'maal bhi karta hai mujhay aur usay ikhlaas ki la-zawaal doulat, jalwa-e-mahboob mein shahadat aur Jannat-ul-baqee' shareef mein madfan, Jannat-ul-firdous mein bay-hisaab daakhila aur piyaray mahboob ka parros a'ta farma.

امين بجاہ النبی الامین صلی اللہ تعالیٰ علیہ والہ وسلم

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## jadwal baraye Madani in'amaat ka sunnaton bhara ijtima (Madani in'amaat zimmadaraan ke liye)

S.no	Sho'ba	doraniya	kis ko yeh Madani kaam karna hai?	deegar tafseelaat
1	tilawat	3 minutes	Madani in'amaat zimma daar (zeli o halqa satah) durust Tajveed ki haamil	_____
2	Na'at	5 minutes	Madani in'amaat zimma daar (zeli o halqa satah) khush-Al-Haan nat khwan.	_____
3	niyyaten	5 minutes	Madani in'amaat zimma daar (halqa / a'laqa satah)	<b>"Madani in'amaat sunnaton bharay ijtima ki Madani niyyaten"</b> ki madad say niyyaten karwai jayen. (yeh paper record file mein mojud hai)
4	ijtimai' fikr-e-madinah	6 minutes	Madani in'amaat zimma daar (halqa / a'laqa satah)	<b>"ijtimai' fikr-e madinah karwanay ka tareeqa (63 Madani in'amaat)"</b> ki madad say fikr-e madinah karwai jaye. (yeh paper record file mein mojud hai)
5	madani in'amaat par a'mal ki targheeb dilanay waliyon kay liye Madani phool	40 minutes	Madani in'amaat zimma daar (division/kabeena satah) (bil-mushafa)	<b>"Madani in'amaat par a'mal ki targheeb dilanay waliyon kay liye Mu'awin Madani phool"</b> ma' <b>"Madani in'amaat say muta'liq ameer-e-ahl-e-sunnat دامت بركاتهم العاليه kay Faramdeen"</b> aur <b>"63 Madani in'amaat ki taqseem kaari"</b> kay mutabiq tarkeeb banai jaye. (yeh tamam papers record file mein mojud hain)
6	zabaan aur aankhon kay qufl-e-madinah say mutaliq ma'loomat	41 minutes	Madani in'amaat zimma daar (kabina/ kabinat/mulq/a'almi satah) (bil-mushafa)	awwalan 11 minutes mustaqil qufl-e-madinah ki targheeb aur <b>"zabaan aur aankhon ka qufl-e-madinah say mutali'q maloomat"</b> ki madad say 15 minutes zabaan ka qufl-e-madinah aur 15 minutes aankhon ka qufl-e-madinah ki tarkeeb banai jaye. (yeh paper record file mein mojud hai)

7	Targheebi bayan	30 minutes	Madani in'amaat zimma daar (kabina/ kabinat/mulk/a'almi satah) (bil-mushafa)	Madani in'amaat ki ahmiyat o zaroorat bayan ki jaye. (jannat kay talabgaron kay liye Madani guldasta o maqsad-e-hayaat (kitaab) say madad li jaye)
8	Madani in'amaat par a'mal karnay ka farzi o mukhtasir jadwal	45 minutes	Madani in'amaat zimma daar (division/kabeena satah) (bil-mushafa)	"Madani in'amaat par a'mal karnay ka farzi o mukhtasir jadwal" ki madad say zimmadaraan ko Madani in'amaat aasan tareeqay say apne shab o roz mein nafiz karne ka tareeqa bataya jaye. (yeh paper record file mein mojud hai)
9	Madani in'amaat say mutaliq sawal o jawab	40 minutes	Madani in'amaat zimma daar (kabina/ kabinat/mulk/a'almi satah) (bil-mushafa)	Madani in'amaat zimma daaran (zeli ta kabina satah) kay sawalaat kay jawabaat ki tarkeeb banai jaye . "Madani in'amaat ki uljhanen aur un ka hal" say hi jawabaat denay ki tarkeeb banai jaye, apne paas say koi jawab nah diya jaye agar kisi uljan ka jawab"Madani in'amaat ki uljhanen aur un ka hal" mein nah mil sakay to agay say rahnumai lay kar is ka jawab diya jaye .
10	Zabani test ki tarkeeb	25 minutes	Madani in'amaat zimma daar (division satah) (bil-mushafa)	awwal ta aakhir ijtima mein jo kuch sikhaya gaya mukhtasir tour par sawalyia andaaz mein poocha jaye taakay ma'loom hosakay kay kis nay tawajjo kay sath suna? durust jawab dainay wali ki <b>سُبْحَانَ اللَّهِ</b> keh kar hosla afzai ki jaye, behtar hai kay inhen maktaba –tul-madina say shaya' kardah koi risala ya kitaab Tohfatan paish ki jaye. jo jawab durust nah day saken us ki hosla shikni say ijtinab kya jaye hatta kay tahqeerana muskurahat say bhi bacha jaye .

**Kul doraniya 4 ghanay (240 minutes)**

Madani phool : Madani in'amaat zimma daar (division satah) Madani in'amaat sunnaton bharay ijtima say taqreeban aik hafta qabal ijtima' ki baari dainay ki tarkeeb banayen .

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## Madani inamaat snton bharay ijtima ki Madani niyyaten

Farman-e-mustafa صلى الله تعالى عليه واله وسلم: **خَيْرٌ مِنْ عَمَلِهِ نِيَّةُ الْمُؤْمِنِ**: ani “musalman ki niyyat us kay amal say behter hay” (almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185)

**Dou Madani phool:** (1) bighair achi niyat kay kisi bhi a'mal-e-kher ka sawab nahi milta. (2) jitni achi niyyaten ziyada utna sawab bhi ziyada --

- ﴿1﴾ Rizaye ilahi عزوجل aur husool-e-sawab kay liye tarbiyat haasil karoon gi.
- ﴿2﴾ Hatta-al-wusa ba-wuzu, qibla roo baith kar sunoon gi.
- ﴿3﴾ Bila wajah kaprray, baal sehalane, baten karne, darri say dhaagay waghera nochnay say bachte huwe do-zaanon baith kar Madani in'amaat ijtima' mein shaamil rahun gi.
- ﴿4﴾ Aham Madani phool tahreer karkay is kay mutabiq Madani kamon ki tarkeeb banon gi.
- ﴿5﴾ Hasb-e- mauqa عزوجل، صلى الله تعالى عليه واله وسلم kahoon gi.
- ﴿6﴾ I'lm-e-deen haasil karnay kay liye kaan laga kar awwal ta aakhir ijtima' mein shaamil rahoon gi.
- ﴿7﴾ Allah عزوجل ka qurb aur Faizan-e-ameer-e-ahl-e-sunnat haasil karoon gi.
- ﴿8﴾ Gunaaho say bachnay, baatini amraaz say Shifa panay aur e'badaat ko behtar bananay kay liye jo kuch sunoon gi us par a'mal kar kay ita'at-e-ameer-e-ahl-e-sunnat ki barkaten lootun gi.
- ﴿9﴾ Apnay sho'bay kay Madani kamon ko behtar bananay kay liye tarbiyat haasil karoon gi.
- ﴿10﴾ Apni akhiraat ko behtar bananay aur naik a'amaal par istiqamat panay kay liye tarbiyat haasil karoon gi.
- ﴿11﴾ Naik bannay aur bananay kay liye tarbiyat haasil karoon gi.
- ﴿12﴾ Gunaaho say nafrat aur naikiyon say mahabbat panay kay liye tarbiyat haasil karoon gi.

**Madani phool:** niyyaten karwatay waqt number nah dohraye jayen.

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## Ijtimayi Fikr-E-Madina Karwanay

### Ka Tareeqa (63 Madani Ina'mat)

Farman e Mustafa صلى الله تعالى عليه وآله وسلم hay kay:

Ya'ni "Musalmaan ki niyaat us kayamal say behtar hay"

(Tibrani muajam ul kabeer hadees 5942 jild 6 safha 185 dar ahyaut turas alarabi beroot)

Aaiye Madani ina'amat ka risala pur karnay ki chand achi achi niyatayin kar lijiye:

#### Madani Ina'amat ka risala pur karnay ki niyatayin

Riza e Elahi kay liye, nekiyon kay izafay kay liye, un par istiqamat panay aur gunahon say bachnnay aur naik bunay ki niyat say ijtimai fikr e Madina Karen gay ان شاء الله عزوجل

(sawab barhanay kay nuskhay)

Hadees-e-pak main hay (akhirat ka muamalay main) ghari bhar kay liye ghor-o -fikir karna saatth (60) sal ki ebadat say behtar hay . (faiz al-qadeer shar-hul- jame-us-sageer lis-suyuti, al hadees 589, jild 4, safha 582 matboo'a darul-kutub al-elmiya Berut)

Tamam islami bahnain apnay apnay madani in'amaat kay risalay aur qalam hathon main rakh lijiye aur sirf apnay risalay per tawajjo rakhiye, dusron kay risalay per hargiz tawajju na kijeye. Har har madani ina'm kay mutabiq **Fikr-e-Madina** kartay huwey apnay apnay risalay main khanay pur karti jayen a'mal honay ki surat main " < " aur amal na honay ki surat main " O " (da'iray) ka nishan lagayen. (jin islami bahano kay paas madani in'amaat kay risalay aur qalm na hon inhain dene kai liey kuch rasail aur qalm zarur apney paas rakhye, fikr e Madinah karwate waqt madani in'am number na bataya jaie)

- ﴿1﴾ Kiya aaj aap nay achchi achchi **neyatain** kin?
- ﴿2﴾ **Panchon namazain** pabundi e waqt kay sath ada kin
- ﴿3﴾ Her Namaz kay ba'd **aayat ul kursi** , **Tasbeehe Fatima sura e ikhlaas** aur raat main **Surah mulk** parhi?
- ﴿4﴾ **Azaan ka jawab** diya?
- ﴿5﴾ Shajra shareef kay kuch na kuch **auraad** aur 313 bar durud sharif parhay?
- ﴿6﴾ Jaiz baat per مَا شَاءَ اللَّهُ عَزَّوَجَلَّ , Ne'mat daykh kar مَا شَاءَ اللَّهُ عَزَّوَجَلَّ aur kheriyat daryaft karnay per لِلَّهِ الْحَمْدُ kaha? (awaaz kay parday kay sath)
- ﴿7﴾ **Aap** aur **Gi** say guftugoo ki?
- ﴿8﴾ **Salam** aur **cheenknay** walay ki hamd kehney par jawab diya?
- ﴿9﴾ Dawate islami ki **istilahat** aur **Talaffuz** ki durusti ki koshish ki?
- ﴿10﴾ Parday main parda kiye **Mitti kay bartan** main bhook say kam khanay ki koshish ki ?
- ﴿11﴾ do **dars** diye ya sunay?
- ﴿12﴾ Maktaba tul madina ki 12 minut **islahi kitab** aur **Faizane sunnat** kay 4 safhaat parhay?
- ﴿13﴾ **Salat-ut-toba** ada ki?
- ﴿14﴾ 12 minut **Fikr-e-Madina** ki?
- ﴿15﴾ Chatai par soien, sirhanay **Sunnat box** rakha?
- ﴿16﴾ **Tasaweer ya sticker** laganay say bachien?
- ﴿17﴾ **Infiradi koshish** kartay huwey kam az kam do ko madani kamon ki targheeb dilai?
- ﴿18﴾ **Sunnat-e-qabliya** aur farzon kay ba'd walay **Nawafil** ada kiye?

- ﴿19﴾ **Tahajjud, Ishraq, Chasht, Awwabeen** ada ki?
- ﴿20﴾ **Tahiyat-ul-wuzu** ada ki?
- ﴿21﴾ Apni zimmdar ki **Ita'at** ki?
- ﴿22﴾ Cheezain **mang kar istimaal** tou nahin kin?
- ﴿23﴾ **Gussey** ka ilaaj kiya aur **darguzar** say kam liya?
- ﴿24﴾ Kisis say burai sadir ho tou tahreeri ya barahe rast **Islaah** ki koshish ki, bila ijazat e sharayi kisi par izhar tou nahi kiya?
- ﴿25﴾ **Fuzul suwal** say bachnay ki koshish ki?
- ﴿26﴾ Na mahram rishtay daron say **Sharai parda** kiya?
- ﴿27﴾ **Filmain, diramay, ganay bajon** say bachain?
- ﴿28﴾ Ghar main **Madani Mahool** banay kay liye 19 Madani Phoolon per a'mal kiya? Neez madani kaam nibta kar Maghrib say qabl ghar pohanch gaein?
- ﴿29﴾ Kisi par **Tohmat** tou nahi lagai, naam tou nahin bigara, **Gali galoch** say bachnay ki koshish ki?
- ﴿30﴾ dusron ki baat kat kar apni baat shuroo tou nahi ki?
- ﴿31﴾ Madani munnon aur munniyon ko behlanay kay liye **Jhoot** tou nahin bola?
- ﴿32﴾ Aksar din ka hissa **Ba-wuzu** rahen?
- ﴿33﴾ **Madaras tul Madina** (balighat) main parhnay ya parhanay ki tarkeeb ki?
- ﴿34﴾ Mukhatab kay chehray par **nigahain** tou nahin garrin?
- ﴿35﴾ Dusron kay gharon kay andar **jhanknay** say bachnay ki koshish ki?
- ﴿36﴾ **Qarz dar** honay ki surat main waqt par qarz ada kiya ?
- ﴿37﴾ Musalmanon kay ayoob ki **Parda poshi** ki ?
- ﴿38﴾ **Jhoot, Geebat, Chughli, Hasad, Takabbur, Wada khilafi** say bachen?

- ﴿39﴾ **Namaz aur dua main Kusuho-o -khuzoo** peda kiya?
- ﴿40﴾ **A'ajizi** kay aesay alfaz tou nahin bolay jin say **jhoot** aur **Riyakari** ka irtikab ho.
- ﴿41﴾ Zaban ka **Qufle madina** lagatay huwey isharay say aur kam az kam 12 baar Likh ker guftagu ki?
- ﴿42﴾ Mazaq, Maskhari, Tanz, Dil aazari aur **Qah'qaha** laganay say bachien?
- ﴿43﴾ **Zaroori guftugoo kam say kam** alfaaz mai ki?
- ﴿44﴾ **Sharie ijazat ki surat main ghar say bahir bikaltay waqt Madani burqa** , dastanay, jurabain pehnien?
- ﴿45﴾ **Chust ya bareek libas pehn kar Be-pardagi** tou nahin ki?
- ﴿46﴾ **Yaksan ta'lluqat** rakhay?
- ﴿47﴾ Aek sunnaton bhara **bayan ya madani muzakara** tawajjo kay sath suna?

**Mustaqil Qufle Madinah karkardagi main likh lijiye**

- ☆ Likh kar guftugoo kitni baar? (12/ 19/ 25)
- ☆ Ishary guftugoo kitni bar? (12/ 19/ 25)
- ☆ Chehray par nigahain garhay bigher guftugoo ki? (12/ 19/ 25)
- ☆ Qufle madina Aenak ka istimal kiya? (12/ 19/ 25)
- ☆ Qufle Madina Card ka istimal kitnay minutes? (12/ 19/ 25) (abhi jo fikre madina karwaie gai is main 12 minut mukammal nahin huwey aap ba'd main 12 minut mukammal kar lijiye ga, neez mustaqil qufle madina card bhi madani ina'amat kay risalay kay sath pur karnay ki niyat farmalijiye.)  
(majlis e-Madani ina'maat (dawat-e islami))

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## Madani ina'maat par 'amal ki targheeb dilanay waliyon kayliye Mu'awin Madani phool

### Madani phool:

- ☆ darj zail kay mutabiq zimmadaraan ki is tarha tarbiyat ki jaye kay nai islami behnon ko Madani ina'maat paish kartay waqt kin kin Madani ehtiyaton ko pish-e- nazar rakhna chahiye.
- ☆ tarbiyat ka andaaz aisa ho kay har islami behan is kay mutabiq tarbiyat haasil kar kay ziyada say ziyada nai islami behnon ko Madani ina'maat say muta'arif karwa saken.
- ﴿1﴾ har satah ki Madani ina'maat zimmadaraan ko darj zail Ausaf o khususiyaat ka haamil hona intahi zaroori hai. milansaar, infiradi koshish mein maahir, logon ki aqlon kay mutabiq kalaam karnay ki salahiyat rakhnay wali, husn-e-akhlaq ki paiker, A'mila-e-Madani ina'maat (paanchon namazon kay sath sath deegar nawafil maslan tahajjud, chaasht, ishraq,awwabeen,tahiyya-tul-wuzu sualat-u-touba, sualat-u-lail ki A'mila), khouf-e-khuda o I'shq-e- mustafa ki haamil, haftawaar Madani muzakarah dekhnay ya sunnay ki paband, mustaqil qufl-e-madinah tehreek ki A'mil (bil-khushoos zabaan o aankhh ka qufl-e-madinah laganay wali ho), apni sehat aur haqooq-ul-I'bad ki adaigi ka lehaaz rakhtay huwe Nafil roza rakhnay wali ho. (mumtaz, behtar, munasib kisi bhi kefiyat ko panay ki koshish ki jaye.)
- ﴿2﴾ farmaan-e-ameer-e-ahl-e-sunnat اَلْمَدَانِيَّةُ بِرَكَاتِهِمْ اَلْعَالِيَةِ: "damat milansaari infiradi koshish ki rooh hai." lihaza milansaari kay Wasf ko

apnatay huwe nai islami behan say intahi garam joshi kay sath salaam o musafah kya jaye, muskuratay huwe islami behan ka naam poocha jaye aur apna ta'aruf btor-e-tanzeemi zimmadaar karwaya jaye.

- ﴿3﴾ nai islami behan ko Madani ina'maat ka risala is qadar aasaan kar kay paish kiya jaye kay woh ba-asani usay qabool karlen.
- ﴿4﴾ sab say pehlay faraiz par mabni Madani ina'maat muta'arif kurwaye jayen bil-khushoos paanchon namazain parrhnay ki targheeb dilae jaye.
- ﴿5﴾ is kay sath sath mazkooah islami behan ko Madani inaan number 14 (fikr-e madinah karne wala Madani inaan) ki targheeb dilai jaye aur rozana fikr-e madinah karnay ka zehen diya jaye aur b'ad mein fikr-e madinah say muta'liq Madani phool send kiye jayen.
- ﴿6﴾ "Madani ina'maat say mutaliq ameer-e ahlisnt دامت بركاتهم العاليه kay Farameen" zimmadaraan ko yaad hon takay mauqa ki munasibat say aap ko targheeb dilanay mein aasani rahay. (yeh paper record file mein mojud hai)
- (note:tarbiyat karnay wali islami behan zimmadaraan ko Madani ina'maat say mutaliq ameer-e ahlisnt دامت بركاتهم العاليه kay Farameen" bil-tarteeb kam az kam 4 yaad karwaen)
- ﴿7﴾ mazkooah islami behan ko istiqamat kay sath rozana Madani ina'maat par a'mal ki targheeb dilai jaye aur un ka is tarha zehen banaya jaye kay: piyari islami behan! shetan ki pehli koshish yahi hoti hai kay who "Madani ina'maat" ka risala

parrhnay hi nah day aur dil mein waswasa dalta rahay kay yeh to bahut mushkil hai is par a'mal karna to na-mumkin hai mein 63 Madani ina'maat par kaisay a'mal karoon gi. .. tou pyari islami behan! ghor karnay par ma'loom hota hai kay in Madani ina'maat ko apnay oopar nafiz karna itna mushkil nahi hai jitna mehsoos hota hai agar aap ikhlaas kay sath koshish karen tou yeh Madani ina'maat aap yaqeenan haasil kar sakti hain. sayyiduna ibraheem bin Adham عليه رحمة الله الاكرم farmatay hain: "jo a'mal dunya mein jitna dushwaar hoga baroz-e-qiyamat meezaa-e- a'mal mein utna hi wazan-daar hoga." (jannat kay talabgaron kay liye Madani guldasta safha 62 ta 63)

- ﴿8﴾ mazkooarah islami behan ko mazeed aasani batanay kay liye yeh baat samjhai jaye kay aap ko rozana 63 Madani ina'maat par a'mal nahi karna balkay is ki tanzeemi lihaaz say is tarha taqseem kaari ki gayi hai kay rozana 47 Madani ina'maat, haftawaar 3 Madani ina'maat, mahana 5 Madani ina'maat aur salana 8 Madani ina'maat par a'mal ki tarkeeb banani hai. is kay liye zimmadaar islami behan **"63 Madani ina'maat ki taqseem kaari"** achi tarha yaad karlen. (yeh paper record file mein mojud hai)

(note: tarbiyat karnay wali islami behan usi waqt **"63 Madani ina'maat ki taqseem kaari"** ki madad say mukammal tour par samjhayen aur yaad karwaen.)

- ﴿9﴾ zimmadaar islami behan ki yeh kurrhan honi chahiye kay jis islami behan ko Madani ina'maat par a'mal kay liye tayyar kar rahi hain woh paanchon waqt ki namazi, tahhajud guzaar, ba-akhlaaq, haqeeqi A'mila-e-Madani ina'maat ban jayen is kay liye hasb-e- zaroorat infiradi tour par wuzu, ghusl aur

namaz ki durusti kaysath sath madrasa-tul-madina (baligha) mein dakhla lenay ki bhi targheeb ka silsila ho.

- ﴿10﴾ mazkooarah islami behan ko Madani ina'maat par a'mal kay sath sath haftawaar sunnaton bharay ijtima'' mein shirkat ko yaqeeni banayen kyun kay yeh bhi hamara Madani ina'am hai is kay liye pehlay say ijtima' mein shirkat ki yaad dihani aur mumkina soorat mein sath lay janay ki tarkeeb banai jaye. yaad rahay! kisi say bhi zaati dosti o zaati ta'luqaat say d'awat-e-islami kay Madani kaam ko nuqsaan pohncanay ka qawi andesha hai lihaza d'awat-e-islami kay mafaad ko paish-e- nazar rakhtay huwe ikhlaas kay sath Allah عَزَّوَجَلَّ ki Riza kay liye mulaqaat o infiradi koshish ki tarkeeb banai jaye. "ghar ho ya bahar, bayan ho ya Madani mahswara, infiradi koshish ho ya mulaqaat, aey kash! har kaam mein rizaye rabb-ul-anaam ka Madani zehen naseeb hojaye."

a'ta karday ikhlaas ki mujh ko ne'mat

Na nazdeek aaye riya ya ilahi

(wasail-e-bakhshish safha 44)

- ﴿11﴾ yaad rahay kay aik dam hi mazkooarah Madani kamon ki targheeb nah dilai jaye balkay hikmat-e- a'mli kay sath aahista aahista in naik a'amaal ki taraf laya jaye agar jazba sachha hoga to zaroor kamyabi haasil hogi.

- ﴿12﴾ mazkooarah islami behan say ba'd mein bhi rabtay mein raha jaye bilkushoos Madani ina'maat saymuta'liq mutal'a karnay wali kutub o rasail: khamosh shehzada, jannat kay talabgaron

kay liye Madani guldasta, tamheed-ul-eiman ma' Hashia eimaan ki pehchan, kufria kalimaat kay baaray mein suwal jawab, parday kaybaaray mein suwal jawab aur islami behnon ki namaz Tohfatan diye jayen aur mutal'a karnay ka hadaf bhi diya jaye .

﴿13﴾ mazkooah islami behan par musalsal koshish jari rakhen aur is kay liye Allah ﷻ ki bargaah mein tanhai mein du'a bhi kartay rahen, nazar asbaab par nahi khaliq-e-asbaab par rakhiye hamara kaam sirf koshish kiye jana hai kamyabi dainay wali zaat Allah ﷻ ki hai.

﴿14﴾ mazkooah islami behan par us waqt tak infiradi koshish jari rakhi jaye jab tak usay apni zindagi ko Madani ina'maat kay mutabiq guzaarne ka ehsas nah hojaye aur woh d'awat-e-islami kayMadani mahoul mein adjust nah hojaye. Ameer-e-ahl-e-sunnat دامت برکاتہم العالیہ farmatay hain: “doosri islami behnon ko Madani ina'maat par a'mal ki targheeb dilatay rahen do ya aik baar kehney say agar koi a'mal nah karay to mayoos nah ho jaya karen balkay musalsal kehte rahen, kaanon mein baar baar parrney wali baat kabhi nah kabhi dil mein bhi utar jaye gi, yaad rakhen agar aik bhi islami behan nay aap kay samjhanay par a'mal shuru' kardiya to ان شاء الله ﷻ aap kay liye sawab-e-Jaria hojaye ga aur aap ko sukoon-e-qalb haasil hoga aur ان شاء الله ﷻ aap kay a'laqay mein quran o sunnat ka Madani kaam nah sirf chalay ga balkay dorray ga, nahi nahi is kay tou par lag jayen gay aur

be-sakhta madina-e-Munawwara ki taraf urna shuru' karday ga aur ان شاء الله ﷻ dono jahan mein aap ka berra paar hoga.”

kuch naikiyan kama lay jald akhirat bana lay

Koi nahi bharosa aey bhai zindagi ka

(jannat kay talabgaron kay liye Madani guldasta safha 33 taa 34)

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## Madani ina'maat aur fikr-e madinah say muta'liq

### Ameer-e-ahl-e-sunnat دامت بركاتهم العاليه kay Farameen

- ﴿1﴾ Mujhay Madani ina'maat say be-had piyar hai. (Madani muzakrah 2 Rabi-ul-aakhir 1436 ھ Madani phool number 7)
- ﴿2﴾ Agar koi saheeh ma'no mein Madani ina'maat par a'mal karay tou woh naik aur parhaiz-gaar ban jaye ga. (Madani muzakrah 9 Rabi-ul-aakhir 1436 ھ Madani phool number 13 (of air))
- ﴿3﴾ Madani ina'maat jannat mein janay ka formula hai, in par a'mal karnay walay ka kirdaar suthra hojaye ga aur woh namazi o parhaiz-gaar ban jaye ga. اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ (Madani muzakrah 10 Rabi-ul-awwal 1436 ھ Madani phool number 5)
- ﴿4﴾ Madani ina'maat rohaniyat panay ka nuskha hain in par a'mal karnay say khof-e-khuda aur e'shq-e-mustafa haasil hota hai. (Madani muzakrah 21 Rabi-ul-awwal 1436 ھ, Madani phool number 2)
- ﴿5﴾ Madani ina'maat ka haqeeqi A'mil hazaron, lakhon mein pehchana jata hai kyun kay woh nikhra nikhra nazar aata hai. (Madani muzakrah Rabi-ull-awwal 1436 ھ, Madani phool number 4)
- ﴿6﴾ Madani ina'maat kay bighair aadmi adhoora hai. (Madani muzakrah 7 Muhrram-ul-haram 1436 ھ Madani phool number 16)
- ﴿7﴾ Madani ina'maat par a'mal kartay rahen. (Madani muzakrah 28 ramazaan-ul-mubarak 1435 ھ)
- ﴿8﴾ jo Madani ina'maat kay mutabiq zindagi guzar rahe hain woh behtreen musalman hain. (Madani muzakrah 17 ramazaan-ul-mubarak 1435 ھ)
- ﴿9﴾ Madani ina'maat nah sehet tabah kartay hain nah akhirat. (Madani muzakrah 23 ramazaan-ul-mubarak 1435 ھ)
- ﴿10﴾ jo sachay dil say Madani ina'maat par a'mal karnay wala hoga us ka ghar aman ka gehwaara ban jaye ga. (Madani muzakrah 24 ramazaan-ul-mubarak 1435 ھ)

- ﴿11﴾ haramain tayyibain mein bhi apne auqaat hatta-al-imkan Madani ina'maat kay mutabiq guzariye. (Madani muzakrah 2 zul-hijja 1435 ھ Madani phool number 6)
- ﴿12﴾ agar aap Madani ina'maat kay mutabiq zindagi guzarain gay to mu'ashrav mein achav musalman ban kar ubhrain gay. اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ (Madani muzakrah 8 safar-ul-muzaffar 1437 ھ Madani phool number 1)
- ﴿13﴾ Madani ina'maat par a'mal karna islami zindagi guzaarne ka behtreen formula aur nuskha hai. (Madani muzakrah 3 Rabi-ul-awwal 1437 ھ Madani phool number 7)
- ﴿14﴾ akhlaqi tarbiyat kayliye Madani ina'maat kay risalay ko thaam lijiye. (shoora o kabeena ka Madani mahswara 2 ta 7 March 2010)
- ﴿15﴾ Madani ina'maat tasawuf aur rohaniyat ka majmu'a hai. (shoora o kabina ka Madani mahswara 1 ta 3 April 2011)
- ﴿16﴾ sab say bunyadi cheez kirdaar hai. (shoora o kabina ka Madani mahswara 1 ta 3 April 2011)
- ﴿17﴾ Madani ina'maat kay mutabiq zindagi guzaarne wala fuzooliyat say mehfooz rahay ga. (shoora o kabina ka Madani mahswara 29 January ta 4 feb 2009)
- ﴿18﴾ jo rozana fikr-e madinah kar kay chaand raat ya yakum tareekh ko Madani ina'maat ka risala jama' karwaday tou mera jee chahta hai kay usay "**chal madinah**" kardo. (Madani muzakrah 2 Rabi-ul-aakhir 1436 ھ Madani phool number 6)
- ﴿19﴾ Har roz fikr-e madinah kar kay har mahinay apne zimmadaar ko Madani ina'maat ka risala jama' karwaiye is say istiqamat miley gi. (Madani muzakrah 12 Rabi-ul-awwal 1436 ھ Madani phool number 3)
- ﴿20﴾ Har roz fikr-e madinah kar kay Madani ina'maat kay risalay mein khanaay pur karen aur zimmadaar ko har Madani mah ki pehli tareekh ko jama' krwaden 1 tareekh ka intzaar nah karen. (Madani muzakrah 30 shawaal 1435 ھ Madani phool number 12)
- ﴿21﴾ Hamaray gunaahon ka I'laaj "fikr-e madinah" hai. (shoora o kabina ka Madani mahswara 29 January ta 4 feb 2009)

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## 63 Madani Ina'maat Ki Taqsayem Kaari

“(I’badat Say Muta’liq Madani Ina’maat)” (“13” Madani Ina’maat) (Yomiya 10) (Hafta Waar 1) (Salana 2)

2) Paanchon Namazen	4) Azaan Ka Jawab	13) Sualat-Tu-Touba	19) Tahajjud	32) Ba-Wuzu	3) Aaya-Tul-Kursi	5) Aurad O Wazaif	18) Sunnatain Qabliya	20) Tahiyya-Tul Wuzoo	39) Dua Mein Khushoo’ O Khuzoo’	
50) Peer Shareef Ka Roza (Hafta Waar Madani Ina’am)				58) Quran-E-Pak Nazra Khatam Karna (Salana Madani In’aam)			62) Baari Kay Dinon Mein Reh Janay Walay Rozay (Salana Madani Ina’am)			

“(Gunaaho Say Bachanay Say Muta’liq Madani Ina’maat)” (“13” Madani Ina’maat) (Yomiya 13)

16) Janwaron Ki Tasweer Say Bachna	24) Burai Sadir Honay Par Ba-Rah-E-Raast Islah	27) Filme Dramon Say Bachna	31) Madani Munnon Ko Behlaane Kay Liye Jhoot Say Bachna	37) Ai’bon Ki Parda Poshi Karna
17) Infiradi Koshish Kay Zariye’ Islah	26) Sharai’ Parda	29) Tohmat, Gaali Galoch Say Bachna	36) Qarz Ki Adaigi Karna	38) Jhoot, Gheebat Say Bachna
40) Ria-Kari, Nifaq Say Bachna	42) Tanz Baazi, Dil-Aazari Say Bachna		45) Be-Pardaghi, Gunaahon Bharay Fashion Say Bachna	

“(Akhlaqiaat Say Muta’liq Madani Ina’maat)” (“8” Madani Ina’maat) (Yomiya 8)

6) ان شاء الله عزوجل Ka isti’mal	8) Salaam Ka Jawab	23) Ghusay Ka I’laj	35) Gharon Mein Jhanknay Say Bachna	7) Aap, Jee Keh Kar Bat	22) Sawal (Mangnay) Say Bachna	30) Baat Kaatnay Say Bachna	46) Yaksan Ta’luqaat
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**“(Madani Kamon Say Muta’liq Madani Ina’maat)”** (“11” Madani Ina’maat) (Yomiya 7) (Mahana 2) (Hafta Waar 2)

9) Estilahat, Talaffuz Ki Durusti	14) 12 Minutes Fikr-E-Madinah	28) Ghar Mein Madani Mahoul	49) Madani Burqa’ Dastanay, Jurabain	10) Dou Dars	21) Kabinat, Mushawaraton Ki Ita’at	32) Madrasa-Tul-Madinah (Balighat)
48) Ijtima’ (Hafta Waar)	49) Nai Islami Behnon Par Infiradi Koshish (Hafta Waar)		52) Yom-E-Qufl-E-Madinah Manana (Mahana)		57) Madani Ina’maat Ka Risala Jama’ Karwana (Mahana)	

**“(Mutal’a Say Muta’liq Madani Ina’maat)”** (“10” Madani Ina’maat) (Yomiya 1) (Mahana 3) (Salana 6)

12) 12 Minutes Mutala’	54) Kalimay Yaad (Mahana)	56) Rasail ka Mutal’a (Salana)	59) Tamheed-UI-Eiman (Salana)	61) Minhaj-UI-A’abideen (Salana)	53) Haiz O Nifas Kay Ayyaam Mein Mutal’a (Mahana)
55) Azaan, 10 Suratn (Mahana)	57) Pamphlet Mutal’a (Salana)	60) Bahar-E-Sharia’t , Islami Behnon Ki Namaz, Dohrai (Salana)			63) Bahar-E-Sharia’t (Salana)

**“(Qufl-E-Madinah Say Muta’liq Madani Ina’maat)”** (“5” Madani Ina’maat) (Yomiya 5)

10) Pait Ka Qufl-E-Madinah	25) Fuzool Suwalaat Say Bachna	34) Sign Board, Aankhon Ka Qufl-E-Madinah	41) 12 Baar Likh Kar Zabaan Ka Qufl-E-Madinah	43) Kam Say Kam Alfaaz Mein Guftugu
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**“(Mustahab Kaam Say Muta’liq Madani Ina’maat)”** (“3” Madani Ina’maat ) (Yomiya 3)

1) Achi Achi Niyyaten	15) Chataai, Sunnat Box	47) Aik Madani Muzakarah, Bayan Sunna
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أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى إِسْرَائِيلَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى إِسْرَائِيلَ وَأَصْحَابِكَ يَا نُوْرَ اللَّهِ

## Zabaan ka qufl-e-madina say muta'liq Madni phool:

1. Sarkar-e-madina, Raahat-e-qalb o seena, ba'as-e-nuzool o sakeena صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: "jo chup raha us nay najaat payi."
2. Ensaan kay sar gunaahon ka bojh ladwanay mein zabaan sab a'aza say barrh kar hai.
3. Yaad rakhiye! Baroz-e-qiyamat aik aik lafz ka hisaab dena parre ga.
4. Hujja-tul-Islam imam Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hain: jo baat aik lafz mein ada ki ja sakti hai woh agar dou ya teen alfaaz mein kahi tou jitnay alfaaz zaaid hain woh fuzool aur wabaal hain. (lihaza kam say kam aur napay tulay alfaaz mein guftagu nimity ki a'adat banayen.)
5. Har woh baat fuzool hai jis mein nah deen ka faida ho nah dunya ka.

6. Hamaray piyare aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kabhi bhi bila-zaroorat koi lafz zaban-e-Aqdas say nahi nikala, haan achi achi baten karna sunnat hai.
7. Kam-goyi ki a'adat bananay kay liye jahan jahan mumkin ho bolnay kay bajaye isharay say ya likh kar baat karnay ki koshish kijiye.
8. Khamosh rehnay kay liye Ameer-ul-momineen hazrat e sayyidna abbu bakar Siddique رَضِيَ اللهُ تَعَالَى عَنْهُ moonh mein pathar liye rehtay thay.
9. Aap khamoshi ki a'adat daalnay ki koshish karen gi tou shayad is tarha azmaish ho sakti hai kay aap ka mazaq urray ya tanqeed ho, agar ap himmat haar gayeen ya ghussa kar bethay to shetan khush hoga. Lihaza sabr say kaam len.
10. Mumkin hai aap kay liye khamoshi ki a'adat daalna kathin saabit ho magar himmat nah harain. Baar baar koshish karen, ho sakta hai kisi aik din fuzoo-goi say bachnay mein kamyab ho jayen magar phir kayi roz tak khamoshi naseeb nah ho magar phir bhi koshish karen, phir koshish karen, phir koshish Karen.....  
 ان شاء الله عزوجل kabhi to kamyabi haasil ho hi jaye gi. "niyat saaf manzil aasaan".
11. Jab bolnay ko jee chahay tou ghor karliya karen kay is baat mein faida bhi hai ya nahi? Agar bolay bighair bhi guzara ho sakta ho tou itni der tak durood shareef parrh len. Shetan apna sar peet lay ga aur jab koi ghair zurori baat moonh say nikal jaye tou ba-tour-e-izaala foran durood-e-pak parrh liya karen.

12. Raat sotay waqt agar ghour karliya karen kay aaj mein nay kon kon si ghair zurori baat ki, phir ghair zurori baton par apnay aap ko malammat karen is tarha bhi khamoshi ki a'adat bananay mein **إن شاء الله عزوجل** madad miley gi. Aah! Woh shakhs bhi kitna bad-naseeb hoga jo sirf zabaan kay be-ihyiyaton kay sabab daakhil-e-jahannum hoga. Waqai' is say tou goonga hi bhala..... (ba-hawala: jannat kay talabgaron kay liye Madani guldasta)

### **Zabaan ka qufl-e-madina ki t'areef:**

Zabaan ko fuzool aur gunaahon bhari baton say rokay rakhna. Aur zarori guftugu bhi likh kar aur isharay say karna "zabaan ka qufl-e-madina" hai is kay sath sath kaam ki baat bhi kam say kam lafzon mein nimta li jaye albatta naiki ki d'awat dena aur achi baat karna qufl-e-madina kay khilaaf nahi. (hawala: madani muzakrah, silsila (1125), 2 zulfijja-til-haram 1437 هـ)

### **Fuzool baat kya hai?**

Fuzool baat woh hai jis mein nah deen ka faida ho nah dunya ka. Fuzool baat agar-chay jaaiz hai gunah nahi, hujja-tul-islam imam muhammad ghazali **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** farmatay hain: "fuzool baat agar-chay gunah nahi lekin fuzool boltay boltay gunaahon mein ja parnay ka andesha hai lehaza a'qalmandi ka taqaza hai kay fuzool baton say bacha jaye."

### **Fuzool baton ki misalen:**

Meethi meethi islami behno! "fuzool baten" agar-chay gunah nahi ta-ham is mein koi bhalai bhi nahi lihaza fuzool baton ki chand misalen paish-e- khidmat hain. Masalan ☆yeh kitnay mein liya? Woh kitnay mein mila? ☆kisi kay makaan mein gaye ya kisi nay naya makaan liya tou Sawal hota hai: kitnay ka liya? Kitnay kamray hain? Kiraya kitna hai? Makaan maalik kaisa hai? (yeh Sawal aksar **معادالله** gheebat o tohmat ka darwaaza kholnay ka sabab ban jata hai kiyun-kay is ka jawab u'mooman bila-ijazt-e-sharai' kuch is tarha gunaahon bhara milta hai: hamara makaan maalik bahut sakht mizaaj/be-reham/terrha/khochrra / khar-dimagh/waairra/kanjoos hai)waghera waghera ☆be-chari mareez jis say bola tak nahi jata hai us say bhi baaz e'yadat karnay wali nadaan khawateen jaisay "doctoron ki bhi doctor" hon yun poora poora hisab leti aur sab tafseelaat ma'loom karti hain yahan tak kay x-ray aur laboratory ki karkardagi bhi wusool karti hain aur agar operation huwa ho tou bila-wajah sawalaat kay zariye' tankon ki ta'dad tak pooch letay hain, hatta kay "sharam ki jagah" ka masla ho tab bhi b'az be-sharmi kay sath us ka tafseeli ehataab kartay huwe nahi sharmatin. ☆garmi ya sardi kay mosim mein is ki kami ziyadati kay mauqa' par bila-haajat baten hoti hain maslan garmi kay mosim mein b'az Umm-ul-fuzool "uff Uff" kartay huwe kahen gi: aik tou aaj kal sakht garmi hai aur oopar say bijli bhi baar baar chali jati hai☆isi tarha sardiyoon mein adakari kay sath

daant bajatay huwe kahen gi: aaj tou bahut karrakay ki sardi hai ☆ agar barish ka mosim hai tou bila-zaroorat is par bhi tabsirah kiya jata hai maslan aaj kal tou barishen bahut ho rahi hain, har taraf pani kharra hogaya hai, intizamia keecharr saaf karwnay ka koi khayaal nahi karti waghera waghera albtta yeh yaad rahay kay mazkooorah baala umoor kay baray mein agar hum kisi ko baten karta huwa payen to apnay aap ko bad-gumaani say bachayen kyun-kay b'az auqaat zahiri dunyavi baten bhi Achi niyyat kay baa'is kar-e-sawab ho jati hain ya kam az kam fuzooliyat mein nahi rehtin.

### **Gunaaho bhari guftugu:**

Gunaaho bhari guftugu say murad aisi majalis mein baithna jahan peeth peeche musalmanon ki aabaroo raizi, ilzaam tarashi, a'ib lagana, chughli khana jaisi mazmoom guftugu ho rahi ho.

Gunaaho bhari guftugu say bachna wajib aur gunaahon bhari aur fohash guftugu karna gunah-e-kabeerah mein say hai.

### **Fohash baat ki tareef:**

Yeh hai: *التَّعْبِيرُ عَنِ الْأُمُورِ الْمُسْتَقْبَحَةِ بِالْعِبَارَاتِ الصَّارِحَةِ* y'ani sharam-naak umoor (maslan ganday aur buray mu'amlaat) ka khulay alfaaz mein tazkiara karna. (ehya-ul-u'loom jild 3 safha 151) tou woh no-jawan jo shehwat ki taskeen ki khatir khuwama-khuwa shadiyon ki khalwaton aur parday mein rakhnay

ki baton kay qissay chairrtay hain, neez fohash y'ani be-hayai ki baten karnay walay balkay sirf sun kar dil behlaanay walay, gandi gaaliyan zabaan par laanay walay, be-sharmana isharay karnay walay, un ganday ishaaron say lutaf andoz honay walay aur “gandi lazzaton” kay husool ki khatir filmen daramay (kay un mein u'mooman be-hayai ki bharmar hoti hai) dekhnay walay aik dil hila dainay wali riwayat baar baar parrhen aur khouf-e-khuda-wandi say larzen.chunancha

### **Moonh say khoon aur peep beh raha ho ga**

Manqool hai: chaar tarha kay jahanami kay jo kholtay pani aur aag kay mabain (ya'ni darmiyan) bhagtay phirtay wail o saboor (yani halakat) mangtay hongay, un mein say aik woh shakhs kay is kay moonh say khoon, peep beh raha ho ga, jahanami kahen gay: “is bad-bakht ko kya -huwa kay hamari takleef mein izafah kiye deta hai?”, kaha jaye ga: “yeh bad-bakht buri aur khabees (yani gandi) baat ki taraf mutawajje ho kar us say lazzat uthata tha jaisa kay jimaa' ki baton say.” (ittehaf –us-sada lil-zubaidi, jild 9 safha 187) ghair auraton ya amradon kay baray mein aanay walay ganday waswason par tawajah jamanay, jaan boojh kar buray khayalat mein khud ko gumaanay aur *معاذ الله*, “gandi harkat” kay tasawwur kay zariye' lazzat uthanay walon ko bayan kardah riwayat say i'brat hasil karni chahiye.

Nah waswasay ayen nah mujhay ganday khayalat

Day zehen ka aur dil ka khuda! Qufi-e-madina

(wasail-e-bakhshish safha 44)

صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٌ

صَلُّوا عَلَيَّ الْحَبِيبِ!

## Kuttay ki shakl wala

Hazrat e sayyiduna ibrahim bin maisara رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hain: “fohash kalamī (y’ani be-hayai ki baten) karnay wala qiyamat kay din kuttay ki shakl mein aaye ga.”

(ittehaf –us-sada lil-zubaidi, jild 9 safha 190)

## Jannat haraam hai

Huzoor tajdar-e-madina, qarar-e-qalb o seenah, sahib mu’attar paseena صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْمُ وَسَلَّمَ ka farmaan-e- ba-qareena hai: “us shakhs par jannat haraam hai jo fohash goyi (y’ani be-hayai ki baat) say kaam laita hai.” ( al-sumt, li-abi-duniya jild 7 safha 204, hadees 325)

Ya rabb nah zaroorat kay siwa kuch kabhi bolun Allah zaban ka ho a’ta qufl e madina Har lafz ka kis tarha hisaab aah! Mein dun ga Allah zaban ka ho a’ta qufl e madina Bak bak ki yeh a’adat nah sar-e-hashar phansa day Allah zaban ka ho a’ta qufl e madina Aksar mere honton pay rahay zikar e madina Allah zaban ka ho a’ta qufl e madina

## Bolnay ki jaaiz soorten:

Salaam karna, Salaam ka jawab dena, chheenk ka jawab dena, kisi ko naiki ki d’awat dena, dars o bayan karna, sunnatain sikhana, hasb-e- zaroorat infiradi koshish karna, dil-joyi kay liye bolna maslan koi pareshani mein muhtala hai? Kisi kay haan fotgi hogayi hai? Koi bimaar hai va kisi

mushkil mein giriftar hai is ki tasalii kay liye chand jumlay aisay bolay jayen kay jis say is ka gham door hojaye. tabrani shareef ki hadees e mubarakah mein hai: "jo shakhs kisi ghamzdaa shakhs say ta’ziyat karay Allah ﷺ usay taqwa ka libaas pehnaye ga aur rohoon kay darmiyan is ki rooh par rehmat farmaye ga aur jo kisi museebat zada say ta’aziyat karay ga Allah ﷺ usay jannat kay jorron mein say dou aisay jorray pehnaye ga jin ki qeemat saari dunya bhi nahi ho sakti."

## Mareez ki e’yadat ka sawab

Hazrat sayyiduna abbu bakar siddique رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hai kay huzoor-e-pak, sahib-e-loulaak, sayyah-e-aflaak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْمُ وَسَلَّمَ nay irshad farmaya:

Moosa (عَلَيْهِ السَّلَام) nay Allah ﷺ say a’rz ki: mareez ki e’yadat karnay walay ko kiya ajr milay ga? Tou Allah ﷺ nay irshad farmaya: “is kay liye do firishtay muqarrar kiye jayen ge jo qabr mein har roz is ki e’yadat karen gay hatta kay qayamat aa jaye.” (al-firdos bi-masooril-khitab jild 3 safha 193, hadees 4536)

- ☆ Har waqt zabaan ko zikar o durood say tar rakha jaye maslan drod-e- pak, kalima shareef, istighfar, tasbeehaat waghera ki tarkeeb banai jaye.

Zikar o durood har gharri wird e zaban rahay Meri fuzool goi ki a’adat nikaal do

## Khamosh rehnay say muta'liq ma'loomat:

Hazrat e sayyiduna Sheikh taalib ul-makki apni kitaab qoat-ul-quloob safha 466 par naqal farmatay hain: jis tarha kalaam karna seekhtay ho isi tarha khamosh rehna bhi seekha karo kyun kay agar kalaam tamhari rahnumai karay ga tou khamoshi tumhen bachaaye gi. Chunan cha khamosh rehnay say do baten haasil hoti hain. (1) khamoshi say is shakhs ki jahalat door kar saktay ho jo tum say bhi barra jaahil hai. (2) khamoshi kay zariye' is shakhs say I'lm haasil kar saktay ho jo tum say barra a'alim hai. ☆ khamoshi baraye khamoshi ko ikhtiyar nah kya jaye kyunkay yeh sara-sar ghaflat hai balkay khamoshi mein fikr-e akhirat (qabar o hashr kay mu'amlaat par ghour o fikar) honi chahiye. Aey kash! Kabhi kabhi ankhen band karkay medina e Munawwara ki Haseen yaadon mein gum hojana naseeb ho kay yeh a'in Sa'adat hai, aey kash! Makeen-e-gumbd-e-khazra hamaray meethay meethay aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jalwon mein gum ho jayen aur un ka karam hojaye, didar-e- mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ naseeb ho jaye. Aey kash..... Aey kash.....Aey kash.....

☆Khamoshi ikhtiyar karte waqt apna chehra hashash bashaash, tar o tazah, muskurata rakhen, moonh “phulaya” huwa nah ho, ghussay par mukammal zabt rakhen.

☆ “Khamoshi woh hai jis say kisi ko tashweesh nah ho, kisi ki dil aazari nah ho.”

Misaal kay tour par hamaray khamosh rehnay say ghar walon ya walidain ko yeh tashweesh ho rahi ho kay yeh khamosh kyun hai? Kisi nay kuch kayh diya hai? Naraaz hai ya khamosh rehnay say haqooq al ibad talaf ho rahay hon, ghar ka mahoul kharab ho raha ho to aisi soorat mein achi achi niyyaton kay sath zabaan say bolna hoga aur hamaray is tarha bolnay say zabaan ka qul-e-madina nahi tootay ga yahan baqadar-e-zaroorat bolna qul-e-madina mein shaamil balkay kar-e- sawab hoga.

☆Aisi majalis jahan gunaahon bhari guftugu ho rahi ho aur wahan hamphans jayen aur samjhanay par bhi qudrat nah rakhtay hon to aisi soorat mein is gunah ko dil say bura jantay huwe khamosh raha jaye ya mauqe' ki munasibat say guftugu ka rukh badal diya jaye.

Kitaab qoot-ul-quloob kay safha number 466 par self-e-sualiheen mein say aik buzurg farmatay hain kay: “mein nay aik kankar say khamosh rehna seekha jisay mein apnay moonh mein 30 saal tak daalay raha, jab bhi koi baat karnay ka iradah karta tou is say meri zabaan mein luknat ajati aur mean khamosh hojata.”

Isi tarha ihy-ul-u'loom jild siwum mein hai hazrat e sayyiduna Siddique akbar رَضِيَ اللهُ تَعَالَى عَنْهُ apnay mubarak moonh mein pathar rakh liya kartay taa-kay baat karnay ka mauqa hi nah miley. Aey kash! Hamein bhi kabhi kabhi khamoshi par madad haasil karnay kay liye sunnt-e-Siddiqui ada kartay huwe moonh mein qul-e-madina pathar rakhnay ki Sa'adat haasil hojaye.

Rakh letay thay pathar sun abu bakar dahan mein  
Aey bhai zaban par tu laga qufl e madina

## Aankhon kay qufl-e-madina kay Madani phool

1. Hamaray meethay meethay aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sharam o Haya say aksar nigahain neechi kiye rehtay they.
2. Bila-zaroorat idher udher nazrain ghumana sunnat nahin.
3. Jis say baat kar rahay hain is kay chehray par nigahain gaarna sunnat nahin.
4. Guftugu kartay waqt bhi nigahain neechi rakhnay ki a'adat banayen.
5. Gaarri mein safar kartay waqt ehtiyat farmaen kay aankhen fohash tou fohash fuzool nazaron mein bhi mashgool nah hon.  
Aankh uthti tou mein jhunjula kay palak si laita  
Dil bigartaa tou mein ghabra kay sambhala karta

## Aankhon ka qufl-e-madina ki t'areef:

“Aankhon ko haraam aur najaaiz ashya kay sath sath Mubah nazaron ko dekhay say bachana aankhon ka qufl-e-madina hai.”

**Bad nigahi:** aankhon ko gunaaho bharay manazair dikhnana maslan filmen, dramay, ghair mardon ko shehwat kay sath daikhna, un say dosti karna, mulaqaaten, phone par guftugu, tahaef kay lain dain... Yeh sab bad-nigahi ka nateeja aur rabb ko naraaz karnay walay kaam hain lehaza

apni aankhon ko bad-nigahi say bachatey huwe aankhon ka qufl-e-madina laganay ki koshish ki jaye.

## Aurat ka ajnabi mard ko daikhna kaisa?

Bahar-e-Shari'at hissa 16 (a'lamgeeri) mein yeh juziya hai kay: “aurat ka mard-e-ajnabi ki taraf nazar karnay ka wohi hukum hai jo mard ka mard ki taraf nazar karnay ka hai aur yeh us waqt hai kay aurat ko yaqeen kay sath m'loom ho kay is ki taraf nazar karnay say shehwat peda nahin hogi aur agar is ka shubah bhi ho to hargiz nazar nah karay.

## Fuzool nigahi:

hamaray buzurgan deen رَحِمَهُمُ اللهُ السَّيِّبِينَ I'badat guzaar aur parhaiz gaar honay kay ba-wajood aankhon kay mu'amlay mein is qader dartay aur itni sakhti say aankhon ka qufl-e-madina lagatay thay aur aik hum hain kay apni aankhon ka bilkul khayaal hi nahin rakhtay ya'ni nazar kay baray mein qiyamat kay din poocha jaye ga, is ka hamein koi ehsas hi nahin, aankhon ko haraam kay sath sath fuzool nigahi say bhi bachana chahiye. Har woh kam fuzool hota hai jis mein nah deen ka faida ho aur nah dunya ka. Bila zaroorat idher udher daikhna pareshan nazri kehlata hai aur yeh fuzool nigahi hai.

Buzurgan deen tou farmatay hain kay nazron ko qaid rakho un ko Mubah (yani jaaiz) manazir (maslan lehlehate khait, khushnuma baagaat, paharr, chashmay waghera) bhi mat dikhao kay agar tum apni aankhon ko Mubah manazair dikhao gay tou kal yeh najaaiz ki taraf bhi uthen gi lehaza abhi say un

ka rasta band kardo ya'ni inhen jaaiz manazair Seenery bhi mat dikhao. (ba-hawala:risala qufl-e-madina)

### **Aankhon ka qufl-e-madina say muta'liq hikayaat:**

**Jaaiz manazair dekhay ki nirali saza:** Hazrat e sayyiduna imam Muhammad Ghazali رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ keemiya-e-Saadat mein naql farmatay hain, hazrat e sayyiduna Hassan bin sinan رَضِيَ اللَّهُ تَعَالَى عَنْهُ kahin tashreef lay ja rahay thay kay aik jagah bahut hi khoobsurat manzar dikhayi diya, (jaisa kay hamaray yahan sarrkon, chowkon par barray barray fann-e- ta'amer kay namoonay banay hotay hain) aap wahan kharray hogaye aur poochnay lagay kay yeh kis nay tayyar kya hai? Magar foran apni is ghalti ka ehsas hogaya kay yeh mein nay kiyun poocha? apnay nafs say khitaab kartay huwe farmaya: tujhey is say koi waastaa ya ta'lluq bhi hai? Ab apni saza bhi sun lay! Teri saza yeh hai kay aik saal tak tujhay rozay rakhnay hon gay aur waqai' yeh"saza" woh apnay aap ko day kar rahay. (hawala: keemiya-e-Saadat)

### **Hazrat e sayyiduna Sho'iab عَلَيْهِ السَّلَام ka khof-e-khuda:**

Hazrat e sayyiduna Sho'iab عَلَيْهِ السَّلَام khof-e-khuda عَزَّوَجَلَّ say itna rotay, itna rotay thay kay un ki aksar beenayi rukhsat hogayi. Logon nay a'rz kya, ya nabi Allah عَلَيْهِ السَّلَام aap itna kiyun roye kay aap ki aksar beenayi jati rahi? Irshad farmaya: do cheezon kay sabab. (1)

kahin aisi cheez par nazar nah parr jaye jis ko Shari'at nay dekhay say mana' farmaya hai. (2)jo ankhen rab عَزَّوَجَلَّ ka jalwa daikhna chahti hain mein nahin chahta kay woh kisi aur cheez ko bhi dekhay. Lehaza mein nay munasib khayaal kya kay nabina ki tarha hojaon aur jab qiyamat mein meri aankhh khulay to foran nazar mere rab عَزَّوَجَلَّ ko dekhay. Chunancha is kay b'ad hazrat e sayyiduna Sho'iab عَلَيْهِ السَّلَام 60 saal tak hayaat-e-zahiri kay sath mutsif rahay lekin kisi nay un ko aankhh kholtey nahin dekha. (hawala: asaraar ul auliya)

### **45 saal ankhen band:**

Hazrat e sayyiduna dawood Tai عَلَيْهِ السَّلَام ko kisi nay dekha kay apnay aastanay say ankhen band kiye bahar tashreef laaye to a'rz kiya: huzoor! Kheriyat to hai? Ankhen kyun band hain? Irshad farmaya: 45 saal hogaye mein nay ankhen nahin kholein. Mein jis say mohabbat karta hoon meri arzoo hai faqat usi rab عَزَّوَجَلَّ ko daikhoon, mujhe yeh a'jeeb sa lagta hai kay mohabbat tou Allah عَزَّوَجَلَّ say karoon aur daikhoon kisi aur ki taraf. Is liye mein ankhen band hi rakhta hoon. (risala qufl-e-madina)

### **40 saal tak aankhon par patti:**

Hazrat e sayyiduna Sheikh Shihab-Al-deen soharwerdi عَلَيْهِ السَّلَام kay baray mein manqool hai kay woh 40 saal tak apni aankhon par patti bandhay rahay taakay nigahon ki hifazat ho. (hawala:raahat-ul-quloob)

## Qul-e-madina ae'nak laganay kay tareeqay:

☆Nigahon ki hifazat ki a'adat bananay kay liye qul-e-madina aeinak ka iste'maal mufeed hai. Isay bananay ka tareeqa yeh hai kay dono glasses kay oopri aik tehai (1/3) hissay ki grander say ghisai karwa len ya itnay hissay par tape lga len.

☆Jis waqt qul-e-madina ka ae'nak pehna ho us waqt nigahain neechi rakhen agar baar baar oopar dekhen gay to ho sakta hai sar aur gardan mein dard hojaye balkay ibtidayi dinon mein kuch dard honay ka imkaan hai, a'adat ho janay ki soorat mein **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** dard nahin hoga.

☆Is ki a'adat bananay ka tareeqa yeh hai kay ibtida chaar din sirf 12 minutes pehnain phir rafta rafta waqt barrhatay jayen.

☆Jab qul-e-madina ka ae'nak pehnain to glass kay ghisay huwe hissay par nazar daalnay ki koshish nah karen kay aankhon kay liye nuqsaan-de hai.

☆Glass par ungli waghera lagnay say dhabba hojaye tou saaf kiye bighair nah pehnain .

☆Aankhon ka qul-e-madina laganay kay liye nigahain neechi kiye rakhna aur mukhatab kay chehray par nigahain garray bighair guftugu karna aur hasbe mauqa' qul-e-madina ae'nak ka iste'maal kya jaye maslan Madani dars

kay waqt, quraan-e-pak ki 3 ayaat tarjuma o Tafseer suntay waqt, halqon kay darmian qul-e-madina ae'nak lagana ansab hai. Yaad rahay! Doran-e-tadrees jab seekhnay sikahnay ka silsila ho us waqt qul-e-madina aeinak ka iste'maal nah kya jaye.

Ya Ilahi rang layen jab meri be-bakiyan  
un ki neechi neechi nazron ki Haya ka sath ho

**Madani phool:** Darj zail kay mutabiq zimmadaraan ki tarbiyat is tarha say ki jaye kay inhen is baat ka sha'oor haasil hojaye kay zabaan aur aankhon ka qul-e-madina kis tarha lagana hai aur mazeed deegar islami behnon ko is ki kis tarha targheeb dilae jaye.

☆tarbiyat ka andaaz aisa ho kay har islami behan is kay mutabiq tarbiyat haasil kar kay apnay sho'bay kay Madani kaam ki tarkeeb banaye.

☆sikhanay ka andaaz reading wala nah ho balkay aik aik Madani phool ko samajhate huwe hasb-e-zaroorat chand baar takraar bhi karwai jaye maslan jahan ta'reefat hon wahan ta'eef yaad bhi karwai jaye.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَنَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Madani Ina'maat Par A'mal Karnay Ka Farzi O Mukhtasar Jadwal

### “(Hafta Waar Madani Ina'maat)”

Peer	50) Peer Shareef ka Roza
Mangal	17) Islami Behnon Par Infiradi Koshish, Madani Dora Baraye Neki Ki D'awat
Budh	48) Hafta Waar Sunnton Bharay Ijtima' Mein Shirkat, 49) Infiradi Koshish, Nai Islami Behan Say Mulaqaat

### “(Mahana Madani Ina'maat)” “(Madani Mah Ki Pehli Tareekh O Pehli Peer Shareef Ka Jadwal)”

Pehli Tareekh	51) Madani Ina'maat Ka Risala Jama' Karwana .
Pehli Peer	52) Yom-E-Qufi-E-Madinah, 54) Chhay (6) Kalimay Dohrai, 55) Duaon Ki Dohrai, Sooraton Ki Dohrai

### “(Salana Madani Ina'maat)” “(Muharram Ta Zul-Hijja-Til-Haram Ka Jadwal)”

Muharram-UI- Haram Ta Zul-Hijja-Til-Haram	58) Aik Baar Khatm-E-Quran-E-Pak Karna, 19 Ayaat Ki Tilawat Ki Jaye Tou Yun Saal Mein Nazra Khatam Farma Len Gay.
Muharram Ta Rabi-UI-Awwal (3 Mah)	60) Islami Behnon Ki Namaz Say Wuzu, Ghusal Aur Namaz Durust Kar Kay Kisi Mubaligha Ya Mehram Mubaligh Ko Sunana.
Rabi-UI-Awwal Ta Jumadi-UI-Awwal (2 Mah)	59) Tamheed-UI-Eiman Ma' Hashia Eimaan Ki Pehchan Ka Mutal'a, Kufria Kalimaat Kay Baray Mein Suwal Jawab Mutal'a
Jumadi-UI-Aakhir (1 Mah)	61) Minhaj-UI-A'abideen Ka Mutal'a, Chanday Kay Baray Mein Suwal Jawab Mutal'a
Rajab Ta Ramzan (3 Mah)	56, 57) Ameer-E-Ahl-E-Sunnat دامت بركاتهم العاليه Kay Tamam Rasail O Pamphlet Ka Mutal'a
Shawaal Ta Zul-Hijja-Til-Haram (3 Mah)	63) Bahar-E-Sharia't Ka Mutal'a

## Jadwal b raye Madani ina'maat ka sunnaton bhara ijtima' (A'wam islami behnon kay liye)

S.n	Shoba	Doraniya	Ko yeh Madani kaam karna hai?	Deegar tafseelaat
1	Tilawat	3 minutes	Madani ina'maat zimma daar (zeli o halqa satah) durust Tajweed ki haamil. . . .	-----
2	Na't	5 minutes	Madani ina'maat zimma daar (zeli o halqa satah) durust Tajweed ki haamil. . . .	-----
3	Niyyaten	4 minutes	Madani ina'maat zimmadaar (halqa/a'laqa satah)	" <b>Madaniina'maat sunnaton bharay ijtima' ki Madan niyyaten</b> " ki madad say niyyaten karwai jayen .(yeh paper jadwal baraye Madaniina'maat ka sunnatonbhara ijtima (Madani ina'maat zimmadaraan kayliye) mein mojud hai)
4	Ijtimai' fikr-e-madina	5 minutes	Madani ina'maat zimmadaar (halqa/a'laqa satah)	" <b>ijtimai fikr-e-madina karwanay ka tareeqa (63 Madaniina'maat)</b> " ki madad say fikr-e-madina karwai jaye. (yeh paper record file mein mojud hai)
5	Tafseeli madani ina'maat samjhana	60 minutes	Madani ina'maat zimmadaaran (kabina /kabina/mulk /a'almi satah) (bil-mushafah)	Wagt ki munasibat say mukhtsaran 1 ta 47 Madani ina'maat ko tarteeb waar mukhtasar bayan kiya jaye.in in bayaanat ko diye gaye bayaan say mukhtasar mawaad lav kar hatava iave. Faizan-e- niyyat (Madani ina'am number 1), Faizan-e- shajrah qadria razaviya ziyaa a'ttariyya (Madaniina'am number 3), Faizan-e- shukr (Madani ina'am number 8), Faizan-e-Salaam (Madaniina'am number 6 aur 19), pait ka qufl-e-madina (Madani ina'am number 10), Faizan-e- mutal'a (Madani ina'am number 11, 12, 52, 53, 56, 57, 59, 60, 61, 63), Faizan-e- tauba (Madani ina'am number 13), chughli ki mazammam (Madani ina'am number 38) Ehtiram-e-muslim (Madani ina'am number 7 37) Faizan-e- dua (Madani ina'am number 39) mazkoorah nisaah kav i'lawa dari zail kutub o rasail say bhi madad li iave ☆iannat kav talaharon kav live Madani ooldasta ☆islami behnon ki namaz ☆madani panj-surah ☆jannat ki tayari ☆Aasan naikiyan.

Waqfa	12 minute		Shurka islami behnon ko mausam kay a'tbaar saypani/mashroob paish kya jaye .
Baqiya tafseeli Madani ina'maat	60 minutes	Madani ina'maat zimmadaaran (kabina /kabina/mulk /a'almi satah) (bil- mushafah)	Waqfay say qabal jin Madani ina'maat ko bayan kya gaya wahin say aglay Madani ina'maat ko mazkooah nisaab ki madad say bayan kya jaye. Jo Madani ina'maat reh jayen aindah kaymadani ina'maat ijtima' mein wahin sayaaghaz kya jaye .
Madani ina'maat saymutaliq sawal o jawab	30 minutes	Madani ina'maat zimmadaaran (kabina /kabina/mulk /a'almi satah) (bil- mushafah)	Shurka islami behnon say madani ina'maat say muta'liq sawalaat liye jayen phir " <b>Madani phool baraye madani ina'maat</b> " ka record paper " <b>madani ina'maat ki uljhenain aur un ka hal</b> " ki madad say minn o a'n jawab diya jaye, apni qiyaas par hargiz jawab nah diya jaye. Agar koi aisi uljan jis ka hal ma'loom nah ho tou tanzeemi tarkeeb kay mutabiq madani ina'maat zimmadaar (aalmi satah) say hal ma'loom kya jaye. (yeh paper record file mein mojud hai)
Halqay lagana	12 minutes	Madani ina'maat zimma daar (a'laqa/division satah)	6 ya 8 islami behnon kay halqay madani ina'amat zeli/halqa/ a'laqa satah ki zimmadaraan ki madad say lagaye jayen jis mein nai islami behnon ya jo pehlay Madani ina'maat par a'mal nahi karti theen ab a'mal ki niyat banay, un kay naam tehreer kar kay muta'liqa Madani ina'maat zeli satah tak pohnachayen. Mukhtsaran Madani ina'maat ka risala pur karne ka tareeqa bayan kya jaye.
Ijtimai' du'a ma' majlis kay ekhtataam ki du'a		Madani ina'maat zimmadaaran  (a'laqa/division satah)	_____
Kul doraniya	3 ghantay 26 minute (206 minute)		

Har Muballigha bayan karnay say pehlay kam az kam 3 baar parrh lay.

## Faizan-e-niyyat

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ

أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى الْإِثْمِ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى الْإِثْمِ وَأَصْحَابِكَ يَا نُوْرَ اللَّهِ

### Durood shareef ki fazeelat

Hazrat e sayyiduna abu hafs roomi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bahut barray sardar thav un ki wafaat kay b'ad kisi nay inhen khuawah mein dekh kar poocha "مَا فَعَلَ اللَّهُ بِكَ" ya'ni Allah عَزَّ وَجَلَّ nay aap kay sath kya mu'amla farmaya? unhon nay jawab diya kay Allah عَزَّ وَجَلَّ nay mujh par reham farmaya, meri maghfirat farma di aur mujhe jannat mein daakhil farmaya. poocha gava: kis a'mal kay sabab? iawab diva kay iab mein Allah عَزَّ وَجَلَّ ki bargaaah mein haazir huwa tou Allah عَزَّ وَجَلَّ nay firishton say mere gunaahon aur mere parrhay gaye durood ka hisaab laganay ka hukum diya, jab hisaab lagaya gaya tou mere durood mere gunaahon say zivada niklav tou Allah عَزَّ وَجَلَّ nay irshad farmaya: aey mere firishton: is ki qadr o manzilat tumahray liye wazeh hogayi hai, lihaza is say mazeed hisaab mat lo! aur isay jannat mein le jao. (al-qoul-ul-badi', al-bab-ul-sani alsani fi-sawab al-sualaat)

Duroodun pay bhejho Salaam un pay bhejho  
Yahi mominon say khuda chahtahai  
Agar koi apna bhala chahta hai  
Usay chahay jis ko khuda chahta hai

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Farman-e-mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ :

خَيْرٌ مِنْ عَمَلِهِ نِيَّةُ الْمُؤْمِنِ

Y'ani "musalman ki niyyat us kay amal say behter hay"(almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185) Dou Madni phool: (1) Bighair achi niyat kay kisi bhi amal-e-kher ka sawab nahi milta.(2) Jitni achi niyyaten ziyada itna sawab bhi ziyada.

Meethi meethi islami behno! aayie! Allah عَزَّ وَجَلَّ ki Riza panay aur sawab kamanay kay liye bayan sunny say pehlay achi achi niyyaten kar leti hain.

### Bayan sunnay ki niyyaten

☆Niyaahen neechi kive khoob kaan laga kar havan sunoon gi. ☆taik laga kar bethnay kay bajaye I'lm-e-deen ki t'azeem ki khatir iahan tak ho saka do zaano bhethoon gi ☆zaroratan Simat sarak kar doosri islami behnon kay live jagah kushadah karoon gi. ☆dhakka waghera laga tou sabr karoon gi, ghoornay, jhirrakhnay aur ulaihnv say bachoon gi. ☆أَذْكُرُوا اللَّهَ، تَوْبُوا إِلَى اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ، صَلُّوا عَلَى الْحَبِيبِ،☆ waghera sun kar sawab kamanav aur sada laganav wali ki dil ioi kay live nast aawaz say iawab dun gi ☆iitima' kay b'ad khud agav barrh kar salam o musafah aur infiradi koshish karoon gi.☆ douran-e-bayan mobile kay ghair zaroori iste'maal say bachoon gi nah havan record karoon gi nah hi aur kisi qisam ki aawaz kay is ki ijazat nahi. ☆jo kuch sunoon gi,

usay sun aur samajh kar us pay a'mal karnay aur usay b'ad mein doosron tak pohuncha kar neki ki d'awat a'am karnay ki Sa'adat haasil karoon gi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### **Buri niyyat wabaal e jaan ban gayi**

Marwi hai kay aik martaba a'basi khaleefa abbu Ja'far mansoor nay logon ko khutba dena shuru' o kia tou zor zor say ronay laga. Isi douran 1 shakhs nay kharray ho kar barray jurrat mandana andaaz mein kaha: "aey naseehat karnay walay! Tu aisi baton ki naseehat kar raha hai jin par tu khud a'mal nahi karta aur aisi baton say logon ko mana' kar raha hai jin say tu khud nahi bachta, pehlay tu apni islaah kar, phir dusron ko naseehat karna". Khaleefa yeh guftugu sun kar khamosh ho gaya aur apne musheer e khaas say kaha: is shakhs ko yahan say lay jao! Is kay ba'd khaleefa nay dobara khutba shuru' kardiya. Namaz khatam kar kay apne mehal ki taraf aaya aur apne musheer e khaas ko bulaa kar is say poocha: woh shakhs kahan hai? A'rz ki: is ko qaid mein daal diya gaya hai. Khaleefa nay kaha: is kay sath narmi say paish aao! Phir usay maal o dolat ka lalach do! Agar woh shakhs maal o dolat ki taraf tawajjoh nah day tou yaqeenan us nay islah ki niyat say mujhay douran-e-khutba toka hoga aur agar maal o dolat ki taraf Raghیب ho tou phir wo dunyavi maal ka harees hai. Jao jaakar usay aazmao! Chunancha musheer gaya aur is shakhs ko apne ghar nashtay ki d'awat di. Jab woh wahan pohuncha tou musheer nay us say poocha: tujhy khaleefa

kay samnay is tarah guftugu karnay par kis cheez nay ubhara? Kaha: yeh mujh par Allah عَزَّ وَجَلَّ ki janib say haq tha jisay mein nay ada kya. Yeh sun kar musheer nay kaha: acha! Ab khana kha lo woh bola: mujhe haajat nahi, musheer bola: agar tumhari niyyat achi thi tou khanay mein kiya haraj hai? Ab woh shakhs khanay kay qareeb huwa aur khoob sair hokar khy us kay b'ad musheer nay usay bhaj diya. Kuch dinon b'ad dobarah musheer nay usay apne paas bulaya aur kaha: khalifa tumahray mu'amlay ko bhool chukka hai aur tum abhi tak qaid mein ho. Agar tum chaho to mein tumhe aik londi day doon jo tumhari khidmat karay. Woh bola: agar aisa hojaye tou aap ki meharbani hogi. Is kay b'ad musheer nay is say kaha: jab tak tumhen khaleefa apne darbar mein bula kar koi faisla nahi karta, tab tak agar tum chaho tou mein tumahray aur tumahray ghar walon kay pehannay kay liye kuch kapron ka aur roz marrah kay kharch ka intizam kardoon? Tou woh laalchi shakhs kehney laga: yeh tou aap ka barra ehsaan hoga. Is kay b'ad din guzaratay rahay. Aik din musheer us shakhs kay paas aaya aur kaha: agar tum chaho tou aik aisi raah bataon jis kay zariye' tum khaleefa ka qurb haasil kar sako? Us nay kaha: batao wo kon sa tareeqa hai jis kay zariye' e mujhe darbaar e shahi mein koi maqam mil jaye. Musheer nay kaha: mein tumhen muhtasib muqarrar karta hon, logon ko na-jaaiz umor say roko aur achi baton ka hukum do. Yeh sun kar us laalchi shakhs ki khushi ki intiha na rahi. Isi tarah taqreeban aik maheena guzar gaya. Us kay b'ad musheer khaleefa kay paas aaya aur kaha:

huzoor! Mein nay is shakhs ko khoob aazma liya hai, ab is ki haalat yeh hai kay woh khoob a'ish o e'shrt ki zindagi guzaar raha hai phir usay sarkaari o'hday ki peshkash ki tou us nay woh bhi qubool kar li hai. Agar aap pasand farmaen to usay aap kay darbaar mein haazir karoon. Khaleefa nay ijazat day di. Musheer us shakhs kay paas pohnta aur kaha: khaleefa tum say mulaqaat karna chahta hai tum is kay darbaar mein haazir hojao jaisa libaas tum kaho gay tumhen muhayya kar diya jaye ga. Chunancha us nay aik behtareen jubba pehna, khanjar lia, galay mein talwar latkai aur barri maghrurana chaal chaltay huwe darbaar ki taraf rawana huwa. Is kay baal itnay barray thay kay kaandhon say neechay aarhay thay. Darbaar mein pohanch kar barray adab say us nay khaleefa ko Salaam kya. Khaleefa nay jawab diya aur kaha: kya tu wahi shakhs hai jis nay bharay majmay' mein barray sakht kalimaat kay sath mujhay naseehat ki thi? Us nay kaha: haan, mein wahi shakhs hoon. Khaleefa nay kaha: ab tujhy kiya ho gaya hai? Tou woh bola: aey meharban khaleefa! Is waqi'a kay b'ad mein nay ghor o fikr kya tou mujhe apni ghalti ka ehsas huwa kay mujhe aisa nahi karna chahiye tha, yeh sun kar khaleefa nay kaha: tujh par afsos hai, tu apne moaqqaf say phir gaya halaan-kay tu nay bilkul haq baat ki thi lekin tu apni niyyat mein mukhlis nah tha, tera ghussa Allah عَزَّ وَجَلَّ ki Riza ki khatir nah tha. Mein nay us waqt voh soch kar

tujhy saza nahi di thi kay mein samjha tha kay tera ghazab o ghussa Allah عَزَّ وَجَلَّ ki khatir hai. Ab mein tujhy dard naak saza doon ga aur tujhy i'brat ka nishaan bana doon ga taa-kay log tujh say i'brat pakrren. Is kay b'ad khaleefa nay musheer ko hukum diya kay is ka sar qalam kardiya jaye, chunancha is laalchi ka sir tan say juda kar dia gaya. (Uyoon-ul-hikayaat, al-hikayat-tul-saalisa, ba'd-al'miata, mutalaqqizan Safha 162)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Dekha aap nay! Achi naseehat chunkay buri niyyat say thi is liye wabaal e jaan ban gayi aur bil-akhir woh laalchi shakhs apni jaan say haath dho betha. Agar hum sahih mae'no mein ghor karen tou ma'loom hoga kay jaisi hamari niyyat hoti hai waisa hi hamein nateeja milta hai, agar niyyat achi hoti hai tou nateeja bhi acha milta hai, aur agar niyyat buri hoti hai tou is ka nateeja bhi bura hi hota hai. Is liye zaroorat is baat ki hai kay niyyat ki ahmiyat ko samjha jaye aur is kay taqazon ko poora kartay huwe har jaaiz kaam achi niyyat say kiya jaye taakay hamein nateeja bhi acha miley aur hum sawab kay bhi haqdaar thehren. Aaiye niyyat ki ahmiyat kay paish e nazar dou Faramaan mustafa (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) sunti hain. Chunancha

### (1) Aamaal ka madaar

Sarkar e madinah, qarar e qalb o seenah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka

farmaan e a'alishaan hai: "إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ" ya'ni aamaal ka dar-o-madar niyyaton par hai. (bukhari, kitaab bad-ul-wahi, baab Kaif kaan bad-ul-wahi ... 1/5 hadees :1) mufassir e shaheer hakeem ul ummt mufti Ahmad yaar Khan عَلَيْهِ رَحْمَةُ الْمَلَأَن is hadees ke tehat farmatay hain: koi a'mal ikhlaas kay bighair sawab ka baai's nahi, khuwa e'badaat mahza (ya'ni khalis ebadaat) hon, jaisay: namaz, roza waghera. Ya e'badaat e ghair e Maqsooda , jaisay: wuzu, ghusal, kaprra, jagah, badan ka pak karna waghera, kay in par sawab ikhlaas say hi milay ga. (mirat-ul-manajeer 22/1)

## (2) Niyat 'amal say behtar

sarkar e dou a'alam, noor e mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan e a'zmat nishaan hai: "خَيْرُونَ عَمَلِهِ نِيَّةُ الْمُؤْمِنِ" Y'ani "musalman ki niyyat us kay amal say behtar hay" (almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185)

## Niyat kay a'mal say behtar honay ki wujoohaat

A'ala hazrat kay waalid e giraami hazrat molana mufti naqi A'li Khan عَلَيْهِ رَحْمَةُ الرَّحْمَن nay apni kitaab "Anwaar-e-mustafa" mein niyyat ki ahmiyat kay baarey jo farmaya, us ka khulasa hai: iraday o niyyat ko a'mal par kai wajah say fazeelat hai : (1) awwal: niyyat barbaad honay say mehfooz hai jabkay a'mal kisi sharai' ghalti ki bina par zaya bhi ho

sakta hai. (2) duwum: niyyat bighair a'mal kay I'badat hai jabkay a'mal ka bighair niyyat kay sawab nahi milta. isi liye u'lama kehtay hain: pehlay niyyat seekh! Phir a'mal kar! (3) siwum: dil ki safai aur pakeezgi kay liye a'mal kiya jata hai jabkay a'mal ki pakizgi kay liye niyat nahi ki jati, pas a'mal niyyat kay wastay kartay hain kay badan ki madad say dil kay af-a'al durust aur mazboot ho jatay hain, hazrt-e-e'zzat (عَزَّ وَجَلَّ) dil ko dekhta hai jawareh y'ani a'aza par tawajjoh nahin farmata. (4) chaharum: ria-kari ko a'mal mein mudakhlat hai, aur niyyatmein aslan y'ani bilkul riya kaari ka dakhil nahin lehaza momin ki niyat us kay a'mal say behtar hai. (khulasa az anwar e jamal e mustafa, Safha 419)

Achi achi niyyaton ka, ho khuda jazba a'ta  
Banda e mukhlis bana, kar a'foo meri har khata

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Aap nay mulahiza farmaya kay dar-asal niyat hi a'mal ki bunyaad hoti hai, jaisi niyat hoti hai waisa hi sila diya jata hai, neez aap nay yeh bhi suna kay momin ki niyat is kay amal say behtar hoti hai. Buzurgaan deen رَحْمَةُ اللهِ الْمُبِينِ niyat ki ahmiyat kay paish e nazar apne chhotay say chhotay mu'amlay mein bhi bahut ehtiyat kartay thay aur un ki koshish hoti thi kay un ka koi bhi kaam niyat kay bighair nah ho, taakay un ka sawab ka meter chalta rahay, aaiye aisay hi buzurgon kay chand waqe'at suniye taakay hamen bhi mazeed targheeb miley.

Chunancha

### (1) Chehal qadmi kay liye bhi niyat

Marwi hai kay aik martaba hzrt-e-sayyiduna yahya bin yahya neshapuri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay dawa pi tou aap ki zoja nay a'rz ki: agar aap ghar mein thori chehal qadmi karlen taakay dawa ka asr achi tarah ho tou behtar hoga. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: mujhay is chalne kay liye koi niyat samajh nahi aa rahi, aur mein to 30 saal say apna muhasba kar raha hoon. (minhaj-ul-qasideen, kitab ul hilal wal-haram, al-bab-ul-awwal 1/390)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### (2) Aaina dekhnay ki bhi niyat ki

Aik buzurag رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apni zoja say kanghi laanay ko kaha, woh baalon mein kanghi karna chahtay they, tou zoja mohtarma nay arz ki: aaina bhi lay aon? Thori der khamosh rehnay kay b'ad farmaya: haan (woh bhi lay aao). Sukoot ki wajah poochi gayi tou farmaya: kanghi ki tou meri niyat thi, lekin aaina dekhnay ki nahi thi, is liye mein nay ghor-o-fikar kya, yahan tak kay is ki niyat bhi Allah عَزَّ وَجَلَّ nay dil mein peda farma di. (ehya-ul-u'loom, kitaab-ul-niyyat wal-ikhlas, wal-sidq 5/101)

### (3) Namaz e janaza kiyun nah parrhi?

Manqool hai kay hazrat-e-sayyiduna imam Muhammad bin sireen عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay hazrat-e-sayyiduna imam hasan basri عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki namaz-e janaza nah parrhi, (poochnay par)

farmaya: meray dil mein niyat haazir nah thi. (ehya-ul-u'loom, kitaab-ul-niyyat wal-ikhlas, wal-sidq 5/101)

### (4) Niyat hoti tou chala jata

Hazrat-e-sayyiduna hammad bin suleman عَلَيْهِ رَحْمَةُ الْحَنَّانِ ka intiqaal huwa jo u'lma-e-koofa mein say they tou kisi nay hazrat-e-sayyiduna sufyan souri عَلَيْهِ رَحْمَةُ اللَّهِ الْوَلِيِّ say a'rz kya: aap un kay janazay mein tashreef kiyun nahi lay jatay? Farmaya: agar meri niyat hoti tou zaroor jata. (ehya-ul-u'loom, kitaab-ul-niyyat wal-ikhlas, wal-sidq 5/101)

### (5) D'ua kay liye niyat haazir nahi

Hazrat-e-sayyiduna taaous عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say kisi nay a'rz ki: hamaray liye d'ua farma den. Aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: is waqt niyat mustahzar nahi jab haazir hogi tou dua kardoon ga. (ehya-ul-u'loom, kitaab-ul-niyyat wal-ikhlas, wal-sidq 5/101)

### (6) Bighair niyat hadees bayan nahi kartay

hazrat-e-sayyiduna taaous عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ niyat kay bighair hadees bayan nahi farmatay they. Aap say hadees bayan karnay ka kaha jata lekin aap bayan nah kartay aur b'az auqaat bighair mutalbay kay hadees bayan karna shuru' kardetay, Aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say is ka sabab poocha gaya tou farmaya: kya tum pasand kartay ho kay mein bighair niyat kay hadees bayan karoon? Jab meri niyat mustahzar hoti hai tou mein hadees bayan kardaita hoon. (ehya-ul-u'loom, kitaab-ul-niyyat wal-ikhlas, wal-sidq 5/101)

### (7) Aik maheena aur temardari ki niyat

Aik buzurg عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hain: mein aik mahinay say 1 shakhs ki Tamar daari kay liye niyat talaash kar raha

hoon jo abhi tak durust nahi hui. (ehya-ul-u'loom, kitaab-ul-niyyat wal-ikhlas, wal-sidq 5/101)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Jis tarah kisi cheez mein gurr shaamil kya jaye to woh meethi hojati hai aur jitna gur daaltay jayen utni hi mithaas bhi barhti chali jati hai, theek isi tarah jab koi bhi jaaiz kaam karnay say pehlay achi niyat karli jaye to woh kaam sawab wala hojata hai, aur agar is mein mazeed niyyaten bhi barrha li jayen to sawab bhi mazeed barrh jata hai. Chunanacha

### Aik i'badat mein das (10) naikiyan

Waalid e a'ala hazrat, mufti naqi A'li Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ farmatay hain: jo shakhs ilm-e- niyat rakhta hai woh aik ta'at (yani I'badat) mein (10) das sawab haasil kar sakta hai, maslan aik shakhs masjid mein a'itikaf karay aur (1) niyat karay kay ye khana e khuda hai jo is mein aata hai goya khuda ka Zaair (Allah وَعَلَىٰ ذِكْرِهِ كَا دَعْدَار كَارْنَايِ وَالَا) hai, aur muzur (y'ani jis ki ziyarat ki jaye us) par haq hai kay apnay Zaair ka Ikram karay. (2) dosray intizaar e namaz ki niyat karay kay muntazir e namaz (y'ani namaz ka intzaar karnay wala) namaz mein hai. (3) Teesray khayaal karay kay yahan bethnay say a'aza gunaahon say mehfooz rahen gay. (4) chouthay is jagah dunya say be shughli haasil hoti hai. (5) paanchwi niyat karay kay yahan bethnay say zikar o fikr mein mashgool rahoon ga. (6) chhatay makhlooq kay shar

say bachoon ga. (7) satwi وَأَمْرًا بِالْغَيْرِ نَهَىٰ مُنْكَرٍ (y'ani burai say mana' bhalai ka hukum) karoon ga. (8) Aathwi oron ko namaz kay

maslay aur is kay parrhnay k I tarkeeb sikhaon ga. (9) nawi u'lama aur Sulaha ki ziyarat aur un ki sohbat muyassar hogi. (10) Meray bethnay say ouron ko bhi bethnay ka shoq hoga. (Anwaar-e-Jamal-e-mustafa, mutalaqqizan safha 420)

“A'alim e niyat” A'la hazrat imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ nay fatawa razaviya shareef jild number 05 safha number 673 par masjid jane ki 40 niyyaten bayan farmaai hain aur is say pehlay irshad farmaya hai: bay-shak jo I'lm e niyat jaanta hai, aik aik fe'l ko apnay liye kayi kayi niyyaten kar sakta hai, maslan jab namaz kay liye masjid ko chala aur yahi qasad (iradah) hai kay namaz parrhoon ga tou bay-shak is ka yeh chalna Mahmood, har qadam par aik naiki likhain gay aur dusray par gunah mahw karen (ya'ni mitaaye) gay, magar a'alim e niyat is aik hi fe'l mein itni niyyaten kar sakta hai.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Namaz ki niyat say masjid chal kar aaye

Hazrat-e- sayyiduna faqeeh mahdi bin yahya رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hain: aik din mein soofi buzurg hazrat-e- sayyiduna Sheikh abbu A'bdul Allah Muhammad a'rabi fishtihali عَلَيْهِ رَحْمَةُ اللهِ الْوَالِ (maghribi shehar “faas” ki aik ghaati ki mash-hoor jame') masjid e qarwiyeen mein betha (I'limi o deeni) guftugu mein mashghool tha kay hamein moazzin kay azaan dainay ki aawaz aayi, aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ utthay aur masjid say bahar chalay gay, aur thori hi der mein wapas aagaye, mein naay a'rz kya: aap bahar kiyun chalay gay

they? Kyunkay aap ko agar koi haajat hoti tou aap batatay kay fulan haajat kay liye jarahay hain. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ khamosh rahay, mein nay jab bahut israar kya tou frmanay lagey: tum sawal bahut karte ho. mein chand qadam chalnay kay liye gaya tha taakay us shakhs ki manind ho jaon jo namaz parrhnay kay liye (chal kar) masjid aata hai (aur yoon mujhe namaz kay liye masjid chal kar anay ki fazeelat haasil hojaye), kyun-kay is say pehlay jo chal kar aaya tha us ka maqsad tumharay sath baithna tha. (al-ibreez, muqadma-tul-moallif, al-fasl-ul-awwal, 1/46)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Dekha aap nay! Kay hazrat-e-sayyiduna Sheikh abbu A'bdul Allah Muhammad a'rabi fishtihali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي سِيفِ is niyat say masjid say bahar tashreef lay gaye kay dobarah masjid namaz kay iraday say chal kar ayen taakay namaz kay liye masjid chal kar anay ki fazeelat inhen haasil hojaye. Aaiye is zimm mein aik hadees pak suniye. Chunancha

### Har qadam par aik daraja buland

hazrat-e-sayyiduna abu-hurera رَضِيَ اللَّهُ تَعَالَى عَنْهُ say rivayat hai kay rasool Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: mard ka jama'at kay sath namaz ada karna is kay apnay aur ghar bazaar mein namaz ada karnay say pachees (25) darjay afzal hai, aur is ki wajah yeh hai kay jab woh achay tareeqay say wuzu karta hai phir masjid ki taraf nikalta hai aur is ki niyat sirf namaz ki hoti hai tou is kay har qadam par Allah عَزَّوَجَلَّ is ka aik daraja buland farmata hai aur is ki aik khata ko

mu'af farma deta hai. Jab woh namaz parh laita hai tou jab tak apni jagah par betha rehta hai, firishtay is kay liye dua'ye maghfirat kartay rehtay hain, aur kehtay hain: aey Allah عَزَّوَجَلَّ! Is ki maghfirat farma! Aey Allah عَزَّوَجَلَّ! Is par reham farma! Aur jab tak tum mein say koi namaz kay intizar mein hota hai namaz hi mein hota hai. (bukhari, kitaab-ul-azan, baab fazl suaalatil-jama'at 233/1, hadees:647)

Mufassir e Shaheer hakeem-ul-ummat hazrat mufti Ahmad yar khan عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي is hadees pak ki sharah kartay huwe farmatay hain: m'aloom hwa kay ghar say wuzu kar kay masjid ko jana sawab hai kyun-kay yeh chalna I'badat hai aur I'badat ba-wuzu afzal. Mazeed farmatay hain: yeh (yani har qadam par aik daraja buland honay aur aik khata mu'af honay ka ina'am) gunahgaaron kay liye hai. Naik-karon kay liye har qadam par do naikiyan aur do darjay buland. Kyun-kay jis cheez say gunahgaaron kay gunah mu'af hotay hain us say be-gunaahon kay darjay barrhtay hain. (Mirat-ul-manajeer 1/436)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Jis tarah sawab haasil karnay kay liye achi niyat ka hona zaroori hai isi tarah jis kaam kay liye niyat ki jarahi hai kay is ka bhi acha y'ani khilaaf-e-Shari'at nah hona zaroori hai, kay niyat e kher A'mal e kher mein sawab ka haqdaar tou bana sakti hai, lekin niyat e kher kisi buray a'mal ko Bhala nahi bana sakti. Chunancha

**Achi niyat burai ko bhalai nahi bana sakti** waalid e a'ala hazrat, mufti naqi A'li Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ farmatay hain: niyat o iradat ko ma'siyat (y'ani nafarmani)

mein aslan mudakhlat (bilkul amal dakhal) nahin, koyi ma'siyat (y'ani nafarmani) ba-niyat -e- khair (y'ani bhalai ki niyat karnay say) khair (naiki) nahi ho sakti, khair woh hai kay jisay shari'at khair farma day إِثْمًا أَعْمَالًا بِالنِّيَّاتِ (y'ani a'amaal ka dar-o-madar niyyaton par hai) say ye matlab nahin kay bad (yani buray) kaam achi niyat say naiki hojata hai, balkay buri baat say naiki ka qasad (iradah karna) aur bhalai ki ummeed rakhna dusri (yani burai) hai kay agar isay bura samjhta hai aur phir is say bhalai ki ummeed rakhta hai fasiq aur ahmaq hai. (anwaar e jamal mustafa, safha 419)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Bad-niyati ka hathon haath bura anjaam

Hazrat e sayyiduna allama Abdul-mustafa a'azmi عَلَيْهِ رَحْمَةُ اللهِ farmatay hain: Yaman mein “san'a” shehar say do qos ki doori par aik baagh tha jis ka naam “Zardaan” tha. Is baagh ka maalik bahut hi naik nafs aur sakhi aadmi tha. Us ka dastoor yeh tha kay phalon ko torrnay kay waqt woh faqeroon aur miskeenon ko bulaataa tha aur ei'laan kar daita tha kay jo phal hawa say gir parren ya jo hamari jholi say alag ja kar giren woh sab tum log lay liya karo. Is tarah is baagh ka bahut sa phal fuqara o masakeen ko mil jaya karta tha. Baagh ka maalik mar gaya to us kay teenon betay is baagh kay maalik huwe magar yeh teenon bahut bakheel huwe. Un logon nay aapas mein tay karliya kay agar faqeroon aur miskeeno ko hum log bulayen gay to bahut say phal yeh log lay jayen gay aur hum logon kay ahl-o-a'yal ki rozi mein tangi hojaye gi. Chunancha un teenon

bhaiyon nay qasam kha kar yeh tay kar liya kay Sooraj nikalny say qabal hi chal kar hum log baagh ka phal tourr len taakay fuqara o masakeen ko khabar hi nah ho. Chunancha un logon ki bad-niyati ki nahoosat nay yeh asar-e-bad dikhaya kay nagahan raat hi mein Allah تعالى nay baagh mein aik aag bhaj di. Jis nay pooray baagh ko jala kar khaak siyah kar daala aur un logon ko is ki khabar bhi nah huyi. Yeh log apnay mansoobah kay mutabiq raat kay aakhri hissay mein nihayat khamoshi kay sath phal torrnay kay liye rawana ho gaye aur rasta mein chupkay chupkay baaten kartay thay taakay faqeroon aur miskeeno ko khabar nah mil jaye. Lekin yeh log jab baagh kay paas pohncay to wahan jalay huwe darakhton ko dekh kar heran reh gaye. Chunancha aik bol para kay hum log rasta bhool kar kisi aur jagah chalay aaye hain magar un mein say jo ba-nisbat dusray bhaiyon kay kuch naik nafs tha. Us nay kaha kay hum rasta nahi bhoolay hain balkay Allah تعالى nay hum logon ko phalon say mahroom kardiya hai lehaza tum log khuda ki tasbeeh parrho tou un sabhon nay yeh paruhna shuru' kardiya kay “سُبْحَانَ رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ” y'ani hamaray rab kay liye paaki hai hum log yaqeenan zalim hain kay hum nay fuqara o masakeen ka haq maar liya phir woh teenon bhai aik dusray ko malammat karnay lagay aur aakhir mein yeh kehney lagay عَسَىٰ رَبُّنَا أَنْ يُبَدِّلَنَا خَيْرًا مِنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ (para 29, Qalam:32) tarjma-e-kanz-ul-eiman: umeed hai kay hamein hamara rab is say behtar badal day hum apnay rab ki taraf raghbat laatay hain. (a'jaab-ul-quran ma' Gharaib-al-quraan, safha 210)

Hazrat a'bdullah bin mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya kay un logon nay sachay dil say tauba karli tou Allah تَعَالَى nay un logon ki tauba qabool farma li aur phir un logon ko is kay badlay aik dusra baagh a'ta farma diya jis mein bahut ziyada aur bahut barray barray phal anay lagay. Is baagh ka naam "Haywan" tha aur is mein aik aik angoor itna bara bara hota tha kay us ka aik khosha aik khachar ka bojh ho jaya karta tha. Abu khalid yamani ka bayan hai kay mein us baagh mein gaya tha tou mein nay dekha kay us baagh mein angooron kay khoshay Habshi aadmi kay qad kay barabar barray thay. (Sawi para 29, soora-tul-qalam, Tahtal-ayat 32,2216/6)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Dekha aap nay! Buri niyat ka kis qadar bura Anjaam hota hai kay aik phoola phala baagh minton mein taaraaj (yani tabah o barbaad) hogaya. A'waami muhawra bhi hai: "niyat saaf manzil aasaan"

### Niyat saaf manzil aasaan

Hazrat e sayyiduna ibrahim nakhee' رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hain: aik aadmi apni buri baat ki safai mein koi baat kehta hai, is ki niyat bhi bhalai ki hoti hai, lihaza Allah عَزَّ وَجَلَّ logon kay dil mein is kay muta'liq narmi peda farma deta hai, yahan tak kay log kehtay hain kay is ki niyat bhalai hi ki thi. Jabkay 1 shakhs jo baat to achi karta hai magar is ki niyat bhalai ki nahi hoti, tou Allah عَزَّ وَجَلَّ logon kay dilon mein is kay muta'liq (burai) daal deta hai, yahan tak kay log kehtay hain kay is ki niyat bhalai ki nahi thi.

(hiliya-tul-auliya, ibrahim bin Yazeed al- nakhee', 256/4 raqam:5474)

### Anokhi shirkat anokhi kaasht

manqool hai kay aik nojawan shakhs aur aik boorrhay aadmi nay kisi zameen mein gandum kaasht karnay ki shiraakat (partner ship) qaim karli. Jab pedawar ki taqseem ka waqt aaya tou boorrhay aadmi nay chupkay say apna kuch hissa nojawan kay hissay mein shaamil kardiya, aur niyat yeh thi kay is tarah nojawan ko kuch kushadgi haasil hojaye gi. Jabkay doosri taraf us nojawan nay bhi apna kuch hissa chupkay say boorrhay aadmi kay hissay mein shaamil kardiya, is ki niyat yeh thi kay yeh boorrha shakhs hai, baal bachay wala hai (usay kuch kushadgi mil jaye gi). Yeh silsila yun hi chalta raha, aur un kay is a'mal ka nateeja yeh huwa kay gandum kay danay bhi a'am daano ki nisbat barray peda honay lagay aur gandum ki miqdaar bhi bharrnay lagi. Jab yeh mu'amla bharrnay laga tou dono shareek (partners) heran hogaye, aur yun dono nay apna raaz aik dusray ko bata diya. Jab badshah-e- waqt ko is baat ki khabar pohnchi tou us nay un ki kaasht kardah gandum ka aik dana lay kar apnay khazanay mein is niyat say rakh liya kay yeh ba'd walon kay liye yadgar ban jaye. (nuzha-tul-majalis, baab ul-karam, wal-fatwa, wa rad-ul salaam 1/282)

### Peer bhai ki aulaad say naik niyati ka sila

Aik mureed kay peer bhai ka intiqaal hogaya, jab bhi Allah عَزَّ وَجَلَّ usay koi maal a'ta farmata tou woh usay apni aur apnay peer bhai ki aulaad mein taqseem kar deta. Is mureed ki apnay bhaiyon kay sath aik mushtarqa zameen thi, kuch zalim logon ki wajah say jab woh zameen baichni parri tou us mureed kay hissay mein chalees Misqal chandi aayi,

bhaiyon nay poocha kay is ka kya karo gay? Bola: apni aur peer bhai ki aulaad mein taqseem kardoon ga, bhaiyon nay kaha: hum nay tumharay jaisa be-waqoof nahi dekha, is maal ko iste'maal mein lao! Fulan fulan cheez kharedo! Aur is hamaqat ko chhorro! Yeh sun kar is mureed nay apnay aap say poocha: tera kya khayaal hai? Kal jab tu bargaah-e-ilahi mein paish hoga aur Allah عَزَّ وَجَلَّ farmaye ga: mein nay tujhay chalees Misqal chandi a'ta ki thi lekin tu nay apni zaat ko tarjeeh day kar apnay bhai ka haq zaya kya, lihaza mein bhi aaj tera haq khatam karta hoon jaisa kay tu nay kya tha, (tab tu kya kar paye ga?) is zehan saazi kay nateejay mein Allah عَزَّ وَجَلَّ nay usay toufeeq-e-kher a'ta ki aur is nay woh maal apni aur peer bhai ki aulaad mein taqseem kar diya, b'ad azan Allah عَزَّ وَجَلَّ nay usay woh kamaal a'ta kya jo nah kisi aankhh nay dekha, nah kisi kaan nay suna, aur nah hi kisi dil par us ka khayaal guzra, aur usay is ki sachi niyat ki badolat auliyae karaam رَحْمَةُ اللَّهِ السَّلَامُ kay giroh mein shaamil farma liya.(al-ibreez,al-bab-ul-khamis fi-zikril-tashayukh,... الخ 83/2)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Yeh to wazeh hai kay agar a'mal mein kharabi nah ho aur niyat bhi achi ho tou rahmat-e-elahi say sawab zaroor milta hai, aur yaqeenan sawab haasil karnay kay liye niyat karna bhi bahut barri Sa'adat hai. Lekin is baat ka aik aur pehlu bhi hai aur woh yeh hai kay niyat sawab haasil karnay ki nah ho balkay sirf yeh ho kay Allah عَزَّ وَجَلَّ raazi hojaye, is kay I'lawa kisi

cheez kay husool ki niyat nah ho, aur niyat ka yeh maqam "sab say bara" hai.

### **Muqarrab bundon ki niyat**

Hazrat e sayyiduna Ismae'el haqqi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmaaty hain: insaan ki niyat chaar haal say khaali nahi hoti. (1) is kay dil mein bhi dunya haasil karnay ki niyat hogi aur woh zabaan say bhi dunya haasil karnay ki niyat zahir karay ga, aisa shakhs apni niyat aur a'mal dono a'itbaar say bachay jaisa hai. (2) is kay dil mein tou dunya haasil karnay ki niyat hogi lekin zabaan say akhirat haasil karnay ki niyat ka izhaar karay ga, aisa shakhs niyat aur a'mal dono tarah sab say bura hai. (3) is kay dil mein bhi akhirat haasil karnay ki niyat hogi aur zabaan say bhi isi niyat ka izhaar karay ga, aisa shakhs niyat aur a'mal dono tarah acha hai. (4) is kay dil mein bhi Allah عَزَّ وَجَلَّ ki Riza haasil karnay ki niyat hogi aur zabaan say bhi rizaye elahi haasil karnay ki niyat ka izhaar karay ga, aisa shakhs niyat aur a'mal dono a'itbaar say sab say acha hai. Pehli haalat kafiroon ki hoti hai. Doosri haalat munafiqon ki hoti hai. Teesri haalat naiku karon ki hoti hai. Jabkay chothi haalat Muqarrab bandon ki hoti hai. Mazeed farmatay hain: Muqarrab banday tamam rooye zameen ko chhorr kar sirf Allah عَزَّ وَجَلَّ hi say lau lagaye rehtay hain, aur is ki zaat kay I'lawa kisi cheez ki taraf tawajjoh nahi kartay, woh Allah عَزَّ وَجَلَّ say bas usi ki zaat ka sawal kartay hain. Aur yahi Suraat e mustaqeem (seedha rasata) hai. (rooh-ul-bayan, 240/9 mutalaqqizan)

## Ba-yazeed bistami sirf mera taalib hai

Manqool hai kay hazrat e sayyiduna Ahmad bin Khazrawiya رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ khuwab mein deedar-e-baari تعالیٰ say Musharraf huwe tou Allah عَزَّ وَجَلَّ nay un say irshad farmaya: sab log mujh say jannat mangtay hain siwaye Ba-yazeed bistami kay kay woh sirf mera taalib hai. ☆ hazrat e sayyiduna Ba-yazeed bistami قُدْسٌ سِرُّهُ السَّامِيْ khuwab mein deedar-e-baari تعالیٰ say Musharraf huwe to a'rz ki: maula! Teri taraf anay ka rasta kya hai? To Allah عَزَّ وَجَلَّ nay irshad farmaya: apnay nafs ko chorr aur meri taraf aaja. (ehya-e-u'loom e deen, kitaab-ul-niyyat wal-ikhlas, wal-sidq 5/101)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Majzoob buzrg sadqa ki niyat jaan gaye

Hazrat e sayyiduna abbu faris A'bdul alaziz bin mas'ood dabbagh رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hain: mein aik majzoob buzrg ko jaanta hoon jin kay paa khud ko sardi say bachanay kay liye kaprray tak nahi hotay thay, mujhe un par bahut taras aata tha, agar koi kabhi un ko kapray day bhi deta tha to koi khauf-e-khuda nah rakhnay wala un say chheen laita tha, woh aik chakki mein raat guzaraa kartay thay, aik din mein unhen sardi say bachanay kay liye aik kaprra dainay gaya jis say meri niyat yeh thi kay Allah عَزَّ وَجَلَّ meri fulan haajat poori farmaday ga, aur is baat ka mere aur Allah عَزَّ وَجَلَّ kay siwa kisi ko I'lm nahi tha, tou unhon nay farmaya: mujhe yeh kaprra qubool nahi, mein nahi

pehnoon ga. Jab mein nay lenay par israar kya to farmaya: mein woh kaprra nahi pehnoon ga jo tu nay fulan haajat poori honay ki gharz say diya hai, mein wohi kaprra pehnoon ga jo khalisatan Allah عَزَّ وَجَلَّ kay liye diya gaya ho. Yeh sun kar mein kaprra wahin chorr kar chala aaya, aur chakki walon ko keh aaya kay inhen yeh kaprra pehna dena, lekin kaafi din guzarnay kay b'ad bhi unhon nay woh kaprra nahi pehna. Jab makhlooq nay aisi cheez ko qubool nahi kya jo Ghair Allah kay liye ho tou Allah عَزَّ وَجَلَّ aisi cheez kaisay qubool farma sakta hai?(al-ibreez, al-bab-ul-Salis fi-zikril-zilaam,... الخ 481/2)

## Shetan nay gala daba diya

Manqool hai kay kisi a'laqay mein aik bahut barra darakht tha, log is ki pooja kya karte they. 1 shakhs ka wahan say guzar huwa tou usay yeh dekh kar bahut ghussa aaya kay yahan ghair Allah ki I'badat ki ja rahi hai. Chunan cha woh kulharra lay kar us darakht ko katnay chala, itnay mein shetan mardood is kay samnay insani shakal mein aakar kehney laga: kahan ja rahay ho? Jawab diya: mein us darakht ko katnay ja raha hoon jis ki log I'badat kartay hain. Yeh sun kar shetan bola: jab tu is darakht ki I'badat nahi karta tou dusaron ka is darakht ki I'badat karna tujhay kya nuqsaan daita he? Is shakhs nay kaha: mein hargiz wapas nahi jaoon ga. Shetan nay usay lalach detay huwe kaha: agar tu is darakht ko kaat bhi day ga tou tujhay is say kya faida haasil hoga. Mera mahswara hai kay tu is darakht ko nah kaat, agar tu aisa karega tou rozana tujhay apnay takiye kay neechay say do deenar mila karen gay. Woh

shakhs kehney laga: kon mere liye do deenar rakha karega. Shetan nay kaha: mein rakha karoon ga. Woh shakhs shetan ki in lalach bhari baton mein Aa gaya aur do deenar ki lalach mein us nay darakht katnay ka irada tark kya aur wapas ghar lout aaya. Phir jab subah baydar huwa tou us nay dekha kay takiye kay neechay do deenar mojud thay. Doosri subah jab us nay takiya uthaya wahan deenar mojud nah thay, usay bara ghussa aaya aur kulharra utha kar phir darakht katnay chala. Shetan phir insan ki shakal mein is kay paas aaya aur kaha: kahan ka iradah hai? Kayhnay laga: mein is darakht ko katnay ja raha hoon jis ki log I'badat kartay hain, shetan nay kaha: ab tu kabhi bhi is darakht ko nahi kaat sakta. Chunanacha shetan aur is shakhs kay darmain kushti shuru' hogayi. Shetan nay is shakhs ko buri tarah pacharr diya aur is ka gala daba nay laga, qareeb tha kay us shakhs ki mout waqay ho jati. Is nay shetan say poocha: tu kon hai? Shetan nay kaha: mein iblees hoon aur jab tu pehli martaba darakht katnay chala tha to us waqt bhi mein nay hi tujhay roka tha lekin us waqt tera ghussa Allah عَزَّوَجَلَّ kay liye tha, is liye mein tera kuch nahi bigaarr sakta tha, lekin ab mein tujh par is liye ghalib aa gaya hoon kyunkay ab tera ghussa Allah تَعَالَى kay liye nahi balkay deenaron kay nah milnay ki wajah say hai. Lehaza ab to mera muqaabla nahi kar sakta. (U'yoon-ul-hikayaat,al- hikayat-ul-Aa'shira, ba'd al miata,safha 129)

Mera har a'mal bas tere wastay ho

Kar ikhlaas aisa a'ta ya ilahi

(wasail bakhshish,murammam Safha 105)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Bayan ka khulasa yeh hai kay ... ☆niyat a'mal say pehlay ki jati hai.☆niyat achi honi chahiye. ☆jis kaam kay liye niyat ki jaye woh kaam bhi jaaiz aur Shari'at kay mutabiq hona chahiye. ☆kam az kam aik warna jitni mumkin ho saken niyyaten karni chahiyen. ☆zahay naseeb har naik kaam mein rizaye ilahi ki niyat ki jaye kay yeh sab say a'ala martaba hai. Allah عَزَّوَجَلَّ hamein Faizan e niyat khoob khoob naseeb farmaye. Meethi meethi islami behno! Sheikh e tareeqat Ameer ahl-e-sunnat bani e d'awat-e-islami hazrat a'llama moulana abbu bilal Muhammad Ilyas a'ttaar qadri Rizvi zayai دامت kay liye nay is pur fitan daur mein aasani say naikian karnay aur gunaahon say bachnay kay tareeqon par mushtamil Shari'at o tareeqat ka jame' majmu'a ba-nam "Madani ina'maat" ba-tour e suwalaat a'ta farmaya hain. Jis ki tafseel darj zail hai :: (1)...72 Madani ina'maat (islami bhaiyon kay liye). (2).. 63 Madani ina'maat (islami behnon kay liye). (3). .. 92 Madani ina'maat (talaba kay liye). (4).. 83 Madani ina'maat (talibat kay liye). (5).. 40 Madani ina'maat (Madani munnon aur Madani munnayon kay liye). (6) 52 Madani ina'maat (jail khanah jaat kay liye). (7).. 27 Madani ina'maat (khusoosi islami bhaiyon kay liye). (8).. 19 Madani ina'maat (baraye umra o safar e madina). (9).. 19 Madani ina'maat (baraye hajj o safar madina)

"Faizan e niyat" ko a'am karnay aur logon ko sawab ka harees bananay ki gharz say in Madani ina'maat mein sab say pehla Madani inaam jo aap nay a'ta farmaya hai woh yeh hai: "kya aaj aap nay kuch nah kuch jaaiz kamon say pehlay achi achi niyyaten kien? Neez kam az kam do ko is ki targheeb dilae".?

Khud Ameer ahl-e-sunnat دامت برکاتہم العالیہ apnay mukhtalif mu'amlaat chahay woh khana peena ho ya sona jagna, Madani muzakrah ho ya Madani mukalama, aashqan e rasool kay sath mulaqaat ho ya koi Madani mahswara waghera sab mein niyat ko bahut ahmiyat detay hain. Yahan tak kay aap nay niyyaton par mushtamil aik chart tarteeb diya hai jo aap kay maktab mein awezan hai, aur Madani muzakaray mein tashreef laanay say qabl Aap is chart ko parrh kar niyyaten karte hain aur phir Madani muzakaray mein tashreef laata hain, itna hi nahi aap Madani muzakaray mein hazreen aur nazreen ko bhi targheeb dilatey hain kay woh bhi hasb e haal achi achi niyyaten karlen taakay sawab ka silsila barrh jaye. Is kay i'lawa aap nay aik risala ba-nam "sawab barrhaanay kay nuskhay" bhi tehreer farmaya hai jis mein aap nay taqreeban 72 cheezon ki mukhtalif niyyaten zikr ki hain kay woh shakhs jis ko niyat karnay mein dushwari hoti ho woh bhi is risalay say apnay matlooba kaam ki niyyaten dekh kar kar sakta hai. Yun hi aap nay niyyaton par mushtamil mukhtalif pumphlet bhi murattab farmaye hain, jo maktaba-tul-madina say hadiyan haasil kar kay dukaan, makaan o deegr jaghon par awezan kiye jasakte hain.

Ab sirf zaroorat is baat ki hai kay apni zehen saazi ki jaye, khud ko tayar kya jaye kay **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** mein khud bhi niyat ka Faizan haasil karoon gi aur dosaron ko bhi is ki targheeb dilaaon ga. Aur un sab kay liye behtareen zare'ya dawat e islami kay Madani mahoul say wabastagi hai. Kyun-kay Madani mahoul mein Madani ina'maat par a'mal aur Madani muzakrah neez sunnaton bharay ijitma'at mein shirkat ka zehen banay ga aur un sab ki barkat say **إِنْ**

**شَاءَ اللَّهُ عَزَّ وَجَلَّ** Faizan e niyat kay sath sath Faizan madina bhi naseeb hoga.

Allah karam aisa karay tujh pay jahan mein  
Aey dawat e islami teri dhoom machi ho

امین بجاہ النبی الامین صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Har Muballigha bayan karnay say pehlay kam az kam 3 baar parrh lay.

## Faizan-E-Shajrah E Qadiria Razaviya Ziyaia Attaria (Madni inaam number 5)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ

أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَىٰ إِيَّاكَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَىٰ إِيَّاكَ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

### Durood shareef ki fazeelat

Hazrat-e- sayyiduna fuzzala bin u'baid رَضِيَ اللَّهُ تَعَالَى عَنْهُ say rivayet hai kay sayyid-ul-muballighen, Rahma-tul-lil-aalameen صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ (masjid mein) tashreef farma thay kay aik aadami aaya, us nay namaz parrhi aur phir in kalimaat say du'a mangi: اَللّهُمَّ اغْفِرْ لِي وَارْحَمْنِي , aey Allah! Mujhay bakhsh day aur mujh par raham farma! Nabi kareem صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: aey namazi! Tu nay jaldi ki! Jab tu namaz parrh kar baithay to (pehlay) Allah عَزَّ وَجَلَّ ki aisi hamd kar jo is kay Laiq hai, وَصَلِّ عَلَيَّ! aur mujh par durood parh!, phir is kay b'ad du'a maang!. Raavi farmatay hain phir is kay b'ad aik aur shakhs nay aa kar namaz parrhi, Allah عَزَّ وَجَلَّ ki hamd ki aur huzoor e pur noor shafe'y yomum-ul-nushoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood parha, tou aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: aey namazi! tu

du'a kar qubool hogi.(tirmizi, kitaab-ul-d'awat, baab maa ja fi jame'-al-d'awat 5/290 الخ ,hadees:3487 )

Durood-e-naghma e naat nabi ka zeena hai  
Sada bahaar du'aon ka hai Waqar Durood

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Farman-e-mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ :

Y'ani “musalman ki niyyat us kay amal say behter hay”(almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185)

Dou Madni phool: (1) Bighair achi niyat kay kisi bhi amal-e-kher ka sawab nahi milta.(2) Jitni achi niyyaten ziyada itna sawab bhi ziyada.

Meethi meethi islami behno! aayie! Allah عَزَّ وَجَلَّ ki Riza panay aur sawab kamanay kay liye bayan sunny say pehlay achi achi niyyaten kar leti hain.

### Bayan sunnay ki niyyaten

☆Nigahen neechi kiye khoob kaan laga kar bayan sunoon gi. ☆taik laga kar bethnay kay bajaye I'lm-e-deen ki t'azeem ki khatir jahan tak ho saka do zaano bhethoon gi. ☆zaroratan Simat sarak kar doosri islami behnon kay liye jagah kushadah karoon gi. ☆dhakka waghera laga tou sabr karoon gi, ghoornay, jhirrakhnay aur ulajhny say bachoon gi. ☆صَلُّوا عَلَى الْحَبِيبِ، تَوَبُّوا إِلَى اللَّهِ، اذْكُرُوا اللَّهَ، waghera sun kar sawab

kamanay aur sada laganay wali ki dil joi kay liye past aawaz say jawab dun gi. ☆ijtima' kay b'ad khud agay barrh kar salam o musafah aur infiradi koshish karoon gi. ☆douran-e-bayan mobile kay ghair zaroori iste'maal say bachoon gi, nah bayan record karoon gi nah hi aur kisi qisam ki aawaz kay is ki ijazat nahi. ☆jokuch sunoon gi, usay sun aur samajh kar us pay a'mal karnay aur usay b'ad mein doosron tak pohuncha kar neki ki d'awat a'am karnay ki Sa'adat haasil karoon gi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### **Laa! Hamara Shajrah wapaa kardey!**

Hazrat molana sayyid ayub A'li عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي ka bayan hai: subah 9 ya 10 bajay ka waqt hoga, mein aur baradaram (y'ani meray bhai) qana'at A'li phaatak mein kaam kar rahay thay kay aik no-jawan sahib-zaday ba-haisiat musafir tashreef laaye aur Salaam kar kay aik taraf khamosh baith gaye. Hum logon nay doulat khanah daryaft kya, farmaya: "mirath" ka rehne wala hoon. Phir poocha: kaisi takleef farmai? (yani kaisay aana huwa?) is par be-ikhtiyar ronay lagey, baar baar daryaft kya jata tha magar inkishaaf nah hota tha, bil-akhir bahut israar kay b'ad farmaya kay mein huzoor a'ala hazrat qibla ka mureed hoon. imsaal (y'ani is saal) hazrat khuwaja ghareeb Nawaz kay urs mein haazri ka ittafaq huwa, aik buzurg say qadam bos huwa, b'az logon nay mujh say kaha: tum in buzurg kay mureed ho jao! mein

nay kaha: a'ala hazrat qibla barelwi say bai'at hoon, unhon nay kaha: wahan tum Shari'at mein bai'at huwe ho, yahan tum tareeqat mein bai'at ho jao! mein unn logon kay kayhnay say un buzurg ka mureed hogaya. jab wahan say aa kar firod gaah (y'ani apni qiyam gaah) par araam kiya, ghaafil so gaya, kiya daikhta hoon kay a'ala hazrat qibla samnay tashreef laaye, chehra-e-Anwar par jalal numaya tha, mujh say farmaya: "laa! hamara shajrah wapaa kardey!" itnay mein aankhh khul gayi, us roz say meri tabiyat kisi kaam mein nahi lagti hai, school mein parha karta tha woh bhi chorr diya, har waqt dil yahi chahta hai kay dharren (yani dharrain) maar maar kar khoob roun, hum logon nay usay tasalli dete huwe kaha: aap ghabrayen nahi! Zohar kay waqt huzoor tashreef layen gay, b'ad e namaz a'rz kar dije kay mein tajdeed bai'at (yani naye siray say bai'at) kay liye haazir huwa hoon. yeh sun kar un ko kuch sukoon huwa. itnay mein dekha kay usi waqt khilaaf e ma'mool huzoor (A'la hazrat عَلَيْهِ تَعَالَى اللهُ) bahar tashreef lay aaye aur un sahib-zaday say farmaya: aap kaisay aaye? hum logon ko yeh alfaaz sun kar aik gona (y'ani thora sa) ta'ajjub huwa, is liye kay A'adat e kreema yeh thi kay har No-warid (y'ani naye aanay walay shakhs) say daryaft farmatay: aap nay kaisay takleef farmai? un sahib-zaday nay hazrat kay daryaft karnay par ba-juz (yani siwaye) ronay kay kuch jawab nah diya. thori der kay b'ad huzoor nay phir farmaya: ronay say koi nateeja nahi, matlab kahiye! is par unhon nay sara waqi'a bayan kiya, yeh sun kar phir irshad farmaya: mere paas kis liye aaye hain? woh sahib-zaday phir ronay lagay aur jo tarkeeb hum logon nay batai

thi us kay kehney ki unhen jurrat nah hui. is kay b'ad huzoor yeh farmatay huwe kay aap qayam karen mujhay kaam karna hai, tashreef lay gaye. hum logo n nay phir un say kaha: aap daren nahi aur namaz-e Zohar kay waqt tajdeed bai'at kay liye arz kar den. mukhtasar yeh kay b'ad namaz e zohar unhon nay tajdeed bai'at kay liye a'rz kardiya, huzoor uss waqt mas-hari (aik qisam kay palang) par tashreef farma thay, irshad farmaya: kay jab aap wahan bai'at ho chukay hain phir mujh say kyun kaha jata hai? unhon nay a'rz kya kay huzoor! mujh say qasoor huwa, apne qasoor ki mu'afi chahta hoon, logon kay behkanay mein aagaya tha. is par huzoor nay phir farmaya kay khoob ghor kar lo! soch lo! samajh lo! mujhe mureed karne ka shoq nahi magar yeh kay log sirat-e-mustaqeem par qaim rahen, yeh theek nahi kay aaj is darwaaza par kharray hain, kal us darwaazay par, Yak dar geer mohkam geer (yani aik dar pakro magar mazbooti say pakro!). unhon nay haath jorr kar a'rz kya: huzoor! aisa hi hoga, ab ﷻ (y'ani Allah ﷻ kay wastay) mera qasoor muaf farma dijiye! is kay b'ad huzoor (A'la hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ) nay daakhil-e-silsila farmaya aur wo sahib-zaday usi roz khush khush apne makaan wapas tashreef lay gaye. (hayaat-e-a'ala hazrat, 3/ 195)

Yahan aakar milen nehren Shariat aur tareeqat ki Hai seenah majma-ul-bahren aisay rahnuma tum ho Tumhari shaan mein jo kuch kahoon is say siwa tum ho Qaseem Jaam i'rfaan aey shahe Ahmed Raza tum ho

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Mazkooarah hikiyaat mein hum nay bahut piyara maqoola suna: “Yak dar geer mohakam geer (y'ani aik Dar pakro magar mazbooti say pakro!) “is maqoolay ko samnay rakhtay huwe agar hum dunyavi mu'amlaat mein bhi dekhen tou jo shakhs dohray ta'luqaat rakhnay wala ho ya dohri baten karta dikhai deta ho usay mu'ashray mein acha nahi samjha jata, tou jo deeni mu'amlay mein yaksaniyat aur istiqamat ka muzahira nah karay usay kaisay acha smjha ja sakta hai! aap nay yeh bhi mulahiza kiya kay hamaray buzurg is liye mureed kya kartay they taakay log seedhay rastay par qaim rahen aur murshid ki tarbiyat say apne zahir o batin ko sanwarnay ki tarkeeb karen. neez is waqi'ye mein aap nay suna kay A'la hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay khuwab mein tashreef la kar farmaya: “laa! hamara shajrah wapas kardey”. ho sakta hai kay aap kay zehen mein yeh sawal peda ho raha ho kay shajrah kisay kehtay hain? tou aaiye shajra ki tareef sama'at farmaen. Chunancha

### Shajrah ki tareef

Tareekhi usolon par muratab “urdu lughat' ' mein shajray ki ta'reef kuch yun darj hai:woh tehreer jis mein kisi silsilae tareeqat kay mashaykh kay naam silsila waar darj hon (u'muman har mureed ko bai'at honay kay b'ad diya jata hai, taakay bai'at honay wala pooray silsila kay buzurgon say waaqif ho jaye). (urdu lughat, 12/515)

Meethi meethi islami behno! Mazkooarah t'areef say ma'loom huwa kay aisi tehreer jis mein tareeqat kay a'itbaar say mureed ka silsila tarteeb waar buzurgon say hota huwa huzoor jaan-e kinaat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tak

pohnchay usay shajrah kaha jata hai, kyunkay jis tarah shajra-e- nasab hota hai kay baap, dada, pardada say hota huwa hamara nasab hazrat-e- sayyiduna aadam safi Allah عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام tak pohanchta hai, isi tarah shajra-e-tareeqat bhi hota hai kay agar aap kisi silsilay mein mureed hain to aap kay peer, phir aap kay dada peer aur mukhtalif buzurgon say hota huwa aap ka silsila-e-tareeqat sarkar madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tak poanch jata hai.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Shajrah E Qadria Razaviya Ziyaia Attaria

يَهْ هَامَارِي KHUSH QISMATI HAI KAY SHEIKH-E-TAREEQAT, AMEER-E-AHL-E-SUNNAT, BANI-E- D'AWAT ISLAMI HAZRAT A'LLAMH MOULANA ABU BILAL MOHAMMAD ILYAS A'TTAAR QADRI RAZAVI ZIYAI دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ silsila-e- A'lia qadria mein bai'at farmatay aur hamen Ghaus Azam عَلَيْهِ رَحْمَةُ اللهِ الْأَكْرَمُ ka mureed banatay hain. neez aap nay apne mureedeen ko aik shajrah ba-nam "shajra-e-qadria razviya ziyai attaria" bhi a'ta farmaya hai, jis mein is silsilay kay tamam mashaykh kay naam ba-soorat dua'iyah ash'ar mojud hain.

## Shajrah shareef kay mashmoolaat par aik nazar!

Shajra-e- qadria rizviya ziyai attaria bahut saari khususiyaat ka haamil hai. Chunancha aap ki targheeb kay liye is mein bayan kardah Aaraad o wazaif mein say chand kay fawaid zikr kiye jatay hain. (1) martay hi jannat mein

dakhla (2) gunah mu'af, agarchay samandar ki jhaag kay barabar hon (3) har gham o pareshani say bachnay ka wazifa (4) har bala say mehfooz rehne ka wazifa (5) saanp, bichhoo mooziyat say panah haasil honay ka wazifa (6) subah parhay tou shaam tak aur shaam parhay tou subah tak 70 hazaar firishtay istighfar kartay rahen gay aur agar usi din maray to shaheed kehlay (7) khtama eimaan par honay ka waizfa (8) deen, eimaan, jaan, maal, mehfooz rehne ka wazifa (9) shetan aur is kay lashkaron say mehfooz rehne ka wazifa (10) gham o alam say bachnay aur qarz ada honay ka waizfa (11) duniya mein faqa nah ho, qabar mein

اِنْ شَاءَ اللهُ عَزَّ وَجَلَّ wehshat nah ho, hashar mein ghabrahat nah ho (12) jaaiz hajat o kamiyabi aur dushman ko maghloob karne kay wazaif aur aakhir mein silsila-e- qadria razviya ziyai attaria ki 41 mubarak hastiyon par mushtamil Shajra-e- A'lia ba-soorat dua'iyah ash'ar zikr kiya gaya hai.

## Shajra-e- alia kay ash'ar kis nay likhay?

Shajra-e- a'lia kul 23 ash'ar par mushtamil hai. is kay ibtidaai 18 Ash'ar aur maqta' (y'ani aakhri shai'r) Imam e ahl-e-sunnat, a'ala hazrat a'llama moulana al-shah Imam Ahmead Raza khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن kay tehreer kardah hain. Malik-ul-ulama moulana Muhammad zafr-ud-deen bihari قُدْسٌ سِرُّهُ الْعَزِيزُ farmatay hain: a'ala hazrat SHAJRA-E- MUBARAKAH ko urdu mein bhi nazm farmaya hai, jis mein Shajra-e- mubarakah kay naamon ki munasibat say aisay aisay pur-maghz alfaaz laaye hain jis ki wajah say I'lawa shairah manzoom honay kay khaas tour par shan-e-

shaa'iri aur fan-e-Badee' (yani lafzi aur ma'nwi khoobiyon) ka kaafi Namoonah hai. shajrah shareef kay ibtidayi 18 asha'ar aur maqta'a zikar karnay kay b'ad farmatay hain: hum log mutawassileen e bargaah e razaviya, a'ala hazrat قُدَسَ سِرُّهُ الْعَزِيزِ ki hayaat mein tou isi tarah parha kartay thay jaisay a'ala hazrat nay nazm farmaya aur is kitaab (yani hayaat aala hazrat) mein darj hain aur maqta' ka yeh matlab letay thay kay khudawanda (y'ani aey khuda عَزَّوَجَلَّ) ba-barkat e peer o murshid bar-haq hazrat moulana Ahmed raza khan sahab hum logon ko chay a'in: (1) izz (2) ilm (3) amal (4) a'fw (5) I'rfaan (6) a'afiat a'ta farma.

jab 25 safar roz-e-jummay mubarikah 1340ھ mein a'ala hazrat (رحمة الله تعالى عليه) ka wisal huwa aur hazrat hujja-tul-islam moulana Shah Hamid Raza Khan sahib khalf-e- Akbar (y'ani barray betay) a'ala hazrat kay janasheen huwe tou aik she'r (y'ani uneeswaan (19)) unhon nay a'ala hazrat (رحمة الله تعالى عليه) kay Naam-e-Nami ka izafah farmaya:

Kar a'taa Ahmed Razaye Ahmed-e- mursal mujhay  
Mere Moula hazrat e Ahmed Raza kay wastay  
aur maqta mein bajaye "Ahmed Raza" "is be-nawa" bana  
diya aur usko is tarah parhnay lagey:

Sadqa in A'ayaan ka day chhay a'in, I'zz, I'lm o a'mal  
A'fw o I'rfaan, a'afiat, is be-nawa kay wastay  
(hayaat-e- a'ala hazrat 3/54-56)

jabkay se'ir number 20 aur 22 a'ashiq e a'ala hazrat, Ameer  
ahl-e-sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ kay hain:

Pur Zia kar mera chehra hashr mein aey kibriya

Shah Zia-ud-deen peer -e- ba-safa kay wastay

Aur.....

I'shq-e-Ahmed mein a'ta kar chashm-e tar soze jigar  
ya khuda Ilyas ko Ahmed Raza kay wastay  
jab kay 21 number she'r

أَحْيَا فِي الدِّينِ وَالْدُنْيَا سَلَامًا بِالسَّلَامِ

Qadri Abdul salam khush ada kay wastay

kay baaray mein hatmi tour par ma'loom nah ho saka kay  
kis ka hai.

### **Du'aiya asha'ar ki aik khoobi**

in du'aiya asha'ar ki aik khoobi yeh bhi hai kay Mira' mein  
jahan kisi buzurg kay Naam mubarak ya un kay mash-hoor  
wasf ko zikar kartay huwe waseela bana kar bargaah ilahi  
mein du'a mangi gayi hai wahein us naam kay alfaaz ki  
munasibat say Allah عَزَّوَجَلَّ say Nai'mat talab ki gayi hai aur  
kahin naam mubarak kay ma'na kay a'itbaar say murad  
mangi gayi hai jaisay:

Mushkilain hal kar shah e mushkil kusha kay wastay

is Misra' mein hazrat-e- sayyiduna A'li ul murtaza, sher e  
khuda كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ kay mash-hoor o M'arroof wasf

“mushkil kusha” ko zikar karkay Allah تعالیٰ say

Mushkilain aasan honay ki du'a ki gayi hai. is kay sath sath “mushkil kusha” aur “Mushkilain” kay alfaaz mein iste'maal honay walay huroof (sheen, kaaf, laam) mein yeh munasibat hai kay un kay ma'na aik hain, neez kabhi alfaaz kay lehaaz say is tarah munasbat hoti hai, jaisay:

Kar balayen radd Shaheed-e- karbalaa kay wastay

is Misra' mein “Kar balayen radd” ka ma'na kuch, aur “karbalaa” ka kuch aur hai, yahan Shaheed-e- karbalaa ka waasita day kar balaun say hifazat talab karnay mein lafzi munasibat is andaazay mein hai kay dono kalimon mein “karbalaa” ki shakal ban gayi hai halaan-kay dono kay ma'na mukhtalif hain .

### Silsila A'lia qadria mein mureed ho jaiye

Meethi meethi islami behno! Agar aap abhi tak kisi silsilay mein hai'at nahi hui hain tou aap sav madani iltiia hai kay iald hi silsila-e- Alia qadria mein Ameer ahl-e-sunnat دامت دكاته العالمه sav hai'at ho iaven aur agar kisi iame' sharait neer sahab sav hai'at hain tou Ameer ahl-e-sunnat دامت دكاته العالمه kay zariye' silsila-e- A'lia qadria mein taalib ho jayen, kyun-kay is ki jahan deegar be-shumaar barkatain hain wahein aik faida yeh bhi hai kay aap shajrah qadria razaviva zivaia a'ttaria sav mustafeed hosaken. kvunkav Ameer ahl-e-sunnat دامت دكاته العالمه ki janib say har us islami

bhai aur islami behan ko yeh shajrah shareef parhnay ki ijazat hai jo silsila-e- Alia qadria razaviya mein daakhil hon.! shajrah shareef parhnay ki kayi barkatain hain. Chunancha

### Shajrah shareef parhnay kay faiday

A'ala hazrat, imam-e- ahl-e-sunnat, al-shah Imam Ahmed Raza Khan رحمه الله عليه farmatay hain: shajrah khuawani say (v'ani shairah shareef narhnay kav) Muta'did fawaid hain: awwal:- rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tak apnay ititsaal ki sanad ka hifz (yani shajrah shareef baar baar parhnay ki barkat say hamein apna silsila-e- tareeqat jo huzoor say ja milta hai woh yaad hojaye ga, yun hamaray dil mein un sab buzurgon ki mahabbat peda hogi, aur hadees pak mein aata hai: “الْبَدءُ مَعَ رَبِّهِمْ أَحَبُّ” v'ani aadmi usi kay sath hoga jis say woh mahabbat karta hai. (bukhari, kitaab-ul-adab,4/147, hadees: 6168) duwum: (shajrah shareef parhnay mein) Sualeehn ka zikr (hai) kay mojjib (y'ani baai's-e-) nuzool-e- rahmat hai (hadees shareef mein aata he: naik logon ka zikr gunaahon kay liye kaffara hai. (kashaf –ul-khufa 1/371 hadees: 1343) aik rivayat mein hai: naik logon kay zikr kay waqt Rahmat nazil hoti hai. (kashaf –ul-khufa 2/65 hadees: 1770) siwum: (shajrah shareef parhnay mein) naam banam apnay Aaqayan-e- Nai'mat ko eisal-e- sawab (hai) kay un ki bargaah say mojjib (yani baa'is-e) nazr-e- I'nayat hai (kyun-kay jab roz shajrah shareef parh kar buzurgon ko sawab pohanchaya jaye ga tou woh is say khush hon gay, aur khusoosi nazar-e- karam farmaen gay). Chaharum: jab yeh auqat-e- salamat (yani khush haali) mein in ka naam lewa rahay ga

woh auqat-e- museebat mein is kay dast-geer (y'ani msdadgar sabit) hon gay. (fatawa rizviya, 26 / 590)

## Shajrah parhnay ki takeed

Hazrat a'llama moulana A'bdul mustafa a'azmi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي apnay mureedeen ko shajrah parrhnay ki takeed kya kartay thay, chunancha aik maqam par farmatay hain: shajrah shareef mein likhi hui Hidayat par zaroor a'mal karte rahen aur rozana aik baar shajrah shareef parh kar peeran-e-kibaar

ko Fatiha parrh kar eisaal-e-sawab kartay rahen إِنَّ شَاءَ اللَّهُ تَعَالَى deen o dunya ki barkatain haasil hon gi. (jahannam kay khatraat, safha 194)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Abhi hum nay suna kay shajrah parrhnay ki kaisi barkatain hain, aur hamaray Aslaaf is kay parrhnay ki targheeb bhi dilaya kartay thay, neez hum nay yeh bhi suna kay shajrah parrh kar apnay silsilay kay buzurgon ko eisaa-e-sawab bhi karna chahiye, aaiye shajrah parrh kar eisaal-e- sawab karnay ka tareeqa bhi sun letay hain. Chunancha

## Shajrah parrh kar esaal-e-sawab karnay ka tareeqa

Hazrat a'llama moulana A'bdul mustafa a'azmi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي

farmaty hain: Shajra-e- mubarakah har roz b'ad namaz e Fajr aik baar parrh liya karen, is kay b'ad durood e ghousiya saat (7) baar, Al-hamd shareef (yani Soorah-e-Fatiha) aik baar, aaya-tul-kursi aik baar, قلُّ هُوَ اللَّهُ shareef (yani Soorah-e-ikhlaas) saat (7) baar, phir Durood ghousiya teen (3) bar kar is ka sawab un tamam mashaykh-e-karaam ki arwah-e-tayyiba ko Nazar karen jin kay haath par bai'at ki hai agar woh zindah hain to un kay liye duaye a'afiat o salamat karen warna un ka naam bhi shaml-e- Fatiha kar liya Karen.(janati zewar, ba-taghayyur, safha 663)

Meethi meethi islami behno! ho sakta hai kay aap soch rahi hon kay zindah shakhs ko eisaal-e-sawab kaisay kya ja sakta hai? tou aaiye is zimm mein aik riwayat ma' sharah sunny ki Sa'adat haasil karti hain, is mein hamaray sawal ka jawab bhi hai aur deegar Madani phool bhi hain. Chunancha

## Zindah ko eisaal-e- sawab

Hazrat e sayyiduna sualeh ibn-e-darham عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ farmatay hain: hum hajj karnay kay liye ja rahay thay kay 1 shakhs mila, us nay kaha: kya tum say koi qareeb basti hai jisay "Ubla" kaha jata hai? hum nay kaha: haan! yeh sun kar shakhs nay kaha: tum mein kon is ka zamin banta hai kay "masjid-e-A'shaar" mein mere liye 2 ya 4 raka'ten

parrh day aur keh day kay yeh namaz abu-hurera kay liye hai. (Mishkat, kitab-ul-fitan, bab-ul-malahim, 2/289 )

Hakeem-ul-ummat hazrat mufti Ahmed yar khan naeemi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِيُّ hain: is hadees say chand maslay ma'loom hue: aik yeh kay mutabarrik o muqaddas masjid mein namaz ada karna doosri namazon say afzal hai, masjid-e nabwi ki aik naiki doosri jagah ki pachaas (50) hazaar naikiyon kay barabar hai. dusray yeh kay namaz ka sawab dusray ko bakhash dena durust hai, haan kisi ki taraf say namaz farz nahi parrhi ja sakti woh tou khud hi parrhna parray gi. teesray yeh kay koi naiki kar kay kisi dusray ko is tarah sawab bakhsa kay khudaaya! is ka sawab fulan ko miley bilkul jaaiz sunnat-e-sahaba hai, lehaza Fatiha murawaja, khatam shareef waghera bilkul durust hai, dekho! hazrat e abu-hurera sawab bakhsnay kay alfaaz bata rahay hain. chouthay yeh kay apnay say barray ko sawab bakhsna jaaiz hai agarchay woh kaisi hi shaan ka maalik ho, dekho! janab-e-abu hurera sahabi hain aur tabieen ko apnay liye eisal-e- sawab ka hukm day rahay hain. yeh hadees bahut say ahkaam ka maakhas hai, neez zindah ko zindah ka sawab bakhash dena jaaiz hai. (mirat-tul-manajeer 7/250)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Shajrah shareef parrhnay ka Madani ina'am

Meethi meethi islami behno! Sheikh-e-tareeqat ameer-e-ahl-e-sunnat bani-e- d'awat-e-islami hazrat a'llama

moulana abbu bilal muhammad Ilyas attaar qadri razavi zayai دامت بركاتهم العالیه nay is pur-fitan daur mein aasani say naikian karnay aur gunaaho say bachnay kay tareeqon par mushtamil Shari'at o tareeqat ka jame' majmoo'a ba-naam "Madani ina'maat" ba-tour-e-sawalaat a'ta farmaya hai. aur is mein aap nay shajrah shareef parrhnay ka Madani ina'am bhi a'ta farmaya hai, chunancha Madani ina'maat mein say Madani ina'am number 05 mein irshad farmatay hain: kya aaj aap nay apnay shajray kay kuch nah kuch Aurad aur kam az kam 313 baar Durood shareef parrh liye? neez chunkay aap nay shajrah shareef mein subah O sham aur panj-waqta namazon kay b'ad aur deegar auqaat mein parhnay kay liye bhi mukhtalif Aurad o azkar A'ta farmaye hain lehaza un ki bhi targheeb dilatey huwe Madani ina'am number 03 mein farmatay hain: kya aaj aap nay namaz-e-panj-gana kay b'ad neez sotay waqt kam az kam aik aik baar aaya-tul-kursi, surat-tul-ikhlas, tasbeeh-e-fatima parrhi? neez raat mein surat-ul-mulk parrh ya sun li? !سُبْحَانَ اللَّهِ meethi meethi islami behno! dekhiye tou sahi!

Ameer-e-ahl-e-sunnat دامت بركاتهم العالیه ko Ummat -e-muslima ki kaisi fikr hai! kay a'qaed o a'amaal ki laazmi cheezen bhi sikhanay ka dars dete hain, aur mustahab a'amaal kay sath sath zikar o azkar o deegr Aurad say apni zabaan tar rakhnay ka bhi zehen dete hain. Dar-haqeeqat aap kay a'ta

kardah Madani ina'maat koi naya silsila nahi hain, yeh unhi cheezon par mushtamil hain jo quran, hadees ya buzurgon ki kitabon mein mazkooor hain, suwalan jawaban A'amaal ko paish karnay ki wajah muhasba karnay ki targheeb dena hai.

### **Buzurgon kay naamon ki barkatain**

Chunkay shajrah shareef mein buzurgon kay asmaye mubarakah ba-soorat dua'iya asha'ar parhay jatay hain, is liye aaiye buzurgon kay naamon ki barkatoon par mushtamil chand riwayat o waqi'at mulahiza farmaen, is kay zariye' hum niyat kar laiti hain kay shajrah shareef walay madani ina'am par aur sath sath deegar madani ina'maat par bhi a'mal ki koshish karen gi. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**  
Chunancha

### **As-hab-e-kahaf kay naamon ki barkaten**

Mashhoor sahabi-e-rasool, mufassir-e-quran hazrat sayyiduna a'bdul allah bin a'bbas رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا say marwi hai kay "**ashaab-e-kahaf**" kay mubarak naamon say bahut si barkaten haasil hoti hain:- \*In kay naam parrh kar koi cheez mangi jaye tou mil jati hai.... \*Kisi cheez ko khud say dafa' karna chahain tou woh door hojati hai... \*aag bujhanay kay liye kisi kaprray par un kay naam likh kar woh kapra aag mein daal diya jaye tou aag bujh jati hai.... \*bacha rota ho tou un kay naam likh kar bachay kay sir kay neechay rakh diye jayen tou bacha chup hojata hai..

\*khait ki hifazat kay liye un kay naam kisi kaghaz par likh kar kisi lakri kay oopar bandh kar woh lakri khait kay darmian mein gaarrh di jaye tou khaiti ki hifazat hoti hai,... \*in naamon say museebaten door hoti... \*baari kay bukhaar mein afaqa hota... \*Dard sar door hota... \*aur maldari kay sath sath... \*I'zzat ka husool bhi hota hai... \*neez in naamon ki barkat say maal ki hifazat hoti... \*samandari safar mein salamti naseeb hoti.... aur \*qatal honay say bhi najaat milti hai. (Tafseer e Gharaib-ul-quran,para 15,suratul- kahaf, tahat-al-Aayat 22,4/412)

### **Ashaab-e-kahaf kay naam**

Ashaab-e-kahaf kay muta'liq quwwi tareen qoul yeh hai kay woh saat (7) hazrat thay, agar chay un kay naamon mein kisi qader ikhtilaaf hai, lekin hazrat A'bdul Allah bin a'bbas رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا ki riwayat par jo khazin mein hai un kay naam yeh hain:. (1) Maksilmeena (مَكْسِلْمِيْنَا) (2) Yamleekha (يَمْلِيكَا) (3) Martoonas (مَرْطُونَس) (4) baynoonas (بَيْنُونَس) (5) Saarinoonas (سَارِينُونَس) (6) Zoonawanis (ذُو نَوَانِس) (7)Kashfay-tat-noonas (كَشْفِيَطُونَس) . aur unn kay kuttay ka naam "Qitmeer (قِطْمِير)" hai.

(Khazin, al-kahf, tahat-al-Aayat: 22, 3/207) ( Sirat-ul- Jinaan 5/541)

### **Muhammadi Auliya kay naamon ki barkat**

A'ala hazrat, imam-e-ahl-e-sunnat, Al-shaah imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ farmatay hain: jab asmaye Ashaab-e-kahaf قُدَّسَتْ أَسْرَارُهُمْ mein woh Barkaat hain, halaan-kay woh

auliya-e- Eisviyeen (yani hazrat e e'isa عليه السلام ki Ummat kay Auliya) mein say hain tou auliya-e- Muhammdiyeen (yani ummat-e-muhammdiya kay Aulia) صَلَّى اللهُ تَعَالَى عَلَيْهِ وَعَلَيْهِمْ أَجْمَعِينَ ka kiya kehna! in kay asmaye karaam ki barkat kya shumaar mein aasakay!.( fatawa-e-razaviya,9/132)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Kutta dum daba kar bhaag kharra huwa

Hazrat e sayyiduna Safeena رَضِيَ اللهُ تَعَالَى عَنْهُ farmaty hain: aik martaba mera aik jagah say guzar huwa tou sher nay mera rasta rouk liya, mein nay kaha: aey abu haris (yeh sher ki kuniat hai) mein Muhammad mustafa عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Ghulam safeena hoon, mera yeh kehna tha kay sher sar pat daurr parra. hazrat e sayyiduna Muhammad bin munkadir رَحِمَهُ اللهُ تَعَالَى farmatay hain: mein nay yeh waqi'a hazrat e sayyiduna A'bdul a'zeez bin U'mr bin A'bdul a'zeez رَحِمَهُ اللهُ تَعَالَى say bayan kiya tou woh kehney lagay: mein tumhen is say bhi ziyada a'jeeb qissa nah sunaon? (woh yeh hai kay) aik kala kutta aik zimmi (yani islami mumlikat ko tax dainay walay) kafir kay peechay par gaya, zimmi kafir bhagta bhagta aik samundar kay qareeb ponhcha aur kuttay say bachnay kay liye samundar mein chhalang laga di, ab woh kala kutta bahar kharray us ka intizaar karnay laga kay yeh bahar aaye tou usay kaaton, jab kaafi der hogayi to zimmi kafir kuttay ko mukhatab kar kay bola: aey kuttay! mein Muhammad ki panah mein hoon jo Allah kay rasool

hain, jaisay hi kuttay nay yeh alfaaz sunay dum daba kar bhaag parra.(masnad royani, ahadees safeena moula rasool Allah,1/437)

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab aik kafir hamaray aaga o mola صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki panah mein aa jaye tou usay jaan ki Amaan naseeb hojati hai, tou jo un ka ummati ho un par eimaan laanay wala aur un ko chahnay wala ho is ko ba-roz-e- qiyamat huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Shafa'at say jahannam say najaat kyun naseeb nah hogi!.

### Saanp aur bichhoo say hifazat

Manqool hai kay jab qoum-e-Nooh par toofan anay laga tou kashti mein suwaar honay kay liye saanp aur bichhoo bhi anay lagay, hazrat e sayyiduna Nooh عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: mein tum donon ko suwaar nahi karoon ga, kyun-kay tum takleef aur azmaish ka sabab bantay ho. woh a'rz guzaar huwe: hamein sawaar kar lijiye! hum zamanat detay hain kay jo bhi aap ka naam lay ga hum usay nuqsaan nahi pohinchayen gay. lehaza jis shakhs ko bhi saanp, bichhoo ka khauf ho woh yeh aayat parh lay: "سَلِّمْ عَلَى نُوحٍ فِي

الْعَالَمِينَ"(para 23,Safaat 79) (Tarjama-e-kanz-ul-eiman: Nooh par salaam ho jahan walon mein) saanp bichhoo usay koi nuqsaan nahi pohinchayen gay.(Al-jame',li-ahkaamil-quran, para 12, surah hood, tahat-al-aayat: / ?,^38,5/24)

### Hazrat Danyal aur kunwan

Molaye kaainaat, hazrat e sayyiduna A'li-ul-murtaza, sher-e-khuda كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيم farmatay hains: jab tu kisi aisay jungle mein ho jahan tujhay darindon ka khauf ho tou yeh

kalimaat keh lay: “أَعُوذُ بِدَانِيَالٍ وَبِأَلْجُبِّ مِنْ شَرِّ الْأَسَدِ” (tarjama: mein sher kay shar say hazrat Danyal عليه السلام aur un kay kuwain ki panah mein aata hoon)

. (عمل اليوم واليلة لابن السني، باب مايقول اذا خاف السباع) safha 155, raqam:348)

### Kuwain mein darinday

say رَضِيَ اللهُ تَعَالَى عَنْهُ say taaba'i buzurg hazrat sayyiduna ssalim عَلَيْهِ السَّلَامُ عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ riwayat hai kay hazrat sayyiduna daniyaal ko aik barray kuwain mein qaid karwa kay us kay andar darindon ko dalwa dia gaya tha to woh darinday (bajaye zarrar dainay kay) aap ko chaatnay aur apni dumon ko hilanay lagay thay.

(sho'b-ul-eiman, baab-ut-tawakkul wa tasleem, 116/2, raqam:1338)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Gandum mein keerray nahi paren gay

Hazrat e sayyiduna kamaal-ud-deen Muhammad dameeri رَحِمَهُمُ اللهُ تَعَالَى عَلَيْهِ farmatay hain: saat (7) fuqaha-e-karaam jo madeenay shareef mein huwa karte thay agar un kay naam kisi kaghaz par likh kar gandum ya anaaj mein rakh liye jayen tou jab tak yeh kaghaz gandum ya anaaj mein rahay ga us mein keerray nahi parren gay. (hayat-ul-haywan 153/2) un saat (7) fuqaha-e-karaam kay asmaye mubarakah yeh hain (1) hazrat e sayyiduna Sa'eed bin Musayyab (2) hazrat e sayyiduna u'rwah bin zubair (3) hazrat e sayyiduna Qasim bin Muhammad bin abi bakar (4)

hazrat e sayyiduna abbu bakar bin A'bdul Rahman bin haris (6) hazrat e sayyiduna u'baidullah bin a'bdullah bin U'tba (7) hazrat e sayyiduna kharija bin zaid bin saabit (1) رَحِمَهُمُ اللهُ تَعَالَى عَلَيْهِمْ أَجْمَعِينَ hazrat e sayyiduna suleman bin yasar (hilya-tul-Auliya, tabqa ahl-al-madinah, 184/2)

### Pagal pan daur karnay wali mubarak sanad

kay رَضِيَ اللهُ تَعَالَى عَنْهُ Hazrat e sayyiduna imam moosay kazm kay sahehzaade hazrat e sayyiduna imam a'li raza رَضِيَ اللهُ تَعَالَى عَنْهُ aik martaba neshapur tashreef laaye, do huffaz-e-hadees hazrat e sayyiduna abbu zara' razi aur hazrat e sayyiduna muhammad bin aslam toosi رَحِمَهُمُ اللهُ تَعَالَى apnay be-shumaar shagirdon kay ham-rah aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki khidmat mein haazir huwe, aap kay chehra-e-mubarakah kay samnay aik parda tha, in donon huffaz-e-hadees nay aap ki bargaah mein girr-girra kar a'rz ki kay apnay jamal-e-mubarak ki hamein ziyarat bhi karwaen aur apnay aaba o ajdaad say marwi koi hadees bhi sunayn, aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay ghulamon ko hukm diya kay parda hata len, khalq-e-khuda ki ankhen jamal-e-mubarak dekh kar thandhi huiyin, do gaisu shana-e-mubarakah ko choom rahay they, parda hatte hi khalq-e-khuda ki woh haalat hui kay koi chillata hai, koi rota hai, koi khaak par lout-ta hai, koi sawari muqaddas ka sum (y'ani paon) choomta hai, itnay mein ulama nay sab ko khamosh karwaya, aur donon huffaz-e-hadees nay hadees imla karwnay ki darkhuwast ki, aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay yoon hadees bayan ki:

” حَدَّثَنِي ابْنُ مُوسَى الْكَاطِمُ عَنْ أَبِيهِ جَعْفَرِ الصَّادِقِ عَنْ أَبِيهِ مُحَمَّدِ الْبَاقِرِ عَنْ أَبِيهِ زَيْنِ الْعَابِدِينَ عَنْ أَبِيهِ الْحُسَيْنِ عَنْ أَبِيهِ عَلِيِّ بْنِ أَبِي طَالِبٍ رَضِيَ اللَّهُ عَنْهُمْ قَالَ حَدَّثَنِي حَبِيبِي وَمُرَّةُ عَيْنِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ حَدَّثَنِي جَبْرِيلُ قَالَ سَمِعْتُ رَبَّ الْعَرْشَةِ يَقُولُ لَا إِلَهَ إِلَّا اللَّهُ حِصْنِي فَمَنْ قَالَهَا دَخَلَ حِصْنِي وَمَنْ دَخَلَ حِصْنِي أَمِنَ مِنْ عَذَابِي “

(Tarjuma: imam a’li raza nay farmaya kay mujhe mere waalid imam abbu moosa kazim nay hadees bayan ki, mere waalid nay apnay waalid imam J’afar sadiq say hadees riwayat ki, imam J’afar sadiq nay apnay waalid imam baqir say hadees riwayat ki, imam baqir nay apnay waalid imam zain-ul-a’abideen say hadees riwayat ki, imam zain-ul-a’abideen nay apnay waalid imam hussain say hadees riwayat ki رَضَوَانُ اللَّهُ تَعَالَى عَلَيْهِمْ أَجْمَعِينَ, imam hussain nay apnay waalid maula mushkil kusha a’li –ul-murtaza, shir-e- khuda كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ farmatay hain kay mujh say mere piyare, meri aankhon ki thandak Rasool Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya kay mujhe jibreel nay yeh bayan kya hai kay mein nay Allah rab-ul-I’zzat ko farmatay suna: “لَا إِلَهَ إِلَّا اللَّهُ” mera qala’ hai, jis nay yeh kalima kaha woh mere qala’y mein daakhil hogaya, aur jo mere qala’y mein daakhil hogaya woh mere a’zaab say mehfooz hogaya) yeh riwayat bayan karnay kay b’ad parda dobarah latka diya gaya aur aap tashreef lay gaye, jab hadees likhnay walon ko shumaar kya gaya to woh 20 hazaar say zaaid they. Hazrat e sayyiduna imam ahmad bin hanbal عَلَيْهِ رَحْمَةُ اللَّهِ الْأَوَّل farmate hain: agar yeh (ooper bayan kardah) hadees ki sanad kisi pagal par parrhoon tou zaroor usay pagal pan say shifa haasil ho. (al-sawai’q-ul-muharriqa, al-maqsad ul khamis, al-fasl-us-saalis safha 205)

Meethi meethi islami behno! Aap nay mulahiza farmaya kay hamaray buzurgon kay naamon mein bhi Allah عَزَّ وَجَلَّ nay aisi barkaten rakhi hain kay darindon say hifazat millti hai, anaaj mein bhi keerray nahi parrtay aur agar kisi par pagal pan ki kaifiyat taari hojaye tou yeh mubarak naam is kaifiyat mein bhi afaqa pohncate hain. Chun-kay shajrah shareef mein asmaye mubarakah kay zikar kay sath sath bargaah-e-ilahi mein buzurgon ka waseela paish kar kay apni hajat poori honay kay liye du’a ki jati hai, is liye aaiye! Buzurgon say waseela pakarnay kay ta’lluq say aik aayat mubarakah aur chand riwayat mulahiza farmaen taakay hamaray waswason ki bhi kaat ho aur hamaray dil mein shajrah shareef ki mazeed ahmiyat bhi ujar ho. Chunancha

### Waseela dhoondo

Allah يَا أَيُّهَا الَّذِينَ “ Quran e Majeed mein irshad farmata hai:

اٰمَنُوْا بِاللّٰهِ وَابْتَغُوْا اِلَيْهِ الْوَسِيْلَةَ (tarjuma kanz-ul-eiman: aey eimaan walo! Allah say daro aur is ki taraf waseela dhuundo).

### Sarkar ka waseela

hazrat-e- sayyiduna usmaan bin hunaif رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hai: aik martaba mein Rasool Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargaah mein haazir tha kay aik nabeena sahabi aaye aur aap رَضِيَ اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say apni benaayi ki shikayat ki tou Nabi e mukhtaar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: (is musayebat par) sabr kar, a’rz ki: mujhay rasta batanay wala koi nahi hai, bahut pareshani hai, aap رَضِيَ اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay

irshad farmaya: wuzu kar kay do rak'at namaz ada karo!  
phir in alfaaz kay sath du'a mango!

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَتَوَجَّهُ إِلَيْكَ بِبَيْتِنَا مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ، يَا مُحَمَّدُ إِنَّ أَسْأَلُكَ بِكَ إِلَى رَبِّي فَتَقْضَى لِي حَاجَتِي

(tarjuma: aey Allah ﷺ mein tujh say suwal karta hoon aur teri taraf hamaray rehmat walay nabi Muhammad ﷺ kay wastay say mutwajjah hota hoon. ya Rasool Allah ﷺ! mein apkay waseelay say apnay rabb ki bargaah ki taraf mutwajjah hota hoon kay meri haajat poori ho) hazrat-e- sayyiduna u'smaan bin hunayf رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: abhi hum wahin baithy they kay wohi nabeena sahabi is haal mein aaye goya kabhi nabeena hi nahi they. (Mo'jam-e-kabeer, baab 9/30, من اسمه عثمان)

### Bargaah-e-risalat mein istighasa

Hazrat-e- sayyiduna ibrahim bin marzook bayani رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hain: Jazeera-e-Shaqr say aik aadami gariftar kar kay us kay seenay par wazni lakrriyan rakh kar usay lohay ki zanjeeron say bandh diya gaya, is haalat mein woh bargaah-e-risalat say istighasa kartay huwe “Ya Rasool Allh” kaha karta tha. dushmanon kay sardar nay is say tanziya tour par kaha: apnay Rasool say keh kay tujhay khulasi a'taa kare! jab tareeki chha gayi to aik shakhs nay aakar us qaidi ko Jhinjhorr kar kaha: uth! aur azaan day! jab woh azaan dainay laga aur أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ tak pohancha tou us kay seenay say zanjeer aur bhaari lakrriyaan sab hatt gaye aur usay apnay samnay aik baagh nazar Aaya wo us

mein chalnay laga, aik jagah aik wasee' o kushada rasta dekh kar wo us mein daakhil huwa tou apnay watan jazeera Dimishq pohanch gaya.

(shawahid-ul-Haq fil-istighasa bi-sayyidil-khalq albab-us-saadis, al-fasl-us-saaani, safha 226)

### Sahara chahiye sarkar zindagi kay liye

Hazrat e sayyiduna abbu abdullah Muhammad ban Ali khazraji رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hain: mein jar-jar Nami maqam par tha, wahan say mein nay samundari safar ka aaghaz kya, tou mujhe samundar ki moajon nay ghhair liya, qareeb tha kay gharq hojata, mein nay foran nabi kareem ﷺ sav istighasa kartav huwe a'rz kiva “**Ya rasool Allah**” ioonhi veh kalimaat zabaan nar aave Allah ﷺ ki taraf say mujhe aik lakrri mil gayi mein nay us ka sahara liva aur tertav huwe kanarav ia laga. voon nabi kareem ﷺ sav istighasa ki barkat sav Allah ﷺ nay mujhe gharq honay say najaat a'ta farmayi. (shawahid-ul-Haq fil-istighasa bi-sayyidil-khalq albab-us-saadis, al-fasl-us-saaani, safha 232)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Ahl-e-bait ka waseela

Shafaiyon kay a'zeem peshwa hazrat e sayyiduna imam Shafai رَضَوَانَ اللهُ تَعَالَى عَلَيْهِمْ أَجْمَعِينَ ahl-e-bait e at-haar say waseela pakartay hue yoon a'rz kartay hain:

أَلِ النَّبِيِّ ذَرِيَعَتِي وَهُمْ إِلَيَّ وَسِيَّتِي

أَرْجُو بِهِمْ عَدَا بَيْتِ الْيَسِينِ صَحِيفَتِي

tarjama: Ahl-e-bait e at-haar رَضَوَانُ اللهُ تَعَالَى عَلَيْهِمْ أَجْرَيْنِ  
bargaah-e-ilahi mein mera zarey'a aur waseela hain. Mujhe  
ummeed hai kay in kay waseelay say ba-roz e qiyamat  
mera nama-e-a'amaal mujhe seedhay haath mein milay ga.  
(al-sawai'q-ul-muharriqa,al-maqsad ul khamis,al-fasl-us-salis safha 180)  
aaiye Ahl-e-bait e at-haar ki mahabbat par mushtamil  
shajrah shareef ka aik shai'r parh len:

Hubb-e- Ahl-e-bait day Aal-e- Muhammad kay liye  
Kar shaheed i'shq, Hamza peshwa kay wastay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Hajatain पूरी honay ka darwaaza

Hazrat e sayyiduna imam moosa kazim bin imam J'afar  
Sadiq رَضِيَ اللهُ تَعَالَى عَنْهُمَا kay baaray mein manqool hai kay Ahl-e-  
I'raq aap ko "Baab-ul-hawaaj" y'ani Allah عَزَّ وَجَلَّ ki bargaah  
say hajetain पूरी honay ka darwaaza kaha kartay thay.

(al-sawai'q-ul-muharriqa,al-maqsad ul khamis,al-fasl-us-salis safha 202)

Shajrah shareef mein bhi hazrat e sayyiduna Imam  
moosa kazim aur un kay waalid hazrat e sayyiduna imam  
J'afar Sadiq رَضِيَ اللهُ تَعَالَى عَنْهُمَا zikar hai. Aaiye yeh shai'r bhi barkat  
o rahmat haasil karnay ki niyat say parh len:

Sidq E Sadiq ka Tasadduq saduq-ul-islam kar  
Be-ghazab raazi ho kazim aur Raza kay wastay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Wah kiya baat Ghaus A'zam ki

Ghaus e samdani ,Qindeel-e-noorani, hazrat e sayyiduna  
Sheikh A'bdul qadr jilani رحمه الله تعالى عليه irshad farmatay hain:

مَنْ اسْتَعَاثَ بِنَبِيِّ كَرِيمَةٍ كَشَفَتْ عَنْهُ وَمَنْ نَادَى بِاسْمِي فِي شِدَّةٍ فَرَجَّتْ عَنْهُ وَمَنْ تَوَسَّلَ بِي إِلَى اللَّهِ فِي حَاجَةٍ قَضَيْتَ لَهُ

Y'ani jo kisi takleef mein mujh say faryaad karay woh  
takleef dafa' ho, aur jo kisi sakhti mein mera naam lay kar  
nida karay woh sakhti door ho, aur jo kisi haajat mein  
Allah عَزَّ وَجَلَّ ki taraf mujh say waseela pakrray woh haajat  
poori ho. (ba-hajjat-ul-asrar مصطفیٰ وپشاهم 197)  
shajrah shareef mein is mazmoon ka kitnay piyaray andaaz  
mein zikar hai:

Qadiri kar, qadiri rakh, qadiriyon mein utha  
Qadir-e-a'bdul qadir-e-qudrat numa kay wastay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Aaj kay bayan ka khulasa yeh  
nikla kay ©Buzurgon kay asmaye mubarakah bhi  
mushkilaat o pareshani kay hal kay liye akseer (yani Muassir  
dawa) ka darajah rakhtay hain © Buzurgon ka waseela paish  
karna ahadees o riwayaat say saabit aur bahut saari  
barkaton kay husool ka zareya hai ©Rozana shajrah shareef  
parrh kar buzurgon ko eisaal-e- sawab karna Saadaton ka  
Khazina hai ©Shajra shareef dunya hi mein nahi balkay  
qabar mein bhi faida pohncchaye ga.

aaiye niyat karti hain kay Ameer ahl-e-sunnat دامت بركاتهم العالیه  
kay a'ta kardah Madani ina'maat par a'mal ki niyat kartay  
huwe rozana shajrah shareef parh kar is ka sawab buzurgon  
ko paish karen gi, aur is mein bayan kardah Aurad o azkar  
ko jitna mumkin ho saka parrhnay ki koshish karen gi.

إِنْ شَاءَ اللهُ عَزَّ وَجَلَّ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Har muballigha bayan karne say pehlay kam az kam 3 baar parrh lay

## Faizan-e-Shukr (Madnai ina'm number 6)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَعَلَى الْإِلٰهِ وَأَصْحَابِكَ يَا حَبِيْبَ اللّٰهِ

وَالصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللّٰهِ

### Durood e paak ki fazeelat

Hazrat-e-sayyiduna A'bdul Rahman bin Ahmad عَلَيْهِ رَحْمَةُ اللّٰهِ الصَّمَدِ farmatay hain: mein "Hammam" mein gaya tou gir gaya ,dard ki waja say hath sooj gaya,rat ko isi takleef mein hi (durood-e- pak parrhty parrhty) so gaya, khuwab mein Huzoor rahmat-e-A'alam صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ki ziyarat say Musharraf huwa , mein nay iltija kartay huway kaha: Ya Rasool Allah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ! Tou Aap nay mujh say farmaya: aey meray betay! (Halat-e- takleef mein) teray durood (parrhnay) nay mujhay be-chain kardia. Jab subh hui tou piyaray Aaqa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ki barkat say dard aur soojan ka naam o nishan tak na tha.

(al-qul-ul-badee',Safha 328,mutalaqqizan)

Hai sab duaon say barh kar du'a durood o salaam

Kay dafa' karta hai har ik bala durood o salaam

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

Farman-e-mustafa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ :

خَيْرٌ مِنْ عَمَلِهِ نِيَّةُ الْمُؤْمِنِ

Y'ani "musalman ki niyyat us kay amal say behter hay"

(almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185)

Dou Madni phool: (1) Bighair achi niyat kay kisi bhi amal-e-kher ka sawab nahi milta.

(2) Jitni achi niyyaten ziyada itna sawab bhi ziyada.

**Meethi meethi islami behno!** aayie! Allah عَزَّ وَجَلَّ ki Riza panay aur sawab kamanay kay liye bayan sunny say pehlay achi achi niyyaten kar leti hain.

### Bayan sunnay ki niyyaten

☆Nigahen neechi kiye khoob kaan laga kar bayan sunoon gi. ☆taik laga kar bethnay kay bajaye I'lm-e-deen ki t'azeem ki khatir jahan tak ho saka do zaano bhethoon gi. ☆zaroratan Simat sarak kar doosri islami behnon kay liye jagah kushadah karoon gi. ☆dhakka waghera laga tou sabr karoon gi, ghoornay, jhirrakhnay aur ulajhny say bachoon gi. ☆اَذْكُرُوا اللّٰهَ، تَوْبُوا إِلَى اللّٰهِ صَلُّوْا عَلٰى الْحَبِيْبِ،☆ say bachoon gi.☆waghera sun kar sawab kamanay aur sada laganay wali ki dil joi kay liye past aawaz say jawab dun gi.☆ ijtima' kay b'ad khud agay barrh kar salam o

musafah aur infiradi koshish karoon gi. ☆ douran-e-bayan mobile kay ghair zaroori iste'maal say bachoon gi, nah bayan record karoon gi nah hi aur kisi qisam ki aawaz kay is ki ijazat nahi. ☆ jokuch sunoon gi, usay sun aur samajh kar us pay a'mal karnay aur usay b'ad mein doosron tak pohnecha kar neki ki d'awat a'am karnay ki Sa'adat haasil karoon gi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Rooye zameen ka sab say barra a'abid

Hazrat-e-sayyiduna yuonus عَلَيْهِ السَّلَامُ nay Hazrat-e-sayyiduna jibreel عَلَيْهِ السَّلَامُ say farmaya: mein Rooye zameen kay sab say barray a'abid (ya'ni ibadat guzar) ko dekhna chahta hoon. Hazrat-e-sayyiduna jibreel عَلَيْهِ السَّلَامُ Aap ko aik aisay shakhs lay gaye jis kay hath paaon juzzam ki waja say gal kar katt kar juda ho chukay thay aur wo zaban say keh raha tha Ya Allah! Tu nay jab tak chaha in a'aza say mujhy faida bakhsha aur jab chaha lay liya aur meri ummeed sirf apni zaat mein baqi rakhi. Aey meray peda karnay walay! Mera to maqsood bas tu hi tu hai. Hazrat-e-sayyiduna yuonus عَلَيْهِ السَّلَامُ nay farmaya: Aey jibreel! Mein nay Aap ko namazi roza daar shakhs dikhnay ka kaha tha Hazrat-e-sayyiduna jibreel عَلَيْهِ السَّلَامُ nay jawab diya : is museebat mein muftala honay say qabl yeh aisa hi tha , ab mujhy hukm mila hai kay is ki aankhen bhi lay loon. Chnanchay Hazrat-e-sayyiduna jibreel عَلَيْهِ السَّلَامُ nay ishara kia aur us ki aankhen nikal parrin, magar a'abid nay zaban say wahi baat kahi: aey Allah! Tu nay jab tak chaha in Aankhon

say mujhy faida bakhsha aur jab chaha wapas lay liya, aey Khaliq! Meri ummeed gah sirf apni zaat ko rakha, Mera tou maqsood bas tu hi tu hai. Hazrat-e-sayyiduna jibreel عَلَيْهِ السَّلَامُ nay a'abid say farmaya :Aao ham mil kar du'a Karen kay Allah تَعَالَى tum ko phir Aankhen aur hath paon lota day aur tum pehly ki tarah I'badat karnay lago. A'abid nay kaha: hargiz nahin. Hazrat-e-sayyiduna jibreel عَلَيْهِ السَّلَامُ nay famaya Aakhir kiyun nahin? Aa'bid nay jawab diya: jab meray rabb عَزَّوَجَلَّ ki riza isi mein hai tou mujhay sehat nahin chahiye. Hazrat-e-sayyiduna yuonus عَلَيْهِ السَّلَامُ nay farmaya: waqai' mein nay kisi aur ko is say barh kar a'abid nahi dekha Hazrat-e-sayyiduna jibreel عَلَيْهِ السَّلَامُ nay kaha: yeh wo rasta hai kay rizaye ilahi tak rasai kay liye is say behtar koi raah nahi. (u'yoon ul hikayaat, الحكاية الحادية والتسعون, safha 108)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

**Meethi meethi islami behno!** Dekha aap nay!shakir ho tou aisa! Aakhir kon si museebat aisi thi jo un buzurg رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay wujood mein na thi hatta kay bil-aakhir aankhon kay charagh bhi bujha diye gaye magar un kay shukr-e-ilahi عَزَّوَجَلَّ zarra barabar farq na aaya,wo buzurg رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ rizaye ilahi عَزَّوَجَلَّ ki us a'zeem manzil par faiz thay kay Allah عَزَّوَجَلَّ say shifa talab karnay kay liye bhi tayyar nahi thay kay jab Allah عَزَّوَجَلَّ nay beemar karna manzoor farmaya hai tou mein tandrust hona nahi chahta , aankhen gai hain magar eiman tou salamat hai yeh bhi Allah عَزَّوَجَلَّ ka shukr hai ,is waqiye, say dars mila kay beemari o museebat par shikwa karnay kay bajaye sabr o shukr kar kay air o sawab ka haqdar banna chahiye.

## Shukr ki ahmiyat o fazeelat

**Meethi meethi islami behno!** Yad rakhiye shukr a'ala darjy ki I'badat hai, shukr hi ne'maton mein ziyadati ka ba'ais hai, shukr ne'mat baqi rehney ka zariya hai, shukr rabb ki ita'at hai, jab kay na-shukri ba'ais-e- halakat aur ne'maton mein rukawat hai, Allah عَزَّوَجَلَّ irshad fermata hai:

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا مِنَّ طَائِفَتٍ مَّا رَزَقْنٰكُمْ وَأَشْكُرُوا  
بِئْرَانٍ كُنْتُمْ آيَاتًا تَعْبُدُونَ

(para 2, al-baqra 172)

Tarjama-e-kanzul-eiman: Aey eiman walon! Khao hamari di hui suthri cheezen aur Allah ka ehsaan maano! Agar tum usi ko poojty ho!

Sadr ul afazil hazrat-e-A'llama mufti sayyid Muhammad nae'm ud-deen muradabadi عَالِيَهُ رَحْمَةُ اللهِ الْهَادِي is aayat ki tafseer mein farmaty hain: is aayat say ma'loom huwa kay Allah تعالیٰ ki ne'maton par shukr wajib hai. (khazain-ul-'rfan, Safha 56)

**Meethi meethi islami behno!** Suna aap nay! Ne'maton par shukr ada karna hukm-e-khuda-wandi hai, is ki ahmiyat ka andaza is say bhi lagaya ja sakta hai kay quraan-e-pak mein Allah عَزَّوَجَلَّ nay apnay zikr ko sab say barra zikr qaraar diya hai aur jahan apnay zikr ki targheeb di hai wahin is kay sath hi shukr karnay ka hukm bhi irshad farmaya hai.

Chunanchay aik maqam par farmaya:

وَلَذِكْرُ اللَّهِ أَكْبَرُ

(ara 21, al-a'nkaboot:45)

Tarjama-e-kanzul-eiman: Aur bay-shak Allah ka zikr sab say barra

Aur doosray maqam par irshad farmaya:

فَاذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ

(para 2, al-baqra:152)

Tarjama-e-kanzul-eiman: tou meri yad karo! Mein tumhara charcha karoon ga aur mera haqq maano! Aur meri na-shukri na karo!.

Meethi meethi islami behno! Shukr ada karna kis qadr a'zeem a'mal hai kay Allah عَزَّوَجَلَّ nay Apnay pakeeza kalaam mein apnay zikr kay sath shukr ko bayan farmaya hai aur is kay e'lawa bhi muta'adad maqamat par apnay bandon ko shukr ka hukm irshad farmaya hai, kal ba-roz-e- qiyamat bhi shakireen kok bay-had ajro o sawab a'ta farmaye ga. Chunanchay

Allah عَزَّوَجَلَّ irshad farmata hai:

وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ

(para 4, Aal-e-  
I'mran, 144)

Tarjama-e-kanzul-eiman: aur a'nqareeb Allah shukr karne walon ko sila day ga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Jis tarah quran-e-pak mein shukr ada karnay ka hukm irshad farmaya gaya hai usi tarah ahadees-e-

mubarakah mein bhi shukr kay fazail aur targheeb mojud hai aaiye chand riwayat ki roshni mein shukr ki ahmiyat samaat karty hain

## Shukr ada karnay par do ajr

Rahmat-e-aalam, noor-e-mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: momin ko agar koi khushi milay to woh is par Allah عَزَّوَجَلَّ ka shukr ada karay tou us kay liye do ajr hain, aur agar usay koi museebat pohinchay tou woh is par sabar kare tou is kay liye aik ajr hai. (sho'b-ul-eiman, kitaab كتاب في الصبر على المصائب, 189/4, hadees 9949)

## Allah Shukr karnay walon ko pasand farmata hai

hazrat-e-sayyiduna ibn-e U'mar رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hai kay rasool-e-Akram, noore mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: jo tum say koi bhalai karay to usay is ka badla do! agar badla dainay say a'ajiz raho tou is kay liye du'a karo! taakay woh jaan lay kay tum nay is ka shukriya ada kar diya, kyunkay Allah عَزَّوَجَلَّ Shakir (shukar qubool karne wala) hai aur shukar karne walon ko pasand farmata hai. (mo'jam-e-Osat 1/18, hadees:29)

## Ummat muhammdia shukar guzaar hogi

Hazrat-e-sayyiduna abbu darda رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hai kay nana-e-Hasnain, Imam ul qiblatain صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Allah عَزَّوَجَلَّ nay hazrat-e- ei'sa عَلَيْهِ الصَّلَاةُ وَالسَّلَام say farmaya: aey ei'sa!

tumahray ba'd mein aik aisi ummat bhejnay wala hoon kay agar (meri taraf say) un kay sath un ki pasand ka koi mu'amla paish aayega tou woh is par hamd o shukar baja laayen gay aur agar (meri taraf say) koi aisa mu'amla unhen paish aaya jo unhain na-pasand ho tou (us par) iktifa o sabar karen gay, mein unhain apne hilm aur I'Im mein say a' ga. (mousooa', li-imam ibn-e abi duniya, 4/39)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Dekha aap nay ahadees mubarakah mein shukr kay kaisay a'zeem ul shan fazayl bayan kiye gaye hain, aaiye ambiya-e karaam عَلَيْهِمُ السَّلَام kay shukar kay mubarak andaaz mulahiza farmaen taakay hamari targheeb ka samaan hosakay. Chunancha

## Hazrat e sayyiduna moosa عَلَيْهِ السَّلَام ka andaz-e-shukr

hazrat e sayyiduna ib-e-a'bbas رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hai kay Allah kay mehboob, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab "madeena-e-munawwara" tashreef laaye tou yahood ko yom-e-aashorh ka roza rakhtay huwe mulahiza farmaya, un say poocha: yeh roza kaisa? unhon nay a'rz ki: yeh mubarak din hai, isi din mein Allah عَزَّوَجَلَّ nay bani Israeel ko un kay dushmanon (fir'oniyon) say najaat di tou hqazrat-e-sayyiduna moosa عَلَيْهِ الصَّلَاةُ وَالسَّلَام nay (shukranay mein) is din ka roza rakha, (is liye hum bhi roza rakhtay hain). is par huzoor nabi e kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: hum tum say ziyada moosa (عَلَيْهِ الصَّلَاةُ وَالسَّلَام) say

ta'lluq kay haqdaar hain. chunancha aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khud bhi roza rakha aur doosron ko bhi roza rakhnay ka hukum farmaya.

(bukhari, kitaab –us-soum, baab soum Youm-e-Aa'shoora,1/656,2004)

## Hazrat e sayyiduna dawood عَلَيْهِ السَّلَام ka andaz-e-Shukr

### Hazrat e sayyiduna Dawood عَلَيْهِ السَّلَام ka andaz-e-shukr

hazrat e sayyiduna dawood عَلَيْهِ السَّلَام kay baray mein aata hai kay aap nay bargaaah ilahi mein a'rz ki: aey Allah ! mein kaisay tera Shukr ada karoon? mein tou tera shukar ada karnay ki taaqat nahi rakhta, kiyun-kay shukar ba-zat-e-khud aik N'aymat hai, tou jab bhi shukar ada karoon ga goya nuayma-e-shukar haasil karoon ga, phir is n'aymat-e-shukar kay husool ki wajah say dobarah shukar ada karna parre ga, aur jab dobarah shukar ada karoon ga tou mujhe phir say n'aymat-e-shukar haasil hogi (aur yun yeh silsila chalta chala jaye ga).

Allah تَعَالَى nay aap ki taraf wahi farmai: jab tu nay is baat ko pehchaan liya tou bay-shak tu nay mera Shukr ada kar diya.

(A'waref ul-ma'arif, الباب الستون, safha 289)

## Khaas tour par n'aymat-e-shukar ka suwal kiya

hazrat e sayyiduna suleman عَلَيْهِ السَّلَام nay bargaaah ilahi mein a'rz ki: aey Allah! mujhay (apna Shukr guzar bandah) bana taakay mein teri n'aymaton ka shukar ada karoon, aur hamesha shukar ada karta rahoon, aur kabhi na-shukri nah karoon. Yun aap عَلَيْهِ السَّلَام

nay khaas tour par n'aymat shukar ka sawal kiya.(Al-bahr-ul-muheet,61/7, al-naml,that-al- Aayat: 19 mulakhisan)

## Quraan main عَبْدًا شَكُورًا kisay kaha gaya:

hazrat e sayyiduna sad bin masood saqafi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي farmatay hain:

hazrat e sayyiduna Nooh عَلَيْهِ السَّلَام ko quraan e paak main عَبْدًا

عَبْدًا شَكُورًا (ya'ni shukur guzar banda) is liye farmaya gaya kay Aap عَلَيْهِ

عَبْدًا شَكُورًا jab kuch khatay ya peetay tou Allah عَزَّوَجَلَّ ka shukur baja

latay.(Al-mo'jam ul kabeer 332/6,hades 5420)

## Hamaray aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka andaaz-e-shukar

hazrat e sayyiduna mugheera رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hai kay

huzoor-e-anwar shafe'y mahshar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ raat ko qiyam

karte tou itni namazain parrhty kay paaon mubarak sooj jatay thay,

sahaba karaam عَلَيْهِمُ الرِّضْوَانُ (jab kuch narmi karnay ki) a'rz karte tou irshad

farmaty "أَفَلَا أَكُونُ عَبْدًا شَكُورًا" kia mein (apnay rab ka) shukar guzaar bandah

nah banoon! .(bukhari, kitaab ul-tahajjud, baab qiyam-ul-nbi 384/1,

hadees:130)

Meethi meethi islami behno! Suna aap nay! Hamaray piyare aaqa

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tamam makhloq mein behtar honay kay ba-

wajood bhi is qadar mushaqqat bardasht kartay aur farmatay kay

kiya mein apnay rabb ka shukr guzaar bandah nah banoon! piyare

aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay is andaz-e-mubarak say m'aloom huwa

kay kasrat ibadat bhi apnay Rabb عَزَّوَجَلَّ ka shukar ada karnay kay kay behtareen zariy'a hai.

## Ummat kay wali aur fikr-e-ummat

Umm-ul-momineen hazrat-e- sayyidatuna ayisha Siddiqa رَضِيَ اللهُ تَعَالَى عَنْهَا say rivayat hai kay mere sartaaj sahib-e-mai'raaj صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab aasman par baadal namoodaar dekhtay tou apnay kaam kaaj chhorr detay aur idhar mutawajje ho jatay aur kehtay: "اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ" "إِلَهِي! مَا فِيهِ" ilahi! jo kuch is mein hai is kay shar say teri panah mangta hoon! phir agar baadal bikhari jata (aur barish nah hoti) tou Allah عَزَّوَجَلَّ ka shukar kartay aur agar barish hoti tou kehtay: ilahi isay naffa bakhash barish bana !. (masnad-ul-imam shafai safha 81) Mufassir-e-quraan, hakeem-ul-ummat hazrat mufti ahmad yar khan عَلَيْهِ رَحْمَةُ الْحَنَّانِ is hadees e pak ki sharah mien farmaty hain: agar bighair barish huwe baadal phatt kar ghayab hojata to barish nah honay par nahin balkay museebat nah anay par Shukr kartay, aur agar barsnay lagta tou yeh du'a farmatay, ab bhi yeh duayen yad karni chahiye aur in moqaon par parhni chahiye.(mirat-ul-manajeer,2/ 402)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Suna aap nay! Shukr ada karna jahan hukm-e khuda wandi hai wahan sunnat-e- ambiy bhi hai, اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! Sheik-e-tareeqat ameer-e- ahl-e-sunnat hazrat a'llama moulana

abbu bilal muhammad ilyas Attar qadiri razavi ziyai دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ islaah-e-ummat kay a'zeem jazbay say sarshar hain, isi jazbay kay tehat aap nay ummat-e-musalmah ko " madani ina'maat" ka guldasta a'ta farmaya hai, jo "jannat mein lay jaanay walay a'amaal" kay khushnuma phoolon say saja huwa hai, is guldastay mein aik madani ina'am shukr ada karnay kay baaray mein bhi mojood hai. Chunancha 63 Madani ina'maat kay risalay mein Madani ina'am number 6 par hai: kiya aap nay pakkay iraday kay sath har jaiz baat par niyyat kartay waqt اِنْ شَاءَ اللهُ عَزَّوَجَلَّ kay pakeeza jumlay bolay kay nahin? Aur kisi ki taraf say tabiyat m'aloom karnay par shikwah karnay ki bajaye اَلْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ (yani har haal mein Allah عَزَّوَجَلَّ ka Shukr hai) aur kisi Na'yamat ko dekh kar مَا شَاءَ اللهُ (yani jo Allah عَزَّوَجَلَّ ki marzi) kaha? yaad rakhiye! shukr ada karna a'in Sa'adat hai, a'zeem Naymat hai, aur mazeed naymaton aur barkatoon kay Husool ka zareya hai, agar ham madani ina'am par a'mal kartay huwe har haal mein shukr karnay wali aur na-shukri say bachnay wali ban jayen tou rizaye ilahi haasil karnay mein kamiyaab ho sakti hain, aaiye mazeed targheeb o tahrees kay liye buzurgaan-e-deen kay chand waqi'at aap kay gosh guzaar karti hoon. Chunancha

## A'aza par shukr

Hazrat-e- sayyiduna Salman farsi رَضِيَ اللهُ تَعَالَى عَنْهُ kay bayan farmaya kay 1 shakhs ko dunya ki doulat say bahut nawaza gaya aur phir sab kuch jata raha to woh Allah عَزَّوَجَلَّ ki hamd o Sana karnay laga yahan tak kay us kay paas bichhanay kay liye sirf aik chataai reh

gayi magar woh phir bhi Allah عَزَّوَجَلَّ ki hamd o sana mein masroof raha. aik doosray maldar shakhs nay chataai walay say kaha: ab tum kis baat par Allah عَزَّوَجَلَّ ka shukr ada kartay ho? us nay kaha: mein in na'ymaton par Allah عَزَّوَجَلَّ ka shukr ada karta hoon kay agar sari dunya ki doulat bhi day doon tou woh nay'matain mujhay nah milein. us nay poocha: woh kiya? jawab diya: kiya tum apni aankh, zabaan, hathon aur paon ko nahin dekhtay? (kay yeh Allah عَزَّوَجَلَّ ki kitni barri na'ymatain hain)?.(Mousooa, Ibn abi al-dunya, kitaab-ul-Shukr lillah,1/495,hadees:99)

Meethi meethi islami behno! اللهُ! سُبْحَانَ اللهُ! Kitna piyara madani phool hai kay ba-zahir agar hamaray paas deegar na'ymatain nah bhi hon phir bhi hamaray a'aza tou salamat hain na! Aur yaqeenan yeh bahut barri na'ymatain hain, lihaza hamein shukr ka daman thaamay rehna chahiye.

## Poora jism nakara phir bhi shukr

Hazrat-e- sayyiduna e'isa Rooh Allah عَلى نَبِيِّنَا وَعَلَيْهِ السَّلَامُ وَالسَّلَامُ nay 1 shakhs ko dekha jo andha, korrhi tha, is kay badan kay dono hissay maflooj aur haath, paon bhi bekar thay phir bhi woh yeh keh raha tha kay shukr hai khuda ka jis nay mujhay aisi bala say bachaya jis mein bahut say log muftala thay. Hazrat-e- sayyiduna e'isa عَلى نَبِيِّنَا وَعَلَيْهِ السَّلَامُ nay us say poocha kay aisi konsi bala thi jis say tu bacha hai? us nay jawab diya kay mein is shakhs say ziyada sehat mand hoon jis kay dil mein Maarfat (eimaan) nahi hai. aap عَلى نَبِيِّنَا وَعَلَيْهِ السَّلَامُ nay

farmaya: tum sach kehtay ho. (kimiya-e-Sa'adat,2/988)

## Daant girnay par shukr

Hazrat-e- sayyiduna ameer muawiya رَضِيَ اللهُ تَعَالَى عَنْهُ kay samnay walay daant gir gaye tou Ap رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: "أَلْحَمْدُ لِلَّهِ الَّذِي لَمْ يَذْهَبْ سَعْيِي" "أَلْحَمْدُ لِلَّهِ الَّذِي لَمْ يَذْهَبْ سَعْيِي" ya'ni Allah عَزَّوَجَلَّ ka shukr hai kay is nay meri sunnay aur dekhnay ki taaqat khatam nahi ki. (tanbeeh ul mughtareen,safha 173)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Paon zakhmi honay par shukr

Aik dafaa hazrat-e- savviduna muhammad bin waase' عَلَيْهِ رَحْمَةُ اللهِ الْوَأَسَمُ kay paon par sakht zakhm ho gaya tou aap رَحْمَةُ اللهِ تَعَالَى عَلَيْكَ kay doston mein say aik naay kaha: Allah عَزَّوَجَلَّ ki qasam! Muihav is ki wajah sav aap رَحْمَةُ اللهِ تَعَالَى عَلَيْكَ par reham aata hai. hazrat-e- savviduna muhammad bin waase' عَلَيْهِ رَحْمَةُ اللهِ الْوَأَسَمُ nay us say farmaya: ae dost! agar tu mujh say mahabbat karta hai tou mere sath mil kar Allah عَزَّوَجَلَّ ka shukr ada kar! kay yeh zakhm meri zabaan, aankh, kaan, seenay, baghal ya sharam gah par nahi huwa.(tanbeeh ul mughtareen,safha 175)

Meethi meethi islami behno! Suna aap naay hamaray buzurgaan-e-deen ka shukr karnay ka kaisa piyara andaaz huwa karta tha, woh kisi bhi haalat mein shukr ka daman nahi chhortay thay balkay shukr karkay ajr o sawab kay haqdaar bantay thay, lihaza hamein bhi chahiye kay na shukri say bachen aur shukr ki a'adat par

intigammat nanay kay liye madani ina'maat nan a'mal karna ana  
m'amool bana len, **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** is ki barkat say hum na-shukri ki  
bemari say shifa-yab honay mein kamyab ho jaien gi, aaiye  
mazeed shukr kay waqi'at suniye, chunancha

## Shukr karnay wala badshah

Hazrat-e- sayyiduna ibrahim bin adham **عَلَيْهِ رَحْمَةُ اللَّهِ الْعَظِيمِ** "balkh" kay  
badshah thay, magar aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** nay badshahi tark kar kay  
faqeer ikhtiyar kar li thi, manqool hai kay aik roz aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ko  
khanay kay liye kuch nah mila, tou aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** nay is kay  
shukranay mein 400 raka't nafl ada kiye. dusray roz bhi khana nah  
paaya tou isi tarah 400 raka't namaz-e shukrana ada ki, 7 roz tak  
yahi huwa, kamzori barrhi tou bargaah e khuda wandi mein a'rz  
kya: ya rabb! teri I'badat par quwwat hasil karnay kay liye kuch  
khanay kay liye I'nayat ho jaye tou karam hoga. usi waqt aik no-  
jawan nay hazir ho kar a'rz kya: huzoor! hamaray ghar aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ**  
ki d'awat hai, qadam ranja farma dijiye. Aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** us kay  
hamrah tashreef lay gay. jab us nojawan nay aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ko ba-  
ghor dekha to be-sakhta pukaar uttha: huzoor! mein aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ**  
ka bhaga huwa ghulam hoon aur jo kuch mere paas hai woh sab aap  
**رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** hi ka hai. aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** nay farmaya: mein nay tum ko  
azad kiya aur jo kuch tumharay paas hai woh sab tum ko bakhsha.  
us ki ijazat lekayr aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** wahan say rukhsat huwe aur  
bargaah-e-ilahi mein a'rz ki: ya Allah! mein ab tairay siwa kisi ko

nah chaahun ga, kay mein nay tou tujh say sirf roti ka tukra  
manga tha, magar tu nay itni saari dunya mere samnay kar di.

(tazkara-tul-auliya,baab yaz-dahum, safha 96)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Chori honay par shukr ka Madani zehan diya

Kisi nay hazrat sayyiduna Abdullah tustari **رَحْمَةُ اللَّهِ الْقَوِي عَلَيْهِ** say arz ki:

chor mere ghar say tamam maal chura kar lay gaye. Aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ**  
nay irshad farmaya: yeh tou maqam-e-shukr hai kyunkay agar  
shetan tera eimaan chura kar lay jata tou tu kya kar laita?.(kimiya-e-  
Sa'adat,2/805)

Meethi meethi islami behno! Yaqeenan musalman ki sab say barri  
aur haqeeqi doulat is ka eimaan hai, agar yeh mehfooz hai tou sab  
kuch hamaray paas hai, aah! Aaj dunyawii doulat jama' karnay aur  
is ki hifazat karnay ki tou barri tarkeeben ki jati hain, kash! hum  
doulat-e-eimaan ki fikar karnay wali bun jayen.

## Cheetay kay kaatnay par shukr

Hazrat-e- sayyiduna Sheikh Sharf-u-deen bin A'bdullah Sherazi  
s'adi **رَحْمَةُ اللَّهِ الْهَادِي عَلَيْهِ** farmatay hain: aik buzurg kay paon mubarak ko  
cheetay nay kaat liya, aur zakham be-had khatar-naak soorat  
ikhtiyar kar gaya tha, log ayadat kay liye jama' thay aur afsos ka  
izhaar kar rahay thay magar woh frmanay lagay: koi tashweesh ki  
baat nahin yeh to Maqam-e-shukr hai kay mujhay jismani marz  
mila, agar mein gunaahon kay marz mein muftala ho jata to kya

karta.

(Gulsitan-e-Sa'adi , baab 2, safha 60)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Aap nay islaaf kay shukr ada karnay kay andaaz mulahiza kiye, ab aaiye! Hamein har haal mein shukr ada karnay ki a'adat bananay aur is par istiqamat panay kay liye madani ina'am dainay wali yadgar-e-aslaaf shakhsiyat, sheikh-e-tareeqat, ameer-e-ahl-e-sunnat, bani-e-d'awat islami hazrat a'llama moulana abbu bilal muhammad Ilyas a'ttar qadiri razvai zayai دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ ka andaz-e-shukr bhi mulahiza kijiye! Chunancha

## Shehad ki makhi kay kaatnay par shukr

A'rab amarat kay qiyam kay douran ghaliban Rabi ul ghous 1418ھ ko qiyam gaah par عَلَى الصُّبْحِ (subah hotay waqt) andheray mein sheikh tareeqat ameer-e-ahl-e-sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ ka paon aik shehad ki makhi par parr gaya, is nay aap دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ kay paon kay talway par dank maar diya, jis par aap دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ nay be-taab ho kar qadam utha liya aur wo shehad ki makhi reengnay lagi, aik islami bhai is makhi ko maarnay kay liye dawa ka spray (Flying Insect Killer) utha laye, lekin aap دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ nay foran is ka haath rok diya aur farmaya: is be-chari ka qasoor nahi, qasoor mera hi hai kay mein nay baghair dekhe ghareeb par paon rakh diya, ab woh apni jaan bachanay kay liye dank nah martii tou aur kiya karti? phir farmaya: shehad ki makhi kay dank mein a'zab-e-qabr o jahannam ki Tazkeer

yani yaad hai, yeh to maqam-e-shukr hai kay mujhe shehad ki makhi nay kaata, agar is ki jagah koi bichhoo hota tou mein kya karta!.

(ta'aruf-e-Ameer-e-ahl-e-sunnat, safha 65)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Bayan kardah waqiye say jahan sheikh-e-tareeqat ameer-e-ahl-e-sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ kay yadgar Aslaaf honay ka pata chalta hai wahin hamaray liye is mein shukr karnay ki bharpoor targheeb mojud hai, aap دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ ki yeh madani khuwahish hai kay hamara mu'ashra na-shukri kay ta'affun say mehfooz hokar shukr kay madani phoolon say mushkabar hojaye, lehaza isi muqaddas jazbay kay tehat aap nay Madani ina'maat kay rasail mein na-shukri say bachnay aur shukr kar kay rabb ki Riza ka haqdaar bannay kay hawalay say Madani ina'am shaamil farmaya hai, baraye karam! niyat kar lijiye kay hum shukr kay Madani ina'am par a'mal kartay huwe har haal mein shukr-e-ilahi baja lanay ki poori koshish karen gi. إِنْ شَاءَ اللهُ عَزَّوَجَلَّ. aaiye ab shukr ki targheeb par mushtamil buzurgaan-e-deen kay 9 Farameen mulahiza farmaen. Chunancha

## 9 Farameen-e-buzurgaan-e-deen

(1) Umm-ul-momineen hazrat-e-sayyidatun ayesha sidiqa رَضِيَ اللهُ تَعَالَى عَنْهَا farmati hain:jo bandah khalis pani piye aur woh bighair takleef kay (pait mein) daakhil ho aur bighair takleef kay bahar bhi nikal aaye, tou

is par shukr lazim hai. (tareek-e-madinah Dimashq , raqam: 445, ibrahim bin A'bdul al-malik,7/42)

(2) hazrat-e- sayyiduna hasan basri عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي farmatay hain “Allah عَزَّوَجَلَّ apnay banday ko jab koi Na'ymat a'ta fermata hai aur woh is par “الْحَمْدُ لِلَّهِ” (yani shukr baja lata) hai tou yeh shukr ki Naymat us pehli Na'ymat say afzal hai.

(al-Shukr lillah safha 122, raqam:110)

(3) hazrat-e- sayyiduna ghaus-e-A'zam Sheikh muhy-ud-deen Abdul-Qadir Jeelani إِبْرَاهِيمُ بْنُ أَبِي إِسْحَاقَ irshad farmatay hain: shukr ki haqeeqat yeh hai kay a'ajzi kartay huwe Na'ymat dainay walay ki Na'ymat ka iqraar ho aur is tarah aajzi kartay huwe Allah عَزَّوَجَلَّ kay ehsaan ko maany aur yeh samajh lay kay woh Shukr ada karnay say a'ajiz hai.

(Bahajja-tul-asrar, ذكركشي من اجوبته مايدل على قدمه راسخ, Safha234)

(4) Hazrat-e-sayyiduna yahya bin Mua'az Razi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي farmatay hain: tum Shakir (shukr guzaar) nahi ho saktay (agarchay) hamesha shukr ada karty raho raho, kyun-kay shukr bhi Allah تَعَالَى ki Na'ymat hai, tou is par bhi shukr ada karna wajib hai. (Awarif ul-ma'arif,al-bab-ul-sittoon Safha 289)

(5) Hazrat-e- sayyiduna abbul-a'aliya عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى farmaty hain: mujhay ummeed hai kay bandah do na'ymaton kay darmiyan halaak nahi hoga, aik woh Na'ymat kay jis kay milnay par woh Allah عَزَّوَجَلَّ

ka shukr baja lataa hai, Doosar woh gunah kay jis say woh tauba kar laita hai.

(sho'b-ul-eiman, baab fi-ta'deed,ni'am Allah,4/122 hadees: 4513)

(6) hazrat-e- sayyiduna Younus bin u'baid عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى farmatay hain: jab bandah Allah عَزَّوَجَلَّ kay haan koi maqam paata hai tou Allah عَزَّوَجَلَّ is ki hifazat farmata hai aur is ko isi par baqi rkhta hai, phir woh Allah عَزَّوَجَلَّ ka shukr ada karta hai tou Allah عَزَّوَجَلَّ is ko mazeed aala maqam a'ta fermata hai.(hilya-tul-auliya,170/10,14847)

(7) Hazrat-e- sayyiduna A'bdul-Rehman habli عَلَيْهِ رَحْمَةُ اللَّهِ الْوَلِي farmatay hain: namaz parrhna, roza rakhna aur har woh kaam jo Allah عَزَّوَجَلَّ kay liye ho woh shukr hai, aur afzal shukr “الْحَمْدُ” hai.(Tafseer Ibn-e-abi Haatim, al-a'araf, tahat-al-aayat:59,safha 1504)

(8) Hazrat-e-sayyiduna imam Sufyan bin u'yaina عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى farmatay hain: jis nay paanchon namazain parrh len to us nay (us din) Allah عَزَّوَجَلَّ ka shukr ada kiya aur jis nay har namaz kay b'ad apnay walidain kay liye du'a ki to is nay apnay walidain ka shukr ada kiya.

(tafseer-e-qurtubi,luqman, luqman, tahat-al-aayat: 14,7/59)

(9) hazrat-e- sayyiduna mutarraf عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى farmaya kartay thay kay a'afiyat par shukr ada karna mujhe museebat par sabr karnay say ziyada pasand hai.(sho'b-ul-eiman, baab fi-ta'deed,ni'am Allah,4/106 hadees: 4437)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Bayan kardah Aslaaf-e-karaam kay roshan irshadat say bhi shukr ki ahmiyat khoob a'yaan hoti hai, yaad rakhiye! Yun tou har naik a'mal karnay say Allah عَزَّ وَجَلَّ ka shukr ada hota hai magar الْحَمْدُ لِلَّهِ kay mubarak kalmaat kay sath shukr ada karna ziyada afzal hai, is liye hamein kasrat say is mubarak kalme ki takraar karte rehna chahiye, الْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ madani ina'maat kay a'amileen a'ashqan-e-Rasool islami bhaiyon ki zabaan is mubarak kailmay say tar rehti hai, jab bhi un say kheriyat daryaft ki jati hai to be-sakhta un ki zabaan par yahi mubarak kalima jari hojata hai, lihaza na-shukri ki a'adat nikaalnay aur shukr karnay kay jazbay say sarshar honay kay liye a'ashqan-e-Rasool ki Madani tahreek dawat-e-islami kay mushkabar Madani mahol say wabsta ho jaaiye, phir dekhiye shukr karnay ka kaisa Madani zehan banta hai, aaiye ab mazed shukr ada karnay walay kalimaat aur shukr ada karnay ka tareeqa sama'at kijiye. Chunanacha

## Mubarak kalimaat

Sahabi-e- rasool hazrat-e- sayyiduna Abdul Allah ibn-e ghannam رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain kay Sarkar-e-Naam-daar madeenay kay Tajdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: ba-waqt-e-subah jis nay in kalimaat ko kaha tou us nay apnay din ka shukr ada kar diya aur jis nay shaam kay waqt kaha tou us nay apni is raat ka shukr ada kiya, (woh kalimaat yeh hain:)

”اللَّهُمَّ مَا صَبَحَ بِي مِنْ نِعْمَةٍ أَوْ بَآخِرٍ مِنْ خَلْقِكَ فَبِنِكَ وَحَدِّكَ لَا شَرِيكَ لَكَ فَكَلِّكَ الْحَمْدُ وَكَلِّكَ الشُّكْرُ“ (y'ani aey Allah! mujh par ya teri makhlooq mein say kisi par jo bhi Na'ymat hai woh teri hi taraf say hai, tu yakta hai tera koi shareek nahi hai aur teray liye hamd hai aur tera

Shukr hai) (abu dawood, kitab-ul-adab, اذا اصبح اذا امسى, 4 / 413 hadees:

5073)

Meethi meethi islami behno! Suna aap nay hadees-e-pak mein shukr ada karnay ka kis qadar aasaan wazeefa a'ta farmaya gaya hai, aap ki aasani kay liye maktaba-tul-madinah par in kalimaat kay Sticker bhi dastyab hain, inhen khareed farma kar munasib jaghon par laga lijiye aur subah o shaam shukr-e-ilahi baja lanay walay khush naseeboon mein shaamil ho jaiye!

## Aaza kay zariye shukr ki adaigi kay tareeqay

Hazrat-e- sayyiduna imam Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْوَالِي farmatay hain: dil kay zari'ye shukr ada karna yeh hai kay dil mein tamam makhlooq kay liye bhalai rakhay aur dil ko hamesha Allah عَزَّ وَجَلَّ kay zikar mein haazir rakhay aur is say ghaafil nah ho. zabaan say Shukr ada karna yeh hai kay bandah zabaan kay zariye aisi hamd karay jo Allah عَزَّ وَجَلَّ kay shukr par Dalaalat karnay wali ho. A'aza kay sath shukr ada karna yeh hai kay banadah Allah عَزَّ وَجَلَّ ki na'ymaton ko is ki ita'at mein iste'maal karay aur na-farmani walay kamon mein iste'maal karnay say bachay aur aankhon ka shukr ada karna yeh hai kay kisi musalman ka a'ib dekhay tou us par parda daalay aur in aankhon kay zari'ye na-farmani nah karay aur kaanon ka shukr ada karna yeh hai kisi musalman ka a'ib sunay tou us par parda daalay aur kaanon say sirf Mubah (yani jaaiz baat) hi sunay. (lubaab-ul-ahya safha 277)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Shukr ada karnay kay bayan kardah tareeqay say aaj hamari aksariyat na-waqif hai, lihaza a'ashiqan-e-Rasool ki madani tahreek d'awat-e-islami jahan musalmanon mein khouf-e-khuda aur a'shiq-e-mustafa ki shama' faroozan kar rahi hai

wahin inhen na-shukri say bachnay aur zikar kardah tareeqay kay mutabiq shukr ada karnay ki Madani soch faraham kar rahi hai, yaad rakhiye! Ahadees-e-mubarakah mein hamein Allah عَزَّ وَجَلَّ ka shukr ada karnay kay sath sath bandon ka shukr ada karnay ka Madani zehen bhi diya gaya hai. aaiye is silsilay mein do ahadees kareemah mulahiza kijiye! Chunancha

## Jo bandon ka shukr ada nahi karta

mustafa jaan-e-rehmat, shama-e-bazm-e-hidaayat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: jo logon ka shukr ada nahi karta woh Allah عَزَّ وَجَلَّ ka bhi Shukr guzaar nahi ho sakta. (abbu dawood, kitaab-ul-adab, baab fi-shukril-ma'roof, 4/335 hadees: 4811)

## Sab say bara shukr guzaar

Hazrat e sayyiduna usama bin Zaid رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hai kay sahib-r-mu'attar paseena, baai's-e-nuzool-e-sakeena صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-a'ali shaan hai: Allah تَعَالَى ka sab say ziyada shukr guzaar bandah woh hai jo logon ka sab say ziyada shukriya ada karta hai. (al-mo'jam-ul-kabeer, 1/181, hadees 425)

Meethi meethi islami behno! Aap nay shukr kay fazaail aur shukr ki targheeb par mushtamil ahadees-e-mubarakah o aqwal-e-buzurgaan-e-deen sama'at kiye, aaiye na-shukri karnay ka wabaal bhi mulahiza kar lijiye, taakay hamara shukr ki adaigi ka zehen aur bhi pukhta hojaye. Chunancha

## Ba-roz-e-qiyamat kuffar-e-makka say sawal hoga

Hazrat-e-sayyiduna imam muqatil رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hain: kuffar-e-makka dunya mein kher aur Na'ymat mein thay, tou Ba-roz-e-qiyamat un na'yamaton kay shukr kay muta'liq sawal hoga, jabkay unhon nay (dunya mein) Rabb-e-Na'eem عَزَّ وَجَلَّ ka Shukr ada nahi kiya tha aur wo ghair-e-khuda ki I'badat hi mein masroof rahay, phir inhen (un kay kufr kay a'zaab kay sath sath) Shukr na karnay par bhi a'zaab hoga. (tafseer-e-baghawi, para 30, al-takasur, tahtal-aayat: 8, 4/489)

## Jahannam ka tabqa khol diya jata hai

Hazrat e sayyiduna ka'ab رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hai kay jab Allah عَزَّ وَجَلَّ dunya mein apnay kisi banday par koi ina'am fermata hai aur woh bandah us Allah عَزَّ وَجَلَّ ka shukr ada karta hai aur Allah عَزَّ وَجَلَّ ki Riza kay liye us Na'ymat kay milnay par (bajaye takabbur) a'ajzi ikhtiyar karta hai tou Allah عَزَّ وَجَلَّ dunya mein is Na'ymat ko is kay liye nafa' bakhsh bana deta hai, aur aakhirat mein is kay liye aik darjah buland farma deta hai aur woh bandah jisay dunya mein Allah عَزَّ وَجَلَّ nay koi Na'ymat a'ta farmai lekin us nay is ka shukr ada nahi kia aur na hi Allah عَزَّ وَجَلَّ kay liye a'ajzi ko apnaya tou Allah عَزَّ وَجَلَّ dunya mein us kay liye is Na'ymat kay nafa' ko rok daita hai aur us kay liye jahannam ka aik tabqa khol daita hai agar chahay ga tou us shakhs ko is mein a'zaab dega ya phir (apnay fazl say) dar guzar farmaye ga.

(mousooa', li-imam ibn-e abi duniya, 3/555)

Meethi meethi islami behno! Suna aap nay! Na-shukri karnay walon kay liye jahannam ka aik tabqa khol diya jata hai jabkay shukr ada karnay walon kay liye darjaat buland honay ki navede hai. Lehaza jahannam kay is tabqay say apnay aap ko aur deegar

musalmanon ko bachanay aur jannat mein darjaat ki bulandi kay haqdaar bannay aur bananay ki targheeb dilanay kay liye madani ina'maat kay madani phool apnay dil kay gul-dastay mein saja lijiye, phir dekhiye kis tarah aap ki soch o fikar in ki khusbhoo say muiattar o mu'ambar hoti hai, yaad rakhiye! Shukr karnay mein faida hi faida aur na-shukri mein nuqsan hi nuqsan hai, lihaza a'qal-e-saleem ka saboot dete huwe hum mein say har aik ko chahiye kay woh apnay aap ko faida pohncchaye aur nuqsan say bachaaye, Allah عَزَّ وَجَلَّ hum sab ko shukr zaya' karnay walay a'amaal aur na-shukri kay nuqsanaat say mehfooz farmaye.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Har haal mein shukr-e-illahi baja lanay khusbhoo luta rahay hain. (1) pakay iraday kay sath har jaaiz baat par إِنَّ شَاءَ اللهُ kay pakeer si na'ymat dekh kar Allah kehney kay madani phoolon say apnay aap ko mahkhanay kay liye chand fazeelaten sama'at farmaayen. Chunancha **إن شاء الله kehney ki fazeelat**

sadr-ul-afazil hazrat a'llama sayyid mufti Na'eem-ud-deen murad abadi عَلَى رَحْمَةِ اللهِ الْهَادِي farmatay hain: har naik kaam mein إِنَّ شَاءَ اللهُ kehna mustahab o baa'is-e-barkat hai. (Khazaain-ul-Irfan, Safha 25)

### Afaat say bachnayy ka wazifa

Hazrat e sayyiduna ans صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say rivayet hai nabi akrm صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: jo shakhs koi pasandeeda cheez dekh

kar “ مَا شَاءَ اللهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ” kahay tou usay nigah nuqsan nahi pohncchaye gi. (kanzul-ummaal, kitab al-seher wal-ai'n, wal-kahanat, 3/316, 17666)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Is bayan say hamein yeh madani phool dil kay guldastay mein sajaanay ka sunehri mauqa mila. \*I'badat shukr-e-ilahi baja lanay ka behtareen zarey'a hai \*shukr rabb عَزَّ وَجَلَّ ko razi karnay wala a'mal hai \*shukr guzaar banday ko qiyamat kay din I'zzat naseeb hogi \*logon ka bhi shukr ada karna chahiye \*shukr ki adaigi say na'ymaton mein izafah hota hai \*Allah عَزَّ وَجَلَّ say khaas tour par Na'ymat e Shukr ka sawal karna chahiye. \*khatay peetay waqt bhi Allah عَزَّ وَجَلَّ ka Shukr ada karna chahiye \*museebat anay par bhi shukr ka daman nahi chhorrna chahiye.

Meethi meethi islami behno! اَلْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ! D'awat-e islami kay esha'ati idaray maktaba-tul-madinah nay shukr kay mauzo par aik kitaab “ الشُّكْرُ لِلَّهِ ” tarjama ba-naam shukr kay fazayil” hamein a'ta ko haasil kijiye bhi tohfa paish kijiye, إِنَّ شَاءَ اللهُ عَزَّ وَجَلَّ is ki barkat say dil mein Madani ina'maat ki ahmiyat ujar honay kay sath sath na-shukri say bachnay aur shukr ada karnay ka Madani zehen banay ga. Allah عَزَّ وَجَلَّ hamein Madani ina'am par a'mal kartay huwe shukr guzar bannay ki tofeeq a'ta farmaye. اَمِيْنُ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Har muballigha bayan karne say pehlay kam az kam 3 baar parrh lay

## Faizan-e-Salaam (Madnai ina'm number 6)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَعَلَى الْإِكِّ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

وَعَلَى الْإِكِّ وَأَصْحَابِكَ يَا نُوْرَ اللَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

### Durood e paak ki fazeelat

Hazrat e sayyiduna a'bdullah bin abu talha رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: aik martaba mehboob-e-khuda, habeeb-e-kibriya صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ hamaray paas is haal mein tashreef laaye kay aap kay mubarak chehray par khushi kay aasaar thay, aap nay farmaya: mere paas jibreel عَلَيْهِ السَّلَام nay aa kar a'rz ki: Rabb تَعَالَى farmata hai: aey muhammad (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Kiya aap is baat par raazi hain kay aap ka ummati aap par aik baar Durood bhejay, mein us par das rahmaten nazil karoon aur aap ka ummati aap par aik baar salaam bhejay, mein us par das baar salaam bhejoon!. (sunan-e-kubra lin-nasai, kitaab sifat-ul-salaat, 1/384, hadees: 1218)

Mufassir-e-shaheer, hakeem –ul-ummat Hazrat-e- mufti ahmad yaar khan عَلَيْهِ رَحْمَةُ الْعَالَمِينَ is hadees-e-pak kay tehat farmatay hain: rabb kay Salaam bhejnay say murad (yeh hai kay) ya tou ba-zari'a malaika usay Salaam kehlwata hai ya (Salaam bhejnay walay ko) aafon aur musibaton say salamat rakhna (murad hai). Huzoor ko yeh khush-khabri is liye di gayi kay aap ko apni ummat ki rahat say bahut khushi hoti hai jaisay kay apni ummat ki takleef say gham hota hai. (mirat-ul-manajeer, 2/102)

Khuda ki Riza chahtay hain do a'alam

Khuda chahta hai rizaye Muhammad

Ajab kya agar rahm farma lay ham par

Khuda-e-Muhammad baraye Muhammad

(Hadaiq-e-bakhshish, safha 65)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Farman-e-mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ :

خَيْرٌ مِنْ عَمَلِهِ نِيَّةُ الْمُؤْمِنِ

Y'ani “musalman ki niyyat us kay amal say behter hay”(almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185)

Dou Madni phool: (1) Bighair achi niyat kay kisi bhi amal-e-kher ka sawab nahin milta.(2) Jitni achi niyyaten ziyada itna sawab bhi ziyada.

**Meethi meethi islami behno!** Aayie! Allah عَزَّ وَجَلَّ ki Riza panay aur sawab kamanay kay liyeh bayan sunny say pehlay achi achi niyyaten kar leti hain.

### Bayan sunnay ki niyyaten

☆Nigahen neechi kiyeh khoob kaan laga kar bayan sunoon gi. ☆taik laga kar bethnay kay bajayeh i'lm-e-deen ki t'azeem ki khatir jahan

tak ho saka do zaano bheethoon gi. ☆zaroratan Simat sarak kar doosri islami behnon kay liyeh jagah kushadah karoon gi. ☆dhakka waghera laga tou sabr karoon gi, ghoornay, jhirrakhnay aur ulajhny say bachoon gi.☆ صَلُّوا عَلَى الْحَبِيبِ، تُوْبُوا إِلَى اللَّهِ، اذْكُرُوا اللَّهَ، waghera sun kar sawab kamanay aur sada laganay wali ki dil joi kay liyeh past aawaz say jawab dun gi.☆ ijtima' kay b'ad khud agay barrh kar salam o musafah aur infiradi koshish karoon gi.☆ douran-e-bayan mobile kay ghair zaroori iste'maal say bachoon gi, nah bayan record karoon gi nah hi aur kisi qisam ki aawaz kay is ki ijazat nahin. ☆jokuch sunoon gi, usay sun aur samajh kar us pay a'mal karnay aur usay b'ad mein doosron tak pohnta kar neki ki d'awat a'am karnay ki Sa'adat haasil karoon gi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Anokha tohfa:

Hazrat-e- sayyiduna abu bakhtari عَلَيْهِ رَحْمَةُ اللَّهِ الْتَوَى say marwi hai kay hazrat-e- sayyiduna ash'as bin qais aur jareer bin a'bdullah bajli رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِمَا mash-hoor Sahabi-e-rasool, salman ul khair, hazrat-e- sayyiduna Sahabi-e-rasool, salman ul khair, hazrat-e- sayyiduna salman farssi رَضِيَ اللَّهُ تَعَالَى عَنْهُ say mulaqat kay liyeh niklay tou unhain “madaain” kay gird o nawah mein aik jhonparri mein paya , hazir ho kar salaam a'rz kiya, p[hir poocha: kiya salman farsi Aap hi

hain? Farmaya ji haan! Unho ne poocha: kiya aap Sahabi-e-rasool hain? Farmaya : mein nahin janta kay sahabi hoon ya nahin. Yeh sun kar donon hazraat shak mein muftala ho gayeh aur kayhnay lagay: shayad ham jin say milna chahtay hain yeh wo nahin hain. Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay farmaya: tum jis say milna chahty ho mein wahi hoon mein nay Rasool Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ka sharaf paya hai, aur un ki sohbat-e- ba-barakat mujhay hasil rahi hai, aur (haqeeqat mein) sahabi tou wo hai jo huzoor nabi-e- paak صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath jannat mein dakhil hoga. Phir istifsaar farmaya: tum kis kaam say aayeh ho? Unho nay a'rz ki: ham mulk-e- shaam say Aap kay bhaai kay paas say aayeh hain . Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay phir poocha : wok on hai? A'rz ki hazrat-e- sayyiduna abu darda رَضِيَ اللَّهُ تَعَالَى عَنْهُ . farmaya: unho nay meray liy jo tohfa bheja hai wo kahan hai? A'rz ki unho nay aap kay liyeh koi tohfa nahin bheja . farmaya: Allah say daro! aur amanat ada karo! jo shakhs bhi un kay paas say aata hai woh meray liyeh un ka tohfa lata hai. bolay: aap hum par tohmat nah lagayeh! agar aap ko koi zaroorat hai to hum usay apne maal say poora kiyeh detay hain. aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay farmaya: “mjhe tumahray maal ki koi zaroorat nahin, mujhay to woh Hadia chahiyeh jo unhon nay tumahray haath bheja hai. “unhon nay a'rz ki: Allah ki qasam! unhon nay hamein koi cheez day kar nahin bheja siwayeh is kay kay unhon nay farmaya: tum mein aik aisa shakhs mojud hai kay jab woh Rasool Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hamrah hota tha tou aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko kisi dusray ki haajat nahin hoti thi. lihaza jab tum un kay paas jao tou mera “salaam” kehna!. hazrat-e- sayyiduna salman farsi رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay farmaya: yahi tou

woh Hadia hai jis ka mein tum say mutalba kar raha tha, aur aik musalman kay liyeh “salaam” say afzal konsa hadia ho sakta hai? Jo achi du’a he. Allah kay paas say mubarak o pakeeza hai.

(mo’jam-e-kabeer,6/219 hadees: 6058)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Deen-e-islam amn aur salaamati wala mazhab hai, piyar mahabbat, a’fw o darguzar, eisaar o qurbani, hamdardi o dil-joi yeh sab islam kay hi pasand farmooda khasayehi hain. Deen-e-islam ki amn pasandi ka andaza isi baat say laga lijiyeh kay 2 afraad ki ba-hami mulaqat mein un kay baat cheet karne say pehlay deen-e-islam inhen aapas mein “salaam” karne ka dars deta hai. Chunancha

## Salaam kalaam say pehlay hai

tajdar-e-haram, shehnsah-e-madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-a’alishaan hai: “السَّلَامُ قَبْلَ الْكَلَامِ” salaam kalaam say pehlay hai. (tirmizi, kitaab ul isteezan wal-aadab, baab 4/321, hadees: 2708)

الله! kitna piyara andaaz hai. ghor to kijiye! U’mooman larrai jhagrra baat cheet say shuroo’ hota hai, aur phir agay barrhatay barrhatay qatl o ghaarat giri tak baat poanch jati hai, deen-e-islam hamein baat cheet say pehlay hi salaam karna sikha raha hai kay pehlay aik dosray ko salaam kar lo! salamati ki du’a day lo! phir

apni baat karo! is tarah larrai jhagray say bacho gay aur mu’ashray ka amn bhi bahaal rahay ga. aur faqat salaam ka yeh hi faida nahin kay is say amn o Amaan ki behtar soorat peda hoti hai balkay salaam aik a’zeem tohfa bhi hai jo aap du’a ki soorat mein apne musalman bhai ko paish karte hain, jaisa kay aap nay bayan kardah hikyaat mein suna kay Sahaba-e-karaam عَلَيْهِمُ الرِّضْوَانُ kay nazdeek salaam afzal Hadia tha, jab woh aik dosray say mulaqat farmatay tou salaam kartay, door rehne walon ko salaam ka Hadia bhijwatay. aaiyeh ab aap kay samnay salaam say muta’liq mazeed madani phool paish karti hoon, taakay hamein ma’loom ho kay is aik du’aiya jumlay mein kitni barkaten posheeda hain. Chunancha

## Mohabbat peda karne kay liyeh salaam ikseer hai

hazrat-e- sayidyna abu Huraira رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hai kay nab-e-rehmat, Shafee’ Ummat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: tum jannat mein daakhil nahin ho saktay jab tak eimaan nah lay aao, aur tum momin nahin ho saktay jab tak aapas mein mahabbat nah karnay lago. kya mein tumhen aisi cheez nah bataaon kay jab tum usay karo tou aapas mein mahabbat peda ho? phir irshad farmaya: “أَفْشُوا”

يَبَيِّنْكُمْ السَّلَامُ y’ani aapas mein salaam ko a’am karo!. (muslim, kitab-ul-eiman, لا يدخل الجنة الا المؤمنون, safha 51, hadees: 194)

Mufassir-E-Shaheer hakayehm-ul-ummat, hazrat e mufti Ahmed yaar Khan عَلَيْهِ رَحْمَةُ الْعَالَمِينَ farmatay hain : kamaal-e-eimaan musalmanon ki aapas ki mahabbat say naseeb hota hai, aapas ki a’dawatain bahut say gunah balkay kabhi kufr ka mojab ho jati hain. Mazeed

farmatay hain:har musalman ko Salaam karay! Jaan pehchan wala ho ya anjaan. Tajarbah say bhi saabit hai kay musalmanon kay dilon ki a'dawat mitanay, mahabbat peda karne kay liyeh salaam musafah aik akseer (yani nihayat mufeed tareeqa) hai.(Miratul-manajeh 6/36)

## Salaamat rahoge

Hazrat e sayyiduna baraa bin a'azib رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hai kay do jahan kay taajwar, Sultan bahr-o-bar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya kay "Salaam ko a'am karo Salaaat raho gay." (sahih ibn-e-habbaan, kitaab-ul-birr wal-ehsaan baab ifsha-us-alaam1/357, hadees:491)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Meethi meethi islami behno! Dekha aap nay! Salaam mahabbat peda karne ka nuskha hai, salaam hum sab ki salaamti ka zari'ya hai. Aaj hamari aksariyat is baat say pareshan hai kay dilon say aik dosray ki mahabbat khatam hoti jarahi hai, walidain ko aulaad say ulfate hai nah aulaad ko walidain say mahabbat, shohar apni biwi ka rawadaar hai nah biwi apnay shohar ki wafadar, saith ko mulazim say hamdardi hai nah mulazim saith ka farmanbardaar, dukandaar gahak ko lootna chahta hai jabkay haakim apni ri'aaya ko. isi tarah agar salaamti ki sharah apne muashray mein daikhna chahain to woh bhi koi khatir khuwa nahin hai, ghar mein I'zzatoon ka paas hai nah ghar say bahar I'ffaton ka lihaaz, chhotay barron say bezaar hain aur barray choton say pareshan. Neez yeh mu'amla kisi khaas a'laqay, shehar ya mulk tak mehdood nahin hai, balkay yeh silsila haft aqleem mein jari o sari hai, is bad-tareen a'alami surat-e-haal ko behtar bananay kay liyeh sab say pehla nuskha woh hai jo

bargaah-e-risalat say hamein Salaam ki soorat mein mila hai, yaqeen maaniyeh! agar mu'ashray ka har fard chahay woh kisi bhi shobay say wabasta ho, kisi bhi mulk ka bashindah ho, kisi bhi qoum ka numainda ho agar apne musalman bhai say mulaqat kay waqt pehlay Salaam karay aur phir guftugu ka aaghaz karay tou muashra aman o Amaan , piyar mahabbat aur a'afiat o salaamati ka behtareen namoona ban sakta hai, aaiyeh aap kay samnay ab Salaam karne ki niyyat paish karti hoon, taakay hum jab bhi kisi ko Salaam karen to is niyyat ko haazir kar kay karen, is tarah hamein Salaam kay sath sath niyyat ka sawab bhi miley ga. chunancha

## Salaam karne ki niyyat

saddar-us- sharia, badar-ut-tareeqa, hazrat e a'llamh moulana mufti Muhammad amjad A'li a'azmi رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: Salaam karne mein yeh niyyat ho kay is (yani Salaam karne walay ) ki I'zzat o aabaroo aur maal sab kuch is ki hifazat mein hai, in cheezon say ta'arruz karna (yani peechay parna) haraam hai. (bahar-e-Shariat ,3/459)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Meethi meethi islami behno! Agar har Salaam karnay wala bayan karday niyat ko haazir rakh kar Salaam karay tou har taraf aman o salamati ki bahar aajayeh. Aur dar-haqeeqat Salaam tou aik wada hai kay aap doosray ko kisi qisam ka nuqsan pohanchanay say bachan gay, kyunkay jab aap nay bayan karday niyat kay mutabiq Salaam kar liya tou goya ab aap usay hifazat ka wada day kar is baat kay paband hogayeh kay aap ki zaat say usay koi takleef

nahin pohnchay gi. Aaiyeh! Is zimm mein aik hadees mubarakah aur is ki sharah mulahiza farmaen. Chunancha

## “Salaam” amaan aur salamati dainay ka a’had hai

Hazrat -e-syehdna ibn-e abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا say marwi hai kay jab aik musalman doosray musalman ko Salaam karta hai tou is kay liyeh dosray musalman ka zikar achai kay baghair (yani burai kay sath karna) haraam hojata hai. (firdous-ul-akhbaar,, baab us seen /449)

Hazrat-e- syehdna allamh Abdul-Raof Manawi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي jis musalman ko Salaam kiya jayeh is ka zikar buraai kay sath karnay kay haraam honay ki wajah bayan kartay huwe irshad hain: kyunkay Salaam karnay walay nay (Salaam kay zari’yeh) doosray musalman ko Amaan di hai aur khud is ki hifazat ka zimma liya hai, jabkay (apni di hui Amaan ko tourrtay huwe jis musalman ko Salaam kiya hai is ka) buraai kay sath zikr karna dhoka hoga, aur dhoka tou sara-sar a’ib o ruswai hai. tou aey musalman! (dosray musalman ko) Amaan dainay aur Salaam kay zari’yeh salamati ka w’ada karnay kay b’ad w’ada khilahi karnay say bach! aur is baat say (bhi) bach! kay teri taraf say usay takleef pohnche, ya teray dil mein is kay liyeh keena ho, kyunkay (agar tu nay aisa kya tou) tu w’ada tourrnay wala ban jayeh ga, aur mehroomi aur halakat tera muqaddar hogi. (Faiz-ul-qadeer, 4/199, taht-al-hadees: 4748)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! Sheikh-e-tareeqat ameer-e-ahl-e-sunnat, bani-e- d’awat-e-islami, hazrat-e- a’llamh moulana abu bilal muhammad ilyas A’ttar qadiri razavi ziyai دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay is pur-fitan daur mein aasani say naikivan karnay aur gunaahon say

bachnay ka jame’ majmoo’a ba-naam “madani in’amaat” ba-soorat-e-sawalaat a’taa farmaya hai 63 Madani in’amaat kay Madani in’eam number 8 mein aen irshad farmatay hain: kiya aen aen nay Salaam ka jawab aur chhenkray walay kay اللهُ بَرَكَاتُهُمُ nay par foran itni aawaz say jawaban رَضِيَكَ اللهُ kaha kay dono nay sun liya?

Meethi meethi islami behno! Ghor kijiye! Ameer ahl-e-sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay tulaba hon ya talibat, a’am islami bhai ho ya islami behan, madani munnay hon ya sunnay, bolnay aur dekhnay say mahroom khusoosi islami bhai, sabhi ko Salaam ka Madani in’eam a’ta farmaya hai, yahan tak kay jailon mein jo log qaid hain un ko bhi Salaam ki targheeb dilai hai. agar hum sab Salaam kay a’ta karday Madani in’eam par a’mal karnay walay ban jayehn gay tou aevi ummeed hai kay hamara mu’ashra aman o ashti ki ishti ishti tasweer ban jayeh ga. اِنْ شَاءَ اللهُ عَزَّوَجَلَّ. Aaiyeh Salaam say muta’liq mazeed sunnay ki Sa’adat haasil farmaiyeh. Chunancha

## Salaam musalman ka haq hai

Hazrat e sayyiduna abu Huraira رَضِيَ اللهُ تَعَالَى عَنْهُ say rivayat hai kay Allah kay rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: musalman kay musalman par paanch (5) haq hain: (1) Salaam ka jawab dena (2) bemaar ki a’yadat karna (3) janazon kay sath jana (4) d’awat qabool karna (5) chheenka ka jawab dena. (bukhari, kitaab-ul-janaaiz, baab-ul-amr bi-ittiba-il-janaaiz 1/421, hadees:1240) Mufassir-e-Shaheer hakeem-ul-ummat, hazrat e Mufti Ahmed yaar Khan عَلَيْهِ رَحْمَةُ اللهِ الْحَنَّانِ is hadees ki sharah kartay huwe farmatay hain: yeh paanch (5) ki t’adaad Hisr kay liyeh nahin balkay ihtimaam kay liyeh hai, y’ani paanch (5) haq bahut shandaar aur zaroori hain, lehaza yeh hadees un ahadees kay khilaaf nahin jin mein ziyada huqooq bayan huwe. khayaal rahay kay yeh

islami huqooq hain, musalman fasiq ho ya muttaqi sab kay sath yeh Bartawaoy kiyeh jayehn, kafiron ka in mein se koi haq nahin .

(mirat-ul-manajeeh 2/403)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

## Salaam ko a'am karo

Hazrat-e-sayyiduna abu Huraira رَضِيَ اللهُ تَعَالَى عَنْهُ say marvi hai: Kay mein nay daafai-e-ranj-o-malaal, sahib-e-jood o nawal صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e-aqdas mein a'rz ki: mujhay aisa kaam bataiyeh jis kay karnay say mein Jannat mein dakhil ho jaon! Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: salaam ko a'am karo! Khana khilao! Silaa-e-rehmi karo! Aur raat mein jabkay log so rahay hon namaz (nafli) ada karo! Phir salaamati kay sath Jannat mein ho jao! (mustadrak, kitab-ul-bir baab ارحموا اهل الارض...الخ, 5/221,7360)

Meethi meethi islami behno!dekha aap nay! Hadees-e-mubaraka mein jahan salaam 'aam karnay ki targheeb irshad farmayi gai hai wahin isay jannat mein dakhilay ka aik sabab bhi bataya gaya. Lihaza har islami behen ko salaam 'aam kar kay Jannat mein dakhilay ka samaan karna chahiyeh.

Meethi meethi islami behno! Taqreeban dunya kay har deen mein mulaqat kay aaghaz mein kuch kalimaat kahay jatay hain , deen-e-islam mein mulaqat mein salaam ka hukm diya gaya hai,aur hamara yeh salaam baqiya adyaan kay tamam tareeqon say behtar aura cha hai chunancha

## Islaami salaam sab say behtar hai

Mufassir-e-Shaheer hakeem-ul-ummat, hazrat e Mufti Ahmed yaar Khan عَلَيْهِ رَحْمَةُ الرَّحْمَان irshaad farmatay hain: har millat har deen balkay har qoum nay apni mulaqat kay liyeh kuch alfaz o tareeqay muqarrar

kar liyeh hain, chunancha zamana-e-jahiliyat mein حَيَّاكَ اللهُ (ya'ni) Allah tujhay zinda rakhay! Hindu kehtay hain raam raam. Jawab detay hain seeta raam. Aariya kehtay hain namastay. Ei'saai kehtay hain Good morning. Sikh kehtay hain: jay-guroo. majoosi sirf moonh par hath rakh detay hain. Paarsi kalimay ki ungli utha detay hain. Ba'z nadaan musalmaan kehlanay walay kehtay hain: Ya a'li madad. Magar in tamam tareeqon aur salaamon mein islami salaam bahut hi mozon aur ba-m'ana hai. Kiyun-kay حَيَّاكَ اللهُ mein sirf zindagi ki d'ua hai magar اِسْلَامٌ عَلَيْكُمْ mein deen o dunya ki salaamati ki dua. Aur zahir hai kay salamati ki du'a zindagi ki du'a say ziyada jaame' aur ziyada achi bhi kay si kay m'ana hain: tum dunya mein aur martay waqt , qabr mein, hashr mein, har jaga har aafat say salaamat raho! Neez bighair salaamati kay zindagi a'zaab hoti hai. (tafseer-e-na'eemi 5/274)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

## Ghar mein daakhil ho kar salaam karnay ka faaida

Hazrat-e-sayyiduna salmaan farsi رَضِيَ اللهُ تَعَالَى عَنْهُ riwayat kartay hian, rahmat-e-a'alam, noor-e-mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: jisay yeh baat pasand ho kay shaitaan us kay paas say na khanay ki koi cheez paayeh na qailoola kar sakay, aur na hi raat guzaar sakay to usay chahiyeh kay jab ghar mein daakhil ho tou salaam aray aur khanay kay liyeh بِسْمِ اللهِ parrh lay. (majmau'z-zawaaid,kitab-ul-adab, baab-us-salaam e'nda dukhooll-manzil,8/77, hadees:12773)

Aik aur riwyat mein kuch yoon irshaad farmaya: tumahara apnay ghar mein dakhil ho kar ghar walon ko salaam karna tumharay aur tumharay ghar walon kay liyeh barakat ka baai's hai. (tirmizi kitab-ul-isteezan baab ماجاء في التسليم اذا دخل بيته, 4/320,hadees 2707)

## Ghar amn ka gehwara banana ka nuskha

Mufassir-e-Shaheer hakeem-ul-ummat, hazrat e Mufti Ahmed yaar Khan عَلَيْهِ رَحْمَةُ الْحَنَّانِ farmatay hain: har shakhs ghar mein dakhil hotay waqt poori "بِسْمِ اللَّهِ" parrh kar daahina qadam pehlay darwzay mein dakhil karay ,phir ghar walon ko salaam karta huwa ghar mein aayeh,agar koi na ho tou "اَلسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ" keh day. Ba'z buzurgon ko dekha gaya kay awwal din mein jab pehli baar ghar mein (dakhil) hotay tou "بِسْمِ اللَّهِ" aur "قُلْ هُوَ اللَّهُ" (y'ani soora-e- ikhlaas) parrh laitay hain, kay is say ghar mein ittifaq bhi rehta hai aur rizq mein barkat bhi. (mirat-ul-manajeer 6/9)

Meethi meethi islami behno! Rabb ka karam dekhyeh! Hamein salaam jesi d'ua ata farmaayi, dunya ka khoob-soorat aur behtreen salaam a'ta kiya ,itna hi nahin, salaam ki aesi fazeelaten aur barkaten e'nayat farmaayin kay sun kar dil baagh baagh balkay baagh-e-madina ban jata hai. Hamein bhi chahiyeh kay salaam walay madani in'aam par a'mal ki bharpoor koshish Karen , yaqeenan salaam ki barkat say amn hota , salaamati milti aur dhairon bhalaaiyan naseeb hoti hain. Aaiyeh salaam kay hawalay say aik Jaleel-ul-qadr sahaabi ka ma'mool mulahiz kartay hain . chunancha

## Logon ko salaam karnav kay liyeh bazaar jaatay

Hazrat-e- sayyiduna tufail bin abi ka'b رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hai kay wo mash-hoor sahaabi-e-rasool Hazrat-e- sayyiduna a'bdullah bin u'mar رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay paas aatay tou Hazrat-e-a'bdullah bin u'mar رَضِيَ اللَّهُ تَعَالَى عَنْهُ unhain sath lay kar bazaar tashreef lay jaatay , Hazrat-e-a'bdullah bin u'mar رَضِيَ اللَّهُ تَعَالَى عَنْهُ ma'mooli cheezen bechnay walay, shaandaar tijarat karnay walay aur miskeen waghaira jis kay paas say guzartay tou usay salaam kartay . Hazrat-e- tufail رَضِيَ اللَّهُ تَعَالَى عَنْهُ kehtay hain kay aik din mein Hazrat-e-a'bdullah bin u'mar رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay paas gaya tou aap nay mujh say bazaar

tak chalnay ko kaha, mein nay kaha : aap bazaar mein kartay kia hain ? na tou khareed o farokht par kharray hotay hain , na samaan kay baray mein daryaaft kartay hain , na us ka bhaao lagatay hain , na bazaar ki majlison mein bethtay hain, tou hamaray sath vahan beth iaaen hum aapas mein baaten kar len gay.Hazrat-e-a'bdullah bin u'mar رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay farmaya: hum salaam kay liyeh jatay hain jo hamein milay usay salaam Karen. (sha'b ul eimaan, baab fi-muqarabat ahl-e- deen... الخ ,6/434,hadees 879)

Hakeem-ul-ummat mufti ahmed yaar khan عَلَيْهِ رَحْمَةُ الْحَنَّانِ is hisay "ham salaam kay liyeh jaatay hian" kay tahat farmatay hain: ya'ni hamara bazaar jana bhi l'badar hai , kay ham wahan a'mali tableegh kay liyeh jatay hain (ya'ni) salaam ki isha'at karna , logon ko salaam karnay kia'adat dalna. M'aloom huwa kay logon ko sunnat ka a'adi banana bhi behtreen l'badat hai. Ulama agar logon kay paas ja kar unhain tableegh Karen to bahut hi acha hai , ghar bula kar tableegh karna aur logon kay ghar ja kar tableegh karna donon hi sunnat hai.(mirat-ul-manajeer 6/344)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Dekha Aap nay! Salaam ko a'am karna a'mli tableegh bhi hai, lihaza jo khush naseeb islami behen salaam ko a'am karnay kay jazbay ky tehat madani in'am par a'mal karti hai wo goya tableegh-e- deen mein apna hissa milati hai. Ham bhi niyyat karti hain kay tableegh-e- deen aur madani in'am par a'mal ki niyyat say khoob khoob a'am karnay ki koshish Karen gi إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ. Slaam ki tareekh kitni purani hai ? aur salaam ki ibtida kesi huyi? Aaiyeh is baray mein aik hadees-e- paak sama'at farmayehn .chunancha

## Aulaad-e-Aadam ka salaam

Hazrat-e- sayyiduna abu Huraira رَضِيَ اللَّهُ تَعَالَى عَنْهُ say marwi hai kay huzoor sayyid-e- do a'alam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jab

Allah نَـيْ هَازْرَاتِ-اَدَامِ السَّلَامِ عَلَيْهِ ko peda farmaya tou unhain hukm diya kay jao! Aur firishton ki is bethi jama'at ko salaam karo aur ghor say suno! Kay wo tumhain kiya jawab drtay hain. Kiyun-kay wahi tumhara aur tumhari aulaad ka salaam hai. Hazrat-e- aadam السَّلَامِ عَلَيْهِ nay firishton say kaha: اَلسَّلَامُ عَلَيْكُمْ tou unho nay jawab diya: "اَلسَّلَامُ عَلَيْكَ وَرَحْمَةُ اللهِ" unhon nay "وَرَحْمَةُ اللهِ" kay alfaaz zaaid kahay. (bukhari kitab-ul-isteezan, Baab بدء السلام, 4/164, Hadees 6227)

عَلَيْكُمْ yaa عَلَيْكَ

U'lama farmatay hain kay salaam agarchay aik aadami ko karay magar "عَلَيْكُمْ" zameer-e-jama' iste'maal karay kay har shakhs kay sath firishtay hotay hain, katibeen-e- A'almaal (A'almaal likhnay walay) aur muhafizeen, (taakay) in ko bhi salaam ho jayeh. (Tafseer-e-n'aeemi 5/275)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Aik bahut aham baat aap kay gosh guzaar karoon kay salaam ki bayaan ajrday tamam fazeelaten barakaten haqeeqatan ham tab hi hasil kar paaengi jab saheeh talaffuz aur adaagi kay sath salaam Karen gi.

Ji haan! Aaj hamari aksariyat ko saheeh salaam tak karna nahin aata. Aksar salaam kay jo jumlay hamein sunnay ko miltay hain wo kuch is tarah hotay hain اَلسَّلَامُ عَلَيْكُمْ © سَامُ الْاَيْكُم © سَلَامُ عَلَيْكُمْ © سَلَامُ عَلَيْكُمْ © اَلسَّلَامُ عَلَيْكُمْ ©. Jab kay salaam kay durust alfaaz yeh hain: اَلسَّلَامُ عَلَيْكُمْ. Aaiyeh! Ham bhi dohra laitay hain:

اَلسَّلَامُ ..... عَلَيْكُمْ ..... اَلسَّلَامُ ..... عَلَيْكُمْ ..... جَزَاكُمُ اللهُ خَيْرًا

Meethi meethi islami behno! Salaam ho ya magaan d'awahn qaa'da ho ya quran-e- majeed, اَلْحَمْدُ لِلّٰهِ! Saheeh talaffuz aur durust makharij kay sath d'wat-e-islami kay madani maahoul miN sikhaya jata hai, agar aap bhi durust quraan parrhnay aur saath saath namaz roza kay masaail say aagaahi haasil karna chahtay hain to apnay a'laqay mein lagnay walay madrasa-tul- madina balighaat mein shirkaat kijiye. Aap ko bila-mu'wiza quraan parrhnay kay saath zaroori masaail bhi seekhnay ka mouqa' milay ga. اِنْ شَاءَ اللهُ عَزَّوَجَلَّ.

Aaiyeh ab aik hadees-e- paak sunti hain jis mein aisa tareeqa bayan kiya gaya hai kay aik martaba salaam karnay par hamein 30 naikiyaan mil sakti hain. Chunanacha

## Aik hi waqt mein 30 naikiyaan

Hazrat-e- sayyiduna abu Huraira رَضِيَ اللهُ تَعَالَى عَنْهُ farmata y hain kay nabiyon kay taajwar mahboob-e- rabb-e- akbar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aik jaga tashreef farma thay kay aik shakhs wahaan say guzra tou us nay اَلسَّلَامُ عَلَيْكُمْ kaha, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: 10 naikiyaan. Phir doosra shakhs guzra tou us nay a'rz kiya اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ , farmaya 20 naikiyaan. Phir aik aur shakhs guzra tou us nay a'rz kiya اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ , farmaya:30 naikiyaan. Phir aik shakhs majlis say utha aur salaam kiyeh bighair chala gaya tou Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: tumhara yeh rafeeq kitni jaldi bhool gaya, jab tum mein say koi shakhs kisi majlis mein aayeh tou salaam karay phir agar baithna chahay tou baith jayeh aur agar majlis say uthay tou salaam karay, kiyun-kay pehlay salaam karna aakhir mein salaam akrnay ziiyada Afzal nahin hai (sahih ibn-e-habbaan, kitaab-ul-birr wal-ehsaan baab ifsha-us-alaam1/357, hadees:493)

Hakeem-ul-ummat mufti ahmed yaar khan عَلَيْهِ رَحْمَةُ الْحَنَّانِ farmatay hain: yeh (ya'ni wapsi apr salaam karna) salaam-e- wada' kehata hai is ka jawab dena mustahab hai. (Miratul-manajeh 6/330 mutalaqqizan)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Meethi meethi islami behno! tayyar ho jaaiyeh! Khoob khoob salaam a'am kijiye! Aur hadees-e-paak mein bayaan karday alfaaz kay mutabiq salaam karnay aur salaam ka jawab denay ki tarkeeb banaaiy. 30 naikiyaan wo bhi aik jumlay kay zariyeh' Aap kay naama-e- A'amaal mein shaamil ho jaen gi. Ghor kijiye daftar, ghar, bazaar, madrasa, school, college waghaira kay afraad mila kar agar koi shakhs rozana kam-az-kam 26 afraad say mulaqaat karta hai chaahyay chand lamhon kay liyeh hi sahi, aur wo hadees mein bayaan karday tareeqay kay mutabiq in 26 afraad mein say ba'z ko salaam karta hai aur ba'z ko jawaab deta hai tou yomiya sirf salaam kay zariyeh' 780 naikiyaan kamaanay wala ban jaayeh ga. سُبْحَانَ اللهِ! Kitna sasta soda hai! Yaad rahay! Kay ba-roze-qiyamat sirf aik naiki kay liyeh insaan maara maara phiray ga lekin doosray tou door, us kay maan baap bhi usay sirf aik naiki denay par tayyar nahin hon gay. Lihaza is waqt ko ghaneemat jaaniyeh! Salaam ko a'am karnay ki niyyat kar lijiyeh! Sawab ka a'zeem

khazana paanay mein kamiyaab ho jaen gi. إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ. Aaiyeh! salaam say muta'liq kuch sunnatain Aadaab aur chand ahkaam sunnay ki sa'adat hasil karti hain.

**Salaam karnay ki sunnatain aur Aadaab ma' chandahkaam**

1. Salaam karnay kay behtreen alfaaz yeh hain اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ya'ni tum par salaamati hoaur Allah عَزَّوَجَلَّ ki taraf say rahmatain aur barktain nazil hon. (fatawa razawiya 22/409 makhoozan)
2. Salaam karnay waly ko us say behtar jawab dena chahiye. Allah عَزَّوَجَلَّ irshaad fermata hai "وَإِذَا حُيِّئْتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا" (para 5, al-nisa 86) ( tarjama-e- kanzul-eimaan: aur jab tumhain koi kisi lafz say salaam karay tou tum us say behtar lafz jawab mein kaho yaw ahi keh do) Aur jawaab kay behtreen alfaaz yeh hain: وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ya'ni tum par bhi salaamati ho aur Allah عَزَّوَجَلَّ ki taraf say rahmatain aur barakatain naazil hon. (fatawa razawiya 22/409 makhoozan)
3. Har islami behen ko salaam karna chahiye khuwah ham usay iaanti hon va na iaanti ho. Chunancha Hazrat-e- sayyiduna a'bdullah bin A'mr رَضِيَ اللهُ تَعَالَى عَنْهُمَا say marwi hai kay aik aadami nay huzoor taajdaar-e- Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say a'rz kiya : islaam ki konsi cheez sab say behtar hai? Tou aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: yeh kay tum khana khilao! Aur har (musalmaan) shakhs ko salaam karo khuwah tum usay jaantay ho ya nahin. (bukhari kitab-ul-isteezan, Baab-us-salaam lil-ma'rifati wag hairil- ma'rifati, 4/167, Hadees 6236)
4. Peechay say aanay wali Agay wali ko salaam karay. (al-fatawa al-hindiya, kitab-ul-karahat, الباب السابع في السلام وتشميت العاطس, 5/325)
5. A'la hazrat, imam-e- ahl-e-sunnat, al-shaah imam ahmad raza khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ farmatay hain: kam az kam اَلسَّلَامُ عَلَيْكُمْ , aur is say behtar وَرَحْمَةُ اللهِ milaana aur sab say behtar وَبَرَكَاتُهُ shaamil karna aur is par ziyadat nahin. Phir salaam karnay walay nay jitney alfaaz mein salaam kiya hai jawab mein utnay ka e'aada tou zaroor hai aur afzl yeh hai kay jawaab mein ziyada kahay us nay وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللهِ kaha tou yeh اَلسَّلَامُ عَلَيْكُمْ kahay. Agar us nay

وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ aur agar  
 us nay tak kaha tou yeh bhi itna hi kahay kay is say ziyadat  
 nahi. (fatawa razawiya 22/409)

6. Zabaan say salaam karnay kay bajaye sirf ungli ya hathaili kay ishray say salaam na kiya jaye . chunancha hazrat-e-sayyiduna a'mr bin shua'ib رَضِيَ اللَّهُ تَعَالَى عَنْهُ ba-wasita-e- apnay waalid apnay dada say riwayat kartay hain kay nabi-e- kareem وَاللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: hamaray ghai say mushabihat peda karnay wala ham mein say nahin, yahood o nasaara kay mushaaba na bano! Yahooduyon ka salaam ungliyon kay isharon say hai aur e'isaaaiyon ka salaam hathailiyon kay isharon say. (tirmizi, kitaab ul isteezan wal-aadab, baab 4/ 319, hadees: 2707)
7. Salaam itni aawaz say kahay kay jis ko salaam kiya hai wo sun lay aur itna aahista kaha kay wo sun na sakaa tou jawaab dena wajib nahin, jawaaab-e- salaam mein bhi itni aawaz ho kay salaam karnay wala sun lay aur itna aahista kaha kay wo sun na saka tou wajib saqit na huwa aur agar wo behra hai tou us kay saamnay hont ko jumbish day kay us ki samajh mein aa jaye kay jawaab day diya. Chheenk kay jawaab ka bhi yahi hukm hai (albazaaziya "haamish a'lal-fatawa- al-hindiya" kitab-ul-karahiyat,6/355) (bahaar-e-shari'at 4/464)
8. Jab do islami behnain mulaqat karain aur gar donon kay beech mein koi suttoon, koi darakht ya diwaar waghaira Haail ho iaave nhir iesav hi milen dohara salaam Karen. Chunancha Hazrat-e- sayyiduna abu Huraira رَضِيَ اللَّهُ تَعَالَى عَنْهُ say marwi hai kay huzoor taajdaar-e- risalat Madina صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jab tum mein say koi shakhs apnay islaami bhai say milay tou usay salaam karay aur agar un kay darmiyaan darakht diwaar ya pathar wagaira hail ho jaaye wo phir us say

milay tou us ko salaam karay.( abu Dawood, kitab-ul-adab, باب في الرجل,

يفارق الرجل...الخ 4/450,hadees: 5200)

9. Khat mein salaam likha hota hai us ka jawaab dena wajib hai aur yahaan jawab do tarah hota hai , aik yeh kay zabaan say jawaab day , doosri soorat yeh hai kay salaam ka jawab likh kar bhejay(durr-e-mukhtaar wa radd-ul-muhtaar, kitaab-ul-hiz wal-ibaahat,9/685) magar choon-kay jawaab-e-salaam foran dena wajib hai jesa kay oopar mazkooor huwa tou agar foran tahreeri jawaab na ho jesa kay u'mooman yahi hota hai kay khat ka jawab foran hi nahin likha jaata khuwah ma-khuwah kuch dair ho ti hai tou zabaan say foran jawaab day day taakay takheer say gunaah na ho . a'la hazrat qibla جَدِّسِ سُرُّهُ jab khat parrha kartay tou khat mein jo السَّلَامُ عَلَيْكُمْ likha hota hai us ka jawaab zabaan say day kar ba'd ka mazmoon parrhtay (bahaar-e-shari'at 3/363)
10. Agar kisi nay aap ko kaha: fulaan ko mera salaam kehna , tou aap khud usi waqt jawab na day den balkay jis kay baray mein kaha hai us say kahen kay fulaan nay aap ko salaam kaha hai.
11. Agar kisi nay aap say kaha kay fulaan nay aap ko salaam kaha hai, agar salaam lanay wala aur salaam bhejnay wala donon mard hon tou yoon kahen عَلَيْكَ وَ عَلَيْهِ السَّلَامُ. Agar donon auraton hon tou kahen عَلَيْكَ وَ عَلَيْهِ السَّلَامُ. Agar ponchanay wala mard aur bhejnay wali aurat ho: عَلَيْكَ وَ عَلَيْهَا السَّلَامُ. Agar ponchanay wali aurat aur bhejnay wala mard ho: عَلَيْكَ وَ عَلَيْهِ السَّلَامُ.( in sab kay yahi tarjma hai: tujh par bhi salaam ho aur us par bhi)
12. Ba'z log salaam kartay waqt jhuk bhi jaatay hain , yeh jhukna agar had-e- rukoo' tak ho tou haram hai aur is say kam ho tou makrooh hai.(bahaar-e- shari'at 3/464)

Albatta kisi buzurg kay haath choomnay mein haraj nahin balkay sawaab hai , aur yeh bighair jhukay mumkin nahin, yahaan zaroorat hai.(sunnatain aur aadaab,safha 19)

## Salaam ka jawaab denay ki ahmiyat

1. Salaam ka jawaab foran dena wajib hai,bila u'zr taalheer ki tou gunahgaar huwa, aur yeh gunaah jawab denay say dafa' (ya'ni khatm) na hoga balkay toba karni hogi. (durr-e-mukhtaar wa radd-ul-mukhtaar, kitaab-ul-hiz wal-ibaahat,9/683) (bahaar-e- shari'at 16,3/460)
2. Aik jama'at doosri jama'at kay paas aayi aur kisi nay salaam na kiya tou sab nay sunnat kpotark kia , sab par ilzaam hai aur agar un say mein sy aik nay salaam kar liya tou sab bari ho gaye aur Afzal yeh hai kay sab hi salaam Karen. Yoon hi agar un mein say kisi nay jawaab na diya tou sab gunahgaar huway aur aik nay jawaab day diya tou sab bari ho gaye aur Afzal yeh hai kay sab jawaab den. (bahaar-e- shari'at 16,3/460)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Ham nay shuroo' mein salaam ka jwaab denay ka madani phool suna tha, aur abhi ham nay mulahiza kia kay salaam ka jawaab dena wajib hai, ma'loom huwa kay salaam ka jawaab dena hamaray liye tou pehlay hi laazim tha , lekin roz fikr-e- madina kay zariye' jab ham salaam ka jawaab denay ka madani in'am sunen gi tou hamari is cheez ki taraf tawajjo bhi rahay gi , aur yoon ham madani in'am kay zariye' hukm-e-sharai' par a'mal karnay wali ban jaen gi . aaiye! ab aap kay samnay aisay chand maqamaat bayaan karti hoon jahaan salaam karna mana' hai chunancha.

## Salaam na karnay kay mawaqay'

imam-e- ahl-e-sunnat,mujaddid-e- deen o millat, al-shaah imam ahmad raza khan عليه رحمة الرحمن fatawa-e- razawiya mein farmatay hain: zaakir(ya'ni zikr karnay walay) par salaam karna mutlaqan mana' hai aur agar koi karay tou zaakir ko khtiyaar hai kay jawaab day ya na day . haan agar kisi kay salaam ya jaaiz kalaam ka jawaab na dena us ki dil shikni ka moojib (ya'ni sabab) ho tou jawaab day, kay musalmaan ki dildaari wazeefa mein baat na karnay say aham o a'zam hai.( fatawa-e- razawiya 33/399)

1. Jo dars o tadrees , e'lmi guftugoo ya sabaq ki takraar mein masroof hon unhain salaam na Karen. (bahaar-e- shari'at 3/463 mulakhhisan)
2. Doran-e- ijtima' jab log bayaan sun rahay hon tou naya aanay wala salaam na karay. (bahaar-e- shari'at 3/463 mulakhhisan)
3. Kuffaar ko salaam na karay aur wo salaam Karen tou jawaab mein sirf "عَلَيْكُمْ" kahay. (bahaar-e- shari'at 16,3/461)
4. Jo shakhs zikr mein mashghool ho us kay paas koi shakhs aaya tou salaam na karay aur kiya tou zaakir par jawaab wajib nahin.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno!ameer-e-ahl-e-sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ nay hamein salaam ka jawaab denay walay madani ina'm mien kisi chheenknay walay kay "أَلْحَدُ لِلَّهِ" kehney kay jawaab mein foran "يُرِحُّكَ اللهُ" kehney ki targheeb bhi dilaai hai,Aaiye! Is hawalay say chand madani phol sama'at kartay hain. Chunancha

## Chheenk ka jawaab dena

Sadr-ul-sharia', badr-ut-tareeqa, hazrat-e- a'llama moulana mufti Muhammad amjid a'li a'zami رَحْمَةُ اللَّهِ الْقَوِي فَرَمَاتَايْ هَايِن:(1) chheenk ka jawaab dena wajib hai, jabkay chheenknay wala

“ اَلْحَمْدُ لِلّٰهِ ” aur is ka jawaab bhi foran dena aur is tarah jawaab dena kay wo sun lay, wajib hai. Jis tarah salaam kay jawaab mein hai yahaan bhi hai. (durr-e-mukhtaar wa radd-ul-muhtaar, kitaab-ul-hiz wal-ibaahat , fasal fil-bay', 5/683) (2) chheenk ka jawaab aik martaba wajib hai, dobara chheenkh aayi aur us nay “ اَلْحَمْدُ لِلّٰهِ ” kaha tou dobara wajib nahin, balkay mustahab hai. (al-fatawa al-hindiya, kitab-ul-karahat, اَلْحَمْدُ لِلّٰهِ اَوْ اَلْحَمْدُ لِلّٰهِ a

“ اَلْحَمْدُ لِلّٰهِ ” kehna chahiye aur behtar yeh hai kay رَبِّ الْعَالَمِينَ ” kaha tou sunnay walay par is ka jawaab dena wajib ho gaya aur hamd na karay tou jawaab nahin. Aik majlis mein isi ko kai martaba chheenk aayi tou sirf 3 baar tak jawaab dena hai, us kay ba'd ikhtiyaar hai jawaab day ya na day.

نوع في السلام, (al-bazaaziya “haamish a'lal-fatawa- al-hindiya” kitab-ul-karahiyat, 6/355)

## Aik dirham kay badlay Jannat

Hadees ki mash-hoor kitaab “sunan abi Dawood” kay musannif hazrat-e-sayyiduna sulaimaan bin ash'as sajistaani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ايك martaba aik kashti mein suwaar kahin tashreef lay ja rahay thay kay aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay kanaaray par mojud aik shakhs

ko chheenktay aur “ اَلْحَمْدُ لِلّٰهِ ” kehtay suna, aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay foran qareeb mein mojud kashti aik dirham kay kiraaye par par li aur chheenknay walay kay paas aa ponchay aur us ki chheenk ka jawaab diya (ya'ni “ يَرْحَمُكَ اللَّهُ ” kaha), phir lout aaye. Raat jab kashti walay sonay lagay tou unho nay kisi ko yeh nida detay suna: aey kashti walon! Abu Dawood nay aik dirham kay badlay Allah ﷻ say Jannat khareed li. (fat-hul-baari, kitaab-ul-adab, 11/514)

Meethi meethi islami behno! Bayaan say hasil honay walay madani phool ba-soorat-e-khulasa paish-e-khidmat hain: \*salaam behtreen tohfa, achi du'a aur Mubarak o pakeeza kalima hai.

\*baat cheet say pehlay salaam karna chahiye. \*salaam aapas mein mahabbat paida karnay ka sabab hai. \*salaam a'am karnay say salaamati naseeb hoti hai. \*salaam l'zzat, aabroo aur maal ki hifazat ka zariya' hai. \*salaam ko phailaana Jannat mein daakhilay ka aik sabab hai. \*ghar walon ko salaam karna ghar mein barakat ka baa'is hai. \*ghar mein daakhil hotay waqt salaam karna shaitaan ko bhagaaney ka aik hathyaar hai. \*madani in'amaat par a'mal salaam ki barkatain hasil karnay behtreen zariya' hai.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

لَحْنُ اللَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَلَى الْإِكِّ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ  
وَعَلَى الْإِكِّ وَأَصْحَابِكَ يَا نُورَ اللَّهِ  
وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

Har muballigha bayan karne say pehlay kam az kam 3 baar parrh lay

## Pait ka qufl-e-Madinah (Madnai ina'm number 10)

### Durood e paak ki fazeelat

Sarkaar-e-naamdaar madeenay kay taajdaar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-a'alishaan hai: jis nay mujh par 100 martaba durood-e-paak parrha Allah تَعَالَى us ki donon aankhon kay darmiyaan likh daita hai kay yeh nifaaq aur Jahannam ki aag say azaad hai aur usay ba-roz-e-qiyamat shuhada kay sath rakhay ga. (majma-uz-zawaaid, kitaab-ul-ad'iyya, 10/253 hadees:17298)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Farman-e-mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ :

خَيْرٌ مِنْ عَمَلِهِ نِيَّةُ الْمُؤْمِنِ

Y'ani "musalman ki niyyat us kay amal say behter hay"

(almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185)

Dou Madni phool: (1) Bighair achi niyat kay kisi bhi amal-e-kher ka sawab nahin milta.

(2) Jitni achi niyyaten ziyada itna sawab bhi ziyada.

**Meethi meethi islami behno!** aayie! Allah عَزَّ وَجَلَّ ki Riza panay aur sawab kamanay kay liyeh bayan sunny say pehlay achi achi niyyaten kar leti hain.

## Bayan sunnay ki niyyaten

☆Nigahen neechi kiyeh khoob kaan laga kar bayan sunoon gi. ☆taik laga kar bethnay kay bajayeh I'lm-e-deen ki t'azeem ki khatir jahan tak ho saka do zaano bethoon gi. ☆zaroratan Simat sarak kar doosri islami behnon kay liyeh jagah kushadah karoon gi. ☆dhakka waghera laga tou sabr karoon gi, ghoornay, jhirrakhnay aur ulajhny say bachoon gi. ☆أَذْكُرُوا اللَّهَ، تُوبُوا إِلَى اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، صَلُّوا عَلَى الْحَبِيبِ،☆ waghera sun kar sawab kamanay aur sada laganay wali ki dil joi kay liyeh past aawaz say jawab dun gi.☆ ijtima' kay b'ad khud agay barrh kar salam o musafah aur infiradi koshish karoon gi.☆ douran-e-bayan mobile kay ghair zaroori iste'maal say bachoon gi, nah bayan record karoon gi nah hi aur kisi qisam ki aawaz kay is ki ijazat nahin. ☆jokuch sunoon gi, usay sun aur samajh kar us pay a'mal karnay aur usay b'ad mein doosron tak pohncha kar neki ki d'awat a'am karnay ki Sa'adat haasil karoon gi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Poora I'Im-e-tibb Aadhi aayat mein

Marvi hai kay khaleefa haroon Rasheed kay paas aik maahir nasrani (Christian) Doctor huwa karta tha, aik din us nay bhaut barray muhaddis hazrat-e- sayyiduna abu-ul-hasan a'li bin Hussain bin waaqid maroozi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say kaha: Aap logon ki kitab (quraan) mein I'Im-e-tibb ka kahin zikr nahin hai. Yeh sun kar Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: bilaa-shuba Allah عَزَّ وَجَلَّ nay poora I'Im-e-tibb hamari kitaab ki aadhi aayat mein bayaan farma diya hai. Poocha: wo konsi aayat hai? Farmaya: “كُلُّوا وَاشْرَبُوا وَلَا تُسْرِفُوا” (para 8, al-a'araaf:31) (tarjama-e-kanzul-eimaan: khaao! Aur piyo! Aur had say nah barrho!). yeh sun kar wo bola: aap kay nabi nay bhi I'Im-e- tibb kay muta'liq kuch bayaan farmaya hai? Farmaya Ji haan! Hamray nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay thorry say alfaz mein I'Im-e- tibb ko bayaan farma diya hai. Poocha wo kesay? Farmaya: **me'da beemari ka ghar jab kay parhaiz dawa ka sar hai, jism kay har hissay ko us ka haq do!** Yeh sun kar wo bay-ikhtiyaar bol utha: Aap ki kitaab aur aap kay rasool nay **“jaaleenoos”** kay liye I'Im-e- tibb ka koi masla nahi chorra. (rooh-ul-bayaan sooratul-a'araaf taht-al-aayat:31, 3/155)

## Israaf kisay kehtay hain

Mufassir-e-shaheer hakeem-ul-ummat hazrat-e- mufti ahmed yaar khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن hikayat mein bayaan karday aayat-e-mubarakah kay

tahat likhtay hain: israaf ki bahyt tafseerain hain: (1) halaal cheezon ko haram janna (2) haram cheezon ko iste'maal karna (3) zaroorat say ziyada khaa pee laina (4) jo dil chaahay wo kha pee laina (5) din raat mein baar baar khatay peetay rehna jis say me'da kharaab ho jaaye, beemar parr jaaye (6) muzir aur nuqsaan-day cheezen khaana peena (7) har waqt khaanay peenay pehannay kay khayal mein rehna kay ab kiya khaaon aayanda kia piyoon (8) ghafalat kay liye khaana. (9) gunaah karnay kay liye khaana (10) achhay khaanay peenay ,a'ala pehannay ka a'adi ban jana kay kabhi ma'moli cheez khaa pee nah sakay (11) a'ala ghizaaon ko apnay kamaal ka nateeja jaanna, ghazr-kay is aik lafz (وَلَا تُسْرِفُوا) mien bahut say ahkaam daakhil hain. (tafseer-e-na'eemi, 8390)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! English zabaan ka maqoola hai: Health is Wealth ya'ni sehhat hazaar ne'mat hai. سُبْحٰنَ اللهِ ! hamara deen-e-islam kitna piyara mazhab hai, kay mua'shi mu'amla ho ya mu'asharti, mulk o samaaj ki baat ho ya maslak o mazhab ki har mozoo' par hamari mukammal rahnumaai karta hai, abhi aap nay hikaayat mein suna kay quraan o hadees mein I'Im-e-tibb kay aisay mukhtasar aur jama'y usool mojud hain jin par poora I'Im-e-tibb inhisaar karta hai. Aaj bahut taizi kay sath Food Culture parwaan charrhta ja raha hai, “khaao piyo! Jaan banao” kay na'ray goya har taraf goonjtay sunaai detay hain. Nateejatan aaj jahan gunaahon ki kasrat kay sabab hamaray haafizay kamzor hain wahaan tarah tarah ki muraghan aur masaalhay daar ghizaaon ki waja say

hamaray haazimay bhi kamzori ki shikaayat kartay nazar aatay hain.

!أَلْحَبُّ لِلَّهِ! Shaik-e-tareeqat,ameer-e-ahl-e-sunnat, baani-e- da'wat-e-islami,hazrat a'llama moulana abu bilaal Muhammad ilyaas a'ttar qadri razawi ziyaaى دامت برکاتہم العالیہ nay is pur-fitan dour mein aasani say naikyaan karnay aur gunaahon say bachnay kay tareeqon par mushtamil shari'at o tareeqat ka jame'y majmoo'a ba-naam **"madani in'maat"** ba-soorat-e- suwalaat a'ta farmaye hain is main jahan aap nay musulmanon ki 'amali kamzoriyon ko dur karne kay liye madani inaamat 'ata farmaye hain wahan jismaani beemariyon say bachnay ka samaan bhi farmaya hai. Chunancha 63 madani in'amaat mein say madani in'am number 10 mien irshaad farmaatay hain: **kiya aaj aap nay hattal-imkaan sunnat kay mutabiq baith kar ma' parday mein parda khaanay peenay kay doraan mitti kay bartan iste;maal farmaaye? Neez pait ka qufl-e-madina laganay (ya'ni bhook say kam khaanay) ki koshish farmaayi?**

Aap nay oopar bayaan karday aayat ki tafseer mein suna tha kay ziyada khana peena ya baar baar khaana jis say me'da kharaab ho yeh israaf mein daakhil hai. Is tanaazur mein agar ameer-e-ahl-e-sunnat kay a'ta karday madani in'am par ghor Karen tou is mein hamein islaam o sunnat neez sehhat o tandurusti ka haseen imtizaaj nazar aata hai!سُبْحَانَ اللَّهِ! Is madani in'am mein jahaan sunnat kay mutabiq khaana khaanay ka zikr hai wahaan pait ka qufl-e-madinah laganay ya'ni bhook say kam khaanay ki targheeb bhi

mojood hai. Jo yaqeenan hukm-e-quraani par a'mal pera honay mein mu'awin saabit hogi. Aaiye pait ka qufl-e-madinah laganay ya'ni bhook say kam khaanay ki fazeelaton par mushtamil chand farameen-e-musatafa suniye. Chunanchay

## Aik luqma chornay ki fazeelat

Sarkaar-e- Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e- a'ali shaan hai: bay-shak Allah عَزَّ وَجَلَّ firishtoun kay saamnay us banday par fakhr farmata hai , jo dunya mein kam khaata hai, Allah عَزَّ وَجَلَّ farmata hai: meray banaday ki taraf dekho! Mein nay dunya mein isay khaanay peenay kay mua'mlay mein Aazmaish mein daala tou is nay meray liye inhain chorr diya . aey meray firishton! Gawaah ho jao! Jo banda(meri khaatir) aik luqma bhi chorr day ga mein is kay badlay usay Jannat kay darjaat a'ta farmaaon ga.(lubaab-ul-ihya,al-baab saalis wal-l'shroon, safha 202)

Meethi meethi islami behno! Suna aap nay kay rizaaye ilaahi hasil karnay kay liye aik luqma chorrna Jannat mein taraqqi-e- darajaat ka zariya' hai, jo a'ashiqan-e-rasool islami bhaai aur islami behnain madani ina'mat par a'mal kartay huway pait ka qufl-e-madinah laganay ki sa'adat haasil kartay hain wo rizaaye ilaahi kay liye chand liqmay chorr kar mazkoora fazeelat kay haqdaar ban saktay hain, hamaray aslaaf-e-karaam kay nazdeek khaanay ka aik luqma chorrna kis qadar pasandeeda a'mal tha Aaiye sama'at kijye chunancha

## Bhook khazana hai

Hazrat-e-sayyiduna abu sulaimaan رَحْمَةُ اللهِ الْعَظِيمِ farmatay hain: mujhay raat kay khaanay mein aik luqma kam kar dena saari raat

ki l'badat say ziyada a'zeez hai. mazeed farmatay hain:bhook Allah عَزَّ وَجَلَّ kay khazaanon mein say aik khazaana hai aur yeh sirf apnay pasandeeda bandon ko a'ta farmata hai.(ihya-ul-u'loom, kitaab kasr-ul-shahwatain 3/103)

Meethi meethi islami behno!Aap bhi pait ka qufl-e-madinah laganay kay roohani o jismaani fawaaid paanay kay tahat rozaana madani ina'mat ka risala pur karnay aur maheenay kay shuru' mein apnay haan kay zimmadaar ko jama' karwanay ka ma'mool bana lijiye.

إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ is ki barkat say kam khaanay ki a'adat banana aur is par istiqamat paanay ki sa'adat naseeb hogi,Aaiye ab mazeed bhook(pait ka qufl-e-madinah) laganay kay fazaail sama'at Karen, chunancha

## Ziyada bhooka ziyada Afzal hai

Huzoor nabi-e-rahmat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya:Allah عَزَّ وَجَلَّ kay haan tum sab say Afzal wo hai jo ziyada bhooka rehta hai aur ghor o fikr karta hai aur sab say bura wo hai jo khoob sota aur ziyada khaata peeta hai. .(lubaab-ul-ihya,al-baab saalis wal-l'shroon, safha 203)

## Kam khaanay wala mahboob-e-khuda hai

nabi-e-kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya:Allah عَزَّ وَجَلَّ tum meinsab say ziyada wo banda pasand hai jo kam khaanay wala aur halkay badan wala hai. (al-jaami'-us-sagheer,Safha 20,hadees:221)

## Bhookay ba-roz-e-qiyamat sair hon gay

Sultaan-e-kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshaad-e- haqeeqat bunyaad hai: jo dunya mein bhook apnaatay hain wo qiyamat kay din sair hon gay.(ittihaaf-us-sadatil-muttaqeen, kitaab kasr-ul-shahwatain 9/17)

Mujhay bhook ki day sa'adat ilaahi

Paye ghous day istiqamt ilaahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethi meethi islami behno! Suna aap nay pait ka qufl-e-madinah laganay kay kaisay a'zeem-u-shaan fazaail hain, magar afsos! Aaj aik ta'dad in say na-waaqif hai, shaayad yahi waja hai kay khoob pait bhar kar khaanay kay ba'd dakaaren leti hui nazar aati hai aaiye ab 1 hadees-e-mubarakah ziyada khaanay ki mazammat kay hawalay say bhi sun lijiye. Chunancha

## Apni dakaar kam kar!

Makki madani habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay aik dakaar suni tou farmaaya: Apni dakaar kam kar! Is liye kay qiyamat kay din sab say ziyada bhooka wo hoga jo dunya mein ziyada pait bharta hai.(tirmizi,kitaab sifat-ul-qiyama,wal-raqaaiq wal-wara' 4/217,hadees2486)

Mujh ko bhook o piyas sehney ki khuda toufeeq day

Gum teri yaadon mein rehney ki sada toufeeq day

## صَلَّى اللهُ عَلَى مُحَمَّدٍ صَلَّى اللهُ عَلَى الْحَبِيبِ

Meethi meethi islami behno! Zikr karday ahadees -e-mubarakah mein jahaan pait ka qufl-e-madinah laganay ki ahmiyat ujaagar hoti hai wahin yeh bhi ma'loom huwa kay dunya mein ziyada pait bharnay walay kal ba-roz-e-qiyamat sab say ziyada bhookay hon gay, lihaza qiyamat ki bhook say apnay aap ko bachaanay kay liye madani in'amat par a'mal ki niyyat kar lijiye, إِنَّ شَاءَ اللهُ عَزَّ وَجَلَّ, is ki barakat say dhairon dhair barkaten naseeb hon gi. Choon-kay bhook say kam khaana Allah عَزَّ وَجَلَّ ka pasandeeda a'mal hai is liye Allah walay bhook say kam khaanay ka ehtitaam kartay thay, aaiye! Ham bhi pait ka qufl-e-madinah laganay ki a'dat banaanay aur us par istiqamat paanay kay jazbay kay tahat chand ambiya-e-kiraam عَلَيْهِمُ السَّلَام kay pait ka qufl-e-madinah laganay kay baaray mein sunti hain chunancha

### Hazrat-e- moosa عَلَيْهِ السَّلَام ki bhook shareef

Hazrat-e-sayyiduna moosa kaleem Allah عَلَيْهِ الصَّلَاةُ وَالسَّلَام jab madyan kay kuwain par tashreef laaye tou kamzori kay baa'is tarkaari ki sabzi aap عَلَيْهِ السَّلَام kay pait Mubarak kay baahar say nazar aati thi.(al-shifa bi-tareef huqooq-il-mustafa 1/152) aur jin 40 dinon mein aap nay rabb-ul-anaam عَزَّ وَجَلَّ say ham-kalaam honay ka sharf paaya, aap عَلَيْهِ السَّلَام nay kuch na khaaya.(ihyaa-ul-u'loom 3/104)

### Hazrat-e- Dawood عَلَيْهِ السَّلَام ki bhook shareef

Hazrat-e-sayyiduna qaazi a'yaaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmaatay hain:

“Hazrat-e-Dawood عَلَيْهِ السَّلَام aik din roza rakhtay aur aik din iftaar kartay thay, neez jow shareef ki roti namak kay sath tanaawul farmaatay. (al-shifa bi-tareef huqooq-il-mustafa 1/151)

### Hazrat-e-e'isa عَلَيْهِ السَّلَام ki bhook shareef

Hazrat-e-sayyiduna e'isa rooh allah عَلَيْهِ الصَّلَاةُ وَالسَّلَام nay apnay liye koi ghar nahi banaya , jahaan neend qadam boski karti aaram farma laitay, baalon ka libaas zaib-e-tan kartay aur pattay tanawul farmaatay. (al-shifa bi-tareef huqooq-il-mustafa 1/151)

### Sarwar-e-ambiya صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ki bhook shareef

Hazrat-e-sayyiduna abu talha رَضِيَ اللهُ تَعَالَى عَنْهُ farmaatay hain, ham nay mahboob-e-khuda صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki baargaah-e-bay-kas panah mein bhook ki shikayat ki aur apnay paiton par aik aik pathar bandha huwa dikhaya, aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apnay shikam-e-athar say kaprra uthaya tou us par do pathar bandhay huway thay. Hazrat-e-sayyiduna imam tirmizi farmaatay hain: pathar bhook ki sakhti aur kamzori ki waja say pait par baandhay jaatay thay.(shumaail-e-tirmizi, safha 209, hadees 353)

Hakeem-ul-ummat mufti ahmed yaar khan na'eemi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is hadees ki sharah mein farmaatay hain: bahut roz tak na khaanay say insaan mein kharray honay ki quwwat nahi rehti, pait par pathar baandhnay say kharra hona mumkin ho jata hai.(miraatul-manajeeh 7/75)

Faaqa-e-ambiya kay sadqay mein

Lazzat-e- nafs say bacha ya rabb! عَزَّ وَجَلَّ

## صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Meethi meethi islami behno! Dekha aap nay ! hamaaray piyaray aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bhook ka kiya a'alam tha! shikam-e-athar par pathar bandh kar bhook bardaasht kiya kartay thay, aah! Aik ham hain kay pait par pathar bandhna tou kujaa, ham tou chand niwaalay kam kha kar pait ka qufl-e-madinah laganay mein bhi susti kar jati hain, bayan kay shuru' mein ham nay suna tha kay ameer-e-ahl-e-sunnat دامت بركاتهم العالیه nay hamein pait ka qufl-e-madinah laganay ka madani ina'am bhi a'ta farmaya hai, is madani ina'am kay aakhri alfaaz ye thay kay "(zahay naseeb! Rozana kam az kam 12 minutes pait par pathar bandhnay ki sa'adat naseeb ho jaaye.)". aey kaash! Aisa ho jaaye kay ham madani in'am par a'mal kartay huway pait ka qufl-e-madinah bhi lagaayen aur zahay naseeb kam az kam 12 minutes sunnat ki adaaigi ki niyyat say pait par pathar bandhnay ki sa'adat bhi haasil karnay mein kamiyaab ho jaen. Aaiye mazeed jazba barrhaanay kay liye buzurgaan-e-deen kay chand farameen aur un kay ma'moolat suniye chunancha

### **Kash bhook khareedi ja sakti!**

Hazrat-e-sayyiduna yahya bin mua'z رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hain, agar bhook bazaar mein bikti hoti tou aakhirat kay talabgaar zaroor is ki khareedaari kiya kartay.

(al-rasaail-e-qushairiya Safha 177)

### **Pait bhar kar khaana bojh hai**

Ameer ul momineen Hazrat-e-sayyiduna u'mar Farooq-e- a'zam رَضِيَ اللهُ عَنْهُ

nay farmaya, apnay pait ko bhar khaanay say bachaao kay yeh zindagi mein bojh aur mout kay waqt badboo hai. (ihya-ul-u'loom, kitaab kasr-ul-shahwatain 3/102)

### **Chhay (6) madani phool**

Hazrat-e-sayyiduna sahl bin a'bdullah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay 6 faraameen mulahiza hon:- (1) baroz-e- qiyamat koi a'mal zaroorat say ziyada khaanay ko tark karnay say Afzal na hoga kiyun kay yeh sunnat-e- nabawi hai. (2) samajh-daar log deen o dunya mein bhook ko bhut ziyada nafa' bakhsh qaraar detay hain.(3) aakhirat kay talab-gaaron kay liye khaanay say ziyada kisi cheez ko mein nuqsan-day nahin samajhta.(4) l'Im o hikmat ko bhook mein aur gunaah o jahalat ko shikam sairi mein rakha gaya hai.(5) jo apnay nafs ko bhooka rakhta hai us say waswasay khatm ho jaatay hain. (6) banda jab bhooka, beemar aur imtihaan mein muftala hota hai us waqt Allah عَزَّ وَجَلَّ ki rahmat us ki taraf mutawajje hoti hai magar jisay Allah عَزَّ وَجَلَّ chaahay. (ihya-ul-u'loom, kitaab kasr-ul-shahwatain 3/103)

Meethi meethi islami behno! Suna aap nay! pait ka qufl-e-madinah

الْحَدُّ لِلَّهِ عَزَّ وَجَلَّ laganay kay kesay mushk-baar madani phool hain, d'awat-e-islami in phoolon ki khushbuwon say hamaray zaahir o baatin ko mehkaana chahti ha, yahi waja hai kay d'awat-e-islami kay mushk-baar madani maahoul mein pait ka qufl-e-madinah laganay ka zehen diya jaata hai jis ki barkat say bahut say khush-naseeb islami bhaai aur islami behnain madani in'maat par a'mal kartay huway bhook say kam khaanay ki mubaarak a'dat say maala-maal ho chukay hain, yaad rakhiye! pait ka qufl-e-madinah lagana Allah عَزَّ وَجَلَّ ki baargah mein pasandeeda a'mal hai is liye shaitaan ka pait ka qufl-e-madinah laganay say rokay kay liye tarah tarah kay wasaawis ka shikaar karnay koshish karta hai, lihaza shaitaani hathkandon say bachnay, bhook say kam khaanay a'dat banaanay kay liye madani in'maat par a'mal karna mufeed hai aaiye ab fuzool kharchi say bachanay walay a'mal kay baray mein bhi sun lijiye chunancha

### **Khaanay peenay mein miyaana-rawi**

Ameer ul momineen Hazrat-e-sayyiduna u'mar Farooq-e- a'zam

رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain, tum pait bhar kar khaanay peenay say bacho! Kiyun kay ye jism ko kharaab karta , beemariyan peda karta aur namaaz mein susti laata hai tum khaanay peenay mein miyaana rawi laazim hai kiyun kay is say jism ki islaah hoti aur fuzool kharchi say najaat milti hai.(kanzul-u'mmaal,kitaab-ul-ma'eesha wal-a'adaat 15/183, raqam 417060)

Yaa ilaahi bhok ki dolat say maala maal kar

Do jahaan mein apni rahmat say mujhay khush-haal kar

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Khaana hazm karnay wali dawa ka tohfa

Hazrat-e-sayyiduna u'baidullah bin mugheera رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say riwayat hai kay Hazrat-e-sayyiduna a'dullah bin u'mar رَضِيَ اللهُ تَعَالَى عَنْهُمَا kay azaad-karday ghulaam Hazrat-e-sayyiduna u'baidullah bin a'di رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ I'raq say aap ki khidmat mein haazir huway ,salaam kiya, phir a'rz ki: "mein aap kay liye tohfa laaya hoon." Hazrat-e-sayyiduna a'dullah bin u'mar رَضِيَ اللهُ تَعَالَى عَنْهُمَا nay daryaaft farmaya: "tum kiyqa tohfa laaye ho?" a'rz ki: "jawaarish." farmaya: "jawaarish kiya hai.?" a'rz ki: khaana hazm karnay wali aik dawa hai. farmaya: "mein nay 40 saal say pait bhar kar khaana nahin khaaya tou mein isay kiya karoon ga.(hilya-tul-aulya,1/372, raqam 1053)

## Khusk roti aur namak

Hazrat-e-sayyiduna Muhammad bin waase' عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى khusk roti namak say khaa laitay aur farmaatay: jo dunya mein itni miqdaar mein raazi ho jaata hai wo kisi ka mohtaaj nahin rehta.(mukashafa-tul-quloob, baab-us-salis was-salasoon fi-fasil-qana'at, Safha 122)

## Saat (7) ya nou (9) luqmay

Ameer ul momineen Hazrat-e-sayyiduna u'mar Farooq-e- a'zam رَضِيَ اللهُ تَعَالَى عَنْهُ Saat (7) ya nou (9) luqmon say ziyada khaana nahin khaatay thay. (ihya-ul-u'loom, kitaab kasr-ul-shahwatain 3/111)

## Bhook mein taaqat

Hazrat-e-sayyiduna sahl bin a'bdullah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki haalat yeh thi kay jab bhokay hotay tou taaqat-war hotay magar jab kuch khaa laitay tou kamzor ho jatay thay!. (al-rasaail-e-qushairiya Safha 178)

## I'badt ki mithaas

Hujjatul-islam Hazrat-e-sayyiduna imam Muhammad ghazaali عَلَيْهِ رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: pait bhar kar khaanay say I'badat ki halaawat mafqood (ya'ni mithaas khatm) ho jaati hai, Ameer ul momineen Hazrat-e-sayyiduna Siddique akbar رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: jab say musalmaan huwa hoon kabhi pait bhar kar nahin khaaya kay I'badat ki halaawat (mithaas) naseeb ho aur jab say musalmaan huwa hoon deedar-e- ilaahi kay jam peenay kay shouq mein kabhi sair ho kar nahi piya.(minhaaj-ul-a'abideen,safha 84)

Bhook ki aur piyaas ki mola mujhay soghaat day

Yaa ilaahi! Hashr mein deedar ki khairaat day

Meethi meethi islami behno! Suna aap nay! Pait bhar kar khaanay say i'badat ki halaawat khatm ho jaati hai, lihaza i'badat ki halaawat paanay kay liye pait ka qufl-e-madinah laganay walay madani

in'amaat par a'mal ki niyyat kar lijiye إِنَّ شَاءَ اللهُ عَزَّ وَجَلَّ is ki barkat say

jahan I'badat ki halaawat naseeb hogi wahin ye fawaaid bhi haasil hon gay. Chunaancha

## Bhook kay das (10) fawaaid

Hujjatul-islam Hazrat-e-sayyiduna imam Muhammad ghazaali

فَارْمَاتَايْ هَايْن: بِهَوَكِ كَاي 10 فَوَاَايْدِ هَايْن: (1) دِيْلِ كِي سَاْفَاايِ هَوْتِيْ هَاي. (2) دِيْلِ نَارْمِ هَوْتَاْ هَاي. (3) اَ’اَجِيْزِيْ اَوْ اِنْكِيْسَااريْ پَايْدَاْ هَوْتِيْ هَاي.(4) اَزْمَاايْشِيْنِ اَوْرِ مُسِيْبَاتِيْنِ پَايْشِي-اِنَاْرِ رِيْهْتِيْ هَاي.(5) گُونَاَاهُوْنِ كِيْ تَارَاْفِ رَاْغْبَاتِ مِيْنِ كَامِيْ اَاتِيْ هَاي(6) نِيْنْدِ دُوْرِ هَوْتِيْ هَاي (7) لَ’بَادَاتِ مِيْنِ اَاْسَانِيْ هَوْتِيْ هَاي.(8) تَانْدُوْرُسْتِيْ هَاَسِيْلِ هَوْتِيْ هَاي.(9) كِهَارْشِ مِيْنِ كَامِيْ هَوْتِيْ هَاي.(10) اِيْسَاارِ اَوْرِ سَادَقَاْ كِهَارِيْاَاتِ كِيْ تُوْفِيْيِ q milti hai. (ihya-ul-u’loom, kitaab kasr-ul-shahwatain 3/104-109 multaqizan)

Du’a hai kuch na kuch luqmay khuda kay waitay chorroon

Rizaaye haqq ki khaatir lazzat-e- dunya say moonh morroon

صَلَّى اللهُ عَلَى مُحَمَّدٍ صَلَّى اللهُ عَلَى الْحَبِيبِ

## Pait ki kharabi aur 12 qisam kay amraaz

Meethi meethi islami behno! Aaj aik bahut barri ta’daad kisi na kisi beemari mein mubtala nazar aati hai, barray tou barray bachay bhi khatar-naak dou char ho jaaty hain, ham sabhi ko ghor karna chahiye kay kahin yeh amraaz hamaray thoons thoons kar khaanay ki waja say tou nahin! Jee haan khoob pait bhar kar khaana bhi in beemariyon ka aik sabab ho sakta hai,kiyun-kay ziyada khaanay say pait kharaab hota aur aksar qabz bhi ho jaati hai, aur maqoola hai ”

“الْقَبْضُ أَمْرُ الْأَمْرَاضِ” ya’ni qabz beemariyon ki maan haii. Ba-qoul-e-atibba 80 feesad amraz pait ki kharaabi say paida hotay hain,in mein say amraaz ki 12 qismen yeh hain:- (1) dimaaghi amraaz(2)aankhon ki beemariyan(3) zabaan aur galay ki beemariyan(4) seenay aur phaiphrray kay amraaz.(5) faalij aur laqwa (6) jism kay nichlay hissay ka sun ho jana(7) shugar.(8) high blad pressure.(9) dimaaghi shiryaan(ya’ni maghz ki nas) phat jana.(10) nafsiyaati amraaz.(11) jigar aur pittay kay amraaz.(12) depression.(pait ka qufl-e-madinah. safha 723)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Suna aap nay khoob pait bhr kar khaanay say insaan mazkooah beemariyon ka shikaar ho sakta hai, lihaza pait ka qufl-e-madinah lagana bay-had mufeed hai,أَلْحَبْدُ

جَوْ كِهَش-نَاْسِيْبِ اِيْسَامِيْ بِهَائِيْ اَوْرِ اِيْسَامِيْ BHEIN MADANI ina’maat par a’mal kartay hain jahaan wo in amraaz say mahfooz rehtay hain wahin bhok say kam khaanay kay fazaail kay bhi haqdaar bantay hain, yaqeenan mazkooah bayaan say madani ina’maat a’am kar kay bhok ki barkaton say apna daaman bharnay kay sath sath doosron ko is ki targheeb dilaanay wala ban jaye, ho sakta hai kau aap soch rahi hon kay ham kitni mein aur kitnay waqt khaayen, kay ham amraaz say bhi bach sakein aur tandurust o tawana bhi rahein tou aaiye pehlay Aap ko bataati hoon kay hamaray piyaray piyaray Aaqa, makki madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aik din mien kitna tanaawul farmaya kartay thay chunaancha

## Din mein aik baar khaatay

Hazrat-e-sayyiduna abu sa’eed khudri رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hai: rahmat-e- a’alam, noor-e-mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab subh khaana kha laitay tou sham ko nah khaatay aur agar sham ko tanawul farma laitay tou subh nah khaatay. (kanzul-u’mmal,kitaab-ul-shumaail,7/39,hadees18173)

اَللّٰهُ اَكْبَرُ! Meethi meethi islami behno! Dekha aap nay! Rozana aik martaba khaana Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat-e-mubarkah hai. Lekin agar koi din mein aik say zaid baar khaaye tou mana’ wo bhi nahin hai,lekin sab say behtar yahi hai kay sunnat par a’mal kiya jaye , kiyun-kay is mein duniyawii fawaaid kay sath sath ukhrawi

fazaail o barakaat bhi hain, aaiye ab hadees-e-mubarkah ki roshni mein mulahiza karti hain kay hamri khoraak kitni miqdaar mein honi chaahiye chunaancha

## Khaana kitna khaana chahiye

Allah kay mahboob, daanaye ghuyoob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka faman-e-sehet nishaan hai, “aadami pait say ziyada say ziyada bura bartan nahin bharta, insaan kay liye chand luqmay kaafi hain jo is ki peeth ko seedha rakhen agar aisa nah kar sakay tou tihaai (One Third) khaanay kay liye,tihaai paani kay liye,aik tihaai saans kay liye ho.(ibn-e-maja,kitab-ul-at’ima baab-ul-iqtisaad fi-al-akl...الخ, 4/48,Hadees 33 49)

سُبْحَانَ اللَّهِ! Qurbaan jaaiye! Mukhtasar kalaam mein sheet o tandurusti ki zamanat poori ummat-e- muslimah ko a’ta farma di, kay khaanay kay 3 hissay kar lijiye! Aik hissa khoraak kay liye, aik hissa paani kay liye, aur hissa hawa kay liye. Yaqeen maainye! Yeh wo nuska hai jo aap ko beemariyon say bachaaye ga aur doctoron kay paas dhakkay khaanay say bhi mahfooz rakhay ga. Yoon aap jismaani sheet kay sath sath maali fawaaid bhi haasil Karen gi. Sochiye tou sahi! Ziyada khaanay kay liye paisay bhi ziyada kharch karnay parrtay hain aur e’laj mua’laja bhi kam mehnga nahin hota,lekin agar nabawi nuska apna len tou khaanay ka kharch bhi kam hoga aur rahmat-e-khudawandi say doctor kay paas jaanay ki haajat hi paish nahin aaye gi. إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ. yahan aik aur baat bhi tawajjo talab hai kay ham khaana kis andaaz par khaati hain! Aaya hamara khaanay ka andaaz wo hai jo islaam nay hamein a’ta kiya hai! Ya wo hai jo ghairon ki eijaad hai! Hamari aksariyat hai aisi hai jo maiz, kursi par khaana khaanay wali hai. Yaad rahay kay maiz aur kursi ka iste’mal bilkul jaaiz hai, lekin is mein wo fawaaid nahin hain jo beth kar khaanay mein hain aur wese bhi a’ashiq tou apnay mahboob ki adaaon ka aseer hota hai, aur hamaray mahboob صَلَّى اللهُ

تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jo mahboob-e- khuda bhi hain un ka andaaz kiya tha, aaiye mulahiza Karen chunaancha

## Zameen par baith kar khajooren tanawul farmaayin

Hazrat-e-sayyiduna anas رَضِيَ اللهُ تَعَالَى عَنْهُ farmaatayhain kay mein nay huzoor saraapa noor, shah-e- ghayoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko chhoocharay tanawul farmaatay dekha aur huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ zameen say lag kar is tarah bethay thay kay donon ghutnay kharray thay.(muslim,kitaab-ul-ashriba baab istehbaab tawazu-il-akl,wa sifat qu’oodi-hi, 780, hadees 5331)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Zameen par baithnay kay fawaaid

Meethi meethi islami behno! Zameen par baith kar khaana sunnat-e-mubarkah hai, aur is mein bhi baithnay kay kuch tareeqat mufeed hain aur kuch muzir. Chunaancha donon ghutnay kharray kar kay zameen say sureen laga kar khaanay say baqadr-e- zaroorat khaana hi me’day mein jaata hai jis kay sabab amraaz say hifazat hoti hai. Aik paaon kharra kar kay aur doosra bichha kar khaanay ki sunnat ki barkat say tilli ki beemariyon say bachaao hota hai aur raanon kay pathay mazboot hotay hain. Kehtay hain chaar zaano ya’ni chokrri maar kar khaanay kay a’adi ka motapa barrhta aur tond nikal aati hai. Neez chaar zaano khaanay say dard-e-qoolanj (barii aant ka dard) ho jaanay ka bhi khatra rehta hai. Aik adami ka kehna hai: meein nay aik engraz ko dekha donon ghutnay kharray kar kay zameen par sureen laga kar kha raha tha, mein nay hairat say is ka sabab poocha, tou foran apnay niklay huway pait par haath maar kar kehney laga: is ko andar karnay kay liye. Aaj kal log apnay niklay huway pait ki waja say bahut pareshaan hotay aur basa-

auqaat sharm bhi mahsoos kartay hain. Kuch log thori himmat dikhatay huway mukhtalif warzishen kartay masheenain iste'maal kartay aur dieting kiya kartay hain, taakay motaapay aur barrhay huway pait ko kam kiya ja sakay, jabkay kuch is taraf nazar hi nahin kartay aur bil-aakhir khatar-naak beemariyon mein muftala hojatay hain. Agar bayaan karday baith kar khaanay kay tareeqon par a'mal kar liya jaaye aur niyyat sunnat ki adaagi aur madani in'amaat par a'mal ki bhi ho pait ka qul-e-madinah laga kar bhook kay fazaail haasil karnay mein bhi kaamiyaabi hogi, pait bhi nahin niklay ga aur mashaqqaton say bhi amn naseeb hoga. Kursi par baith kar khaanay mein aik kharaabi yeh bhi hai kay is tarah taik laga kar khaana parra hai, aur taik laga kar khaana khilaaf-e-sunnat tou hai hi sath hi sath muzir-e-sehet bhi hai. chunancha is zimn mein do ahadees-e-mubarakah bhi mulahiza kijiye.

### Taik laga kar khaana

Sarkaar-e-naam-daar, madeenay kay taajdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-khush-gawaar hai: mein takiya (taik laga kar) laga kar nahi khaata. (kanzul-u'mmaal, kitaab-ul-ma'eesha wal-a'adaat 15/102, raqam 40704)

### Taik laga kar mat khaao

Hazrat-e-sayyiduna abu darda رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hai kay huzoor-e-akram, noor-e-mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: tum Taik laga kar khaana mat khaao. (majma-u'z-zawaa'id, baab-ul-akl muttaki-an, 5/22, hadees: 7918)

### Taik laga kar khaanay ki chaar sooratain

Mufassir-e-shaheer hakeem-ul-ummat hazrat-e-mufti ahmed yaar khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ farmatay hain: khaatay waqt takiya (ya'ni taik) laganay ki hain: (1) aik pehloo zameen ki taraf kar kay (ya'ni daayen ya baayen jhukay huway) baithna (2) chaar zaano (chokri maar kar baithna) (3) aik haath zameen par rakh kar (us par) taik laga kar baithna (4) deewar ya (kursi ki pusht) waghaira say taik laga kar baithna. Yeh chaaron

sooratain munaasib nahin. Do zaano ya ukrron (ya'ni donon ghutnay kharray kar kay) baith kar khaana acha hai, tibbi lehaz say bhi mufeed hai kharray ho kar khaana acha nahin. (miraat-ul-manajeer 6/12)

### Taik laga kar khaanay kay tibbi nuqsanaat

Meethi meethi islami behno! Taik laga kar khaana khaanay kay 3 tibbi nuqsanaat bhi mulahiza kar lijiye:-(1) khaana ach tarah chabaya nahin jaa sakay ga aur us mein lu'aab jis miqdaar mein milna chaahiye utna nahin milay ga jo kay me'day mein jaa kar nashaasta aur ghizaan ko hazam kar sakay aur yoon nizaam-e-inhizaam (ya'ni haazima) mutaasir hoga. (2) taik laga kar baithnay say me'da phail jata hai lihaza is tarah ghair zaroori khoraak me'day mein chaali jaye gi aur haazima kharaab hoga. (3) taik laga kar khaanay say aanton aur jigar ko nuqsan pohanchta hai. (aadab-e-ta'am, safha 77)

Hujja-tul-islam Hazrat-e-sayyiduna imam Muhammad ghazaali عَلَيْهِ رَحْمَةُ اللهِ الْوَالِ farmatay hain. taik laga kar paani peena bhi me'day kay liye nuqsan-day hai. (ihyaa-ul-u'loom, kitaab aadab-il-akl, 5/2)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Aap nay mulahiza kiya kay taik laga kar ya kharray ho kar khaana peena waisy bhi na munaasib hai aur sheet kay liye nuqsan-day bhi hai. Lihaza zameen par baith kar dastarkhuwaan bichaa kar khaanay ki a'adat apna lijiye, fawaaid aap khud daikh lain gay. Yaad rahay zameen par baith kar khaanay mein jahan sunnat kay mutabiq baith kar khaanay kay fawaaid juda hain wahan chamchon aur kaanton kay bajaaye haath say balkay teen ungliyon say khaanay kay bhi kayi fawaaid hain chunancha is zimn mein aik hadees-e-paak sama'at farmaaiye!

### Shaitaan kay khaanay ka tareeqa

Hazrat-e-sayyiduna abu huraira رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hai kay sarkaar-e- do a'alam, noor-e-mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e- mu'azzam hai: aik ungli say khaana shaitaan ka aur do ungliyon say khaana mutakabbireen (maghroor logon) ka aur teen ungliyon say khaana ambiya عَلَيْهِمُ السَّلَامُ ka tareeqa hai. (jaam-e-sagheer Safha 184, hadees 30740)

Meethi meethi islami behno! Mazkooah baala riwayat say maloom huwa kay 3 ungliyon say khaana Allah عَزَّ وَجَلَّ kay piyaaray ambiya عَلَيْهِمُ السَّلَامُ ka Mubarak a'mal hai, magar afsos! Aaj kay is pur-fitan dour mein aik ta'daad is say na-balad hai, bad-qismati say jahan musalmaan deegar islami ahkaam ki adaagi mein susti ka shikaar ho rahay hain wahin khaanay, peenay kay islaami tareeqay o aadab say bhi door hotay chalay ja rahay hain, aisay na-gufta-bihi haalaat mein d'awat-e-islami hamaray mu'ashray par chhaayi bad a'mli ki tareekiyan ko khatm karnay mein aham kirdaar ada kar rahi hai, lihaza aik sachay aur achay musalmaan honay ka suboot daitay huway aaiye ham d'awat-e-islami kay a'ta karday a'zeem madani maqsad "mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hai" kay tehat pait ka qufl-e-madinah laganay aur doosron ko bhi is ki bharpoor targheeb dilaanay ki niyyat Karen, yaad rakhiye! Jahan sunnat par a'mal karnay par ajr o sawaab hai wahin bay-shumaar tibbi fawaaid bhi hain: chunaanacha

### **Hath say khaanay kay tibbi fawaaid**

Doctoron nay ae'tiraaf kiya hai kay jo log haath say khaatay hain un ki ungliyon say aik khaas qisam ki "haazim rutoobat" nikal kar khaanay mein shaamil ho jaati hai jo jism mein INSULIN kam nahin honay deti aur is ay shoogar kay mareezon ko faaida hota hai, phir khaanay kay ba'd ungliyaan chaatnay say mazeed haazim rutoobat pait mein daakhil hoti hai jo aankhon, dimaagh aur me'day kay liye bay-had mufeed hai aur yeh dil me'da aur dimaaghi amraaz ka zabardast e'laj hai. (aadab-e-ta'am, safha 71)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi meethi islami behno! Khaana ziyada khaanay yak am khaanay kay ta'luq say kuch fiqhi juziyat bhi sama'at kar liye, kahin ham ziyada khaanay ya kam khaanay kay chakkar mein shari'at kay khilaaf a'mal na kar jaayen. Chunaanacha

### **Chand fiqhi juziyat**

- (1) Agar bhook ka itna ghalab ho kay kay jaanta ho kay nah khaanay say mar jaaye ga tou itna khaa laina jis say jaan bach jaaye farz hai aur is soorat mein agar nahin khaaya yahan tak kay mar gaya tou gunahgaar huwa. Itna khaa laina kay kharray ho kar namaz parrhnay ki taqat aajaye aur roza rakh sakay ya'ni na khaanay say itna kamzor hojaye ga kay kharra ho kar namaz nah parrh sakay ga aur roza nah rakh sakay ga tou is miqdaar say khaa laina zaroor hai aur is mein bhi sawaab hai. (durr-e-mukhtaar, kitaab-ul-hizr wal-ibahat, 9/559)
- (2) Bhook say ziyada khaana haram hai. Ziyada ka matlab yeh hai kay itna khaa liya kay pait kharaab honay ka gumaan hai maslan dast aayen gay aur tabi'at bad-maza ho jaaye gi. (durr-e-mukhtaar, kitaab-ul-hizr wal-ibahat, 9/560)

Meethi meethi islami behno! Mazkooah bayan say ma'loom huwa kay © khaanay, peenay mein had say ziyada tajaawuz na kiya jaaye. © bhook, beemari aur aazmaaish rabb ki rahmat qareeb karnay ka zariya hain. © Allah عَزَّ وَجَلَّ kay haan sab say Afzal wo hai jo ziyada bhooka rehta hai. © jo dunya mein bhook apnatay hain wo aakhirat mein sair hon gay © I'm o hikmat ko bhook mein rakha gaya hai. © bhook Allah عَزَّ وَجَلَّ kay khazanon mein say aik khazana hai. © khaanay, peenay mein miyana rawi apnanay say jism ki islaah hoti hai. © pait bhar kar khaana zindagi mein bojh aur mout kay waqt badboo hai. © 80 feesad amraaz pait ki kharaabi ki waja say paida hotay hain. © pait bhar khaanay say

I'badat ki mithaas khatm ho jaati hai.© dunya mein ziyada pait bharnay wala aakhirat mein ziyada bhooka hoga.© sunnat kay mutabiq khaana aur peena bahut say deeni o duniyawi fawaaid paanay ka zariya' hai.© madani in'amat ka risala bay-shumaar barkatain paanay ka behtreen zariya' hai.

Meethi meethi islami behno! Aaj bayan karday mozoo' kay hawalay say mazeed ma'loomat hasil karnay kay liye maktaba-tul-madina kay matboo'a do risaalay "wazn kam karnay ka tareeqa" aur "kabaab samosay kay nuqsanaat" aur tafseeli ma'loomat kay liye **faizan-e-sunnat** (jild awwal) kay do baab "aadab-e- ta'am" aur "pait ka qufl-e-madinah" ka mutala' bay-had mufeed rahay ga Allah عَزَّ وَجَلَّ say du'a hai kay hamien e'baday par quwwat haasil karnay aur deeni mu'amlaat mein susti say bachnay kay liye "pait ka qufl-e-madinah" laganay kay madani ina'am par a'mal karnay ki toufeeq a'ta farmaaye. صَلَّى اللهُ

تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Har muballigha bayan karne say pehlay kam az kam 3 baar parrh lay

### Faizan-e-Mutala'

(Madnai ina'm number 11,12,63,61,60,59,57,56,53,52)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْنِكَ يَا رَسُوْلَ اللّٰهِ وَعَلَىٰ اٰلِكَ وَاَصْحَابِكَ يَا حَبِيْبَ اللّٰهِ

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْنِكَ يَا نَبِيَّ اللّٰهِ وَعَلَىٰ اٰلِكَ وَاَصْحَابِكَ يَا تُوْرَةَ اللّٰهِ

### Durood e paak ki fazeelat

Hazrat-e-sayyiduna abu siddiq-e-akbar رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain nab-e-kareem عَلَيْهِ اَفْضَلُ الصَّلٰوةِ وَالسَّلَامِ par durood-e-paak parrhna gunahon ko is qadar jald mitaata hai kay utni jaldi paani bhi aag ko nahin

bujhaata aur nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par salaam bhejna gardenen

(ya'ni ghulaamon ko) ko aazaad karnay say afzal hai. (tareekh-e- baghdaad 7/172)

Zikr-o- durood har gharry wird-e-zabaan rahay

Meri fuzool goi ki a'adat nikal do

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Farman-e-mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ :

خَيْرٌ مِنْ عَمَلِهِ نِيَّةُ الْمُؤْمِنِ

Y'ani "musalman ki niyyat us kay amal say behter hay"

(almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185)

Dou Madni phool: (1) Bighair achi niyat kay kisi bhi amal-e-kher ka sawab nahin milta.

(2) Jitni achi niyyaten ziyada itna sawab bhi ziyada.

**Meethi meethi islami behno!** aayie! Allah عَزَّ وَجَلَّ ki Riza panay aur sawab kamanay kay liyeh bayan sunny say pehlay achi achi niyyaten kar leti hain.

### Bayan sunnay ki niyyaten

☆Nigahen neechi kiyeh khoob kaan laga kar bayan sunoon gi. ☆taik laga kar bethnay kay bajayeh I'lm-e-deen ki t'azeem ki khatir jahan tak ho saka do zaano bhethoon gi. ☆zaroratan Simat sarak kar doosri islami behnon kay liyeh jagah kushadah karoon gi. ☆dhakka waghera laga tou sabr karoon gi, ghoornay, jhirrakhnay aur ulajhny say bachoon gi. ☆اَذْكُرُوا اللّٰهَ، تَوْبُوا إِلَى اللّٰهِ صَلَّى اللهُ عَلٰى الْحَبِيْبِ،☆ say bachoon gi. ☆اَذْكُرُوا اللّٰهَ، تَوْبُوا إِلَى اللّٰهِ صَلَّى اللهُ عَلٰى الْحَبِيْبِ،☆ say bachoon gi. ☆a'adat nikal do sawab kamanay aur sada laganay wali ki dil joi kay liyeh past

aawaz say jawab dun gi.☆ ijtima' kay b'ad khud agay barrh kar salam o musafah aur infiradi koshish karoon gi.☆ douran-e-bayan mobile kay ghair zaroori iste'maal say bachoon gi, nah bayan record karoon gi nah hi aur kisi qisam ki aawaz kay is ki ijazat nahin. ☆jokuch sunoon gi, usay sun aur samajh kar usa pay a'mal karnay aur usay b'ad mein doosron tak pohuncha kar neki ki d'awat a'am karnay ki Sa'adat haasil karoon gi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Aik mukhlis taalib-e-I'lm ka shouq-e-mutala'

Muft-e- a'zam hind hazrat-e- moulana haamid raza khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن irshaad farmaatay hain: mein nay jab bhi muhaddis-e-a'zam Pakistan hazrat-e- moulana sardaar ahmed عَلَيْهِ رَحْمَةُ اللهِ الْاَحَد ko dekha parrhtay hi dekha. Madrassah mein, qiyaam gaah par, hatta kay jab masjid mein aatay tou kitaab haath mein hoti. Agar jama'at mein takheer hori tou bajaye deegar azkaar o aaraad kay mutala' mein masroof ho jaatay. Shuroo' mein jab aap عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ "manzar-ul-islam" Bareilly shareef mein zair-e-ta'leem thay, tou us waqt wahan bijli nah thi aur nah hi abhi mahalla souda garaan mein bijli aayi thi. Deegar talaba raat ko so jaatay leikn aap عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ 12, 1 bajay tak municipal kamaiti kay kay lamp kay neechay mutala' farmaatay thay. (hayaat-e-muhaddis-e- a'zam,safha 36, mulakkhisan)

### I'lm ki barkaat

**Meethi meethi islami behno!** Waqai' hamaray aslaaf-e- karaam عَلَيْهِمُ السَّلَام I'lm-e- deen say bay-had mahabbat kartay thay aur is kay husool mein aanay waali har pareshaani ko khanda-paishaani say bardaasht kartay thay, I'lm-e- deen say mahabbat ki barkat say unhain who e'zaat mili kay aaj unhain dunya say pardah farmaaye

huway saalha-saal guzar chukay hain magar un ki a'zmat o shaan ki shama' aaj bhi musalmaanon kay dilon mein furoozan hai,in kay e'Imi Faizaan say aaj bhi I'lm kay piyaasay sairaab ho rahay hain aur إِنَّ شَاءَ اللهُ عَزَّ وَجَلَّ qiyamat tak hotay rahain gay, yaad rakhiye! I'lm-e- deen ki barkat say insaan ko who maqaam o martaba haasil hota hai jo dolat, sarwat aur ahl-o-a'yaal ki kasrat say nahin mil sakta, aayat o riwayaat mein I'lm-e- deen kay bahut fazaail bayaan kiye gaye hain I'lm walon ki shaan kay baaray mein rabb-e-rahmaan عَلَيْهِ وَعَزَّوَجَلَّ ka irshaad suniye:

يَرْفَعُ اللهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ ط (parah 28,al-mujadalah:11)	Tarjama-e-kanzul-eimaan: Allah tumhaaray eimaan walon kay aur un kay aur un kay jin ko I'lm diya gaya darjay buland farmaaye ga.
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**Meethi meethi islami behno!** Piyaray aaqa عَلَيْهِ وَالهِ وَسَلَّمَ ki ahadees-e-mubarakah mein bhi I'lm o u'lama ki barii a'zmat o shaan bayaan ki gai hai, aaiye apnay andar husool-e-I'lm-e-deen ka shouq paida karnay kay liye aik hadees-e-paak suntay hain. Chunan cha hadees-e- paak mein hai kay: jo shakhs kisi raastay par I'lm ki talash mein nikalta hai Allah عَلَيْهِ وَعَزَّوَجَلَّ is ki waja say us kay liye Jannat ka rasta aasaan farma daita hai, bay-shak firishtay taalib-e-I'lm say khush ho kar us kay liye apnay parr bichha daitay hain, a'alim-e-deen kay liye zameen o aasman walay yahaan tak kay paani mein machliyaan bhi istighfaar karti hain, a'alim ko a'abid par aisi fazeelat haasil hai,jesi chaand ko deegar sitaaron par, u'lama ambiya-e-karaam عَلَيْهِمُ السَّلَام kay waaris hai, ambiya dirham o deenar ka waaris nahin banatay balkay wo tou I'lm ka waaris banatay hain , lihaza jis nay I'lm haasil kiya us nay poora hissa paa iya.(ibn-e-maajah,kitaba-us-sunnah, baab fazl-ul-u'lama الخ,1/146,hadees 2230)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Husool-e-I'lm kay zaraaye'

**Meethi meethi islami behno!** I'lm-e- deen haasil karnay kay muta'addad zaraaye' hain, aaiye! بِسْمِ اللّٰهِ kay saat (7) huroof ki nisbat saat (7) zariye' sunnay ki sa'adat haasil kartay hain.

### I'lm-e-deen haasil karnay kay chhay (6) zariye'

(1)u'lamaye karam ki sohbat ikhtiyaar krna(2) Jami'a tul madinah mein daakhila lay kar ba-qaai'da tour par ilm-e-deen hasil karna(3) deeni kutub ka mutal'a karna(4) u'lamae Karam Masalan ameer-e-ahl-e-sunnat بِرِكَائِهِمُ الْعَالِيَةِ kay bayanaat aur madani muzakaron ki cassetain sunna(5) har budh ko APNE Yahan hone walay haftawaar sunnaton bharay ijtima' mein shirkat karna(6) madani channel dekhna.in zaraaye' mein say ham jitney ziyaada zariye' apnayen gi

إِنْ شَاءَ اللهُ عَزَّ وَجَلَّ usi qadar hamaray I'lm mein izafa hota chala jaega yad rakhiye!hamaray buzrugon nay jahan apnay apnay asatiza say I'lme deen hasil kiya wahi kitabon ka mutal'a kar kay bhi Khoob I'lme deen ki barakaat sameten aur aasman-e-I'lm kay darkshanda sitaray ban kay chamkay,aaiye! is zimm mmein mutala' ki tareef sama'at farmayen chunaancha

### Mutala' ki ta'reef

Lughat mein mutala' yeh hai kay: kisi cheez ko us say waqifiyat hail karnay ki gharz say daikhna. (urdu lughat,18/215) jab kay istilaah mein ba-zariya' tahreer musannif ya moallif ki muraad samajhna mutala' kehlaata hai.(abjad-ul-u'loom,1/218)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Meethi meethi islami behno!** Mutala' say choon-kay I'lm haasil hota, ma'loomat mein izaafah hota aur insaan sahib-e- I'lm banta hai is liye shaitaan is say rokta aur susti dilaata hai aaiye achi achi

niyyaton say sath mutala' ka shouq dil mein ujaagar karnay, is ki a'adat banana aur is par istiqamat paanay kay liye mutala' karnay kay chand fawaaid mulahiz farmaayen chunaancha

### Mutala' karnay kay fawaaid

**Eimaan ki pukhtagi:** mutala' karnay say eimaan ki mazbooti haasil hoti hai, kiyun-kay a'qaaid kay mozoo'par likhi gai kitaabon kay mutala' say kayi bareekiyon ka I'lm haasil hota hai aur insaan mohtaata honay kay sath eimaan ki fikr bhi har waqt paish-e-nazar rakhta hai. **I'lm mein taraqqi:** mutala' say I'lm barrhta hai. Yaad rahay kay I'lm seekhnay say hi aata hai, is kay husool ki koshish karni parrti hai. Hadees shareef mein farmaaya gaya: إِنَّمَا الْعِلْمُ بِالتَّعَلُّمِ tarjama: bay-shak I'lm seekhnay say aata hai.(kanz-ul-u'mmaal,10/104,hadees:29252) aur seekhnay ka aik behtreen zariya' muatala' bhi hai.

**A'ql o shu'oor mein izaafah:** mutala' say a'ql o shu'oor mein izaafah hota hai. Ba-shu'oor insaan hamesha kamiyabiyaan aur e'zzatain samait-ta hai aur bay-shu'oor kay hissay mein aksar nakaami o zillat aati hai. Lihaza shu'oor ki bay-daari mein jahaan deegar a'waamil jaisay mushaahida o tajribah kirdaar ada kartay hain wahin mutala' bhi bunyaadi haisiyat ka haamil hai.

**Zehni nishaat aur taazgi:** mutala' nigaahon mein taizi aur zehn o dimaagh ko taazgi a'ta karta hai jis tarah aik acha dost hamein pur-lutf baton, dil-chasp nikaat aur hairat mein daalnay walay haqaaq bata kar "tar o taazah" kar daita hai jis say tabi'at mein aik nayi rooh aur naya jazba paida ho jaata hai isi tarah kitaab bhi aik achay rafeeq o saathi jaisa kirdaar ada karti hai. Afsos! Deeni kutub ka mutala' karnay ka shouq dam tourrta chala jaa raha hai, shaayad yahi wajah hai kay hamaray mu'ashray mein deeni ai'tibaar say jahaalat a'am hai, dour-e-haazir ki I'lmi o roohaani shakhsiyat, shaikh-e- tareeqat, ameer-e-ahl-e-sunnat hazrat a'llamah moulaana abu bilaal Muhammad ilyas a'ttaar qadri razavi ziyaaيَا مُحَمَّدٌ

بَرَكَاتُهُمُ الْعَالِيَةِ nay is pur-fitan dour mein aasani say naikiyaan karnay aur gunaahon say bachmnay kay tareeqon par mushtamil shari'at o tareeqat ka jame' majmooa' ba-naam "madani ina'am" ba-soorat-e-suwalaat a'ta farmaaya hai, 63 madani ina'amat mein say madani ina'am number 12 mein mutalay' ki targheeb dilaatay huway irshaad farmaatay hain: kiya aaj aap nay 12 minute maktaba-tul-madinah ki matboo'a (maktaba-tul-madinah say shaaya' honay waali) kisi islaahi kitaab aur faizaan-e-sunnat kay tartheeb waar kam-az-kam 4 safhaat (dars kay e'lawa) parrh ya sun liye?. Isi tarah madani ina'am number 56 mein maktaba-tul-madinah shaaya' honay waalay (ameer-e-ahl-e-sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay) tamam madani rasaail (jo aap ko maloom hain) parrhnay ya sunnay ka irshaad farmaya hai. Madani ina'am number 57 mein aap دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay (maktaba-tul-madinah say shaaya' honay waalay) madani phoolon kay tamam pamphlet parrhnay ya sunnay ki targheeb irshaad farmaai hai. اَلْحَمْدُ لِلّٰهِ عَزَّ وَجَلَّ Madani ina'am number 12, Madani ina'am number 59, Madani ina'am number 57 par a'mal karnay waali islaami behnain rozanah mutala' kar kay apnay l'Im mein izaafah karnay ki sa'adat haasil karti hain, aap bhi mutala' karnay ki a'adat banana aur is par istiqamat paanay kay jazbay kay tehat mazkoorah madani ina'amat par a'mal karnay ki niyyat kar lijiye. اِنْ شَاءَ اللّٰهُ عَزَّ وَجَلَّ. is ki barakat say na sirf aap kay l'Im mein izaafah hoga balkay istiqamat bhi naseeb hogi aaiye ab mazeed zouq-e-mutala' barrhanay aur muatala' karnay walay madani ina'amat par a'mal karnay aur istiqamat paanay kay liye buzurgon kay chand irshadaat aur waqia'at suniye chunancha

### Buzurgaan-e-deen kay irshadaat

- (1) Ameer-ul-momineen fil-hadees hazrat-e-sayyiduna imam abu a'dullah Muhammad bin isma'eel bukhaari عَلَيْهِ رَحْمَةُ اللّٰهِ الْبَارِي say

poocha gaya: haafizay ki dawa kiya hai? Aap رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ nay irshaad farmaya: kutub ka mutala' karatay rehna (haafizay ki mazbooti kay liye behtreen) dawa hai. (jame' bayan-ul-l'Im, wa fazlihi, baat fil-nazar fil-kutub safha 501)

- (2) hazrat-e-sayyiduna imam burhan-ud-deen zarnooji عَلَيْهِ رَحْمَةُ اللّٰهِ الْقَوِي farmaatay hain: aey taalib-e-l'Im! Tu hamesha dars o mutala' mein masroof reh! Is say kabhi juda na ho! Kiyun-kay mutala' kay sabab hi l'Im mein taraqqi mumkin ho sakti hai. (ta'leem-ul-muta'allim tareeq-ut-ta'allum safha 116)
- (3) kisi daana ka qoul hai: مَنْ لَمْ يَكُنْ لَهُ دَقْتُرٌ فِي كُبِّهِ لَمْ تَشْبِتِ الْحِكْمَةُ فِي قَلْبِهِ jis ki baghal mein har waqt kitaab na ho, us kay dil mein hikmat o daanayi raasikh nahin ho sakti. (ta'leem-ul-muta'allim bi-tareeq-ut-ta'allum fasal fil-wara' fi-haal ta'allum, safha 116)
- (4) u'lamaye karaam رَحْمَةُ اللّٰهِ السَّلَام farmaatay hain kay kutub-e-fiqh ka mutala' karna "qiyaam-ul-lail" (ya'ni raat mein nafl namaz parrhnay) say behtar hai. (al-durrul-mukhtaar 1/101)

**Meethi meethi islami behno!** Buzurgaan-e-deen رَحْمَةُ اللّٰهِ السُّبِين kay in irshadaat say bhi mutala' ki ahmiyat ka andazah lagaya ja sakta hai, lihaza l'Im mein taraqqi ki khuwahish-mand har islami behen ko shaikh-e-tareeqat, ameer-e-ahl-e-sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay a'ta kar-day madani ina'amat par a'mal karaty huway mutala' karnay ki a'adat bana lainsi chahiye aur doosron ko bhi madani ina'amat par a'mal karnay aur mutala' ki barkaton say maala-maal honay ki bharpoor targheeb dila kar apnay liye sadqa-e-jaariya ka samaan karna chahiye, aaiye mutala' ka shouq mazeed dil mein ujaagar karnay kay liye Buzurgaan-e-deen رَحْمَةُ اللّٰهِ السُّبِين kay shouq-e-muatala' kay chand waqi'at suniye chunancha

**Kitaabain teen (3) sokaanon say bhaari!!**

Mash-hoor muhaddis imam Muhammad bin muslim ibn-e-shihaab zohri عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي kay shouq-e-mutala' kay eh a'alam tha kay "kitaabon kay ambaar mein baith kar is tarah mutala'mein masroof ho jaatay kay aas paas ki khabar na rehti, in ki zoja mohtarama har raat in kay intizaar mein bethi rehtin kay meri taraf mutwajjeh hon gay lekin aap ba-dastoor muatala' mein masroof rehtay. Aakhir aik din wo ghussa mein aa kar kehney lagin: khuda ki qasam! Yeh kitaabain mujh par teen (3) sokanon say bhi ziyada bhaari hain. (roohani hikayaat, safha 27 mulakhhisan)

### Mutala' say jee nahin bharta

A'llama a'bdul-rahman ibn-e-jozi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي farmatay hain:mujhay yad hay k may 6 saal ki u'mr mein maktab(madrasa) mein daakhil huwa.7 saal ki abhi u'mr thi kay mein jamay' masjid kay samnay maydaan mein chala jaya karta tha.wahan kisi madaari ya sh'obadabaz kay halqay mein khara ho kar tamasha dekhney kay bajaye muhaddis kay dars mein shareek hota wo hadees ki ,seerat ki jo baat kehtay wo mujhay zabani yad ho jaati .ghar aa kar is ko likh laita doosray larrkay(daryae) dajalla kay kanaray khaila kartay thay aur mein kisi kitaab kay auraaq lay kar kisi traaf nikal jata or alag thalag Beth kar mutal'a mein mashgool hojata.mein asatiza or shuyookh kay halqon mein Hazri denay mein is qadar jaldi karta kay dorrnay ki wajah say meri saans phoolnay lagati thi subh o sham is tarah guzarti kay khanay ka koi intizam na hota.(l'Im aur u'lama ki ahmiyat,safha28)

Aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى mazed farmaty hai: meri tabi'at kitabon kay mutala' say kisi tarah sair na hoti,jab kisi nayi kitaab par nazar parr jaati hay tou aisa mehsoos hota hay kay koi khazana hath lag gaya hay. (qeemat-ul-zaman e'nd-ul-u'lama safha 61)

agar mein (apnay mutalay' ki had bayan kartay huway) yeh kahoon kay mein nay zamana-e-talib-e-l'Imi mein 20 hazar kitabon ka mutala' Kiya

hay tou mera mutala' is say bhi ziyada hoga,mujhay in kitabon kay mutalay' say self kay halaat o Akhlaaq,in ki a'ali himmati, quwwat-e-hafiza,zouq-e- l'badat aur u'loom-e-naadira ka aisa l'Im hasil huwa jo in kitabon k bigair nahin ho sakta tha. (qeemat-ul-zaman e'nd-ul-u'lama safha 62)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Mutala' kay liye waqt bachaanay ka andaaz

Hazrat-e-sayyiduna ibn-e-a'qeel عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى chhatti sadi hijri kay mash-hoor a'alim aur hanaabila kay aaima mein say hain, Allah جَلَّ شَانُهُ in ko waqt ki qadr o qeemat ka ehssas aur l'Im o mutala' ka ghair ma'mooli shouq a'ta farmaya tha, khud farmatay hain: mujhay zindagi ka aik lamha hbi zaya' karna gawara nahin, yahan tak kay jab l'Imi behes kartay kartay meri zabaan thak jaati hai aur mutala' kartay kartay aankhen jawab denay lagti hain tou mein lait kar masaail sochnay lag jata hoon, 20 saal ki u'mr mein l'Im kay shouq ka jo jazba meray andar tha wo jazba is waqt kuch ziyada hi hai jab kay ab mein ab 80 saal ka hoon. (qeemat-ul-zaman e'nd-ul-u'lama safha 53,mutalaqqizan)

mazed farmatay hain hain: mein koshish karta hoon kay khaanay mein kam say kam waqt lagay balkay aksar auqaat tou roti kay bajaaye chooray paani mein bigho kar iste'maal karta hoon, kiyun-kay donon kay darmiyan, waqt sarf honay kay lihaaz say kaafi farq hai(roti chabaanay aur khaanay mein waqt kaafi lag jaata hai. Jab kay chooray paani mein bigho kar iste'maal karnay mein waqt kam lagta hai) is tarah mutala' wahgaira kay liye nisbatan kaafi waqt nikal aata hai. (qeemat-ul-zaman e'nd-ul-u'lama safha 54,mulakhhisan)

**Meethi meethi islami behno!** Ghour to kijiye! Mutala' kay liye waqt bachaanay ki khaatir roti chabaana gawara nahin kartay thay, balkay chooray paani mein bhigo kar iste'maal kartay thay, aaj hamari aksariyat muatala' na karnay ki aik wajah waqt ka na hona bhi bayaan karti hai, kay janaab kia Karen! Waqt hi nahin hai,

masrufiyat bahut hai, faarigh waqt ho to mutala' Karen. Aisay afraad ki khidmat mein a'rz hai kay mutala' walay madani ina'am mein rozana kam az kam 12 minute mutala' karnay ki targheeb dilaayi gai hai, kiya hamaray paas 12 minute bhi mutala' walay madani ina'am par a'mal kartay huway l'Im-e-deen kay liye nahin hain!

**Meethi meethi islami behno!** 12 minute mein kam az kam har shakhs 4 safhaat ka mutala' zaroor kar sakta hai, yoon aik maheenay mein 120 safhaat aur aik saal mein 1440 safhaat k abaasani mutala' ho jaaye ga, farz kijiye! Agar kisi shakhs ki u'mr 65 saal ho aur who apni ta'leem say farigh ho kar 25 saal ki u'mr mein mutala' shuru' karay tou wo 40 saal mutala' karay ga, is muddat mein wo roz sirf 12 minute mein 4 safhaat mutala' kay zariye' 57,600 safhaat parrhnay mein kaamiyaab ho jaaye ga, agar ausatan aik kitaab kay 100 safhaat shumaar kiye jaaen tou itni muddat mein 576 kitabon ka mutala' ho jaaye ga. Jis shakhs nay itni kitabon ka mutala' kiya ho us ki l'Imi qabiliyat o salaahiyat k aba-khoobi andazah lagay ja sakta hai, tou tayyar ho jaiye! Mutala' walay madani ina'am par a'mal ki niyyat karatay huway rozanah kam az kam 12 minute mutala' karna shuru' kar dijiye! إِنَّ شَاءَ اللَّهُ عَزَّ وَجَلَّ! l'Im-e-deen ka dhairon dhair khazana haasil hoga.

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Da'wat qabool karnay ki a'jeeb shart

Imam-un-nahaw Hazrat-e-sayyiduna abu-al-a'bbaas ahmad bin yahya al-ma'roof sa'lab nahwi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي lughat o adab kay imam thay, itaabon say junoon ki had tak l'shq tha, mutala' ka nasha na sirf dil o dimagh balkay nas nas mein samaa gaya tha, aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay shouq-e-mutala' kay a'lam yeh tha kay agar koi da'wat daita tou qabool karnay mein shart zaroor lagatay kay da'wat mein meray mutala'y kay liye jagah ka ehtimaam kiya jay. Tou aap apni

kitaabain wahaan rakhtay aur mutala'y mein mashghool ho jaatay.(al-hadees a'la talabil-l'Im wal-ijtihaad fil-jami'hi,177)

Yahi Imam abu-al-a'bbaas sa'lab nahwi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي 91 saal ki u'mr ko pohanch chukay thay, lekin zouq-e-mutala' abhi jawaan tha yahaan tak kay aik din jumua' kay ba'd masjid say makaan ko jaanay lagay. Rastay mein kitaab daikhtay jaaty thay. Kitaab mein is qadar mahwiyat thi kay kay ghorray ka dhakka laga, is sadmay say bay-housh ho kar zameen par gir parray. Log ghashi ki haalat mein utha kar makaan par laaye, zo'f-e-peeri (ya'ni burrhapay ki kamzori) nay dam bhar honay na diya. Aakhir usi haalat mein intiqaal farma gaye. (ustad o shagird kay aadab safha 67) (wa-fayyatul-a'yaan 1/59, raqam:43)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Meethi meethi islami behno!** Aap nay buzurgaan-e-deen رَحْمَتُهُمُ اللَّهُ الْبُيِّنِينَ ka jazba-e- mutala' sama'at farmaya, ghar ho ya madrassa, khalwat ho ya jalwat, in hazrat kay mutala' mein kami nahin hoti thi, in kay isi jazbay ki wajah say aaj dunya inhain yaad karti hai, in ki likhi hui kitaabain parrhti hai aur du'ayen deti hai kay l'Im-e-deen ka itna barra sarmaaya in kay zariye' ham tak pohancha. Deegar cheezon ki tarah mutala' karnay kay bhi kuch aadab hain, jin ki ri'ayat karnay say kaseer fawaaid haasil ho saktay hain, neez mutala' walay madani ina'am par a'mal karnay mein bhi aasani ho sakti hai, aaiye! Chand aadab sama'at farmaayen.

## Mutala' karnay kay 14 aadab

- (1) Allah عَزَّ وَجَلَّ ki riza aur husool-e-sawaab ki niyyat say mutala' kijiye.(2) mutala' shuru' karnay say qabl hamd o salah parrhnay ki a'adat banaaiye. (3) subh kay waqt mutala' karna bahut mufeed hai kiyun-kay u'mooman is waqt nend ka ghalaba nahin hota aur zehen ziyada kaam karta hai.(4) Shor o ghul say door



lugat wagera ki t'aleem o tahseel may kharch Kiya or 15 hazar hadees-o-fiqh ki takmeel par"(tareekh-e-Baghdaad, 2/170)

## Shab o roz mutal'a

Muhaqiq a'lal-itlaaq, hazrat sayyiduna shaikh a'bdul-haqq muhaddis-e-dehalvi farmatay hain: mutal'a karna mera shab-o-Roz ka mashgala tha bachpan hi say maira yeh haal tha kay mein nahin janta tha kay khail kood Kiya hay? aaram o aasaish kay Kiya mu'aani hain? sair Kiya hoti hay? baar-ha aisa huwa kay mutal'a kartay kartay aadhi raat hogai to waalid-e-mohtaram samjhatay (aur kehty): baba! Kiya kartay ho? mein suntay hi foran lait jata Kay jhoot waqa'y nah ho aur kehta kay mein sota hoon jab woh mutmain ho jaatay tou phir uth beth-ta aur mutal'a mein masroof ho jata. basa-auqaat yoon bhi huwa kay Douraan-e-muatal'a sar kay baal aur l'mama waghera charagh say jal jatay (ashi'a-tul-lam'aat 1/ 72 ta 74 mulakkhisan wa multaqizan)

## Sardi ki raaton mein mutala'

hazrat sayyid peer meher a'li shah golarrwai عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي kay muta'liq manqool hai kay aap ta'leem o ta'llum (parrhnay aur parrhanay) mein is qadar inhimaak tha kay apni ta;leem haasil karnay kay saath saath chhotay darajah kat talaba ko ta'leem bhi diya kartay thay. Aur basa-auqaat aisa hota kay mousim-e-sarma (sardiyon kay mousim) ki taweel raatain e'sha ki namaaz kay ba'd mutala' mein hi guzartin hatta kay isi haalat mein subh ki azaan ho jaati. (mehr-e-muneer, safha 70)

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صَلُّوا عَلَى الْحَبِيبِ

## Saari raat mutala'

Hazrat-e-a'llama peer mu'zzim-ud-deen maroolwi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي farmaatay hain: mein nay 18 saal ka a'rsa kamaal-e-a'rq raizi (bahut ziyada mehnat say) say tahseel-e- u'loom-e-deeniya mein sarf kiya aur

is qadar mutala' mein istighraaq paida kiya kay akheer kay 2 saal aksar e'sha kay ba'd namaaz-e-fajr tak saari raat mutala' mein guzar jaati aur lazzat-e-mutala' kay baai's waqt guzarnay ka pata hi nah chalta, azaan-e-fajr sunnay say ta'ajjub hota kay abhi tou namaz-e-e'sha parrhi thi aur abhi subh hogai. (Faizaan-e-shams-ul-a'arifeen safha 62)

## Gali ki batti ki roshni mein mutala'

Hakeem-ul-ummat hazrat mufti ahmed yaar khan na'eemi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي kay baaray mein aata hai kay raat kay waqt mutala' kay liye (mudarrisa ki taraf say charaagh jalaanay kay liye) jo tail milta tha tou taqreeban nisf shab (aadhi raat) tak chalta tha magar mufti saahab ka kaarwan-e-shouq hamesha nisf shab say aagay barrh jaaya karta tha is liye madrassay ka charaagh gul honay (charaagh bujh jaanay) kay ba'd wo madrassay say baahar nikal aatay aur gali ki batti (ki roshni) mein baith kar mutala' karnay mein lag jaatay thay. (halaat-e-zindagi hakeem-ul-ummat, safha 82)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Meethi meethi islami behno!** اَجْرُ لِلَّهِ عَزَّ وَجَلَّ aaj kay is dour mein mutala'-e-kutub aur masaail kay takraar kay zariye' husool-e-l'Im-e-deen aur farogh-e-l'Im-e-deen ka shouq rakhnay wali aik shakhsiyat ham mein mojud hai jo nah sirf khud mutala'y ka zehen rakhti hai balkay is shakhsiyat ki ba-doulat mutala' ka zehen paa karkayi afraad sahib-e-l'Im ban gaye. Is shakhsiyat say muraad shaikh-e-tareeqat ameer-e-ahl-e-sunnat hazrat a'llama moulana abu bilaal Muhammad ilyaas a'ttar qadiri razavi ziyaaى دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ hain.

## ameer-e-ahl-e-sunnat aur mutala'

ameer-e-ahl-e-sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ is qadar munhamik ho kar (ya'ni tawajjo kay sath) mutala' farmaatay hain kay baar-ha (kayi martaba) aisa

huwa kay kitaab ghar (maktab) kay islami bhaaiyon mein say koi islami bhaai kisi masalay kay hal kay liye دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ ki khidmat mein haazir huway lekin mutala'y mein masroof honay ki wajah say aap ko us kay aanay ki khabar hi nah hui aur kuch dair ba'd ittifaqan nigaah uthai tou us islami bhai nay apna masla a'rz kiya. Aap nah sirf khud mutala'y ka shouq rakhtay hain balkay apnay muriden o mutawassileen o muhibbeen ko bhi deeni kutub kay mutala'y ki targheeb dilaatay rehtay hain. (imtihaan ki tayyari kaisay Karen, safha 23 mulakhisan)

دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ! Aap اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ ko kasrat-e-mutala' aur akaabir u'lama-e-karaam ki (sohbat mein reh kar l'Im-e-deen haasil karnay ki) wajah say masaail-e-shari'a aur tasawwuf o akhlaaq par dastaras haasil hai. Sadr-us-shari'a badr-ut-tareeqah mufti Muhammad amjad a'li a'zami عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي ki shohra-e-aafaq taleef "bahaar-e-shari'at" kay takraar-e-mutala' kay liye aap دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ kay shouq ka a'lam deedani hai, imam-e-ahl-e-sunnat, mujaddid-e-deen o millat al-shaah imam ahmad raza khan عَلَيْهِ رَحْمَةُ اللهِ الْحَنَّان kay fatawa kay a'zeem-ul-shaan majmoo'ay "fatawa razawiyya" ka mutala' aap ka khaas shaghaf-e-l'Imi hai. Hujja-tul-islam imam Muhammad ghazali عَلَيْهِ

رَحْمَةُ اللهِ الْوَالِي ki kutub, bil-khusoos "ihya-ul-u'loom" ko aap دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ zair-e-mutala' rakhtay hain aur apnay mutawassileen ko bhi parrhnay ki talqeen farmaatay rehtay hain, in kay l'lawa deegar akaabireen دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ ki kutub bhi shaamil-e-mutala' rehti hain, munjiyaat (najaat dilaanay wali cheezain) masalan sabr, shukr, tawakkul, qana'at aur khouf o rija ki ta'reefat o tafseelat aur mohlikaat (halakat mein dalnay wali cheezain) masalan jhoot, gheebat bughz, keena aur ghaflat waghaira kay asbaab o l'laaj aasan o sahl tareeqay say bayaan karna aap دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ ka khaasa hai. (ta'aruf-e-ameer-e-ahl-e-sunnat, 18 mulakhisan wa multaqizan)

**Meethi meethi islami behno!** aap nay mulahiza kiya kay mutala' wala madani ina'am a'ta karnay waali zaat ka khud apna shouq-e-mutala' kis qadar qaabil-e-deed hai, yaqeen maaniye! Mutala' walay madani ina'am par a'mal jahaan hamein aagahi o shhu'oor ki dolat say maala maal karta hai wahin hamari shakhsiyat ko nikhaarnay mein bhi mu'win saabit hota hai aaiye! Ab aap kay saamnay 3 marhoom arakeen-e-shoora ka mutala' ka zouq shouq bayaan karti hoon, jinhon nay madani ina'amat par is tarah a'mal kiya kay aaj wo hamaray liye laaiq-e-taqleed hai. Chunaancha

### **Bulbul-e-rozae-rasool ka shouq-e-mutala'**

Bulbul-e-rozae-rasool marhoom nigraan-e-shoora haaji mushtaaq a'ttari عَلَيْهِ رَحْمَةُ اللهِ الْبَارِي ko mutala' aur talab-e-l'Im-e-deen say bahut shaghaf tha. Husool-e-l'Im-e-deen ka koi mouqa zaya' nah kartay. Yahaan tak kay azaan-o-iqamat kay darmiyani waqt mein bhi mutala' mein masroof rehtay. Aik islami bhai kay bayaan ka lubb-e-lubaab (khulaasa) hai: mujhay aksar jam'ay masjid "kaz-ul-eimaan" mein haaji mushtaaq a'ttari عَلَيْهِ رَحْمَةُ اللهِ الْبَارِي ki iqtida mein namaz ki sa'dat milti rehti thi. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ l'Im-e-deen kay bahut shaidaayi thay Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aksar khud azaan detay sunnat-e-qabalaiya ada farmatay aur kitaab utha kar mutala' mein masroof ho jaatay (a'ttar ka piyara, safha 9)

سُبْحَانَ اللهِ عَزَّوَجَلَّ! bay-shak jazba rahnumaayi karta hai, jinhain l'Im-e-deen kay samaandar say siraab hona ho wo is maqsad kay liye waqt nikaal hi laitay hain, kaash! Ham bhi waqt ki qadar Karen, hamara koi lamha zaya' na ho aur jitna ho sakay barrh charrh kar l'Im-e-deen haasil karnay walay ban jayen.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Mufti-e-da'wat-e-islami ka shouq-e- mutala'

Mufti-e-da'wat-e-islami, marhoom rukn-e-shoora hazrat a'llama mufti Muhammad Farooq a'ttari عَلَيْهِ رَحْمَةُ اللهِ الْبَارِي aksar mutala' mein mashghool raha kartay thay , apni wafaat say qabl bhi dopahar ka khana khanaay kay ba'd kisi kitab ka mutala' kar rahay thay. Aap nay fatawa-e-razawiya shareef aur bahaar-e-shari'at ka bil-isti'aab(ya'ni shuru' say aakhir tak) mutala' karnay kay sath sath fatawa-e-razawiya say hasil honay walay madani phool bhi jama' kar rakhay thay. Neer zaiwar-e-taba'at say aaraasta honay walay mukhtalif urdu fatawa ka bhi mukammal mutala' kar chukay thay. (Mufti-e-da'wat-e-islami, safha 43,ba-taghayyur)

**Meethi meethi islami behno!** Dekha aap nay! Jin kutub kay mutala' ki ameer-e-ahl-e-sunnat targheeb dilaatay rehtay hain mufti-e-da'wat-e-islami nay wo mukammal parrhnay kay sath sath hasil-e-mutala' ya'ni notes banaanay ki tarkeeb bhi farmaayi thi , ham bhi agar in ki seerat ko saamnay rakhtay huway mutala' kay liye zehen saazi Karen aur mutala' karnay kay sath sath hasil-e-mutala' bhi jama' karatay rahen tou ma'loomat ka a'zeem khazana haath aa sakta hai.

## Taajdar-e- madani ina'amat aur mutala'

Taajdar-e- madani ina'amat marhoom rukn-e-shoora mahboob-e-a'ttar haaji zamzam a'ttari عَلَيْهِ رَحْمَةُ اللهِ الْبَارِي ko deeni mutala' ka bahut shaghaf (shouq) tha yahaan tak kay haspatal mein aakhiri dinon kay andar zara' tabi'at sambhli tou "maktaba-tul-madinah" ki matboo'a (maktaba-tul-madinah say shaya' honay wali) kitaab "hasad" (jo unhi dinon pehli baar chap akr aayi thi) say kuch safhaat ka mutala' kiya phir apnay bachon ki ammi say farmaanay lagay: "mazed parrhny ki mujh mein himmat nahin hai." (mahboob-e-a'ttar ki 122 hikaayaat, safha 41)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Meethi meethi islami behno!** Ma'mooli sar dard, ya halki phulki thakawat ho tou hamein I'lm-e-deen say doori ka bahana mil jaata hai, lekin jab shouq ubhray aur jazba sachha ho tou sakht maraz mein, haspatal mein daakhil ho kar bhi I'lm-e-deen hasil karnay ka silsila jaari rehta hai, aur aisa kiyun nah hota , aap taajdar-e-madani ina'amat jo thay, tou phir mutala' walay madani ina'am par a'mal kay mua'mlay mein bhi roll modlle kiyun nah hotay. Deeni kutub kay mutala' kay ki tou kiya baat hai kay basa auqaat in kay mutala' say dunya o aakhirat ki by-shumaar barakatain insaan ka muqaddar ban jaati hain isi zimm mein aik madani bahaar mulahiza ho chunancha

## mutala' nay taqdeer badal di

Da'wat-e-islami ki markazi majlis-e-shoora kay rukn haaji Muhammad shaahid a'ttari madani سَلَّمَ الْعَرَبِي kay bayaan ka khulasa hai kay inhain aik aisi tahreek ki talash thi jis say wabasta ho kar deen ki khidmat kar saken, Allah عَزَّوَجَلَّ kay karam say jald hi unahain aisi tahreek mil gai aur wo thi a'ashiqan-e- rasool ki madani tahreek da'wat-e-islami. January 1992ء ki baat hai kay namaz-e-e'sha parrhnay kay liye jama'y masjid muhammadi (nashaat colony Lahore cant) mein hazir huway. Namaz parrhnay kay ba'd safaid libaas mein malboos sabz r'mamay walay 3 islami bhaaiyon say in ki mulaqat huyi. Unhon nay in par infiradi koshish kartay huway da'wat-e-islami kay haftwa waar sunnaton bharay ijtima' mein shirkat ki da'wat paish ki. Jab yeh jume'rat ko muqarrarah jagah par ponchay jahaan say ijtima' mein jaanay kay liye gaarri chalti thi tou garri nikal chuki thi kiyun-kay inhain kuch taakheer ho gait hi, lihaza afsos kartay huway wapas chalay gaye. Masjid gaye tou aik namazi say ma'loom huwa kay da'wat-e-islami kay baani hazrat a'llama moulana abu bilal Muhammad ilyaas A'ttar qadri دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ

ki faizan-e-sunnat kay naam say aik kitaab hai. Inhon nay wo kitaab li aur parrhna shuru' kar di. Kitaab kay shuru' mein ameer-e-ahl-e-sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay mukhtasr halaat-e-zindagi diye gaye thay jis mein ameer-e-ahl-e-sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay taqwa o parhaiz gaari kay hawaalay say kuch zikr mojud tha jis say in kay dil mein a'qeedat paida hogai aur aankhon say aansu jaari ho gaye kay is pur fitan dour mein bhi Allah walay mojud hain inhon nay pakka irada kar liya kay aaida jume'raat zaroor ijtimai' mein jaayen gay, agli jume'raat jab ijtimai' jaanay kay liye gaarri mein suwaar huway tou islami bhaiyon nay in ki bharpoor hosla afzaai farmaayi. Ijtima' mein sunnaton bharay bayaan, halaqa-e-zikr aur ijtimai' dua' nay inhain khoob mutaasir kiya. Bas wo din aur aaj ka din! Yeh Da'wat-e-islami kay reh gaye. Faizan-e-sunnat say l'Im o u'lama kay fazaail parrh kar in kay dil mein a'alim bannay ka shouq tou pehlay say hi paida ho chukka tha, lihaza in kay walid sahib nay in ko dars-e-nizami karne ki ijazat day di, is tarah mutala' ki barakat say dunya o aakhirat ki barkatain samaitnay walon ki saf khud ko kharra karnay mein kaamiyab ho gaye. Ta-dam-e-tahreer ameer-e-ahl-e-sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki nigaah-e-karam kay sadqay Da'wat-e-islami ki markazi majlis-e-shoora kay rukn hain jabkay majlis al-madina-tul-l'Imiya, majlis-e-rabita bil-ulama wal-mashaaikh, majlis tahaffuz-e-auraq-e-muqadasa, majlis mu'wanat baraye islami behnain (tamam tar sho'bay), majlis touqeat aur majlis mazaraat-e-auliya kay nigraan ki haisiyat say khidmat-e-deen ki sa'adat haasil kar rahay hain.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Bayan say haasil honay walay madani phool

**Meethi meethi islami behno!** Aaj kay bayaan ka khulasa yeh hai kay:

✽ Piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood bhajna gunaahon ko jald mitaata hai.

✽ Bighair achi niyyat kay kisi bhi a'mal-e-khair ka sawab nahin milta.

✽ l'Im-e-deen ki barkat say aadami ko bahut buland maqam haasil hota hai.

✽ Deeni kitabon ka mutala' karna l'Im-e-deen haasil karnay ka behreen zariya' hai.

✽ "mutala'" l'Im mein taraqqi aur a'ql o shu'oor mein izafay ka sabab hai.

✽ Deeni kitaabon ka mutala' kartay rehna haafizay ki mazbooti kay liye dawa jaisa kaam daita hai.

✽ Kutub-e-fiqh ka mutala' karna "qiyaam-ul-lail" (ya'ni raat bhar nafl namaz) parrhnay say behtar hai.

✽ hamaray buzurgon mein ba'z e'sha ki namaz parrhnay kay ba'd mutala' karnay baithtay tou fajr ki azaanon tak mutala' hi kartay rehtay thay.

✽ Khud ko mutala' ka paaband banaanay kay liye mutala' walay madani ina'am par a'mal karna aur fikr-e-madinah kartay rehna bahut mufeed hai.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

parrha Allah عَزَّ وَجَلَّ us par 10 rahmatain naazil farmaata hai.(al-qaul-ul-badee',al-baab-us-saani fi-sawaabil-salah.. الخ,34)

Zikr-o- durood har gharry wird-e-zabaan rahay

Meri fuzool goi ki a'adat nikal do

Wasaail-e-bakhshish,safha 290

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Farman-e-mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ :

خَيْرٌ مِنْ عَمَلِهِ نِيَّةُ الْمُؤْمِنِ

Y'ani “musalman ki niyyat us kay amal say behter hay”

(almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185)

Dou Madni phool: (1) Bighair achi niyat kay kisi bhi amal-e-kher ka sawab nahin milta.

(2) Jitni achi niyyaten ziyada itna sawab bhi ziyada.

**Meethi meethi islami behno!** aayie! Allah عَزَّ وَجَلَّ ki Riza panay aur sawab kamanay kay liyeh bayan sunny say pehlay achi achi niyyaten kar leti hain.

## Bayan sunnay ki niyyaten

☆Nigahen neechi kiyeh khoob kaan laga kar bayan sunoon gi. ☆taik laga kar bethnay kay bajayeh I'lm-e-deen ki t'azeem ki khatir jahan tak ho saka do zaano bhethoon gi. ☆zaroratan Simat sarak kar

Har muballigha bayan karne say pehlay kam az kam 3 baar parrh lay

## Faizan-e-Toubah

(Madnai ina'm number 13)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَعَلَى الْاِكِّ وَأَصْحَابِكَ يَا حَبِيبَ اللّٰهِ

وَعَلَى الْاِكِّ وَأَصْحَابِكَ يَا نُورَ اللّٰهِ

## Durood e paak ki fazeelat

Rahmat-e-a'alam, noor-e-mujassam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-rahmat nishaan hai: mujh par durood bhajjo! Kiyun-kay mujh par durood bhajjna tumharay gunahon kay liye kaffaarah hai aur tumharay liye taharat hai, jis nay mujh par aik martabah durood

doosri islami behnon kay liyeh jagah kushadah karoon gi.  
 ☆dhakka waghera laga tou sabr karoon gi, ghoornay, jhirkhney  
 aur ulajhny say bachoon gi. ☆ **أَذْكُرُوا اللَّهَ، تَوْبُوا إِلَى اللَّهِ صَلَّى عَلَى الْحَبِيبِ،**☆  
 sun kar sawab kamanay aur sada laganay wali ki dil joi kay liyeh  
 past aawaz say jawab dun gi. ☆ ijtima' kay b'ad khud agay barrh kar  
 salam o musafah aur infiradi koshish karoon gi. ☆ douran-e-bayan  
 mobile kay ghair zaroori iste'maal say bachoon gi, nah bayan record  
 karoon gi nah hi aur kisi qisam ki aawaz kay is ki ijazat nahin.  
 ☆jokuch sunoon gi, usay sun aur samajh kar usa pay a'mal karnay  
 aur usay b'ad mein doosron tak pohancha kar neki ki d'awat a'am  
 karnay ki Sa'adat haasil karoon gi.

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Aik sood-khour ki Toubah

Tab'e taabe'e hazrat sayyiduna habeeb a'jami عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي (Toubah say qabl) basrah walon ko sood par qarza diya kartay thay, jab maqrooz (qarz lainay walay) say qarz ka taqaazah karnay jaatay tou bighair qarz liye waapas nah lout-tay thay, aur agar kisi majboori ki wajah say maqrooz qarz loutanay say a'ajiz hota tou us say apna waqt zaya' honay ka jurmaanah wusool kartay. Aik din kisi kay haan qarz wusool karnay ponhchay tou wo ghar par mojud nah tha, us ki zoushah nay chaha nay kaha kay nah tou shohar par mojud hai aur nah meray paas tumhain denay ka liye koi cheez hai, al-battah mein nay aaj aik bhairr zabah ki hai jis ka tamam gosht tou khatm ho chuka hai al-battah siri baaqi reh gai hai, tum chaaho tou wo day sakti hoon. Chunaancha aap siri lay kar ghar ponchay aur zoushah say kaha: yeh siri sood mein mili hai isay paka lo! Beevi

boli:ghar mein lakrri hai nah aata,khaana kesay tayyar karoon? Aap nay kaha: in donon cheezon ka intizaam bhi sood sood lay kar karta hoon, yoon aap sood hi say donon cheezain khareed laaye. Khaana tayyar ho gaya tou aik sail nay aa kar sada lagayi: tujhay dainay kay liye hamaray paas kuch nahin hai,aur tujhay kuch dain bhi tou is say tu doulat mand nah hoga lekin ham muflis ho jaayen gay, chunaancha sail mayoos ho kar waapas chala gaya,jab beevi nay saalan nikalna chaaha tou handiya saalan ki bajaaye khon say labraiz thi, beevi nay aawaz day kar kaha: daikho! Tumhari kanjoosi aur bad-bakhti say yeh kiya ho gaya hai? Aap ko yeh daikh kar e'brat haasil hui aur beevi ko gawah bana kar kaha: **"aaj mein har buray kaam say Toubah karta hoon"** yeh keh kar mqrooz logon say asal raqam lainay aur sood khatm karnay kay liye niklay. Raastay mein kuch larrkay khail rahay thay aap ko daikh kar larrkon nay aawaz kasma shuru' kar dien kay door hat jao! Habeeb sood khor aa raha hai, kahin us kay qadmon ki khaak ham par nah parr jaaye aur ham us jaisay bad-bakht nah ban jaayen. Yeh sun kar aap bahut ranjeedah ho gaye aur taab'ee buzurg hazrat sayyiduna hasan basri عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي ki khidmat mein haazir ho gaye, unhon ay aap ko aisi naseehat farmaayi kay ba-chain ho kar dobarah Toubah ki. Waapsi mein jab aik maqrooz shakhs aap ko daikh kar bhaagnay laga tou farmaaya: tum mujh say mat bhaago, ab tou mujhay tum say bhaagna chaahiye taakay aik gunah-gaar ka saaya tum par nah parr jaaye. Jab aap aagay barrhay tou unhi larrkon nay kehna shuru' kar diya kay raastah day do! Ab habeeb taaib ho kar aa raha hai kahin aisa nah ho kay hamaray pairon ki gard us par parr jaaye aur Allah عَزَّ وَجَلَّ hamarah naam gunahgaaron mein darj kar lay. Aap nay bachon kay eh qoul sun kar Allah عَزَّ وَجَلَّ say a'rz ki: tairi qudrat bhi a'jeeb hai kay aaj hi mein nay **Toubah** ki aur aaj hi tu nay logon ki zaban par mair naik naami ka a'elaan kara diya. Is kay ba'd a'elaan karwaya kay jo shakhs maira maqrooz ho

wo apni tahreer aur maal wapas lay jaaye. Is kay e'lawa Aap رَحْمَةُ اللَّهِ تَعَالَى nay apni tamam doulat raah-e-khuda mein luta di aur daryaa-e-furaat kay kanaray aik e'marat ta'meer kar kay e'badat mein mashghool ho gaye, din ko e'Im-e-deen haasil karnay kay liye hazrat sayyiduna hasan basri رَحْمَةُ اللَّهِ تَعَالَى ki khidmat mein pohanch jaatay jabkay raat bhar e'badat mein mashghool rehtay. Choon-kay quraan-e- majeed ka talaffuz saheeh ada nahin kar saktay thay is liye aap ko a'jami ka khitaab day diya gaya.(tazkira-tul-auliya,zikr-e-hazbeeb a'jami,1/56-57)

**Meethi meethi islami behno!** Deen-e- islam hamein aik acha insaan aur kaamil musalmaan bannay ki targheeb daita hai, aur aisa tabhi mumkin ho sakta hai jab apnay aap ko zaahiri o baatini buraaiyon say bachaatay huway zindagi guzaari jaaye, gunaahon say door rehtay huway naikiyon bhari zindagi guzaari jaaye, lekin afsos! Mu'ashray ki bad-tareen haalat, buray doston ki sohbat, aur insaani fitrat ki wajah say log gunaaho mein muftala ho jaatay hain, afsos baalaye afsos! Gunaah ho jaanay kay ba'd Toubah karnay ki toufeeq naseeb nahin hoti, haalankay Toubah wo a'zeem na'ymat hai jis say gunaah bhi mu'aaf hotay hain aur Allah عَزَّ وَجَلَّ khush bhi hota hai, is zimn mein 2 ahadees-e- kareemah sama'at kijiye! Chunancha

## Behreen khata kaar

hazrat sayyiduna anas رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hai kat Rasool Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya: saaray insaan khata kaar hain aur khata kaaron mein behtar woh hain, jo Toubah kar laitay hain.(ibn-e-maajah, kitaab-uz-zuhad, baab zikr-ut-Toubah,4/491, hadees 4251)

## Toubah karnay say rabb khush hota hai

hazrat sayyiduna bara bin a'azib رَضِيَ اللَّهُ تَعَالَى عَنْهُ bayaan kartay hain kay Allah kay rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: tum us ki khushi say muta'liq kia kehtay ho jis ki ootni us say chhot kar apni nakeel (naak ki rassi) khainchti huyi kisi aisi weeran zameen mein nikal jaaye jis mein khaanay peenay ki koi cheez nah ho, us shakh ki khaanay peenay ki cheezain us par laddi hui hon, aur who us ootni ko talaash kar kar kay thak jaaye, phir wo ootni aik darakht kay tannay kay paas say guzray aur us ki nakeel us tannay mein atak jaaye aur us shakhs ko who ootni us tannay mein atki huyi mil jaaye?. Ham nay a'rz kiya ya Rasaool Allah! Who shakhs bahut khush hoga, aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: suno, Allah عَزَّ وَجَلَّ ki qasam, jitni khushi us shakhs ko apni suwaari kay milnay par hoti hai Allah تَعَالَى ko apnay banday ki Toubah par is say ziyada khushi hoti hai.( muslim, kitaab-ut-Toubah, baab التوبة والفرح ,safha 1469,hadees 2746)

Kar lay Toubah rabb ki rahmat hai  
barri

Qabr mein warna saza hogi karri

Wasaail-e-bakhshish murammam,safha 712

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Meethi meethi islami behno!** Hamaray piyaray Allah عَزَّ وَجَلَّ nay quraan-e-maeed mein Toubah karnay ka hukm diya hai, chunancha irshaad hota hai:

يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا

Tarjama-e-kanzul-eimaan: aey eimaan waalon! Allah ki taraf aisi Toubah karo jo

(paarah 28,al-tahreem:8)

aagay ko naseehat ho jaaye.

Aik maqam par yoon irshaad hota hai:

وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهُ الْمُنُونَ لَعَلَّكُمْ تُفْلِحُونَ

(paarah 18,al-noor:31)

Tarjama-e-kanzul-eimaan: Aur Allah ki taraf Toubah karo! Aey musalmaanon sab kay sab is ummeed par kay tum falaah pao.

In Aayaton par ghour tou kijiye! Quraan-e- majeed hamein Toubah karnay par ubhaar raha hai, itna hi nahin Toubah karnay par falaah o kaamiyabi ki Naveed bhi suna raha hai, qurbaan ho jaaiye! Gunaah kar kay jis rabb عَزَّوَجَلَّ ki khoob na-farmaani ki wahi rabb عَزَّوَجَلَّ hamein apni baargao mein rujoo' laanay ka hukm day raha hai, goya "ham tou maayil ba-karam hain koi saail hi nahin".

**Meethi meethi islami behno!** Isi zimm mein 2 hadeesain bhi sama'at kijiye! rabb عَزَّوَجَلَّ ki ham gunaah gaaron par honay waali karam nawaaziyon par khoob sar dhuniyw! Chunancha

## Toubah qabool karta rahoon ga

Hazrat sayyiduna abu sa'eed khudri رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmaatay hain mein nay huzoor-e-pur-noor shaafi'-e- youmun-nushoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

ko yeh farmaatay huway suna: iblees nay Allah عَزَّوَجَلَّ say kaha: mujhay teri l'zzat o a'zmat ki qasam! Mein aulaad-e- Aadam ko in ki mout kay waqt tak hamaisha gumraah karnay ki koshish mein laga rahoon ga, Allah عَزَّوَجَلَّ nay farmaaya: mujhay meri l'zzat o a'zmat ki qasam! Mein apnay bandon ki Toubah qabool karta rahoon ga jab

tak wo mujh say mu'afi maangtay rahain gay.(musnad imam ahmed,musnad Abi sa'eed khudri,4/59,Hadees:11244)

## Dast-e-karam phaila huwa hai

Hazrat sayyiduna abu moosa رَضِيَ اللَّهُ تَعَالَى عَنْهُ say marwi hai kay rasool-e-anwar,shaafi'-e-mahshar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya:Allah عَزَّوَجَلَّ apna dast-e-karam raat ko phailaata hai taakay din ka gunahgaar Toubah kar lay aur din ko phailaata hai taakay raat ka gunahgaar Toubah kar lay.( muslim kitaab-ut-Toubah,baab qabool-e- Toubah، الخ، safha 1131,hadees:6989)

**Meethi meethi islami behno!** In piyaray piyaray faramen ki lazzaton ko mehsoos tou kijiye! Aik taraf nafs o shaitaan hamien gunaahon kay daldal mein dhansaanay par tulay huway hain , jab kay doosri taraf rabb عَزَّوَجَلَّ ki rahmat hamein saahra dainay kay liye har gharry mojud hai, ham raat ko gunaah karain ya din ko, rabb ka dast-e-karam hamaray liye har waqt phaila huwa hai, tou ab hamein kis baat ka intizaar hai, ham kiyun ghaflat ka shikaar ho kar khud o tabaah karnay ki koshish kar rahain, nahin nahin, ham shaitaan ko mazeed kamiyaab nahin honay dain , ham Allah عَزَّوَجَلَّ ki baargah mein Toubah karain, girr girra kar mu'afi ki bheek maangain, aur hamein ummeed hai kay إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ hamara rabb hamari faryaadon par zaroor rahmat ki nazr farmaaye ga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

تُوبُوا إِلَى اللَّهِ أَسْتَغْفِرُ اللَّهَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Aaiye! Toubah ki tareef sama'at. Chunancha

## Toubah ki tareef

A'la hazrat, imam ahmed raza khan عليه رحمة الرحمن farmaatay hain: sach Toubah kay yeh ma'na hain kay gunnah par is liye kay wo us kay rabb عزوجل ki na-farmaani thi naadim o pareshaan ho kar foran chhourr day aur aaida kabhi is gunaah kay nah jaanay ka sachay dil say poora a'zm karay, jo chaara-e-kaar us ki talaafi ka apnay haath mein ho baja laaye, maslan namaaz rozay kay tark (ya'ni chhourrnay) ya ghasb (ya'ni maal hathiya lenay), sirqa (ya'ni chori), rishwat, ribaa (ya'ni sood) say Toubah ki tou sirf aaida kay liye in jaraaim ka chhor dena kaafi nahin balkay is kay sath yeh bhi zaroori hai kay jo namaaz rozay naagha kiye un ki qaza karay jo maal jis jis say chheena, churaaya, rishwat, sood mein liya unhain aur wo nah rahay hon tou in kay waarison ko waapas kar day ya mu'aaf karaaye, pata nah chalay tou itna maal tasadduq (ya'ni sadqa) kar day aur dil mein niyyat rakhay kay wo log jab milay agar tasadduq par raazi nah huway apnay pas say unhain phair (ya'ni wapas kar) doong ga. (fatawa-e- razawiya, 21/121)

**Meethi meethi islami behno!** Ma'loom huwa kay sirf Toubah Toubah ki gardaan karna ya donon kaanon ko haath laga laina haqeeqi Toubah nahin, balkay haqeeqi Toubah kay liye gunaah par sharmindagi, aainda nah karnay ka a'zm-e-musammam aur is gunaah ki talaafi hona bhi zaroori hai. Namaaz chhorri ya roza chhorra tou in ki qaza karni hogi ,hajj farz tha aur nah kiya tou hajj karna hoga, zakat farz thi aur da nah ki tou ada karni hogi, kisi kay maal par na-haqq qabza jamaaya tou usay waapas karna hoga , kisi ko maara, gaali di, dil dukhaya tou us say mu'afi maangni hogi, al-gharaz har wo soorat apnaani hogi jis say gunaah ka izaalah ho sakay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Rozana 100 martabah Toubah

Hazrat sayyiduna ibn-e-u'mar رَضِيَ اللهُ تَعَالَى عَنْهُمَا say marwi hai kay Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya: aey logo! Allah ki baargah mein Toubah karo, bay-shak mein rozana 100 martaba Allah ki baargaah mein Toubah karta hoon. (muslim kitaab-uz-zikr wad-du'a الخ, baab istehbaab-ul-istighfaar, safha 1111, hadees:6895)

Mufasssir-e- quraan, hakeem-ul-ummat mufti ahmed yaar khan عَلَيْهِ عَلَيْهِ is hadees-e-paak ki sharah mein farmaatay hain: huzoor-e-anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hamaari ta'leem kay liye Toubah kartay thay. matlab yeh hai kay jab ham ma'soom ho kar rozana 100 baar Toubah kartay hain tou tum ko chaahiye kay tum 1000 martaba Toubah kiya karo. (miraat-ul-manaajeeh, 3/354)

Thaam lay daaman-e-shaah-e- loulak tu

Sachi Toubah say ho jaaye ga paak tu

Wasaail-e-bakhshish (murammam), safha 656

**Meethi meethi islami behno!** Suna Aap nay! Naikon kay sardaar shahanshaah-e-abraar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ rozaanah 100 baar toubah kar liya kartay thay, haalaan-kay aap yaqeenan ma'soom aur gunaahon say paak balkay un kay tufail hamein gunaahon say paaki naseeb hoti hai, tou jab Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay eh a'alam hai tou hamein rozanah kis qadar toubah karni chahiye, Allah عَزَّ وَجَلَّ hamein meethay Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sadqay ziyadah say ziyadah toubah o istighfaar karnay ki toufeeq a'ta farmaaye.

## صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

a'ashiqaan-e- rasool ki madani tahreek da'wat-e-islami mu'ashray ko gunaahon kay toofaan say bacha kar aik sachha pakka musalmaan aur Mustafa kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka haqeeqi a'ashiq banana chahti hai, aur isi maqsad kay tahat baani-e- da'wat-e-islami, shaikh-e-tareeqat, ameer-e-ahl-e-sunnat hazrat a'llamah moulana abu bilaal Muhammad Ilyas A'ttaar qadiri razawi ziyaa DAMT بِرَكَاتِهِمْ الْعَالِيَةِ nay is pur-fitan dour mein aasani say naikiyaan karnay aur gunaahon say bachnay ka a'zeem-ul-shaan majmoo'a ba-naam **"madani ina'amaat"** basoorat-e-suwalaat a'ta farmaya hai chunaancha 63 madani in'amaat mein say madani in'am number 13 mein hai: **"kiya aap nay kam az kam aik baar (behtar yeh hai kay sonay say qabl) sualat-u-toubah parrh kar din bhar balkay saabiqah honay waalay tamam gunaahon say toubah kar li? Khuda-nakhuwastah gunaah ho jaanay ki soorat mein foran toubah kar kay aayandah who gunaah nah karnay ka a'hd kiya?"**

kitna khoob soorat madani ina'am hai, yaqeenan agar is madani ina'am ko saheeh ma'non mein apna liya jaaye tou hamein gunaahon say chhutkaara mil sakta hai, niyyat kar liye kay ham is a'zeem madani ina'am ko zaroor apni zindagi ka hissah banaayen gi. **إِنْ شَاءَ اللهُ عَزَّوَجَلَّ.**

**Meethi meethi islami behno!** Bayaan karday madani ina'am mein sualat-u-toubah ada karnay ki targheeb dilaayi gai hai, tou Aaiye is kat baaray mein aik hadees-e-mubarakah aur us ki sharah sama'at farmaayen. Chunaancha

## Sualat-u-toubah ki fazeelat

Piyaaray Piyaaray aaga madani mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya: jab koi shakhs gunaah karta hai aur phir uth kar paaki haasil kar kay namaaz (nafli) ada karta hai aur phir Allah عَزَّ وَجَلَّ us banaday ko bakhsh daita hai, is kay ba'd huzoor عَلَيْهِ الصَّلَاةُ وَالسَّلَام nay yeh aayat-e-mubarakah tilaawat ki:

وَالَّذِينَ إِذَا فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ  
Tarjama-e-kaznzul-eimaan: aur who kay jab koi bay-hayaai ya apni jaanon par zulm Karen Allah ko yaad kar kay apnay gunaahon ki mu'afi chaahain  
(paarah 4, Aal-e- e'mraan:135)

(tirmizi, kitaab-us-suala, baab ماجاء فى الصلوة عند التوبة 1/415, hadees :406)

Hakeem-ul-ummat mufti ahmad yaar khan عَلَيْهِ رَحْمَةُ الْمَلَأِ is hadees-e-mubarakah kay tahat farmaatay hain: is namaaz ka naam namaaz-e-toubah hai. Behtar yeh hai kay is ki pehli raka't mein soorah kaafiroon doosri mein soorah ikhlaas parrhay ya pehli raka't mein yeh aayat parrhay:

وَالَّذِينَ إِذَا فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرِ اللَّهُ فَمَا لَهُ مِنْ دُونِ اللَّهِ إِلَّا اللَّهُ ۗ لَمْ يَصِرْ لَهُمْ عَلَيْهِمْ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ  
Tarjama-e-kaznzul-eimaan: aur who kay jab koi bay-hayaai ya apni jaanon par zulm Karen Allah ko yaad kar kay apnay gunaahon ki mu'afi chaahain, aur gunaah kon bakhshay siwa Allah kay, aur apnay kiye par jaan boojh kar arr na jaayen.

(paarah 4, Aal-e- e'mraan:135)

Aur doosri raka't mein yeh aayat parrhay:

وَمَنْ يَعْصِلْ سُوءًا أَوْ يَظْلِمَ نَفْسَهُ ثُمَّ  
يَسْتَغْفِرِ اللَّهَ يَجِدِ اللَّهَ غَفُورًا رَحِيمًا

Tarjama-e-kaznzul-eimaan: aur jo koi buraai ya apni jaan par zulm karay phir Allah say bakhshish chaahay tou Allah ko bakhshnay waala meherbaan paaye ga.

Behtar hai kay namaaz say pehlay ghusl kar lay ur dhulay kappray pehen lay. (miratul-manaajeeh, 2/303 ba-taghayyur)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Meethi meethi islami behno!** hamaray liye isi mein a'afiyat hai kay agar koi gunaah sar-zad ho jaata hai tou foran toubah kar lain, Sualat-u-toubah ada kar lain, kiyun kay na-jaanay kab zindagi ki sham ho jaaye aur hamein is faani dunya say kooch karna parray, yaqeen maaniye!! Ummat-e-mustafa par yeh Allah عَزَّ وَجَلَّ ka bahut barra karam hai kay hamara sachay dil say istighfaar karna aur gunaahon par naadim hona toubah shumaar kiya jaata hai, pichli ummaton mein gunaahon say toubah karnay kay liye apni jaan deni parrti thi, tab toubah qabool hoti thi. Chunaancha irshaad-e- baari تعالیٰ hai:

فَتُوبُوا إِلَى بَارِئِكُمْ فَاقْتُلُوا أَنْفُسَكُمْ  
ذَلِكَ خَيْرٌ لَكُمْ عِنْدَ بَارِئِكُمْ

Tarjama-e-kaznzul-eimaan: tou panay paida karnay waalay ki taraf rujoo' laao tou aapas mein aik doosray ko qatl karo, yeh tumharay paida karnay waalay

(paarah 1, al-

baqarah:45) kay nazdeek tumhaaray liye behtar hai.

Lekin haaye afsos! Toubah jesi a'zeem nay'mat aur rabb ki karam nawaazi ko haasil karnay ka itna aasan zariya' honay kay ba-wujood ham phir bhi ghaflat ka shikaar hain, hamein gunaah par nadamat nahin hoti, khouf-e-khuda ay sabab do aansoo bhi hamarai aankh say nahin nikal paatay, yaqeenan yeh sab sakht dili ki a'laamaat hain, Allah عَزَّ وَجَلَّ hamein riqqat-e-qalbi, ronay waali aankh, aur tarrapnay waala dil naseeb farmaaye aur hamein toubah waalay madani ina'am par haqeeqi ma'non mein a'mal karnay ki toufeeq a'ta farmaaye. Aaiye! Ab toubah kay hawalay say chand waqi'at sunnay ki sa'dat haasil Karen, ummeed hai hamein toubah waalay madani ina'am par a'mal ka mazeed jazbah naseeb hoga. Chunaancha

## (1) Zakaat nah denay say toubah kar li

Aaik buzurg رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka bayan hay: jawaani mein meray paas ba-kasrat bakriyaan thein, magar mein inki zakat na deta tha, aik din aik faqeer meray paas aaya, us nay mujh say Apni haajat bayaan ki. mein nay usay Aik bhairr sadqa day di. raat jab soya tou khuwab mein dekha goya meri tamam bakriyaan jama' ho kar mujhay seeng maar rahi hain aur mein ro raha hoon, na mein bhaag sakta hoon aur na hi koi meri faryaad sunnay wala hay, itnay mein wo bhairr aai jisay mein nay faqeer ko sadqa Kiya tha, wo bakriyon ko seeng maar maar kar meray paas say hataanay lagi, magar bakriyaan apni kaseer ta'daad ki wajah say bhairr par ghaalib aa jaatien, kiyun kay wo akeli thi, bakriyaan mujhay halaak krnay hi wali thien kay meri aankh khul gai, khouf kay maaray meray dil ki dharrkan band hogai thi, mein nay usi waqt dil mein irada Kiya kay

zaroor is bhairr ki saathiyon mein izafah karoon ga chunaancha mein nay apni tihaai bakriyaan sadqa kar dien aur zakat na denay say toubah kar li. (qurratul-u'yoon wa-mafrih-ul- qalbil-mahzoon,397)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

**Meethi meethi islami behno!** Yaqeenan farz honay kay ba-wujood zakaat ada nah karna bahut barra gunaah hai, kiyun-kay zakaat deen ka aham rukn hai, zakaat mu'ashray say ghurbaat aur muflisi door door karnay ka aik zaria' hai, zakaat ki wajah say maal nah sirf paak hota balkay is mein barakat bhi hoti hai, is liye niyyat kar lijiye! Kay sharait paayi gayin tou ham apnay maal ki zakaat zaroor nikaalain gi, taakay hukm-e-ilaahi par a'mal kay sath sath hamari aakhirat ki ka bhi samaan ho sakay, aaiye! Zakaat ada nah karnay kay a'zaab par mushtamil aik hadees-e-mubarakah bhi mulahiza farmaaiye. Chunancha

### **Jaanwar musallat kar diye jaayen gay**

Hazrat sayyiduna abu Huraira رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hai kay Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaaya: jo maaldaar zakaat ada nahin karay ga us kay maal ko Jahannam ki aag mein garam kar kay us kay pehloo aur paishaani ko daagha jaaye ga. Aur jo oont waala oonton ki zakaat ada nahin karay ga us ko chatyal maidaan mein litaaya jaaye ga aur intihaai farbah jism mein us kay oont zaahir ho kar usay rondain gay. Aur jo bakriyon waala bakriyon ki zakaat ada nahin karay ga us ko bhi chatyal maidaan mein litaaya jaaye ga aur intihaai farbah jism mein us ki bakriyaan zaahir ho kar usay apnay khuron say rondain gi aur seengon say maaren gi. (muslim, kitaab-uz-zakaat baab اثم مانع الزكاة , safha 383, hadees 2292 mulakhisan)

Hashiyah: yaad rahay kay jaanwaron mein zakaat ka nisaab kiya hai aur kab laazim hoti hai aur kab nahin? Is ki tafseel dar-ul-ifta ahl-e-sunnat say rabita kar kay ma'loom ki ja sakti hai. **Meethi meethi islami behno!** Suna Aap nay! Jawaani mein toubah karnay waalay ko kaisa ina'am mila kay usay qabr mein hi jannti nay'maton say nawaaz diya gaya, yaqeenan qabr jaisay tang o tareek gharray ka wasee' ho jaana, itna hi nahin khaadim aur dil behlaanay kay liye hoor bhi a'ta kiya jaana bahut barra a'ezaaz aur rabb ka ina'am hai, ham mein say har aik ki yeh khuwahish hai kay usay qabr mein rahat milay, a'zaab nah ho wahshat nah ho, toua aaiye! Toubah waalay madani ina'am par a'mal ki niyyat kartay huway namaaz qaza karnay aur Ramazan kay rozay chornay balkay har gunaah say toubah karlijiye! **إِنْ شَاءَ اللهُ عَزَّ وَجَلَّ!** hamara meharbaan rabb hamein qabr mein zaroor rahat a'ta farmaaye ga. jawaani mein toubah karnay kay ta'luq say 2 ahadeese kareema bhi sama'at kar lijiye chunaancha

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### **(2) Jawaani mein toubah ka ina'am**

Aik kafan chor ka bayaan hai: mein nay aik qabr khodi jo itni wasee' thi kay mein us ki wusa't bayan nahin kar sakta, andar aik nojawaan takht par baitha huwa tha aur us kay paas khaadim aur barri aankhon waali hoor mojud thi, yeh daikh kar mein jaldi say waapas lotnay laga tou mujhay ghaib say aawaz aayi: aey laee'n: mayyit ki haalat kiyun nahin poochta? Mein nay kaha: us kay muta'liq suwaal karnay par mujhay qudrat nahin, ghaibi aawaz aayi: is shakhs nay jawaani mein toubah kar li thi aur achay

tareeqay say namaaz parhta aur ramazaan kay rozay mukammal rakha karta tha. (tazkiratul-waae'zeen, safha 614)

Mujhay sachi toubah ki toufeeq day day

Paye taajdar e haram ya ilaahi

Wasaail-e-bakhshish (murammam), safha 110)

## Mahboob-e-khuda bannay ka zariya'

Hazrat sayyiduna anas bin maalik رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hai kay sayyid-e- a'alim صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya: bay-shak jawaani mein toubah karnay waala Allah عَزَّوَجَلَّ ka mahboob hai. (mousoo'a lil-imaam ibn-e-abil-dunya,kitaab-ut-toubah,3/422)

## Jawani mein toubah karnay ki fazeelat kiyun?

Hazrat-e- a'llamah shaik shu'aib hareefish رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmaatay hain: nojawaan tar aur sabz tehni ki tarah hota hai, jab who apni jawaani aur har taraf say shahwaat o lazzaat say lutf uthaanay aur un ki raghbat paida honay ki u'mr mein toubah karta hai, haalaan-kay yeh aisa waqt hota hai kay dunya is ki taraf mutawajje hoti hai, is kay ba-wujood mehaz rizaaye ilaahi kay liye who in tamaam cheezon ko tark kar daita hai tou Allah عَزَّوَجَلَّ ki mahabbat ka mustahiq ban jaata hai aur is kay maqbool bandon mein shumaar honay lagta hai. (al-roz-ul-faiiq, al-majlis-ur-raabe', safha 35)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## (3) Rizq insaan ki talaash mein

Hazrat sayyiduna ibraheem bin adham عَلَيْهِ رَحْمَةُ اللهِ الْأَكْرَم (toubah say pehlay) aik din shikaar kay iraaday say niklay tou raastay mein kisi jagah qiyaam kiya, un kay khaanay kay liye dastarkhuwaan bichhaya gaya, jab khaanay kay liye bethay tou achaanak aik kawwa kahin say aagaya, us nay apni chonch ki madad say aik roti utha li aur usay lay kar urnay laga, Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko ta'ajjub huwa, apnay ghorray par suwaar ho kar us ka peecha karnay lagay yahaan tak kay wo kawwa aik pahaarr par jaa kar baith gaya, us ki talaash mein pahaarr par charrh gaye aur usay door say aik jagah baitha huwa daikh liya, jab us kay qareeb jaanay lagay tou wo urr kar chala gaya, jab us jagah ponchay tou kiya daikhtay hain kay aik shakhs rassiyan say bandha huwa parra hai, aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay rassiyan khol us ki is ki haalat kay baaray mein poocha tou us shakhs nay bataya: mein aik taajir hoon aik martabah chand daakuwon nay mujhay pakarr kar qaid kar liya, meray saath jo maal tha wo bhi mujh say lay liya, mujh par tashaddud karnay kay ba'd mujhay bandh kar yahaan phaink diya, mujhay is jagah 7 din guzar gaye hain har roz yeh kawwa aik roti lay kar aata hai aur meray seenay par baith kar apni chonch kay zariye' us kay tukrray kar kay meray moonh mein rakhta hai, jab say mein yahaan hoon Allah عَزَّوَجَلَّ nay mujhay bhooka nahin rakha, aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ apnay ghorray par suwaar huway aur usay apnau saath waahan lay kar aaye jahaan aap khaanay kay liye thehray thay. Is kay aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apnay rabb عَزَّوَجَلَّ ki jaanib rujoo' kiya aur (saabiqah zindagi ki kotaahiyon say) toubah kar li, a'la qeemati libaas utaar kar oon ka libaas pehen liya, aakhirat kay raastay ko ikhtiyaar kar liya, apnay ghulamoon ko aazad kar kay baqiyah jaaidaad ko waqf kar diya, haath mein a'sa lay kar Makkah-e-mukarramah زَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا

ki jaanib bighar zaad-e-raah aur suwaari kay rawanah ho gaye aur aakhir dam tak (kisi bhi tarah kay) zaad-e-raah ka ehtimaam nahin kiya. (tabqat-is-soofiyah, lilmanaawi, harfil-hamzah, 1/206)

**Meethi meethi islami behno!** Is hikaayat mein jahaan rabb ki qudrat ka nazzarah hai wahin hamein toubah par ubhaarnay kay liye zabardast madani phool mojud hai, is baat say koi inkaar nahin kar sakta kay zameen par chalnay waalay, hawa mein urrnay waalay aur samundar mein tairnay waalay har tarahkay jaandaar ko rizq dainay waali zaat sirf Allah عَزَّ وَجَلَّ ki hai, hamaray khaanay, peenay, aurrhnay, bichhonay har tarah ki zaroorat isi kay fazl o karam say hi poori hoti hai, is ki marzi kay bighair aik qatra ya aik niwaalah bhi hamarah muqaddar nahin ban sakta, tou phir yeh kitni a'jeeb aur afsos-naak baat hai kay khaayen bhi usi rabb ka aur na-farmaani bhi usi ki Karen, usi ki a'ta karday taaqat o quwwat say zameen kay seenay par akrratay phiren aur usi kay a'ta karday ahkamaat ki khilaaf warzi bhi Karen, who din raat kay kisi lamhay mein hamein bhooka piyaasa nah rakhay lekin sirf 5 waqt ki namaaz nah parrh saken, who saara saal ham par maal ki farawaani rakhay magar ham saal mein sirf aik baar usi ki riza kay liye zakaat ki soorat mein chand paisay ghareebon ko dainay say guraiz Karen, nahin nahin, yeh bay-wafaai aik musalmaan ko bilkul zaib nahin daiti, aaiye ham apnay is a'mal say aaj balkay abhi say baizaari ka izhaar Karen aur sachi niyyat Karen kay aaj kay ba'd ham madani ina'amat kay zariye' rabb ki na-farmaani say bachnay ki koshish Karen gi,

Deen-e-islam kay tamaam ahkamaat par pabandi

say a'mal aur rabb ki riza haasil karne ki koshish Karen gi, إِنَّ شَاءَ

اللَّهُ عَزَّ وَجَلَّ!

Mustafa ka waseelah toubah

Tu e'aayat mudawamat farma

Wasaail-e-bakhshish (murammam), safha 75)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

#### (4) 5 jumlay aur maghfiat ka parwaana

Manqool hai kay Allah عَزَّ وَجَلَّ nay hazrat-e-sayyiduna moosa kaleem Allah عَزَّ وَجَلَّ عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ki taraf say wahee farmaayi kay fulaan zameen mein meray aik walee ka intiqaal ho gaya hai tum wahaan ja kar us ko ghusl o kafan doaur us ki namaz-e-janazah ada kar kay us ko dafn kar do kay wo Jannat mein tumhara parroosi hai. Chunaancha hazrat-e-sayyiduna moosa عَزَّ وَجَلَّ عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ tashreef lay gaye, us ko jangal mein murdah paaya, is kay paas koi nah tha aur nah hi dunya mein us ki milkyat mein koi cheez thi, log us ki buraai bayaan kar rahay thay aur har qisam kay gunaah ka murtakib qaraar day rahay thay. Aap عَزَّ وَجَلَّ عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ nay ghusl o kafan day kar us ki namaaz-e-janaazah parrhi aur usay dafn kar diya. Phir a'rz ki: Ya rabb! Mein nay is mayyit say muta'liq teray hukm par a'mal kiya lekin lig tou is ki buraai bayaan kartay hain aur har qisam kay gunaah ka murtakib kehtay hain. Allah عَزَّ وَجَلَّ nay irshaad farmaaya: aey moosa! Meray banday sach kehtay hain, lekin mein wo kuch jaanta hoon jo who nahin jaantay. Jab us ki wafaat ka waqt qareeb Aaya tou us nay 5 jumlay kahay jis kay sabab mein nay us ki maghfirat kar di. Aap عَزَّ وَجَلَّ عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ nay a'rz ki: who 5 jumlay kon say hain? Irshaad huwa: aey moosa! Wo 5 jumlay yeh hain: **(1) aey meray rabb عَزَّ وَجَلَّ! Tu jaanta hai kay mein naikon say mahabbat karta hoon agar-chay khud**

naik nahin hoon.(2) Ya rabb **عَلِّمْنِي**! Tu jaanta hai kay mein faasiqon say bughz rakhta hoon agar-chay mein khud faasiq hoon.(3) Ya rabb **عَلِّمْنِي**! Agar mujhay ma'loom ho jaaye kay meray Jannat mein daakhil honay say teri milkiyat mein koi kami aajaye gi tou mein tujh say Jannat ka suwaal nah karoon. (4) Ya rabb **عَلِّمْنِي**! Agar mujhay ma'loom ho jaaye kay meray Jahannam mein daakhil honay say teri milkiyat mein izaafah hoga tou mein Jahannam say teri panaah nah maangoon.(5) Ya rabb **عَلِّمْنِي**! Agar tu mujh par reham nah karay ga tou phir kon karay ga?. Aey moosa! Mein nay us par reham kiya, aur kiya meray karam kay laaiq tha kay mein us ko khaaib o khaasir louta daita! Jab us nay yeh kalimaat kahay tou mein nay us say darguzar kiya aur us ki maghfirat kar di, aur mein hi bakhshnay waala meharbaan hoon. (al-rouz-ul-faiiq,al-majlis saadis wal-khamsoon, safha 336)

Gunh-e-gada ka hisaab kiya who agar-chay laakh say hain siwa

Magar aey a'foo teray a'fw ka tou hisaab hai nah shumaar hai

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Meethi meethi islami behno!** Rabb ki rahmat say maayoosi nahin honi chaahiye, hamara rabb barra Raheem o kareem hai, ham nay agar-chay bay-shumaar gunaah kiye hain, magar wo rahmaan in sab gunaahon ko bakhshnay par qadir hai, bas hamein is ki rahmat ki taraf qadam barrhana hai, is ki baargah mein haazir ho kar apnay gunaahon ka iqraar kar kay sachay dil say toubah karni hai, phir daikhiye wo kesay hamaray gunaahon ko mu'aaf farmaata hai.

Toubah par istiqamat paanay aur khusoosan marnay say pehlay toubah kar lainay ki a'zeem nay'mat haasil karnay ka aik zaria' ghous-us-saqalain, peeran-e-peer, qutb-e-rabbani,mahboob-e-subhaani,huzoor sayyidi ghous-e-a'zam a'bdul-qaadir jeelani رَضِيَ اللهُ عَنْهُ say bay'at hona bhi hai kiyun-kay aap ka farmaan-e-dil-nasheen hai: mera koi mureed bighair toubah kiye nahin maray ga, (ba-hijjatul-asraar, safha 191)

Muredeen ki mout toubah par hogi

Hai yeh Aap ka hi kaha ghous-e-a'zam

Wasaail-e-bakhshish (murammam), safha 553)

**اَلْحَمْدُ لِلّٰهِ عَزَّ وَجَلَّ** is dour mein aalam-e-islam ki mash-hoor o ma'roof shaksiyat, shaik-e-tareeqat, ameer-e-ahl-e-sunnat,hazrat a'llamah moulana abu bilaal Muhammad ilyaas a'ttar qadri razavi ziyaaي دَامَتْ رَضِيَ اللهُ تَعَالَى عَنْهُ ka mureed banatay hain, ham mein say har aik ki khuwahish hai kay marnay say pehlay toubah karna naseeb ho, tou phir der kis baat ki! Aaiye! Jald say jald ameer-e-ahl-e-sunnat kay zariye' ghous-e-a'zam رَضِيَ اللهُ تَعَالَى عَنْهُ kay mureedon mein shaamil ho jaaiye! Da'wat-e-islami kay madani maahoul ko apna lijiye, haftawaar sunnaton bharay ijtima'at mein shirkat kijiye! Madani ina'amat par a'mal ko apna ma'mol bana lijiye Phir daikhiye kay silsilah a'liyah qadriyah razaviyah a'ttariyah ka kaisa Faizaan Aap ko naseeb hota hai.

Aey beemar-e-e'syaan! Tu aa ja yahan par

Gunaahon ki day ga dawa madani maahoul

Gunah gaaro aao, siyah kaaron aao

Gunaahon ko day ga chhurra madani  
maahoul

Wasaail-e-bakhshish (murammam), safha 648)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Meethi meethi islami behno!** is bayaan ka khulaasah yeh hai kay!

☀ Toubah karnay say Allah عَزَّ وَجَلَّ khush hota hai. ☀ Toubah karna hukm-e-khudawandi hai. ☀ Behtar khata kaar who hain jo toubah kar laitay hain. ☀ Toubah karnay waalay ko falaah naseeb hoti hai.

☀ Sarkaar-e-madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ rozaanah 100 baar istighfaar kiya kartay thay. ☀ Pichli ummaton mein toubah karnay kay liye jaan qurbaan karna parrti thi. ☀ Sachi Toubah karnay kay liye nadamat aur gunaahon ka izaalah bhi zaroori hai. ☀ Jawaani mein toubah karnay waala Allah عَزَّ وَجَلَّ ka mahboob hai. ☀ Ghous-e-a'zam

رَضِيَ اللهُ تَعَالَى عَنْهُ kay mureedon ko mout say pehlay toubah naseeb hoti hai. ☀ Sualatu-toubah ya'ni toubah ki namaaz parrhnay say gunaah mua'f hotay hain. ☀ Madani ina'amat par a'mal toubah par istiqamat paanay ka behtreen zariya' hai. ☀ A'ashiqaan-e-rasool ki madani tahreek da'wat-e-islami kay madani maahoul say wabastagi toubah ki a'zeem nay'mat paanay ka aik zariya' hai.

Toubah say muta'liq mazeed fazaail o hikaayaat ka mutala' karnay kay liye maktaba-tul-madinah ki kitaab **"Toubah ki hikaayaat o riwayaat"** ka mutala' lijiye.

Har muballigha bayan karne say pehlay kam az kam 3 baar parrh lay

## Chughli ki mazammam

(Madnai ina'm number 37,38)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى الْإِلِكِ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى الْإِلِكِ وَأَصْحَابِكَ يَا نُوْرَ اللَّهِ

## Durood e paak ki fazeelat

Aik buzurg رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmaatay hain: "mera aik gunaah gaar parrosi tha, nashay ki wajah say usay subh o sham ka e'lm nah hota, mein usay wa'z o naseehat karta lekin woh qabool nah karta, toubah ki targheeb daita magar wo toubah nah karta, us kay intiqaal ky ba'd mein nay us ko khuwaab mein buland maqaam par faaiz daikha, us par Jannat kay ae'zaz o ikraam ka libaas tha. Mein nay us say daryaaft kiya: kis kaam kay sabab tu nay yeh maqam o martabah paaya? Us nay jawaab diya: mein aik din mehfil-e-zikr mein hazir huwa tou mein nay aik muhaddis (ya'ni hadees bayaan karnay waalay) ko kehtay huway suna jis shakhs nay huzoor nabi-e-kareem, ra'oo' o Raheem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par buland aawaaz say

durood-e-paak parrha us kay liye Jannat laazim ho gai. Phir unhon nay piyaaray piyaaray aaqa madinay waalay Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par ba-aawaz durood-e-paak parrha, mein nay bhi un kay sath buland aawaz say durood-e-paak parrha aur deegar logon nay bhi apni aawazon ko buland kiya tou usi din ham sab ko bakhsh diya gaya maghfirat kay eh hissah Allah عَزَّ وَجَلَّ nay mujhay us nay'mat (ya'ni durood-e-paak parrhnay ki barakat) say a'ta kiya hai. (al-rouz ul faaaqiq, fi-mawaa'zil-raqaaqiq, al-majlis awwal fi-salat a'lan-nabi, Safha 7)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Farman-e-mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ :

خَيْرٌ مِنْ عَمَلِهِ نِيَّةُ الْمُؤْمِنِ

Y'ani “musalman ki niyyat us kay amal say behter hay”

(almojam-ul kabeer liltibrani, alhadees5942, jild6, safha185)

Dou Madni phool: (1) Bighair achi niyat kay kisi bhi amal-e-kher ka sawab nahin milta.

(2) Jitni achi niyyaten ziyada itna sawab bhi ziyada.

**Meethi meethi islami behno!** aaiye! Allah عَزَّ وَجَلَّ ki Riza panay aur sawab kamanay kay liyeh bayan sunny say pehlay achi achi niyyaten kar leti hain.

## Bayan sunnay ki niyyaten

☆Nigahen neechi kiyeh khoob kaan laga kar bayan sunoon gi. ☆taik

laga kar bethnay kay bajayeh I'lm-e-deen ki t'azeem ki khatir jahan tak ho saka do zaano bhethoon gi. ☆zaroratan Simat sarak kar doosri islami behnon kay liyeh jagah kushadah karoon gi. ☆dhakka waghera laga tou sabr karoon gi, ghoornay, jhirkhnay aur ulajhny say bachoon gi. ☆أَذْكُرُوا اللَّهَ، تُوبُوا إِلَى اللَّهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، waghera sun kar sawab kamanay aur sada laganay wali ki dil joi kay liyeh past aawaz say jawab dun gi. ☆ijtima' kay b'ad khud agay barrh kar salam o musafah aur infiradi koshish karoon gi. ☆douran-e-bayan mobile kay ghair zaroori iste'maal say bachoon gi, nah bayan record karoon gi nah hi aur kisi qisam ki aawaz kay is ki ijazat nahin. ☆jokuch sunoon gi, usay sun aur samajh kar usa pay a'mal karnay aur usay b'ad mein doosron tak pohnta kar neki ki d'awat a'am karnay ki Sa'adat haasil karoon gi.

صَلُّوا عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Chughl khou ghulaam

Hazrat-e-sayyiduna hammaad bin salamah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmaatay hain kay aik shakhs nay ghulaam baicha aur khareedar say kaha: is mein chughl khouri kay e'lawa koi ai'b nahin. Us nay kaha: mujhay manzoor hai. Aur us ghulaam ko khareed liya. Ghulaam chand din tou khaamosh raha phir apnay maalik ki bivi say kehney laga: mera aaqa tujhay pasand nahin karta aur doosri a'urat laana chaahta hai, jab aaqa so raha ho tou ustaray kay sath us ki guddi kay chand baal moond lena taakay mein koi mantar karoon, is tarah woh tum say

mahabbat karnay lagay ga. Aur doosri taraf us kay shohar say ja kar kaha: tumhari bivi nay kisi ko dost bana rakha hai aur tujhay qatl karna chaahti hai, tum jhoot moot kay so jaana taakay tumhain haqeeat-e-haal ma'loom ho jaaye, wo shakhs banaawati tour par so gaya, a'urat ustara lay kar aayi, woh shakhs samjha kay usay qatl karnay kay liye aayi hai. Chunaancha wo utha aur apni bivi ko qatl kar diya. jab a'urat kay ghar waalay aaye tou unhon nay isay qatl kar diya aur is tarah chughl khou ghulaam ki wajah say 2 qabeelon kay darmiyaan larraayi shuroo' ho gai. (ehya-ul-u'loom-id-deen, kitaab aafaat-us-lisaan 3/195)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Meethi meethi islami behno!** Allah عَزَّ وَجَلَّ ham sab par raham farmaaye, chughl khouri deen o dunya ko barbaad aur dilon ko badal daiti hai, dushmani aur hoon bahanay neez phoot dalnay ka zariya' banti hai. Jais kay bayaan karday hikaayat mein aap nay sama'at kiya kay chughl khour ghulaam ki wajah say pehlay us kay aaqa nay apni bivi ko maara aur phir bivi kay ahl-e-khaanah kay haathon nah sirf khud halaak huwa balkay un kay qabeelay mein bhi larraayi ki aag lag gai. Bad qismati ki wajah say aaj muta'addad gharaanay larraayi ki aamaj-gaah banay huway hain, aaiye! Chughl khouri ki a'adat-e-bad say jaan churrnay, kadiiraton aur nafraton ki aag bujhaanay, gharon ko khushi a gehwaarah banaanay aur us mein muhtala musalmaanon ko is say najaat dilaanay ka jazbah dil mein barrhanay ki niyyat say 3 aayaat-e-muqaddasah sama'at farmaayen chunaancha

## Chughl khouri ki mazammata par 3 aayaat-e-mubarakah

Allah عَزَّ وَجَلَّ irshaad farmaata hai:

هَبَّازٍ مَّسَاءٍ بِنَبِيِّمِ

Tarjama-e-kanzul-eimaan: bahut ta'nay dainay waala bahut idhar ki udhar lagaanay waala

(paarah 29, al-qalam: 11)

Doosray maqam par irshaad farmaata hai:

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ

Tarjama-e-kanzul-eimaan: kharaabi hai us kay liye jo logon kay moonh par a'ib karay peeth peechey badi karay

(paarah 30, al-humazah: 1)

Is ki tafseer mein kaha gaya hai kay "هُمَزَةٌ" say muraad chughl khour hai.

Aik aur jagah irshaad hota hai:

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَ

يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ

Tarjama-e-kanzul-eimaan: mawakhizah to unhi par hai jo logon par zulm kartay hain aur zameen mein na-haqq sarkashi phailatay hain

(paarah 25, al-shoora 42)

Chughl khour bhi isi aayat-e-kareemah mein diye gaye hukm mein daakhil hai. (Khazaain-ul-e'rfaan)

Aur is ki hadees-e-mubarakah say bhi taa'eed hoti hai, chunaancha sarkaar-e-naam-daar, do a'lam kay maalik o mukhtaar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ

وَسَلَّمَ ka irshaad-e-haqeeqat bunyaad hai, bay-shak logon mein say wo log buray hain jin say log mahaz un kay shar ki wajah say bachtay hon (mota imaam maalik, 2/403, hadees 1719)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Meethi meethi islami behno!** Zikr karday aayaat aur in ki tafaser ki roshni mein m'aloomb huwa chughl khouri haram aur Jahannam mein lay jaanay waala kaam hai, neez chughl khour aakhirat mein nuqsan o khasaaray ka shikaar hon gay, chughli ki mazammat par chand ahadees e mubarakah bhi sama'at kar lijiye! Chunaancha

## Jannat mein jaanay say mahroom

Sarkaar-e-madinah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-e'brat nishaan hai: chughl khour Jannat mein nahin jaaye ga. (bukhaari, kitaab-ul-adab baab مايكره من النميمه 4/115, hadees 6056)

Mufassir-e-quraan, hakeem-ul-ummat, hazrat mufti ahmad yaar khan عَلَيْهِ رَحْمَةُ الْحَنَانِ is hadees-e-paak kay tahat farmaatay hain: agar yeh shakhs eimaan par mara tou Jannat mein awwalan nah jaaye ga ba'd mein jaaye tou jaaye, agar kufr par mara tou kabhi wahaan nah jaaway ga. Khayaal rahay jo do-tarfah jhooti baatain laga kar sulh karaa day wo nammaam (chughl khour) nahin muslih hai.

Nammaam woh hai jo larrayi o fasaad kay liye yeh harkaat karay. (miratul-manaajeeh, 6/343)

## Dozakhi log

Farmaan-e-mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hai: bay-shak chughl khouri karnay waala aur keenah rakhnay waala dozakh mein hain. (al-targheeb wat-tarheeb, 3/324, hadees: 5)

## Naik banday aur buray banday

Sultaan-e-do jahaan, shahanshaah-e-kon o makaan صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-a'ali shaan hai, Allah تَعَالَى kay naik banday woh hain jinahin daikhain tou Allah عَزَّوَجَلَّ yaad aajayae aur Allah تَعَالَى kay buray banday woh hain jo chughl khori kartay, doston mein judaayi daaltay aur naik logon kay a'ib talaash kartay hain. (musnad imaam ahmed, 6/291, hadees: 18020)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Meethi meethi islami behno!** Laraz uthiye! Ghabra kar chughl khouri say sachi pakki toubah kar lijiye! Ghour to kijiye! Agar ham is tarah chughli kay zariye' nafratain phailaati rahin, muslamaanon ko larrwati rahin, miyaan bivi mein judaai ka samaan karti rahin aur is haram kaam ki wajah say marnay kay bad aag ki jootiyan pehna di gayin, Jannat mein jaanay say rok diya gaya, Jahannam kay a'zaab mein jhonk diya gaya tou kiya banay ga, kis tarah a'zaab bardaasht kar paayen gi! Yaqeenan ham say kisi mein bhi Allah عَزَّوَجَلَّ kay a'zaab ko bardaasht karnay ki taaqat nahin, ham intihaai kamzor hain, magar afsos! Ham dunya ki raahaton aur aasaashon mein gum ho kar apni qabr o aakhirat ko bhool chuki hain, yaad rakhiye! Agar ham dunya ki rangeeniyon mein gum reh kar chughli aur deegar buraaiyon say apna naama-e-a'amaal aaloodah karti rahain aur bighar toubah kiye dunya say rukhsat ho gayin, Allah عَزَّوَجَلَّ aur

us kay piyaray habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ naraaz ho gaye tou phir hamein zikr karday a'zaabaat say koi nahin bacha sakta, baraye karam! Zindagi ki baqiyah saanson ko ghaneemat jantay huway jald say jald Allah عَزَّوَجَلَّ ki muqaddas baargaah mein girgirra kar toubah kar lijiye! Da'wat-e-islami kay madani maahoul say apna ta'lluq jorr lijiye! إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ is ki barkat say chughli kia'adat say chhutkaara paanay ka jazbah dil mein mojzan hoga.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Aaiye! Chughli ki tareef bhi sun lijiye. Chunaancha

## Chughli ki tareef

Shaikh-e-tareeqat, ameer-e-ahl-e-sunnat, baani-e-da'wat-e-islami hazrat a'llamah moulaana abu bilaal Muhammad ilyas A'ttar qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ apnay risaalay “buray khaatimay kay asbaab” kay safha 9 par likhtay hain: a'llamah ai'ni رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nqay imaam nawawi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي say naql farmaaya kay kisi ki baat zarar (ya'ni nuqsaan) pohndaanay kay iraaday say doosron ko pohndaana chughli hai. (nuzha-tul-qaarri, 2/495, tahtal-hadees: 216)

**Meethi meethi islami behno!** Afsos! Aksar logon ki guftugoo mein aaj kal gheebat o chughli ka silsilah bahut ziyadah paaya jaata hai, doston ki baithak ho ya mazhabi ijtima' kay ba'd jamghat, shaadi ki taqreeb ho ya ta'ziyat ki nishist, kisi say mulaqaat ho ya phone par baat, chand minute bhi agar kisi say guftugoo ki soorat banay aur

deeni ma'loomat rakhnay waala koi husaas fard us ki guftugoo ki “tashkhees” karay tou shaayad aksar majalis mein deegar gunaahon bharay alfaaz kay saath saath who darjanon “chughliyan” bhi saabit kar day. Haaye! Haaye! Hamaara kiya banay ga!!! Aik baar phir is hadees-e-paak par ghour kar lijiye: “chughl khour Jannat mein nahin jaaye ga” kaash! Hamein haqeeqi ma'non mein zabaan ka qufl-e-madinah naseeb ho jaaye, kaash zaroorat kay siwa koi lafz zabaan say nah niklay, ziyadah bolnay waalay aur dunyawii doston ki jhurmut mein rehnay waalay ka gheebat bilkhusos chughli say bachna bay-had dushwaar hai. Aah! Aah! Hadees-e-paak mein hai: jis shaks ki ghaltiyan bhi ziyadah hoti hain, aur jis ki ghaltiyan ziyadah hon us kay gunaah ziyadah hotay hain aur jis kay gunaah ziyadah hon wo Jahannam kay ziyadah laaiq hai. (hilya-tul-auliya, 3/ 87-88, raqam 3278) (buray khaatimay kay asbaab, safha 9)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Meethi meethi islami behno!** Chughli par ubhaarnay waali baatain bhi sama'at kar lijiye: (1) jis ki chughli ki jaa rahi hai us ay baaray mein bura iraadah hona. (2) jis kay saamnay chghli ki jaa hai us say mahabbat hona. (3) fuzool baaton mein parrnay say khush hona. Is ka e'laaj yeh hai kay jis kay saamnay chghli ki jaa hai jaisay “fulaan nay yeh kaha ya teray haqq mein aisa kiya.” Usay 6 baaton ka khayaal rakhna chaahiye: (1) who us ki baat ko sach nah jaanay, kiyun kay chughl khour kay faasiq honay par ijma' hai aur Allah عَزَّوَجَلَّ ka farmaan-e- a'alishaan bhi hai: “إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا” (paarah 26, al-hujraat:6) (tarjama-e-kanzul-eimaan: agar koi faasiq tumhaaray paas koi khabr

laaye tou tehqeeq kar lo) (2) usay aaidah kay liye deeni aur dunyawī tour par buri a'adat say mana' karay (3) agar wo ae'laaniyah toubah nah karay tou Allah عَزَّ وَجَلَّ us say naaraz ho jaaye. (4) jis ki gheebat ki gai hai us kay muta'liq bad gumaani nah karay kiyun kay jo us kay baaray mein bataaya gaya us ka subbot nahin kay us nay aisa hi kiya aur (5) jo kuch isay bataaya gaya us ki toh aur talaash mein nah parray yahan tak kay khud hi saabit ho jaaye. Kiyun kay Allah عَزَّ وَجَلَّ ka farmaan-e-a'alishaan hai: tarjama-e-kanzul-eimaan: bahut gumaanon say bacho! Bay-shak koi gumaan gunaah hojata hai. (6) jis baat say chughl khour ko mana' kiya woh baat apnay liye pasand nah karay ya'ni us ki chughli aagay bayaan nah karay kay yoon kehna lagay kay "fulaan nay mujhay yeh baat bataayi" kiyun kay is tarah yeh bhi chughl khour, gheebat karnay waala aur jis cheez say mana' kar raha tha khud us ka karnay waala ban jaaye ga. (az-zawajir a'n iqtirafil-kabaair, 46)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Chughl khour aur khaleefah u'mar bin a'bdul a'zeez

Hazrat-e-sayyiduna u'mar bin a'bdul a'zeez رَضِيَ اللهُ تَعَالَى عَنْهُ kay baaray mein marwi hai kay aik shakhs un kay paas haazir huwa aur us nay kisi doosray kay baaray mein koi baat zikr ki. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaaya: agar tum chaaho tou ham tumhaaray mua'mlay mein ghour karain, agar tum jhootay huway tou is aayat kay misdaaq ho gay "إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا" (paarah 26, al-hujraat:6) (tarjama-e-kanzul-eimaan:

agar koi faasiq tumhaaray paas koi khabr laaye tou tehqeeq kar lo). Aur agar tum sachay huway tou is aayat kay misdaaq ho jao gay: هَبَاذِ مَسَاءٍ بِنَبِيِّمِ (paarah 29, al-qalam: 11) (Tarjama-e-kanzul-eimaan: bahut ta'nay dainay waala bahut idhar ki udhar lagaanay waala) aur agar tum chaaho tou ham tumhain mu'af kardain. Us nay a'rz ki: ameer-ul-momineen! Mu'af kar dijiye aaidah aisa nahin karoon ga. (ehya-ul-u'lloom-id-deen, kitaab aafaat-us-lisaan 3/193)

**Meethi meethi islami behno!** Is hikaayat mein jahaan Hazrat-e-sayyiduna u'mar bin a'bdul a'zeez عَلَيْهِ رَحْمَةُ اللهِ الْبَحِيذِ kay chughli karnay waalay ko ko tambeeh karnay ka zikr hai wahin hamaray liye chughli sunnay say bachnay aur karnay waalay ko hasb-e-istita'at rokay ka madani phool mojud hai. Aaiye! Ham sab isay apnay dil kay madani guldastay mein sajaatay huway yeh iradah karti hain kay aaj kay ba'd chughli karnay aur sunnay say bachnay ki koshish

إِنْ شَاءَ اللهُ عَزَّ وَجَلَّ

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

اَلْحَمْدُ لِلّٰهِ عَزَّ وَجَلَّ! ameer-e-ahl-e-sunnat, baani-e-da'wat-e-islami hazrat a'llamah moulaana abu bilaal Muhammad ilyas A'ttar qadri razawi ziyaa'i دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ islaah-e-ummat kay a'zeem jazbay say sarshaar hain, isi jazbay kay tehet aap nay ummat-e-muslimah ko aasani say naikiyaan karnay aur gunaahon say bachnay kay liye "madani ina'mat" ka guldastah a'ta farmaaya hai jo **"Jannat mein lay jaanay**

aur Jahannam say bachaanay waalay a'amaal" kay khushnuma phoolon say saja huwa hai.

Chunaanacha 63 madani ina'amat kay risaalay mein madani ina'am number 37 par hai: aaj aap nay kisi musalmaan kay u'yoob par mutla' ho jaanay par us ki pardah poshi farmaayi ya (bila maslihat-e-sharai') us ka a'ib zaahir kar diya? Neez us ki raaz ki baat (bighair us ki ijaazat) doosron ko bata kar khayanat tou nahin ki? Isi tarah madani ina'am number 38 kiya aaj aap ko jhoot, gheebat, chughli, hasad takabbur aur wa'dah khilaafi say bachnay mein kaamiyabi haasil huyi?

Da'wat-e-islami kay madani maahoul say wabastah **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** madani ina'amat par a'mal karnay waali islami behnain khud bhi chughli say bachnay ki koshish karti hain aur doosron ko bhi chughli say bachnay ka zehen daiti hain. Aap bhi apni aur saari dunya ki islaah kay muqaddas jazbay kay tahat madani ina'amat par a'mal ka zehen bana lijiye! Aap khud mein madani inqilaab barpa hota mesoos Karen gi. **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ**

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

Aaiye ab bayaan karday madani ina'am ki ahmiyat samajhnay kay liye chand ahadees-e-mubarakah Aap kay goush guzaar karnay ki sa'dat haasil karti hoon jinhain sun kar is baat ka anadazah lagaya ja sakta hai kay aaj kay is pur fitan dour mein is madani ina'am ko a'am karnay ki kis qadar zaroorat hai. Chunaanacha

## Chughl khour a'zaab-e-qabr mein giriftaar

Hazrat-e-sayyiduna abu Hurairah رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hai kay ham shafee' e roz-e-shumaar, do a'lam kay maalik o mukhtaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْاٰلِهٖ وَسَلَّمَ kay sath chal rahay thay kay hamara guzar do qabron kay paas say huwa, aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْاٰلِهٖ وَسَلَّمَ thehar gaye aur aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْاٰلِهٖ وَسَلَّمَ ka rang Mubarak mutaghayyar honay laga yahaan tak kay aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْاٰلِهٖ وَسَلَّمَ ki qamees-e-mubarakah ki aasteen kapkapaanay lagi, ham nay a'rz ki Ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْاٰلِهٖ وَسَلَّمَ kiya maajrah hai? aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْاٰلِهٖ وَسَلَّمَ nay irshaad farmaaya: in donon afraad par in ki qabron mein sakht a'zaab ho raha hai who bhi aisay gunaah ki wajah say jo haqeer hai. (ya'ni in donon kay khayaal mein haqeer tha ya phir yeh kay is say bachna in kay liye aasaan tha) ham nay a'rz kiya woh konsa gunaah hai? aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْاٰلِهٖ وَسَلَّمَ nay irshaad farmaaya: in mein say aik paishaab say nah bachta tha aur doosra apni zabaan say logon ko aziyyat daita aur chughli karta tha. Phir aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْاٰلِهٖ وَسَلَّمَ nay khajoor ki 2 tehniyaan mangwaayin aur un mein say har aik qabr par aik aik tehni rakh di, ham nay a'rz kiya: Ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْاٰلِهٖ وَسَلَّمَ! kiya ywh cheez in ko koi nafa' day gi? Irshaad farmaaya: haan jab tak yeh donon tehniyaan tar rahain gi in kay a'zaab mein takhfeef rahay gi. (ibn-e-habbaan, kitaab-ul-raqaaiq, baab-ul-azkaar 2/96, hadees 821)

**Meethi meethi islami behno!** Suna aap nay! Chughl khouron kay liye kis qadra sakht a'zaab hai, zara ghour tou kijiye! Agar ham musalmaanon ki chughli karti aur sunti rahin aur bighair toubah

kiye dunya say rukhsat ho gayin tou qabr mein hamara kiya banay ga! Yaqeenan ham mein say kisi mein bhi a'zaab-e-qabr ko bardaaasht karnay ki taaqat nahin tou phir aakhir kiyun ham nafs o shaitaan kay behkaaway mein aa kar chuhgl khouri kay zariye' apni a'qibat ko kharaab karnay mein lagi hui hain, khudaara! Hosh mein aaiye! Is gunaah say sachi pakki toubah kijiye! Madani ina'amat par a'mal ko apna ma'mool bana lijiye! إِنَّ شَاءَ اللَّهُ عَزَّ وَجَلَّ is ki barkat say chughli ki a'adat say chhutkaara naseeb ho jaaye ga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Aag ki do zabaanain

Husn-e- akhlaaq kay paikar, mahboob-e-rabb-akbar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e- e'brat nishaan hai: jis ki do zabaanain hon gi Allah عَزَّ وَجَلَّ baroz-e-qiyaamat us ki aag ki do zabaanain bana day ga. (mo'jam-e- ausat,6/313, hadees:8885)

Hazrat-e- sayyiduna imaam Muhammad bin Muhammad ghazaali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي irshaad farmaatay hain: do zabaanon waala who shakhs hai jo aisay do aadamiyon kay darmiyaan jaata hai jo baa-ham dushman hain aur who har aik say us kay muwaafiq baat karta hai aur aisa bahut kam hota hai kay yeh do baa-ham a'dawat walon kay paas jaye aur aisa nah karay. Wo is sifat say muttasif hota hai aur yeh haqeeqi nifaaq hai. (az-zawajir a'n iqtirafil-kabaair, 48)

## Louhay ki kham-daar salaakh

Hazrat-e- sayyiduna abu-al-a'liyah رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hai kay Allah عَزَّ وَجَلَّ kay habeeb, habeeb-e-labeeb صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya: guzashta raat meray paas 2 mard aaye aur meray sath chalay, hatta kay donon aik mard kay paas ponchay jis kay haath mein aik louhay ki aik salaakh thi jis ka siraa kham daar tha, woh usay aik mard kay moonh mein daakhil karta aur us kay gaal phaarrta huwa daarrhon tak pohanch jaata phir woh gaal saheeh ho jaata tou woh phir yahi a'mal shuru kar daita, mein nay poocha: yeh kiya hai? Jawaab diya: yeh woh lough hain jo chughl khouri kartay hain. (mosoo'a al-imaam ibn-e-abi al-dunya, kitaab ul gheebat wan-nameemat,4/401, hadees 129)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Meethi meethi islami behno!** Apni kamzori par tars khaaiye! Chughli ki a'dat-e-bad say jaan churraiye! Zikr karday chughli kay a'zaab ko baar baar zehen mein laaiye aur is say apnay aap ko daraaiye kay louhay ki kham daar salaakh meray moonh mein daakhil kar kay meray gaal phaarnay ka hukm saadir kar diya gaya tou kis tarah is takleef ko bardaaasht kar paaon gi, meri kamzori ka a'alam tou yeh hai kay agar koi ma'mooli kharaash meray jism par aajaye tou shiddat-e-dard say tarrap uth-ti hoon, lekin qiyamat kay din nah mein kisi say madad maang sakun gi, nah marham laga sakun gi aur nah kisi doctor ko dikha sakun gi.aur yeh gaal phaarnay ka a'zaab aik baar nahin balkay baar baar hoga is tarah fikr-e-madina say nah sirf chughli ki a'adat-e- bad say jaan chhurranay ka madani zehen banay ga balkay is par istiqamat

paanay kay liye madani ina'amat par a'mal karnay ki soch bhi

naseeb hogi. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

Mahabbaton kay chour!

Chughl khour Chughl khour

Qufi-e-madinah

Laga rahay ga

**إِنْ شَاءَ اللَّهُ**

**عَزَّوَجَلَّ**

**صَلَّى اللَّهُ عَلَى مُحَمَّدٍ**

**صَلُّوا عَلَى الْحَبِيبِ**

**Meethi meethi islami behno!** Fikr-e-aakhirat say sarshaar hamaray aslaaf-e-karaam **رَحِمَهُمُ اللَّهُ السَّلَامُ** chughli jaisi buri a'adat say door raha kartay thay, un ki koshish hoti thi kay nah kisi musalmaan ki chughli karain aur nah sunain, sochiye tou sahi! Ba-zaahir aaj chughli karnay aur sunnay say hamein koi takleef nahin pohanchti magar is haraam aur Jahannam mein lay jaanay waalay kaam ki wajah say bayaan karday a'zaabaat musallat kar diye gaye tou kiya banay ga!! Aaiye chughli say bachnay waalay madani ina'am par a'mal karnay, us par istiqamat paanay aur doosron ko is ki bharpoor targheeb dilaanay ki niyyat say chand aqwaal sama'at farmaayen. Chunaancha

## Chughl khour ki baat suntay hi radd kar daina

Hazrat-e- sayyiduna a'bdul-wahhab sha'rani **رَحِمَهُمُ اللَّهُ تَعَالَى عَلَيْهِ** farmaatay hain: mein chughl khour ki kisi baat par bhi yaqeen nahin karta

chahay woh dunya ka mu'azzaz shakhs hi kiyun nah ho, balkay mein us ki baat suntay hi radd kar daita hoon, aur is kay baaray mein sochnay ki bhi zaroorat mehsoos nahin karta, yeh Allah **عَزَّوَجَلَّ** ka mujh par bahut barra ina'am hai kiyun kay bahut kam log aisay hotay hain jo chughl khour ki baat suntay hi radd kar dain, aksar auqaat log pehlay is ki baat mein ghour o fikr kartay hain phir is ka radd kartay hain. (al-sunan-ul-kubra safha 450)

## Chughl khour ki baat radd karnay mein hikmat

Hazrat-e- sayyiduna ibraheem al-matbooli **رَحِمَهُمُ اللَّهُ تَعَالَى عَلَيْهِ** farmaatay hain Chughl khour ki baat suntay hi radd kar dainay meinyeh hikmat hai kay aap us shakhs ki bad-gumaani say bach jaaeyn gay jis ki is nay chughli ki hai. (al-sunan-ul-kubra safha 450)

## Deehaati a'urat ki naseehat

Imaam samee' **رَحِمَهُمُ اللَّهُ تَعَالَى عَلَيْهِ** farmaatay hain: mein nay aik deehaati a'urat ko daikha jo apnay baitay ko naseehat kartay huway keh rahi thi: baita! A'mal ki toufeeq Allah **عَزَّوَجَلَّ** ki taraf say hai aur mein tujhay naseehat karti hoon kay chughli karnay say bachtay rehna! Kiyun-kay yeh do qabeelon mein dushmani daal daiti hai aur dostoun ko juda kar daiti hai. Logon kay a'ib ki toh mein rehnay say bacho! Kahin tum bhi a'ib daar nah ho jao. (bahr-ud-dumoo', 182)

**صَلَّى اللَّهُ عَلَى مُحَمَّدٍ**

**صَلُّوا عَلَى الْحَبِيبِ**

## Chughli ka fasaad

Hazrat-e- sayyiduna a'bdul-wahhaab sha'raani رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ  
 farmaatay hain: mein nay Hazrat-e- sayyiduna A'li-al-khwwaas رَحْمَةُ  
 اللَّهِ تَعَالَى عَلَيْهِ ko farmaatay huway suna: chughl khour aik lamhay mein  
 woh fasaad kar daita hai jo jaadoo-gar aik saal mein bhi nahin kar  
 sakta. (al-sunan-ul-kubra safha 450)

## Shaitaan ka qaasid

Hazrat-e- sayyiduna ibraheem bin adham رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ jab kisi chughl  
 khour ko daikhtay tou farmaatay kay qaasid kay liye koi khush  
 aamdeed nahin hai. (al-sunan-ul-kubra safha 450)

## Chughl khouri kay nuqsanaat

maamoon-ur-rasheed ka qoul hai: Chughl khouri dosti kay qareeb  
 jaaye tou usay khatm kar daiti, dushmani kay paas jaaye tou usay  
 naya kar daiti, jama'at kay qareeb jaaye tou usay muntashir kar  
 daiti hai. Jo shakhs Chughl khouri kay hawaalay say mash-hoor ho  
 us say bachna, door rehna aur us par bharosa nah karna zaroori  
 hai. (al-mustatraf, 1/152)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Meethi meethi islami behno!** Chughl khour ki chughli kay baai's  
 nah jaanay kitnay logon kay khoon behtay, l'zzatain paa-maal  
 hotin, doston mein judaai waq'e hoti aur rishtay daaron mein qata'  
 ta'lluqi ki nobat aati hai neez is ki wajah say kayi mahabbat karnay  
 waalay alag ho jaatay hain aur miyaan bivi mein talaag ho jaati hai.

Jis shakhs ko zindagi nay mohlat di ho usay chaahiye kay Allah  
 عَزَّ وَجَلَّ say daray aur chughl khour ki baaton par kaan nah dharay .  
 Chughl khouri ki mazammat par chand hikaayatain bhi aap kay  
 gosh guzaar karti hoon. Chunancha

## Doosron ki baatain sun kar aagay barrhaana

Aik martabah Hazrat-e- sayyiduna ei'sa rooh Allah Hazrat-e-  
 sayyiduna عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام nay apnay hawwariyon say farmaaya: jab  
 tumhara koi saathi soya huwa ho aur tum usay yoon daikho kay  
 hawa nay us ka kaprra hata diya ho tum kiya karo gay? Unhon nay  
 a'rz kia: ham usay dhaanp dain gay aur us par pardah daalain gay.  
 Farmaaya: nahin, balkay tum usay bay-l'zzat kar do gay. Unhon  
 nay a'rz kia: سُبْحَانَ اللَّهِ عَزَّ وَجَلَّ kon aisa karay ga? Aap عَلَيْهِ السَّلَام nay  
 farmaaya: woh yoon kay tum mein say aik apnay bhai kay baaray  
 mein koi baat suntan hai phir us mein izaafah kar kay usay  
 phailaata hai tou yeh us (jism ko bahrahna karnay) say barra gunaah hai.  
 (ihya-ul-u'loom, 2/222)

**Meethi meethi islami behno!** Suna aap nay! Doosron ki baatain  
 sun kar aagay barrhaana kitna barra gunaah hai, bad qismati say  
 aaj hamara mu'ashra bahut taizi kay saath is buri a'adat mein  
 muftala hota jaa raha hai, ham doosron ki toh mein rehna pasand  
 karti hain, hamaray kaan kisi nah kisi kay muta'liq koi "khaas  
 khabr" haasil karnay kay liye bay-taab rehtya hain, kaash! Hamein  
 a'ql-e-saleem naseeb ho jaaye, hamari tawajjoh ka markaz apni aur  
 saari dunya kay logon ki islaah ho jaaye, aey kaash! Ham logon ki

chughl khouriyān kar kay in kay mua'mlaat mein dakhil andaazi karnay kay bajaaye unhain naiki ki da'wat day kar deen ki taraf laanay waalay ban jaayen, Aaiye! niyyat karit hain:

Ham tou chughli karain nah sunain

إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ

Mahabbaton kay chour!

Chughl khour Chughl khour

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Imaam zain-ul-a'abideen aur chughl khour

Aik shakhs nay Hazrat-e- sayyiduna Imaam zain-ul-a'abideen a'li bin Hussain رَضِيَ اللَّهُ تَعَالَى عَنْهُM kay paas aaya aur kisi ki chughli ki, aap nay us say irshaad farmaaya: mujhay us shakhs kay paas lay jaao! Jab aap us kay paas pohinchay (jis ki chughli ki gait hi) tou farmaaya: aey meray bhai! Jo kuc tum nay meray muta'liq kaha agar sach hai tou Allah عَزَّ وَجَلَّ meri bakhshish farmaaye aur agar tum nay meray baaray mein jhooti baat kahi tou Allah عَزَّ وَجَلَّ tumhari bakhshish farmaaye. (az-zawajir a'n iqtirafil-kabaair, 45)

**Meethi meethi islami behno!** Aap Imaam zain-ul-a'abideen رَضِيَ اللَّهُ تَعَالَى عَنْهُ ka chughl khour ki baat par radd-e-a'mal mulahiza farmaaya, hamein bhi chaahiye kay hamaray saamnay koi chughli karay tou

us ki baat ka yaqeen nah Karen, ham sab nay aik din marna hai aur hisaab kay liye baargaah-e-ilaahi mein paish hona hai, wahaan koi baat chhupi nahin rahay gi, har cheez ka poora poora hisaab hoga, tou phir kiya zaroorat hai kay chughl khour ki baat par a'etimaad kar kay apnay liye bad gumaani, bughz o keenah waghairah ka darwazah kholain, aaiye! Isi zimm mein aik mazeded sama'at farmaaye! Chunaancha

## Donon taraf ki haqq talafi

Aik shakhs nay a'mr bin u'baid say kaha kay qabeela usaawirah say ta'lluq rakhnay waala aik shakhs guftugu mein tumhaari buraaiyaan karta hai a'mr bin u'baid nay kaha: tum nay us kay saath baithnay ki ri'ayat nahin ki kay us ki baat ham tak poncho dia aur mera haqq bhi ada nah kiya kay meray bhai ki taraf say mujh tak woh baat poncho di jisay mein naa-pasand karta hoon, lekin khair! Tum usay bata daina kay mout ham donon ko aaye gi, qabr nay ham donon ko dabaana hai aur qiyaamat mein ham donon ikhattay hon gay aur Allah عَزَّ وَجَلَّ hamaray maa-bain faislah farma day ga aur wo sav say behtar faislah farmaanay waala hai. (ehya-ul-u'loom-id-deen, kitaab aafaat-us-lisaan 3/195)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## A'rsh kay saaye mein kon hoga

Hazrat-e- sayyiduna moosa kaleem Allah عَلَيْهِ السَّلَامُ nay aik shakhs ko a'rsh kay saaye mein daikha tou us kay maqam o martabah par bahut rashk aaya, farmaanay lagay: yaqeenan yeh

shakhs Allah ﷺ kay haan buzurgi waala hai. Aap ﷺ nay Allah ﷻ ki baargah mein us ka naam jannay kay liye a'rz ki tou Allah ﷻ nay irshaad farmaaya: mein tumhain is ka a'mal bataata hoon (jis kay sabab isay yeh maqaam mia hai) mein nay apnay bandon ko apnay fazl say jo nay'matain a'ta farmaayi hain yeh shakhs un par hasad nahin karta tha, chughli nahin karta tha aur apnay waalidain kin aa-farmaani nahin karta tha (hilya-tul-auliya, 4/163, hadees: 5121)

**Meethi meethi islami behno!** Suna aap nay! Chughli say bachnay waalay khush naseeb ko a'rsh ka saaya naseeb ho gaya, lihaza aaiye ham sab bhi a'rsh ka saaya paanay kay jazbay kay tehat chughli say a'zm-e-musamam karnay kay saath Chughli say bachnay waalay madani ina'am par a'mal karnay ki niyyat karti hain.

Sunoon nah fohash kalaami nah gheebat o chughli

Teri pasand ki baatain faqat suna ya rabb

Wasaail-e-bakhsish(murammam),78)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Chughl khour ki saza

Hazrat-e- sayyiduna a'mr bin deenar عَلَيْهِ رَحْمَةُ اللهِ الْغَفَّارُ kehtay hain kay madinah-e-tayyibah mein aik shakhs rehta tha jis ki behen Madinah kay mazaafaat mein rehti thi, woh beemar ho gai tou yeh

shakhs us ki taimaar daari mein laga raha, lekin woh mar gai, us shakhs nay tajheez o takfeen ka intizaam kiya, jab usay dafn kar kay waapas aaya tou yaad aaya kay woh raqam ki aik thaili qabr mein bhool aaya hai. Us nay apnay aik dost say madad talab ki, donon nay ja kar qabr khod kar thaili li, us kay ba'd apnay dost say bola: zara hanta! Mein daihoon tou sahi, meri behen kis haal mein hai? Us nay lahad mein jhaank kar daikha tou wahaan aag bharrak rahi thi, woh waapas chup chaap chala aaya aur maan say poocha: meri behen mein kiya koi kharaab a'adat thi: maan nay kaha: teri behen ki a'dat thi kay woh parrosiyon kay darwaazon say kaan laga kar un ki baatain sunti thi aur chughl khouri kiya karti thi. (mukashafat-ul-quloob, 71)

**Meethi meethi islami behno!** Is hikaayat say har islami behen ko e'brat haasil karni chaahiye, chughl khouri kay sabab agar ham a'zaab-e-qabr mein gariftaar ho gayin tou hamara kiya banay ga!! Abhi ham zindah hain lekin nah jaanay kab mout hamaray saamnay aa kharri ho, lihaza jald az jald toubah kar lijiye! chughl khouri say har naata tour lijiye! Da'wat-e-islami kay madani maahoul say waabastah ho jaaiye! Madani ina'amaat kay a'amil ba jaaiye! Is ki barkat say hamari dunya o aakhirat donon behtar ho jaayen gi. ان

شَاءَ اللهُ عَزَّ وَجَلَّ . yaad rahay kay mayyit ko dafn karnay kay ba'd bila ijazat-e-sharai' qabr kholna haram aur Jahannam mein lay jaanay waala kaam hai.(fatawa-e- razawiya,9/406)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Chughl khour par la'nat

Aik chughl khour nay wazeer ismaee'l bin a'bbaad ko aik ruqa' bhaija jis mein us nay yateem kay maal ki ittila' di thi aur yateem kay maal kay kaseer honay kay sabab usay lainay par uksaaya tha. wazeer nay ruqa' ki pusht par is kay jawaab mein likha: chughl khouri bahut buri cheez hai, agar-chay woh baat durust hi kiyun nah ho, agar tu nay yeh ruqa' khair khuwahi kay iraday say bhaija hai tou is mein tera nuqsaan nafa' say ziyadah hai aur is baat say Allah ﷻ ki panaah kay ham chhupi hui cheez ki pardah-dari ko qabool Karen, ary maloo'n! a'ib laganay say bach! Bay-shak Allah ﷻ a'alim-ul-ghaib hai, Allah ﷻ yateem kay haal ko durust karay, us kay maal mein izaafah farmaaye aur chughl khour par la'nat ho (ehya-ul-u'loom-id-deen, kitaab aafaat-us-lisaan 3/195)

**Meethi meethi islami behno!** Yaad rakhiye! Yateem ka maal na-haqq tareeqay say khaanay walon kay muta'liq Allah ﷻ irshaad farmaata hai: "إِنَّ الدِّينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا ۖ وَسَيَصْلَوْنَ سَعِيرًا" (parah 4, al-nisa: 10) (tarjamah-e-kanzul-eimaan: woh yateemon ka maal naa-haqq khaatay hain wo tou apnay pait mein niri aag bhartay hain aur koi daam jaata hai kay barrhaktay dharray mein jaayen gay).

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Meethi meethi islami behno!** A'ashiqaan-e-rasool ki madani tahreek da'wat-e-islami kay madani maahoul say wabastagi nay kayi logon ki zindagi mein madani inqilaab barpaa kar diya hai, akhlaaqi buraaiyan hon ya baatini beemariyan, madani maahoul say wabastagi aur da'wat-e-islami kay madani maqsad "mujhay

apni aur saari dunya kay logon ki islaah ki koshish karni hai" ko apnaanay, madani ina'amaat par a'mal aur madani qaafilon mein safar karnay kay ba'd sab buraaiyaan rahmat-e-ilaahi say door ho jaati hain aur insaan pakka musalmaan aur sachha a'ashiq-e-rasool ban jaata hai.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Meethi meethi islami behno!** Aaiye! Bayaan ka khulaasah sama't kijiye

- ✽ kisi ki baat zarar (ya'ni nuqsaan) pohnchaanay kay iraday say doosron ko pohnchaana chughli kehlata hai.
- ✽ Chughl khouri miyaan bivi mein judaai ka sabab banti hai.
- ✽ Quran-e-majeed aur ahaadees-e-tayyibah mein Chughl khouri ki mazammat bayaan ki gai hai.
- ✽ Chughl khour ko aag ki jootiyan pehnayi jaaen gi.
- ✽ Chughl khouri buray logon ki a'lamat hai.
- ✽ Chughl khouri karnay waalay aur doston mein judaai dalnay waalay Allah ﷻ kay nazdeek sab say bad-tar log hain.
- ✽ Chughl khouri aur paishaab kay cheenton say nah bachnay ki a'adatain a'zaab-e-qabr mein muftala karnay ka zariya' hain.
- ✽ Chughl khour ki baat par dhiyaan nahin rakhna chahiye.
- ✽ Chughl khour qiyamat kay din kuttay ki shakl mein hon gay.

✽ Chughl khour shaitaan ka qaasid hota hai.

✽ Chughl khour mahabbaton ka chor hota hai.

Allah عَزَّوَجَلَّ ki baargah mein dua' hai kay ham sab ko chughl khouri say bachnay aur bachnay par istiqamat panay kay liye madani ina'amat par a'mal karnay ki toufeeq a'ta farnaaye.

امین بجاہ النبى الامین صلی اللہ تعالیٰ علیہ والہ وسلم

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

Har muballigha bayan karnay say pehlay kam az kam 3 baar parrh lay

## Ehtiram-e-Muslim

(Madani Inaam no: 7, 30, or 42)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ

أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَلَى إِيكَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ	الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ
وَعَلَى إِيكَ وَأَصْحَابِكَ يَا نُورَ اللَّهِ	الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا بَشِيرَ اللَّهِ

## Durood e paak ki fazeelat

Hazrat Sayyiduna Anas رَضِيَ اللَّهُ تَعَالَى عَنْهُ sayriwayat hai kay Madina kay waali, Sarkar-e-A'ali صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Allah عَزَّوَجَلَّ ki Khatir Aapas main Mahabbat rakhnay waalay do banday jab aapas main Salaam-O-Musafaha Karain Aur Nabi صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ (Y'ani Mujh) par durood parrhain tou un kay juda honay say pehlay dono kay aglay aur pichlay gunah bakhsh diye jatay hain.



tou saara din A'arabi ko talaash kartay rahay. Aakhir jab woh mila tou Farmaya:Woh kaprra Paanch deenar say ziyada Qeemat ka nahi tha. A'arabi nay kaha: ho sakta hai kay main nay Ba-khushi woh kaprra Das deenar ka khareeda ho. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْه nay Farmaya: jo cheez main apnay liye pasand nahi karta, Doosray kisi Musalman kay liye bhi pasand nahi karta, Is liye ya tou Ba'y faskh (Y'ani kaprra waapas kardo Aur saari qeemat la lo) Ya paanch deenar waapas lay lo! Ya meray sath aao taakay das deenar ki qeemat ka kapra de dun. A'arabi nay Paanch deenar waapas lay liye phir kisi say daryaافت kiya: Yeh kon Shakhs hai? Logon nay kaha: Yeh Muhammad Bin Munkadir رَحْمَةُ اللَّهِ تَعَالَى عَلَيْه hain. Tou kehney laga: سُبْحَانَ اللَّهِ! Yeh woh hasti hain kay jab barish nahi hoti tou hum maidaan main jaa kar In ka Naam letay hain tou paani barasnay lagta hai.

(keemiaye Sa'adat, Rukn Duwwum Dar Mu'amlaat, Asal Siwum, 1/333)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behno! Dekha Aap nay! Hamaray buzurgan-e-Deen main ehtiram-e-muslim ka kaisa Jazbah tha, inki koshish hoti thi kay inki Zaat say kisi Musalman ko takleef na ho aur kabhi anjaanay main kisi ka nuqsaan hojata tou foran uski talaafi kartay, jaisa kay Mazkoora waqiye' main Hazrat Sayyiduna Munkadir رَحْمَةُ اللَّهِ تَعَالَى عَلَيْه kay a'mal say zaahir hota hai kay khadim nay paanch deenar wala kaprra das deenar main faroukht kardiya tou bay-chain hogaye aur us Khareednay walay ko talaash kar kay us kay paanch deenar waapas louta diye, Aey Kash! Hamaray andar bhi

ehtiram-e-Muslim ka Jazba paida ho, hamari Zaat say kisi Musalman ka taqadduss paamaal na ho.

الْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ! Sheikh-e- Tareeqat , Ameer-e-Ahl-e-Sunnat , Bani-e-D'awat-e-Islami , Hazrat A'llama Mualana Abu Bilal Muhammad Iliyas At'tar Qadri Razawi Ziayi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه Ummat-e-Muslima ki Fikr rakhtay hain, Aap nay jahaan Mu'ashray ki deegar Buraiyon ki rok thaam kay liye Iqdamaat kiye hain wahaan ehtiraam-e-Muslim ko Farough denay ki bhi koshishain ki hain. Ameer-e-Ahl-e-Sunnat apnay bayanaat, madani Muzakaron Aur apni Tahreer kitabon main bhi Ja-baja ehtiram-e-Muslim ki Targheeb dilatay rehtay hain, Yahi wajah hain kay aap nay aasani say Naikiyan karnay aur gunahon say bachnay kay tareeqon par Mushtamil Sharee'at-o-Tareeqat ka Jama'y Majmu'a ba-naam "Madani In'amat" main bhi "Ehtiram-e-Muslim" ka madani Ina'am shamil farmaya hai.

Chunachay 63 Madani In'amaat main madani Ina'am number 7 main Irshad farmatay hain: Aaj Aap nay (Ghar main Aur Baahar bhi) har chhotay barray hatta kay walida (Aur aik din kay bachay ko bhi) tu keh kar Mukhatab kiya ya Aap keh kar? neez har k say दौरان-e- guftugu hain keh kar baat ki ya jee keh kar? (Aap kehna , Jee kehna durust jawab hai). Iskay e'lawa Madani Ina'am number 30 main farmatay hain: Aaj aap nay dusray ki baat Itmenaan say sunnay kay bajaye uski baat kaat kar kahin apni baat tou shuru nahi kardi? neez baat samajh Jaanay kay ba-wujood bay-saakhta: Hain? Jee? Ya Kiya? Bol kar ya abroo ya chehray kay isharay say dusron ko Khuwah makhuwa apni baat dohranay ki zehmat tou nahi di? Isi tarah

Madani Ina'am number 42 main farmatay hain: Kiya aaj aap nay (Ghar main aur bahar) mazaq, Maskhari, tanz, Dil azari Aur qahqaha laganay (y'ani khil khila kar hansnay) say bachnay main kamyabi hasil ki? (Bila Ijzat-e-Shari' kisi Musalman ka dil dukhana Kabeera gunah hai).

aaiye , Quran-e-Majeed ki 1 Aayat-e-Mubaraka Aur 3 Hadeesain sunnay ki sa'adat haasil karti hain, taakay hamain ma'loom ho kay Musalman Kitni I'zzat-o-Shaan ka maalik hai. Chunachay,

## Har Momin I'zzat Waala Hai

Allah عزَّ وَ جَلَّ Irshad Farmata hai: "وَاللّٰهُ الْعَزِيزُ الرَّسُوْلُ وَ لِسُوْمِنِيْنَ" (Para:28, Surah al-Munafiqoon, Aayat 8)

Tarajma Kan-ul-Eimaan: Aur I'zzat Tou Allah Aur Uskay Rasool Aur Musalmanon hi kay liye hai.

Mufassir-e-Shaheer hakeem-ul-Ummat Hazrat mufti Ahmad Yaar Khan عَلَيْهِ رَحْمَةُ اللهِ الْحَنَّان Is Ayaat Mubaraka kay tehat farmatay hain: Is Say chand maslay m'aloomb huwe,

(1) aik yeh kay har momin 'zzat waala hai, kisi qoum ko zaleel janna ya ussay kameena kehna haraam hai.(2) Dusray yeh kay momin ki 'zzat eimaan-o-Naik a'amaal say hai, rupay paisay say nahi.

(3) Teesray yeh kay momin ki 'zzat daaimi hai, faani (khatm honay wali) nahi, is liye momin ki na'ash aur qabr ki bhi 'zzat hai.(4) Chouthay yeh kay jo momin ko zaleel samjhay woh Allah kay nazdeek zaleel

hai, ghareeb miskeen momin 'zzat wala hai, maaldaar kaafir kuttay say badtar hai.(Noor-ul-Irfan, safha 884)

صَلُّوْا عَلَي الْحَبِيْب صَلَّى اللهُ عَلَي مُحَمَّد

## (1) Musalman Ki I'zzat Karo!

Huzoor-e-Pak, saahib-e-loulaak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-Hurmaat nishan hai: كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ دَمُهُ، وَمَالُهُ، وَعِرْضُهُ, Ya'ni Har Musalman ka khoon, maal aur 'zzat dusray Musalman par haraam hai.

(Muslim, Kitab-ul-Bir-was-sila, Baab Tahreem zulm-il-Muslim... الخ, safha 1384, Hadees 2564)

Mufassir-e-Shaheer hakeem-ul-Ummat Hazrat mufti Ahmad Yaar Khan عَلَيْهِ رَحْمَةُ اللهِ الْحَنَّان Is hadees-e-pak kay tehat likhtay hain:: Koi Musalman kisi Musalman ka maal bighair uski ijzat na lay, kisi ki Aabroo-raizi na karay, kisi musalman ko na-haqq aur Zulman qatal na karay, kay yeh sab saakht jurm hain.

(Mira-tul-manajeeh, 003/6)

Mufti sahab aik aur maqaam par likhtay hain: Musalman ko na tou dil main Haqeer jano! Na Ussay Haqarat kay Alfaz say Pukaro! Ya Buray laqab say yaad karo! Na uska Mazaq banao! Aaj hum main yeh A'ib bahut hai, Paishon, Nasaboun, ya Ghurbaat-o-iflaas ki wajah say Musalman bhai ko haqeer jantay hain kay woh Punjabi hai, Woh Bengali, Woh Sindhi, Woh sarhadi, Islam nay yeh saray farq mita diye. Shehad ki Makhi Mukhtalif phoolon kay ras choos laiti hai to Un ka naam Shehad hojata hai. Yoon-hi jab Huzoor ka

daman pakarr liya tou sab musalman ek hogaye, habshi ho ya roomi!

(Mira-tul-manajeesh, 552/6)

Daaman-e-mustafa say jo lita yagaana ho gaya

jis kay huzoor ho gaye us ka zamana ho gaya

## (2) Momin Ki I'zzat Malaika Say Ziyada

Makki Madani habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-A'lisshaan hai:

“الْمُؤْمِنُ أَكْرَمُ عَلَى اللَّهِ عَزَّ وَجَلَّ مِنْ بَعْضِ مَلَائِكَتِهِ” Ya'ni Momin Allah عَزَّ وَجَلَّ kay nazdeek b'az firishton say ziyada I'zzat wala hai.

(Ibn-e-Majah, Kitab-ul-Fitan, Baab-al-Muslamoon Fi Zimmat-il-Allah, 326/4, Hadees: 3947)

Mufasssir-e-Shaheer hakeem-ul-Ummat Hazrat mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ اللهِ الْخَتَّان Is Hadees-e-Pak kay tehat farmatay hain: A'am Momineen Afzal hain A'am firishton say, Aur Khaas momineen Afzal hain Khaas Firishton say. Yeh bhi khayaal rahay kay Khaas Momineen say Muraad Hazrat-e- ambiya-o-Ruul-o-Mursaleen (عليهم)

(السلام) Aur Khawaas Malaika say Muraad hain hazrat Jibrail-o-Meekail waghera Ashraaf-e-Malaika (عليهم السلام), Aur A'wam Momineen say Murad hain Sualiheen Muttaqeen jin main Khulafa-e-Rashideen, khaas khaas Tabieen Auliyah Murad hain, lihaza Hazrat-e-Khulfa-e-Rashideen, huzoor Ghous-e-Paak, Imam A'zam Abu Haneefa (رضوان الله تعالى عليهم اجمعين) A'am Firishton say Bhi Afzal (Hain).

Haan! Insaniyat (Y'ani Insaan hona) Afzal hai Malakiyat (Y'ani firishta honay) say.

(Mira-tul-manajeesh, 605/7)

Hazrat-e-sayyiduna A'llama A'bdur-Raof Manavi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Is hadees kay tehat farmatay hain: Firishton main Burayi ki taraf le Janay wali Shewat aur Khabees Nafs nahi hai, jab kay momin par halakat main daalnay wali Shewat, shaitan Aur Momin ka sab say bara dushman Nafs-e- Ammarah Musallat hain Lehaza (In Mazkurah cheezon ki wajah say) momin ko hamesha sakht pareshaniyon Aur Musibaton ka saamna rehta hai. Aur Ajr o Buzurgi ka Madaar Mashaqat par hai (Y'ani jitni Mashaqat Aur pareshani ziyada, utna naik a'mal ka sawab ziyada). Hazrat sayyiduna hasan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hain: Agar Momin gunah na karta tou Kainaat main parinday ki tarah parwaaz karta rehta lekin Allah عَزَّ وَجَلَّ nay gunahon kay sabab Issay is baat say rok diya.

(Faiz-ul-qadeer, Harf-ul-Meem, 332/4, Tahtal Hadees: 9155)

## (3) Momin ki Hurmat Kabbah Say Ziyada hai!

Shahansha-e-Madina, Qarar-e-Qalb-o-Seena صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Ka'ba ko Mukhatab kar kay Irshad farmaya: Tu khud aur teri faza kitni achi hai, tu kitni a'zamat wala hai Aur teri I'zzat-o-Hurmat kitni A'zeem hai, Us zaat-e-Pak ki qasam Jis kay Qabza-e-Qudrat main Muhammad (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki jaan hai! Allah عَزَّ وَجَلَّ kay nazdeek momin ki jaan-o-maal Aur usay Acha Ghumaan rakhnay ki I'zzat-o-Hurmat teri Hurmat say bhi ziyada hai.

(Ibn-e-Majah, Abwab-ul-Fitan, Baab Hurmat Dam-il-Momin-o-Maalihi, 319/4, Hadees: 3932)

## صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behno! Dekha aap nay! Musalman kis Rif'at-o-Shan ka maalik hai, kay uski I'zzat-o-Hurmat K'aba-e-Mushrafah say bhi barrh kar hai, lehaza Mu'ashray ko Ehtiram-e-Muslim kay jazbay say sarshaar karnay kay liye Madani Ina'mat par a'mal karna Bay-had Mufeed hai, kiyun kay bahut say woh log jo choton par shafqat karnay Aur barron ka Adab-o-ehitiram karnay main Kotahi kartay thay, jab Inhon nay D'awat-e-islami kay Mushkbaar Madani mahoul say wabasta ho kar apnay dil kay gul-dastay ko madani In'amat kay phoolon say sajaya tou un ki zindagi main Ehtiram-e-Muslim ki madani bahaar aa gayi. Jisay dekh kar log bhi Ash Ash kar Uthay, Waqayi agar hamaray Mu'ashray ka har fard madani In'amat ka Risala pur kar kay har madani Maah ki Pehli 10 tareekhonn kay Andar jama' karwanay wala ban gaya tou

إِنْ شَاءَ اللهُ عَزَّوَجَلَّ hamaray mu'ashra Amn-o-salamati ka gehwara ban jayega, Yaad rakhiye! Jahaan Quran-o-hadees main Musalman ki I'zzat-o-Hurmat ka bayaan hai wahin Is ki I'zzat ko kisi bhi Andaz say pamaal karnay, Is ki Dil Azari karnay, Mazaq Urranay, Ghoornay, Jhirraknay Waghera say bachnay ka bhi zikar hai. Aaiye! Is silsilay main 02 Aayaat Aur Inki Wazahat sama'at farmayain. Chunachay,

### (1) Musalman ka Mazak Urhana Mana hai

Allah عَزَّوَجَلَّ Irshad farmata hai:

”يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُوا قَوْمٍ مِّن قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءً مِّن نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ ۚ وَلَا

تَلْبِزُوا أَنفُسَكُمْ وَلَا تَنَابَزُوا بِاللِّغَابِ ۗ بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ ۚ وَمَنْ لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

(Para:24, Al-Hujrat:11)

(Tarajma kan-zul-Eimaaneeimaan: Aey Eimaaneeimaan walon! Na mard Mardon say

hansain! A'jab nahi kay woh In hansnay walon say behtar hon, Aur na A'uratain a'urton say! door nahi kay woh In hansnay waliyonsaybehtar ho, Aur Aapas main Ta'na na karo! Aur aik dusray kay Buray naam na rakho! Kiya hi Bura naam hai Musalman ho kar Fasiq kehlana Aur Jo tauba na karain tou Wahi zaalim hain.)Hazrat Sayyiduna

Imam Zahhaak رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain:

Yeh aayat “Bani Tameem” kay Un afrac kay baray main naazil huyi jo Hazrat A'mmaar, Hazrat Khabaab, Hazrat Bilal, Hazrat Suhaib, Hazrat Suleman Aur Hazrat Saalim wagera رَضِيَ اللهُ تَعَالَى عَنْهُمْ ghareeb sahaba-e-karam ki ghurbaat dekh kar un ka Mazaq urratay thay, inkay baaray main yeh aayat naazil huyi aur farmaya gaya kay mard mardon say na hansai, n y'ani maaldar ghareebon

ka, buland nasab walay dusray nasab walon ka, tandurust apaahij ka Aur Aankh walay us ka mazaq na urrayain jis ki aankh main a'ib ho, ho sakta hai kay wo in hansnain walon say sidq aur ikhlaas main behtar ho.

(Khazin, Para 24, Al-Hujrat, Tahtal Aayat:11, 169/4)

**NOTE:** Aayat-e-Mubaraka main Auraton ka Judagaana zikr isliye kiya gaya kay A'uraton main aik dusray ka Mazaq urranay Aur apnay aap ko barra Jaannay ki a'dat bahut ziyada hoti hai, neez

Aayaat-

e-mubaraka kay yeh matlab nahi hai kay Auratain kisi surat Apas main hansii Mazaq nahi kar saktien, balkay chand sharait kay sath inka apas main hansii Mazaq karna jaaiz hai, jaisa kay A'la Hazrat Imam Ahmed Raza Khan رَحِمَهُ اللهُ الْحَنَّانُ farmatay hain: (A'uraton

ki aik dusray say) jaaiz hansi jis main Fohash ho, na eiza-e muslim, na barron ki bay-adabi, na choton say bad-lehazi, na waqt-o-mahal kay nazar say bay-moqa', na is ki kasrat apni hamsar a'uraton say jaaiz hai.

(Fatawa-e- Razaviyah, 194/23) (Sirat-ul-Jinaan, Para 424/9)

### Is Ayat say teen Maslay m'aloom huwe:

(1) Musalmano ki koi qaum zaleel nahi, har momin 'zzat wala hai. (2) A'zmat ka dar-o-madaar Mahaz Nasab par nahi Taqwa-o-parhaizgaari par hai. (3) Musalman bhai ko Nasbi t'ana dena haram aur Mushrikon ka tareeqa hai. Aaj kal yeh beemari musalmanon main a'am pheli huyi hai. Nasbi t'anay ki beemari a'uraton main ziyada hai, inhain Aayat say sabaq lena chaahiye, na ma'loom barga-e-ilahi main kon kis say behtar ho.

(Sirat-ul-Jannaan, 432/9)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### (2) Musalman ko Aziyat Dena Badtareen Jurm hai

Allah عَزَّوَجَلَّ nay Quran-e- Majeed main Irshad farmata hai:

”وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا اكْتَسَبُوا فَقَدِ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا“

(Para:22, Al-ahzaab:58)

(Tarajma kan-zul Eimaan: Aur jo Eimaan walay mardon Aur Auraton ko bay-kiye sataatay hain Inhon nay Bohtaan Aur Khula gunah apnay sar liya.)

Sadr-ul-afaazil Hazrat A'llama Moulana Sayyid Muhammad Na'eem-ud-deen MuradAbadi عليه رحمة الله الهادي Is ayat kay tehat tafseer “Khazaain-ul-I'rfan” main likhtay hain: “yeh ayat Un munafiqeen

kay haq main nazil huyi jo Hazrat A'li Murtaza رَضِيَ اللهُ تَعَالَى عَنْهُ ko eiza detay thay Aur Inkay haq main Badgoyi kartay thay. Hazrat Fuzail رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya kay Kuttay Aur Suwwar ko bhi na-haq eiza dena halaal nahi, tou momineen-o-mominaat ko eiza dena kis qadar badtareen jurm hai. (Khazaain-ul-I'rfan, safha 789)

Meethi Meethi Islami behno! In ayaat par ghor kijiye! Kay musalman ki Namooos Aur uski Hurmat ka yeh Aa'lam hai kay khud Rab-e-kayinaat Inhain eiza denay, buray laqab say pukarnay, t'anazani karnay waghera say mana' farma raha hai. Aaiye ab 04 ahadees-e- Kareem Mulaahiza farmayen jin main Musalman ki I'zzat ka paas rakhtay huye Usay takleef denay, satanay waghera say mana' kiya gaya hai. Chunachay,

### (1) Kabeerah Gunah

Rasool-e-be-misaal, Bibi Aaminah kay laal صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-A'lishan hai: Beshak kisi Musalman ki Na-Haq Bay-I'zzati karna sab say barra kabeerah gunah hai.

(Abu Dawood, Kitab-ul-Adab, Baab-fi-Gheebat, 353/4, Hadees: 4877)

### (2) Sood Say Bara Gunah

Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Musalman ki Na-Haqq Bay-I'zzati karna sood khanay say bhi barra gunah hai.

(Abu Dawood, Kitab-ul-Adab, Baab-fi-Gheebat, 353/4, Hadees: 4876)

### (3) Musalman Ko Ghoor kar Dekhna

Sarkar-e-Madina, Qaraar-e-Qalb-o-Seena صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo kisi Musalman ko Daranay kay liye ghoor kar dekhay ga Allah عَزَّوَجَلَّ Isay Roz-e-Qiyamat Khouf main mubtala farmaye ga.

(Sho'b-ul-Eimaan. Baab-fi-Ta'ati oulil-amr. Fasal-fi-zikr... الخ. 50/4. Hadees: 7448)

Mufasssir-e-Shaheer hakeem-ul-Ummat Hazrat mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ اللَّهِ الْخَيْرَانِ Is Hadees-e-Pak kay tehat likhtay hain: Bhai say Muraad Musalman bhai hai Y'ani jo shakhs kisi musalman ko bila-Qasoor taiz nazar say ghoor kar daraaye. Warna qasoormand ko ghoorna Darana zaroori hai. (Mazeed Likhtay hain:) Issay Isharatan ma'loom huwa kay Musalman bhai ko Hurmat nazar say dekhna sawab hai kay Allah عَزَّ وَجَلَّ Usay I'nayat ki nazar say Dekhay ga. (Miratul-manajeeh, 369/5)

#### (4) Musalman ko Khoufzada Karna

Sarkar-e-Madina Munawwara, Sardar-e-Makkah Mukarmah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Musalman kay liye Jaaz nahi kay dusray Musalman ki taraf Aankh say is tarah Ishara karay jis say Takleef Pohinchay.

(Ihaya-ul-U'loom, Kitab-ul-Adab-al-ulfat... الخ, Al-baab-ul-Salis, 243/2)

aik Maqaam par irshad farmaya: Musalman ko jaaiz nahi kay woh kisi musalman ko Khoufzada karay.

(Abu Dawood, Kitab-ul-Adab, Baab من يأخذ... ابع.. 391/4, Hadees: 5004)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behno! Suna Aapnay kay Musalman ko Khoufzada karna Aur is ko zaleel-o-ruswa karna kis qadr Mazmoom fai'l hai, hamaray pyaray deen-e-Islam nay Is say mana' farmaya hai, Afsos! Aaj kay is pur Fitan dour main Musalman apni Deni shi'ar say door hotay chalay jaa rahay hain, Akhlaq-o-kirdaar

Islami Ta'leemaat kay Noor say A'ari Hotay chale jaa rahay hain, har aik dusray ki 'zzat kay darpay nazar aata hai, jisay jahan mouqa' milta hai woh dusray ki izzat ki dhajiyaan Urta kar nafs-o-shaitan ko khush karta hai, din ba-din Ehtiram-e-Muslim ka jaazba dam tourrta chala jaa raha hai, Aisay halaat main Madani In'amaat par a'mal karnay ki Targheeb dilana kis qadar zaroori hai Is ka har zi-shu'oor Ba-khoobi Andaza laga sakta ha. Aaiye! Ab 04 A'zeem Buzurgon kay Farmodaat bhi sunnay ki sa'dat hasil kar lijiye. Chunachay,

#### (1) Musalmanon ka Khuda Hafiz hai

Taabiee' Burzurg Hazrat Sayyiduna Qatada عَلَيْهِ رَحْمَةُ اللَّهِ وَحَدَا Farmatay hain: Musalmanon ko takleef denay say bacho! Kyun kay Allah عَزَّ وَجَلَّ Inka Haafiz hota hai Aur inki Khaatir Ghazab farmata hai.

(Al-durRul-Mansoor, Al-ahzaab, Tahtal Aayat: 58, 657/4)

#### (2) Musalmanon Ko Takleef Denay Ka A'zaab

Hazrat Sayyiduna Mujahid عَلَيْهِ رَحْمَةُ اللَّهِ وَحَدَا farmatay hain: Jahannamiyoun par aik qism ki Kharish musallat kardi jayegi, Jiski wajah say woh apnay badanon ko Khujayen gay yahan tak kay Un main say kisi ki Haddi Zahir hojayegi tou Nida ki jayegi : Aey Fulaan! Kiya tujhay Is ki wajah say takleef ho rahi hai? Tou woh kahay ga: Haan! Tou munaadi kahay ga : Yeh uska badla hai jo tu Musalmanon ko Takleef deta tha.

(Ihaya-ul-Ulloom, Kitab-ul-Adaab-al-ulfat, 242/2)

### (3) I'zzat Kay Hazaar Chaand Laga Diye

A'la Hazrat A'zeem-ul-Barkat-al-Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الفارماتay hain: Musalman honay kay donon Jahan ki I'zzat hasil hoti hai. Mazeed Farmatay hain: Islam ki I'zzat kay barabar aur kiya 'zzat hai, Is (Y'ani Islam) nay tou Isay (Y'ani Izzat ko) Aur bhi Chaar chaand nahi, balkay hazaar chaand laga diye, Agar koi chammaar (Yaani Mochi) bhi Musalman ho tou Musalman kay deen main Usay haqarat ki nigah say dekhna haraam Aur sakht haraam hai . Woh hamara deeni bhai ho gaya.

(Fatawa-e- Razawiyah, 719/11)

### (4) Musalman ki Tahqeer Sakht Haram Hai

Hazrat A'llama A'bdul Mustafa A'zami عَلَيْهِ رَحْمَةُ الله الفارماتay hain: "ihaanat Aur Tahqeer kay liye zabaan ya Isharaat, ya kisi aur tareeqay say Musalman ka Mazaq urrana haraam-o-gunah hai, kyun kay issay aik Musalman ki Tahqeer Aur Uski eiza rasaani hoti hai Aur kisi Musalman ki Tahqeer karna aur Dukh dena sakht Haraam Aur Jahannam main lay Janay wala kam hai.

(Jahannam Kay Khatraat, safha 183)

aik Aur maqam par farmatay hain: Kisi ko zaleel karnay kay liye Aur uski Tahqeer karnay kay liye Iski Khamiyon ko Zaahir karna, Iska Mazaq urrana, uski Naql utarna ya Isko Tana' marna yay a a'ar dilana us par hansna ya usko buray buray alqaab say yaad karna

Aur Iski hansa urrana Maslan Aaj kal kay Ba-zo'm-e- Khud apnay aap ko u'rfi Shurafa Kehlanay walay kuch qaumon ko haqeer-o-zaleel samjhtay hain Aur mahaz Qaumiyat ki bina par Inka Tamaskhur Aur Istehza kartay Aur Mazaq urratay rehtay hain Aur qism qism kay dil aazaar alqaab say yaad kartay rehtay hain. Kabhi tana'-zani kartay hain kabhi A'ar dilatay hain yeh sab harkatain Haraam-o-gunah Aur Jahannam main lay Janay walay kam hain. Lehaza In harkaton say Tauba lazim hai, warna yeh log Fasiq thehengay. Isi tarah Saithon Aur maaldaron ki a'adat hai kay woh gareebhon kay sath Tamaskhur aur ihanat Aamaiz laqab say unko A'ar dilatay Aur tana'-zani kartay rehtay hain Aur Tarah tarah say unka mazaq Urraya kartay hain. Jis say Ghareebon ki Dil Aazari hoti rehti hai Magar woh apni Ghurbaat Aur Muflisi ki wajah say Maaldaron kay saamnay dam nahi Mar saktay. In Maaldaron ko Hosh main aaj ana chahiye kay Agar woh apnay Kartuton say Tauba kar kay baaz na aaye tou Yaqeenan wo Qahr-e-Qahhaar-o-Ghazab-e- jabbaar main gariftar ho kar Jahannam kay Sazawar banen gay Aur Dunya main In Ghareebon kay Aansu Qahr-e-Khuda-wandi ka aaSaylaab ban kar In Maaldaron kay Mahlaat ko Khas-o-khaashaak ki tarah Baha lay jaye ga.

(Jahannam Kay Khatraat, safha 175)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behno! Aap nay Buzurgan-e-Deen kay Farmudaat Mulahiza kiye, Aaiye Buzurgon kay Chand Waqia'at bhi sunaain, Taakay Ehtiram-e-Muslim ka mazeed jazbah Bedaar ho.

## Musalman Ko Dhoka Nahi Doon ga

Hazrat Sayyiduna Siri Saqati عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِيّ nay Baadamon ka Aik “Kur” (aik Pemana) 60 Deenar main Khareeda Aur apnay Roz namchay (Har roz kay Hisab likhnay ki Kitab) main Is ka Nafa’ Teen (3) Deenar likh diya, goya kay Unhon nay har das (10) Deenar par sirf Aadha Deenar Nafa’ lena behtar khayal farmaya. Kuch hi dinon main Baadamon ka aik “Kur” 90 Deenar ka hogaya. Dallaal (Commission Agent) Aaya Aur usnay Baadaam Talab kiye, Aap عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِيّ nay farmaya: Lay lo!. Usnay Poocha: Kitnay ka? Aapnay farmaya: 63 Deenar kay. Dallaal bhi naik logon main say tha, us nay kaha: Is waqt yeh Baadaam 90 deenar kay ho chukay hain Aap عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِيّ nay farmaya: Main nay aik a’had kiya hai jisay main Hargiz nahi torroon ga, lihaza Inhain 63 Deenar main hi farookht karoonga. Dallaal nay Jawab diya: Main nay bhi Apnay Aur Allah عَزَّ وَجَلَّ kay Maa-bain Is baat ka A’had Kar rakha hai kay kisi Musalman ko Dhoka nahi doonga Isliye Main Apsay yeh baadam 90 Deenar main hi Khareedoonga.

(Ihaya-ul-U’loom,102/2)

## Mera Kisi Ghair A’urat Say KiyaTa’lluq?

Manqool hai kay aik Buzurgh nay apni zojah ko talaaq denay ka Irada kiya tou Unsay pocha gaya: Zojaah kay baaray main Aap ko Kis cheez nay Shak main dala? Unhon nay farmaya: Aqal mand Aadami apni biwi ki Parda-Dari nahi karta. Jab unhon nay Us a’urat ko talaaq day di tou phir poocha: Aap nay Usay Talaaq Kyun di?

Tou Farmaya: Meray Kisi Ghair A’urat say kiya T’alluq (Y’ani main kyun kisi Ajnabi A’urat kay baaray main Kuch Kahun)?

(Ihaya-ul-U’loom,73/2)

! سُبْحَانَ اللَّهِ Kiya A’zeem Soch hai kay Rishta qaaim hotay huway teesray fard ko ghar kay mu’amlaat main dakhil na denay diya, Aur Rishta Khatm honay kay b’ad bhi aik Musalman a’urat ki kirdaar Kashi say Mahfooz Rahay. Allah عَزَّ وَجَلَّ hamain bhi Naseeb Farmaye.

## Gunah Say Nafrat Hai, Gunahgar say Nahi

Marvi hai kay Hazrat Sayyiduna Abu Durdua رَضِيَ اللَّهُ تَعَالَى عَنْهُ ka aik shakhs kay paas say Guzar huwa jis nay koi gunah kiya tha Aur log usay L’an T’an kar rahay thay. Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay logo say Irshad farmaya: Tumhara kiya khayal hai Agar tum Is aadami ko Kuway main gira dekho to Usay Nikalogay nahi? Woh Bolay: Bilkul Nikalain gay. farmaya: Tou Apnay bhai ko L’an T’an mat karo! Allah عَزَّ وَجَلَّ ki Hamd bayan karo kay usnay Tumhain Is gunah say Mahfooz Rakha! Woh Bolay: Kiya Apko is par ghussa nahi aa raha? Farmaya: “Mujhay sirf Iskay a’mal say bair (Y’ani Dushmani) hai. Jab yeh wo a’mal chhor day tou yeh bhi mera bhai hai.

(Minhaaj-ul-Qaasideen,Ribi-u’l-A’daat, Kitab-ul-Amr-bil-M’arroof Wan-nahi A’nil-Munkar, 524/1)

## Islaah Karnay Main L’an T’an say Guraiz

aik No-jawan Apna Tehband zameen par ghasaeet-ta huwa jaa raha tha kay Hazrat Sayyiduna Sila bin Ashym عليه رحمة الله الاكبر kay saathiyon nay Usay Sarzanish karna chaahi. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: Rehnay do! Tumhara yeh kam main kar deta hun. Phir us nojawan say farmaya: Aey Bhateejay! Mujhay tum say aik kam hai. Who bola: Jee! Woh kiya? Farmaya: Main chahta hoon kay tum apni Shalwaar Upar kar lo! Woh bola: Jee kyun nahi, Aap ka hukm maanna tou A'yzaaz ki baat hogi. Yeh kayh kar Usnay apni shalwar upar Kar li. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apnay saathiyon say farmaya: Jo tum kartay yeh ussay behtar tha. Kyun kay agar tum us ko l'an t'an kartay Aur Usay takleef detay tou woh bhi tumhay galiyan deta.

(Minhaaj-ul-Qaasideen, Ribī-u'l-A'daat, Kitab-ul-Amr-bil-M'aroor Wan-nahi A'nil-Munkar, 525/1)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behno! M'aloom huwa kay Agar kisi Musalman ki Islaah karni ho tab bhi usay Jhirraknay ya zaleel karnay kay bajaye piyar mahabbat say usay samjhaya jaye, kay bhalay woh gunahgaar ya badkaar hai Aur hamain musalman kay Ehtiram ka hukum quran-o-hadees say Aur Is hukum par a'mal ka jaazbah Aqwal-o-afa'al-e- buzurgan-e-deen say milta hai. Yahaan yeh baat bhi suntay chaliye kay jis tarah aik musalman ki kirdaar kashi ya iski l'zzat be-'zzati karnay say bachna ham par lazim hai isi tarah kahin musalman ki Be-hurmati hoti dekh kar Quadrat honay ki surat main uski madad karna bhi zaruri hai. Chunachay,

Apnay Bhai ki l'zzat Bachaiye!

Hazrat Sayyiduna Abu Darda رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hai kay Sarkar-e-walatabar, ham bay-kason kay madadgaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo apnay bhai ki 'zzat bachaaye ga Allah عَزَّوَجَلَّ Qiyamat kay din Uskay chehray ko Jahannam say door karday ga.

aik riwayat main hai: Jis nay apnay bhai ki l'zzat bachayi Allah عَزَّوَجَلَّ Qiyamat kay Din Us say apna A'zaab Door farma day ga. Phir Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yeh Aayat-e-Mubaraka tilawat farmayi:

وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ (Para:21, Al-Room:47) (Tarajma kan-zul-Eimaan: Aur hamaray zimma-e- karam par hai Musalmanon ki madad farmana.)

(Al Targeeb-Wal-Tarheeb, Kitab-ul-Adab, Al-Tarheeb-min-Gheebati...الخ, 334/3, Hadees: 437)

## Jahannam kay Pul Par Kisay Roka Jayega...

Hazrat Sayyiduna Sahal Bin Ma'aaz رَضِيَ اللهُ تَعَالَى عَنْهُ apnay walid say riwayat kartay hain kay Nabi Mukaram, Noor-e-Mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jis nay Kisi momin ko Munafiq say bachaya Allah عَزَّوَجَلَّ aik firishta bhejay ga jo qiyamat kay din Uskay gosht ko Jahannam say bachayega Aur jis say kisi musalman ko Ruswa karnay kay liye koi baat kahi Allah عَزَّوَجَلَّ Usay Jahannam kay Pull par rok lay ga yahan tak kay woh apnay kahay ki saza bhugat lay."

(Abu Dawood, Kitab-ul-Adab, Baab غيبة من رد عن مسلم غيبة, 354/4, Hadees: 4883)

## Musalman Ki Madad Ki Faeelat

Hazrat Sayyiduna Jaabir Bin A'bdullah Aur Hazrat Sayyiduna Abu Talha Ansari رضي الله تعالى عنهم say Riwayat hai kay Huzoor-e-pak, Sahab-e-Loulak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jo Musلمان kisi Musalman ki Aisi jagah madad na karay jahan Uski I'zzat paamaal ki jaa rahi ho Aur Usay galiyan di jaa rahi hon tou Allah عَزَّوَجَلَّ usay aisi jagah Ruswa karay ga jahan wo apni madad ka talabgar hoga aur jo musalman kisi musalman ki aisi jagah madad karay jahan usay galiyan di jaa rahi hon aur uski Izzat paamaal ki jaa rahi ho tou Allah عَزَّوَجَلَّ Us ki aisi jagah madad farmayega jahan wo apni madad ka talabgar hoga.

(Abu Dawood, Kitab-ul-Adab, Baab غيبة مسلم , من رد عن مسلم غيبة 355/4, Hadees: 4884)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethi Meethi Islami Behno! Jis tarah Dunya main Musalman ki 'zzat-o-Hurmat ka paas rakhna ham par laazim hai isi tarah Musalman kay mar Janay kay b'ad bhi Uski bay-Hurmati karnay ki qata'n Hamain Ijazat nahi hai. Chunachay

Murda Musalman Ko Takleef Dena Mana' Hai

Shehansha-e-Khush Khisaal, Paikar-e-Husn-o-Jamal صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-A'lishan hain: (Musalman) Mayyat ki haddi tourrna Zindagi main Us ki Haddi tourrnay ki Tarah hai.

(Abu Dawood, Kitab-ul-Janaaiz, فى الحفار يجد العظم الخ ... فى الحفار يجد العظم 284/3, Hadees: 3207)

Hazrat Sayyiduna A'llama A'bdur Raof Manavi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي IS Hadees-e-pak ki sharah main farmatay hain: Kyun kay Musalman marnay kay b'ad bhi aisay hi Mohtaram hota hai Jis tarah zindagi main Mohtaram tha. A'llama Ibn-e-Hajar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Farmatay hain: M'aloom huwa kay Momin ki I'zzat-o-Hurmat Mout kay b'ad bhi Aisay hi baqi rehti hai jis tarah Zindagi main thi.

(Faiz-ul-qadeer, Harf-ul-kaaf, 720/4, Tahtal Hadees:4232)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethi Meethi Islami Behno! Aaj ka bayan sun kar Jahan ehtiram-e-Muslim ka jaazba naseeb hota hai wahin Madani In'amaat par a'mal karnay ka Zehn Bhi milta hai, kyun kay Madani In'amaat Basurat Suwalaat Unhi Cheezon ka majmua' hai jin ko karnay ka hamain Quran-o-hadees main Hukum diya gaya hai, tou Aaiye! Niyat kar lain kay Madani In'amat par A'mal kartay huway ,

Ehtiram-e-Muslim ka har mumkin Khayal Rakhain

ان شاء الله عزوجل

Har Musalman kay sath I'zzat-o-Ahtiram say Paish Aayain

ان شاء الله عزوجل

Apnay Aqwal-o-af'aal say kisi Musalman ko takleef nahi dain

ان شاء الله عزوجل

Buray Alqaab say nahi Pukaren

ان شاء الله عزوجل

Rang-o-nasl balkay Mulk-o-qaum ka bhi ta'na nahi dain

ان شاء الله عزوجل

Dusron ko bhi Ehtiram-e-Muslim ki Targheeb dilayen

ان شاء الله عزوجل

Madani Ina'mat par khud bhi a'mal Karen gay Aur Dusray  
Islami Behnon ko bhi a'mal karnay ki Targheeb dilayen

ان شاء الله عزوجل

Allah عَزَّوَجَلَّ ham sab ko apnay Niyaton par qaaim rehtay huway  
Musalmanon ka ehtiram karnay ki Toufeeq nasaeed farmaye.  
Akhair main aik madani phool dil kay madani Guldastay main saja  
lijiye kay hamain “Har Musalman ko Jitna Mumkin Hosakay Khush  
karna Aur Khush Rakhna hai.” Is madani Phool say jahan ehtiram-e-  
Muslim ki faza Hamwaar hogi wahin Dhairon Barkatain bhi hasil  
hongy, Aaiye! Is Ziman main aik riwayat bhi Mulahiza kar lijiye.  
Chunachay,

“Musalman ki Khushi say Firishta Paida hota hai”

Huzoor-e-Anwar, Shafi'-e-Mehshar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hain: Jo  
musalman kisi Musalman ka dil Khush karta hai Allah عَزَّوَجَلَّ us Khushi  
say aik firishta paida karta hai kay Allah عَزَّوَجَلَّ ki “Tamjeed”(T'areef)—o-  
Touheed (bayan) karta hai, jab wo musalman apni qabar main jata  
hai us kay paas aa kar kehta hai kiya mujhay pehchana? Woh  
musalman poochta hai tu kon hai? Kehta hai main woh khushi hun  
jo tu nay fulaan musalman kay dil main dakhil kit hi, Aaj main tera  
jee behla kar teri Wehshat door karoonga, main tujhay teri hujjat  
sikhaaonga, main tujhay “Nakireen”( qabar main sawalat karnay  
walay firishton) kay jawab main Haq baat par sabit qadam  
rakhoonga, main tujhay mehshar main lay jaonga, main teray Rab  
عَزَّوَجَلَّ kay Huzoor teri shafa'at karoonga, aur main tujhay Jannat main  
tera makaan dikhaonga.”

(Moosu'a-tul-Imam ibn-e-Abi-Dunya, Kitaab Qaza-al-hawaaij, 214/4,Hadees:  
115)

Meethi Meethi Islami Behno! Ehtiram-e-Muslim kay T'alluq say  
mazed M'alumaat hasil karnay kay liye Maktab-ul-Madina ka  
Matbu'a Risala “Ehtiram-e-Muslim” Aur Kitab “Takleef na Dijiyee”  
ka zaroor Mutala' farmayen. Du'a hai kay Allah عَزَّوَجَلَّ hamain Madani  
In'amaat par amal kartay huway Ehtiram-e-Muslim baja lanay Aur  
Usay Mu'ashuray main Farogh denay ki Toufeeq A'taa Farmaye. امين  
بجاء النبي الامين صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Har Muballigha bayan karnay say pehlay kam az kam 3 baar parrh lay.

## Faizan-e-D'ua

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى آلِكَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى آلِكَ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

## Durood Pak ki Fazilat:

Hazrat sayyiduna Abu Hurairah رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hai kay Sarkar-e-Madinah-e-munawwara صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-a'zmat nishan hai:

Allah عَزَّ وَجَلَّ kay kuch sayyaah (y'ani sair karnay walay) firishtay hain, jab wohwo mehfil-e-zikar kay paas say guzartay hain tou eik dusray say kehtay hain: (Y'ahan) baitho! jab zaakireen (Yani zikar karnay walay) Du'a Mangtay hain tou Firishtay un ki Du'a par Aameen Kehtay hain. Jab wo Durood Perhtay Hain tou Firishtay bhi un kay sath Mil kar durood perhtay hain Hatta kay woh Muntahshir (Y'ani idhar Udhar) hojatay hain, phir firishtay eik dusray ko kehtay hain kay In Khush Naseebon kay liye Khushkhabri hai kay Magfirat kay sath wapis jaa rahay hain. (Jam-u'l juamay-Lis-suyuti, 125/3, Hadith: 7750)

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethi Meethi Islami Behno! Husul e sawab ki khatir bayan sunnay se pehlay achi achi niyatain karleti hain. Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hai "رَبِيَّةُ الْمُؤْمِنِينَ خَيْرٌ مِنْ عَلَيْهِ" "Musalman Ki Niyat Is Ke Amal Se Behtar Hai".<sup>2</sup>

## Do Madani Phool

- (1) Bagair achi niyat ke kisi bhi amal-e-khair ka sawab nahi milta.
- (2) Jitni achi niyatain zyada, utna sawab bhi zyada.

**Bayan sunnay ki niyyaten\*** Nigahen neechi kiyeh khoob kaan laga kar bayan sunoon gi. ☆taik laga kar bethnay kay bajayeh I'lm-e-deen ki t'azeem ki khatir jahan tak ho saka do zaano bhethoon gi. ☆zaroratan Simat sarak kar doosri islami behnon kay liyeh jagah kushadah karoon gi. ☆dhakka waghera laga tou sabr karoon gi, ghoornay, jhirrakhnay aur ulajhny say bachoon gi. صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

☆ اذْكُرُوا اللّٰهَ، تُوبُوا اِلَى اللّٰهِ الْحَيِّبِ،

laganay wali ki dil joi kay liyeh past aawaz say jawab dun gi. ☆ijtima' kay b'ad khud agay barrh kar salam o musafah aur infiradi koshish karoon gi.☆ douran-e-bayan mobile kay ghair zaroori iste'maal say bachoon gi, nah bayan record karoon gi nah hi aur kisi qisam ki aawaz kay is ki ijazat nahin. ☆jokuch sunoon gi, usay sun aur samajh kar usa pay a'mal karnay aur usay b'ad mein doosron tak pohncha kar neki ki d'awat a'am karnay ki Sa'adat haasil karoon gi.

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Maan Ki Du'a Ka Asar

Hazrat Sayyidna A'bdul-Rahman Bin Ahmed عَلَيْهِ رَحْمَةُ اللهِ السَّيِّدِ Apnay walid say riwayat kartay hain kay eik martaba eik boorhi a'urat Hazrat Sayyidna Baqi Bin Mukhlad عَلَيْهِ رَحْمَةُ اللهِ السَّيِّدِ ki bargah main hazir Huway aur barray ghamgheen andaaz main yoon A'rz guzaar Huway: "Huzoor! Meray jawan betay ko roomiyon nay qaid kar liya hai aur wohwoh zanjeer main jakrra huwa un kay zulm o sitam ka nishana ban raha hai , meray paas itni raqam nahi kay main fidya day kar usay azaad kar loon , meri milkiyat main sirf eik chhota sa ghar hai jisay maine bech bhi nahi sakti , apnay Lakht-e- Jigar ki judayi kay gham nay meray din ka sukoon aur raaton ki neend urra di hai , mujhay eik pal ka sukoon muyassar nahi , Khudarah! Meri Halaat-e-zaar par raham farmayen , Agar Aap kisi Sahib-e-haisiyat say keh dain gay tou woh fidyah day kar meray betay ko azaad kara lay ga aur Is tarah mujhay qarar naseeb ho jaye ga." us Boorhi Maan ki yeh maamta bhari baatain sun kar Hazrat عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay usay tasalli daitay Huway farmaya: Mohtarma! Allah عَزَّ وَجَلَّ par bharosa rakho! Woh zarur karam Farmayega , Main Aap kay mu'amlay ko hal karnay ki koshish karta hoon , Aap be-fikar hojaye. " Jab Dukhyari Maan nay Dhaaras Bandhanay wali yeh baatain suni tou Du'ayen deti Huwi rukhsaat hogayi.

<sup>2</sup> Majam Kaahir Sehl Bin Saad Al Saadi Alkh 175/6 Hadees: 5942

Raawi kehtay hain kay jab Boorhi A'urat chali gayi tou aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Sar khuja kar baith gaye , Aap kay Mubarak honton ko junbish Huwi aur kuch parrhnay lagay , lekin hum us kalaam ko na sun sakay , aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kaafi dair tak isi haalat main rahay. Kuch a'rsay b'ad wahi Boorhi A'urat apnay jawan Betay kay sath aap ki khidmat main hazir Huwi Aur A'rz kiya: “ Huzoor! Aap ki barkat say meray betay ko Allah عَزَّ وَجَلَّ nay qaid say rihaayi A'ta Farma di hai. Is ka waqiya' barra a'jeeb hai , Yeh khud apni rihaayi ka waqiya aap kay samnay bayan karna chaahata hai us kay b'ad No-jawan nay apna waqiya' kuch yoon bayan kiya: Jab mujhay roomiyon nay qaid kiya tou deegar qaidiyon kay sath shamil kardiya , wohwoh hum say bahut Mushaqat walay kaam karwatay thay , chand din b'ad ham chand qadiyon ko eik barray Shaahi U'hday-daar kay paas bhaj diya gaya , uski Milkiyat main bahut saray baaghaat thay Aur wohwoh bahut barri jaageer ka Malik Tha , Wohwoh hamaray paaon main Bhairriyaan daal kar sipahiyon ki nigrani main apnay baaghaat aur Khaiton main kaam karnay kay liye bhajta , ham sara din zanjeeron main jakrray Huway jaanwaron ki tarah kaam kartay phir shaam ko wapis hamain qaid-khanay main dal diya jata.

Eik din jab shaam ko hamain wapis qaid-khanay ki taraf laya jaa raha tha to achanak meray paaon main bandhi Huwi mazboot Bhairriyaan khud ba khud toot kar zameen par aa parri , jab sipahiyon ko khabar Huwi tou wo meri taraf dorray aur cheekhtay Huway kehney lagay: “Tu nay Bhairriyaan kiyun tourr daa lien?” , Main nay kaha: Bhairriyaan khud ba khud toot gayi hain. Main nay inhain hath bhi nahi lagaya , agar yaqeen nahi aata tou dusray sipahiyon say pooch lo! yeh sun kar sipahi bahut hairaan Huway Aur Unhon nay jaa kar apnay Afsar ko yeh waqiya' bataya , wohwoh bhi Hairaan Huwa Aur Us nay foran eik Lohaar ko bulaya aur kaha: Is No-jawan kay liye nihayat mazboot Bhairriyaan tayyar karo. , Lohaar nay Pehli Bhairriyon se mazboot Bhairriyaan tayyar

ki , abhi main un Bhairriyon main chand qadam hi chala hon ga kay wo bhi khud ba khud toot kar zameen par gir parrein , yeh manzar dekh kar wohwoh bahut hairaan Huway , unhon nay bahami mashwaray say eik Raahib ko Bulaya Aur usay sari Surat-e-haal say aagaah kiya , Raahib nay sari guftagu sun kar mujh say poocha: Aey Nojawan! Kiya tumhari walida zinda hain?, Main nay kaha: Haan ! اَلْحَمْدُ لِلَّهِ meri walida zinda hain. Yeh sun kar Raahib un logon say kehney laga: Is no-jawan ki walida nay Is kay liye du'a ki hain aur Allah عَزَّ وَجَلَّ nay Iski maan ki du'a qabool farma li hai , ab chaahay tum isay kitni hi mazboot zanjeeron main qaid karo yeh phir bhi aazaad ho jayega, lihaza behtari Isi main hai kay Isay aazaad kar do! Jis kay sath maan ki du'ayen hon us ka koi kuch nahi bigarar sakta.”, Raahib ki yeh baat sun kar un roomiyon nay Mujhay Aazaad kardiya Aur Islami Sarhad tak chhor gaye.”

No-jawan kay Rihayi ka qissa sunnay kay b'ad jab us say wo din Aur waqt poocha gaya jab uski Bhairriyaan tooti thien to wo wohe din nikla jab Is no-jawan ki maan nay Hazrat Sayyidna Baqi Bin Mukhlad عَلَيْهِ رَحْمَةُ اللَّهِ الصِّدِّقِ ki bargaah main hazir ho kar dua ke liye arz ki thi Aur aap عَلَيْهِ رَحْمَةُ اللَّهِ الصِّدِّقِ nay Us kay baitay kay liye Du'a ki thi. (Uyun-Ul-Hikayaat, Al-Hikayata Asaminat-Wal-Arbiyun-Baad-Al Mata, Page 144)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيبِ

Meethi Meethi Islami behno! Is waqiye' main jahan aulaad kay haq main Maan ki du'a ki Qabooliyat ka zikr hain wahin Du'a ki ahmiyat ka bhi Izhaar hain , Yaad rakhiye! Du'a eik a'zeem I'badat , Hukm-e-Khudawandi Aur Sunnat-e-Mustafa hai , Quran majeed main Mut'adad maqamaat par Du'a maangnay ki Targheeb Irshad Farmayi gayi hai. Aaiye! 2 Aayaat-e-Muqaddasa Sama'at kartay hain. Chunachay,

## Du'a Kay Muta'liq 2 Aayaat-e-Mubarak

Allah عَزَّ وَجَلَّ Irshaad farmata hai:

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ ۗ  
 Tarjama-e- Kanz-ul Eeimaan: Aur  
 tumharay Rab nay Farmaya: Mujh say  
 (paarah 24, al-momin: 60) Du'a Karo Main Qabool Karun.

Tarjama-e-EeimaanSadr-ul-afaazil Hazrat A'llama sayyid  
 Muhammad Na'eem -Ud-din Muradabadi عَلَيْهِ رَحْمَةُ اللَّهِ الْهَادِي Is Aayat-e-  
 Mubaraka kay tehat Irshad Farmatay hain: "Allah Talla Bandon ki  
 Duain Apni Rahmat say qabool farmata hai Aur un kay qabool kay  
 liye chand shartain hain: Eik ikhlaas Du'a main , Dusray yeh hai  
 kay qalb (Ya'ni Dil) ghair ki taraf Mashghool na ho , Teesray yeh ke  
 woh dil kisi Amr-e-Mamnoo' (Yani aisa kam jo shariyat main mana ho)  
 par mushtamil na ho , chothay yeh kay Allah تَعَالَى ki rahmat par  
 yaqeen rakhta ho , Paanchwi yeh kay Shikayat na karay kay Main  
 nay Du'a Maangi qabool na Huwi , Jab In Sharton say Du'a ki Jaati  
 hai Qabool Ho jati hain. (KhazayiN-ul-I'rfan, safha 873)  
 Isi Tarah Eik Aur maqaam par Irshad Hota hai:

أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ  
 Tarjama-e- Kan-zul-Eeimaan: Dua Qabool  
 karta hoon Pukarnay walay ki jab mujhay  
 (paarah 2, al-baqarah : Pukaray.  
 186)

Sardar-ul-faazil Hazrat 'Allama sayyid Muhammad Na'eem Ud-  
 deen Muradabadi عَلَيْهِ رَحْمَةُ اللَّهِ الْهَادِي Is Aayat-e-Mubaraka kay tahatIrshad  
 Farmatay hain: Dua ar'z-e-haajat hai Aur ijabat (ya'ni qabooliyat) yeh  
 hai kay Parwardigar apnay banday ki du'a par "لَبَّيْكَ عَبْدِي" (Y'ani Aey  
 meray banday main hazir hoon) , farmata hai , Muraad (Y'ani jis ki banda  
 du'a kar raha hai) a'ta farmana doosri cheez hai ,woh bhi kabhi us kay  
 karam say fil-for (Y'ani foran qabool) hoti hai , kabhi Ba-Muqtazaye  
 hikmat (Y'ani kisi hikmat kaysabab) kisi Takheer say qabool hoti hai ,  
 kabhi banday ki haajat dunya main Rawa (Y'ani poori) farmayi jaati  
 hai (aur) kabhi aakhirat main , kabhi banday ka nafa' doosri cheez

main hota hai woh a'ta ki jaati hai , kabhi banda mahboob hota  
 haius ki hajat rawayi main is liye dair ki jati hain kay woh a'rsay tak  
 du'a main mashghool rahay , (Khazayi-Nul-I'rfan, Page 41)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behno! Zikr karday Aayat Aur In ki Tafaseer  
 Ki roshni main m'aloom huwa kay Allah عَزَّ وَجَلَّ

Apnay banday ko Du'a karnay Ka hukum bhi farmata hai aur du'a  
 qabool bhi Farmata hai , Hamain yeh chaahiye kay Khushoo'  
 Khuzoo' Aur Du'a kay tamam Aadaab ki Ria'yat kay sath Du'a  
 kiya karain , Aur yeh yaqeen Rakhain kay hamari Du'a zaroor  
 qabool hogi. Kiyun kay jab ham Dunya kay ba-ikhtiyar Afraad kay  
 samnay hath phailanay say nahi chooktay Aur hamain Ummeed hoti  
 hai kay hamara kaam hojayega tou jo Sari kinaat ka Malik hai , Jis  
 ki a'ta karday taaqat o quwwat say dunya kay na-khuda hamaray  
 mutalbay pooray kartay hain , khud uski bargah main hamari  
 Sunwayi kiyun na hogi , hamari Muraadain kiyun na poori hongin.

Allah عَزَّ وَجَلَّ ham sab ko Ghair ki mohtaji say bacha kar Apni bargah  
 main dast-e-suwal daraaz karnay wala banaye. aaiye! Du'a  
 Mangnay ka jazba Dil main barrhanay kay liye 2 ahadees-e-  
 Mubaraka Sama'at kartay hain. Chunachay

### (1) Har Haajat kay liye Rabb say Suwal

Huzoor-e-Anwar Shafi'e Mahshar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshaad  
 farmaya: Har Shaks ko chaahiye kay apnay Rabb say har haajat kay  
 liye suwal karay Hatta kay jootay ka tasma Toot jaye tou uskay liye  
 bhi suwal karay.(Tirmizi, Kitab-ud-dawah, 5/349, Hadees: 3429)

Mufassir-e-Quran,Hakeem-ul-Ummat Hazrat Mufti Ahmed Yaar  
 Khan عَلَيْهِ رَحْمَةُ اللَّهِ الْحَنَّانِ Is hadees-e-Pak kay tahat Farmatay hain: Banda  
 yeh khayal na karay kay Itnay barray Aastanay say chhoti cheez  
 kiya maangoon , koi barri Haajat maangoon ga , Nahi, Har Haajat  
 maango chhoti ho ya barri ho , Agar Is say barri cheez maangi jaye

tou Batao chhoti Hajaton kay liye Kon sa Darwaza hai , Ghulam Apnay Aqaa say har cheez maanga hi kartay hain , daikho Moosa عليه الصلوة والسلام nay Rabb تعالى say Madyan pohanch kar Roti ka tukrra maanga kay Ar'z kiya: “رَبِّ إِنِّي لِمَا أَكْرَمْتَ إِلَهٌ مِنْ خَيْرِ فَكَيْفٍ” (Parah 2 ,Al-Qasas:24) (Tarjama-e- Kanzul Eeimaan: Aey meray Rabb Main is khanay ka jo tu nay meray liye utara mohtaaj hoon) (Mara-tal-Manajeer 3/301)

## oontni ki Wapsi

Manqool hai kay eik A'urat ki ootni bhag kar ghayab ho gayi , Us Aurat say kaha gaya: Kisi ko bata deti tou woh usay dhoondh lata , A'urat nay kaha: Main nay Usay bahut hi aham cheez say rok liya hai, logon nay kaha: Woh Kiya hai?, A'urat nay jawab diya: Woh Du'a hai (Ya'ni Bargah-e-ilahi main Du'a ki hain إِنَّ شَاءَ اللَّهُ عَزَّ وَجَلَّ Mil jayegi). Kaha jata hai kay Jab subha Huwi tou ootni us kay ghar kay kisi goshay main bandhi Huwie mil gayi. (Aadab-ud-Du'a page 171)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

## (2) I'badat ka Maghz

Hazrat sayyiduna Anas رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hai kay Shahansha-e-Khush-e-khisaal , Paikar-e-husn o jamaal صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Farmaya: “الِدُّعَاءُ مُمٌّ الْعِبَادَةِ” Du'a I'badat ka maghz hai. (Tirmizi,Kitab-ud-d'awaat,Baab ma jaa-fi-fadli-Du'a,243/5,Hadees:3382)

Mufassir-e-Quran , Hakeem-ul-Ummat Hazrat Mufti Ahmed Yaar Khan عَلَيهِ رَحْمَةُ اللَّهِ الْعَمَّان Is hadees-e-Pak kay tehat Farmatay hain: Y'ani Du'a I'badat Ka Rukn-e-A'ala Hai , Jaisay maghz kay bighair haddi ki , goday kay bighair chhilkay ki koi qadr nahi , aisay hi Du'a say Khali I'badat Ki koi Qadr nahi , Rabb تعالى Maangnay ko pasand farmata hai. Mazeed farmatay hain: I'badat naam hai apni intihaayi A'ajizi (Aur) Rabb تعالى ki intihayi A'zmat kay Izhaar ka , Du'a main yeh donon cheezain A'ala Tareeqa say mojud hain kay Is main banda Iqraar Karta hai kay main kuch nahi , Tu Kareem hai Ghani

hai , Isliye main Teray Darwazay Par hath phailaye aaya hoon. (Mira-tul-Manajeer 3/456)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Meethi Meethi Islami Behno! Aap nay Suna kay Du'a kis qadar ahmiyat ki Haamil hai , Yeh woh shay hai jis kay zariye' ham bargah-e-ilahi main apni faryaad paish kar saktay hain , Apna dukh dard bayaan kar saktay hain , Aur yaqeen maaniye! Bargah-e-ilahi kay e'lawa koi aisi jaga nahi hai jahan hamari faryaad-rassi ho sakay , hamain chahiye kay ziyada say ziyada is zariye' say faaida uthayen. Yaad rahe! Jo I'badat Jis qadar A'ala hoti hai us kay Aadaab bhi Usi qadar Aham hotay hain , Jo Khush Naseeb in Aadaab ko paish nazar Rakhta hain woh Du'a ki barkaton say Hissa paata hai , Aur jo Aadaab say na-waaqif hota hai ya Waaqif honay kay ba-wujood susti ki waja say khayaal nahi Rakhta Woh Barkaton say Mahroom rehta hai , Lihaza Du'a ki Barkaton se Faizyab honay ki Niyyat say Aaiye Pehlay du'a ki T'areef aur phir us ke chand Aadaab Suntay hain. Chunachay:

## Du'a Ki Tareef

Banday ka Allah عَزَّ وَجَلَّ Ki tawajjoh Chaahna aur us say madad talab karna Du'a Kehlati hai (Al-lubaab Fi-U'loom-il Kitab, Parah 2,Surah Al-Baqrah, That-al Aayah:6 29/3, 186)

## Du'a ke Chand Aadaab

Du'a ke Chand Aadaab yeh hain: ?Du'a say pehlay koi a'mal-e-sualeh (Y'ani naik aa'mal) karain kay khud-e-kareem kay rahmat is ki taraf mutawajjay ho. ?Du'a say pehlay guzashta gunahon say tauba karain. ?Du'a kay waqt ba-wuzu , qibla-roo , Muaddab (Ba-adab) Do zanon bethay ya guthnay kay bal kharra ho. ?Du'a kay liye Awal-o-aakhir hamd—e-ilahi baja laaye kay Allah تعالى say ziyada koi apni hamd ko dost rakhnay wala nahi , Thorri hamd par bahut raazi hota

hai Aur be-shumar a'ta farmata hai. ۞Awal-o-Akhir Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur unkay Aal-o-Ashab par durood bhajay kay durood Allah تَعَالَى ki bargah main maqbool hai.

Allah تَعَالَى ki A'zeem rahmaton ko , jo ba-wujood gunah , uskay haal par farmata raha , yaad kar ke sharminda ho. (Fazail-e-Du'a, safha 59-70 multaqqizan)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Du'a Main Hath Uthanay Ka Tareeqa

Du'a main Hath is tarah uthaaye kay seenay ki seedh main rahay ya kandhay ki seedh main rahain Ya Chehray ki seedh main rahain , Hathailiyon ka rukh aasmaan ki jaanib ho kay Du'a ka Qibla Aasmaan hai. (Fazail-e-Dua, safha 75 Mulakhisan)

Meethi Meethi Islami Behno! Agar ham bayan karday Aadab ko Malhooz rakhtay Huway Du'a mangen gay tou إِنَّ شَاءَ اللَّهُ وَجَلَّ Hamain be-shumaar fawaid Hasil hongay , Yeh bhi zehan main rahay kay du'a ba-zaat-e-khud eik faida hai , kiyun kay Du'a eik I'badat hai , Yoon Du'a maangnay walay ka Shumar I'badat karnay walon main hota hai , Yoon hi Du'a maangnay say Hukm-e-Ilahi par bhi a'mal hota hai , Sunnat par A'mal ka moqa' Naseeb hota hai , Neez hamari Girya-o-Zaari ko Dekhtay Huway Rabb تَعَالَى hamaray haal par rahmat ki nazar farmata aur Muraadon ko Poori Farmata hai.

! اَلْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ Sheik-e-Tareeqat , Ameer-e-Ahl-e-Sunnat , Bani-e-D'awat-e-Islami , Hazrat A'llama Mualana Abu Bilal Muhammad Iliyas A'ttar Qadri Razavi Ziayi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ nay Is pur Fitan Dour main jahan deegar Deeni-o-Dunyawi I'badaat-o-Ma'loomat main musalman ki ahsan andaz main Rahnumayi Farmayi hai wahin Du'a kay hawalay say paayi Janay wali Susti-o-Ghaflat ka Qila' qama' karnay Aur A'shiqan-e-Rasool kay dilon main Du'a ki ahmiyat ujaagar karnay Aur dil Jami' say apnay Rabb عَزَّ وَجَلَّ ki bargah main Du'a maangnay ka Jazbah Bharrhanay kay liye Aap nay naik

bannay kay Nuskhay ba-naam “**Madani In'amat**” ba-surat-e-suwalaat main Du'a kay hawalay say bhi Eik madani In'am a'ta Farmaya hai. Chunachay Islami Behnon ko a'ta karday 63 Madani In'amaat kay risalay main madani In'am number 39 main Farmatay hain: “**Kiya Aaj apnay Namaz Aur Du'a kay doraan Khushu'-o-Khuzu' paida karnay ki koshish farmayi? Neez Du'a main Hathon ki hathailiya aasman ki taraf rakhin ya nahi?**”

! سُبْحَانَ اللَّهِ Is Madani In'am main na sirf Du'a ki targheeb dilayi gai hai balkay Khushu'-o-Khuzu' Aur aadaab ki Ri'ayat karnay ka bhi zehan diya gaya hai , kiyun kay Bighair In cheezon kay Du'a say bharpoor Faaida Uthaya nahi ja sakta. Chunachay ,

## Ghaafil Dil Ki Du'a Qabool Nahi

Hazrat sayyiduna Abu Hurairah رَضِيَ اللهُ تَعَالَى عَنْهُ say Riwayat hai kay Nabi Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Irshad Farmaya: Allah عَزَّ وَجَلَّ say Is haal main Du'a karo kay tumhain Qabuliyat ka yaqeen ho , Aur Jan lo kay Allah عَزَّ وَجَلَّ Ghaafil Aur khail main Mashghool dil ki Du'a Qabool Nahi Farmata.(Tirmizi,Kitab-Ud-Dawaat, 5/292)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behno! M'aloom hua ke ghaafil aur khail main mashghool dil ki Du'a qabool nahi hoti , lihaza Du'a maangtay waqt qabuliyat ka yaqeen honay kay sath sath ghaflat aur deegar mashguliyat say bachna Intihayi zaroori hai , Yaad rakhiye! Yoon tou har waqt Du'a maangna jaaiz Aur Baa'is-e-khair-o-Barkat hai magar ahaadees-e-Mubarka main Aisay auqat ka bayan mujood hai jin main agar Du'a ki jaye tou jald qabool hoti hai , Eik hades-e-Mubarka sama'at kartay hain. Chunachay,

## Qabuliyat-e-Du'a Ka Waqt

Hazrat sayyiduna Abu Hurairah رَضِيَ اللهُ تَعَالَى عَنْهُ say Marvi hai kay Nabi -e- Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad Farmaya: Jab tihaayi Raat ka

pehla pehar hota hai tou Allah ﷻ Aasman-e-Dunya par apni Shaan kay Mutabiq Nuzool karta Aur farmata hai: Main Badshaah hoon , jo mujhse Du'a karay ga main us ki dua qabool karoon ga , jo mujh say kisi cheez ka suwal karay ga main usay'ata karoon ga , jo mujh say Maghfirat chahay ga main uski Maghfirat karoon ga , Yahi irshad hota rehta hain yahaan tak kay Fajr ka waqt shuru' ho jata hai. (tirmizi, Abwab-us-Salah, Baab-fi-Nuzool Rabb, 1/444, Hadees:446)

Meethi Meethi Islami behno! hamaray muasharay main raat gaye tak jaagnay Aur din charrhay tak sonay ka Riwayat barrhata chala ja raha hai , Aur shayad hi koi ho jis kay raat jaagnay ka koi sahih Aur ma'qool maqsad ho , warna U'muman yeh woh afraad hotay hain jin ki raatain TV dehknay , Mukhtalif games khailnay , Internet par chatting karnay , Social media iste'mal karnay , Aur mobile packages say faida uthatay Huway baatain karnay jaisay Kaamon main guzarti hain , Ghor tou kijiye! hum sirf apni taskeen – e- nafs ki khaatir raatain jaag kar guzray , na zikr Allah ho na Namaz-o-Du'a ho, jab Kay Manaadi hamain Nida day raha ho , kiya koi bhi samajhdar shaks aisi harkat ko durust samajh sakta hai? Harghiz nahi , Yaad rakhiye! kahin aisa na ho kay jo waqt hamain bargah-e-Ilahi main hazir rehnay main guzarna chahiye tha woh waqt fuzool kaamon main guzarnay ki waja say kal baroz-e-qiyamat hamari pakarr ho jaaye Aur ham sirf kaf-e- afsos maltaya reh jayen , Isliye jaag Uthiye! Susti-o-kaahili ka libada utar phainkiye Aur niyat kar lijiye kay aaj say raatain fuzool kaamon main basar karnay ke bajaye madani In'am par A'mal kartay huway namaz-o-du'a main guzaroon gi. إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Sajday Ki Halat Main Du'a

Hazrat sayyiduna Abu Hurairah رَضِيَ اللَّهُ تَعَالَى عَنْهُ say Marvi hai kay Taajdar-e-Madina صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farmaan-e-A'lishan hai:

Banda Sajday ki haalat main apnay Rab ﷻ say ziyada qareeb hota hai , lihaza Is waqt Kasrat say Du'a Maanga karo.

(Muslim, Kitab-Us-Salah, Baab-Ma- yuqaal-Fi-Ruku'-was-Sujood, safha 198, hadees:1083)

## Sajday Main Sar Rakh Ke Rotay

Hazrat Fatima Bint-e-A'bdul Malik رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهَا Farmati hain: Main nay logon main koi aisa shaks kabhi nahi dekha jo Hazrat sayyiduna U'mar Bin A'bdul Aziz رَضِيَ اللَّهُ تَعَالَى عَنْهُ say ziyada apnay Rabb ﷻ say darta ho. Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ (Raat kay waqt) jab ghar tashreef latay tou sajday main sar rakh kar rotay Aur Du'a kartay rehtay yahan tak kay Neend Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki Aankhon par ghalib aajati Aur Raat main phir jab baidar hotay tou Isi tarah kartay.

(Hiliyat-ul-aulyah, U'mar Bin Abdul Aziz, 5/294, Hadees: 7174)

Meethi Meethi Islami Behno! Sajday ki halat main A'jizi-o-Inkasari Ziyada zaahir hoti hai , Khushu'-o-khuzu' bhi ziyada naseeb hota hai , Isliye sajday ki halat mai Du'a maangna Qabuliyat kay ziyada qareeb hai. aaiye! Ham bhi sajday ki haalat main Rabb se Iltijayen karnay ki Niyat kar laiti hain , Balkay Aey Kash! Ham Raat ko Uth kar pehlay Tahajjud Ada kiya karain aur phir Madani In'am par A'mal ki Niyat say sajday main Sar rakh kar Du'a kiya karain . إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ. Is A'mal ki Ba-dolat Deen-o-Dunya ki Dhairon Bhalaiyan hamain Naseeb hon gi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Dua Kay Teen Faiday

Allah kay Mahboob , Danaa-e-Ghuyoob صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmaty hain: jo Musalaman aisi du'a karay jis main gunah Aur qate'rahmi ki koi baat shamil na ho tou Allah تَعَالَى usay teen cheezon main say koi ek zaroor a'ta farmata hai: (1) us ki du'a ka nateeja jald hi us ki zindagi main zaahir ho jata hai. (2) Allah تَعَالَى us ki koi museebaath us

banday say door farma deta hai. (3) Us kay liye Aakhirat main bhalayi jama' ki jati hai. Eik Riwayat main hai kay banda ( Jab Ahkirat main apni na maqbool du'aon ka sawab dekhay ga tou) tamanna karay ga: Kash! dunya main meri koi du'a qabool na hoti.

(Mustadrak, kitab-ud-du'a الخ, 2/163-165, Hadees 1859-1862)

Meethi Meethi islami behno! Bahut say log yahi kehtay sunayi detay hain kay hamari Du'a Qabool nahi hoti , Aur rafta rafta aisay log du'a karna hi chorr detay hain Aur mayoosi ka shikar ho jatay hain, Yaad rakhiye! Du'a zaroor Qabool hoti hai , ab yeh Mashiyat-e-Ilahi par Munhasir hai kay kis ki du'a kis andaz main Qabool karni hai , Aaya wohi cheez deni hai jis ka banda suwal kar raha hai , ya is du'a kay badlay Iski koi museebaat door karni hai , Ya phir yehi du'a Qiyamat kay liye jama' karni hai , Yaqeen maaniye! Basa auqat jo cheez hamain apnay faiday ki mehsoos hoti hai haqiqatan us main sarasar nuqsan hota hai , Allah ﷻ hamray nafa' nuqsan say ba-khoobi say waqif hai , ba-zahir du'a ka asar hamain nazar na bhi aaye tab bhi yaqeen rakhna chahiye kay hamri du'a hamain faida zaroor degi , isliye du'a na karna aur mayoos ho jana hargiz munasib nahi , Madani In'am par a'mal kartay huway du'a kartay rahiye! Duniya main du'a qabool na bhi huwi Aakhirat kay liye zaroor zakheera ho jaye gi , Aaiye! Aisa A'mal suntay hain jis ki ba-dolaat ham Mustajab-ud-D'awaat (Y'ani hamari duayen bahut ziyada Aur bahut jald qabool ho, Aisay ) ban sakti hain. Chunachay,

### Apna Khana Halal Kar!

Hazrat sayyiduna Ibn-e-A'bbas رَضِيَ اللهُ تَعَالَى عَنْهُ say Marvi hai kay Huzoor-e-Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay samnay Is Aayat ki Tilawat ki gayi:

Tarjama-e-kanzul Eimaan: Aey يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا  
Logo! Khaao jo kuch zameen  
main halaal pakeeza hai. (para 2, al-baqarah 168)

Eimaan Hazrat sayyiduna Sa'ad Bin Abi Waqqas رَضِيَ اللهُ تَعَالَى عَنْهُ nay kharray ho kar a'rz ki: Ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah ﷻ

ﷻ say Du'a kijiye kay Main Mustajab Mustajab-ul- D'awat ban jaaon! Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Nay Irshaad farmaya: Aey Sa'ad! Apna khana Halaal kar! Mustajab-ul-d'awat ban jaye ga. (mo'jam-e-ausat, Man ismuhu Muhammad, 5/34, Hadees:6495)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behno! Hamaray Aslaaf bayan karday Hadees-e- Pak kay Misdaq thay , woh khaanay kay mu'amlay main barray Mohtaaf rehtay thay , hamesha halaal khatay aur haraam tou haraam , jis khanay kay halaal ya haraam honay main shuba hota tha us say bhi door rehtay thay. Yehi waja hai kay jab wo Bargah-e-ilahi main Du'a kay liye hath buland kartay thay tou unki Du'a qabuliyat ka shaarf paati thi , Allah hamain hamesha haq halaal kamaanay , khanay aur baratnay ki sa'adat naseeb farmaye. Aaiye ab buzurgan-e-deen رَحِمَهُمُ اللهُ السَّيِّدِينَ ki Du'aon ki qabuliyat kay hawalay say 02 muntakhab waqiy'at sunnay ki sa'adat hasil kartay hain. Chunachay,

**(1) Habshi Ghulam Ki Du'a** Hazrat sayyiduna A'bdullah Bin Mubarak رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hain: Main sakht qehat Saali kay Ayyaam main Madina-e- Munawwar شَرَفًا وَتَعْظِيمًا hazir huwa, log Barish ki Du'a kay liye Niklay tou main bhi Un kay sath Ho liya. Is Doran eik Habshi Ghulam aaya Aur Meray paas hi beth gaya , Uske paas do chadarain thien eik ka tehband bandh rakha tha Aur doosri aurri Huwi thi. Main nay suna kay woh bargah-e-khudawandi main yoon Du'a go hai: Aey Allah ﷻ! Buray A'amal Aur Kasrat-e-gunah kay sabab yeh chehray teri bargah main ruswa ho gaye. Is waja say tu barish rok kar tu apnay bandon ko tanbeeh farma raha hai. Aey Burdbaari farmanay waalay! Teray bandon nay tujh say Achaayi aur bhalayi ki ummeed laga rakhi hai . Main teri bargah main A'rz karta hoon kay tu Inko Isi waqt Barish a'ta farma day. Wo

yahi kehta raha: **اَسَاعَةٌ، اَسَاعَةٌ** (Y'ani isi waqt isi waqt). Hatta kay Aasman baadlon say bhar gaya aur har taraf barish honay lagi. (Ehya-ul-uloom, Kitab-ul-zikr-Wad-D'awat, Al-Baab-Us-Sani, 1/408) Meethi Meethi Islami Behno! Is waqiye' se Allah **عَزَّ وَجَلَّ** kay maqbool bandon ki fazeelat khoob a'yan hoti hai kay woh a'am logon ki tarah nahi hotay balkay un par Allah **عَزَّ وَجَلَّ** ki khaas I'nayat hoti hai , yehi waja hai kay agar yeh kisi cheez kay liye bargah-e-khudawandi main a'rz karain tou foran Du'a qabool hojati hai.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## (2) Jelaan Ki Kehad-Sali Dor Hogayi

Qutb-e-Rabbani , Mahboob-e-Subhani , Hazrat sayyiduna Ghous-e-A'zam Shaikh A'bdul Qadir Jilani **قُدَيْسُ سَيِّدَةِ الرَّبَّانِي** ki Phuphi Jaan Hazrat sayyidatuna A'yesha **رَحْمَةُ اللهِ تَعَالَى عَلَيْهَا** Barri A'bida Zahida Aur Sahib-e-Karamat Waliya Thien.Ek martaba “Jeelaan” main qahat-Saali hogayi , logon nay Namaz-Istisqaa parrhi lekin baarish na Huwi , log Aap **رَحْمَةُ اللهِ تَعَالَى عَلَيْهَا** kay ghar aaye aur barish kay liye Du'a ki darkhuwast ki , Aap **رَحْمَةُ اللهِ تَعَالَى عَلَيْهَا** ghar kay sehan ki taraf Tashreef layin Aur zameen par jhaarru day kar Du'a maangi: “**رَبِّ اَنَا كُنْتُ، فَرِّشْ**”

اَنْتَ, Y'ani Aey Parwardigar! Mai nay jhaarru day di hai , Ab tu chirkaao Farmaday! Kuch hi dair main aasman say is qadar barish Huwi jaisay mushk ka moonh khol diya jaaye , log apnay gharon ko is haal main lotay kay tamam kay tamam pani say tar thay , yoon Jeelaan say qahat -Saali door ho gayi.

(bahajja-ul-Asrar,Zikr-e-Nasbihi-wa -sifatihi, safha 173)

Meethi Meethi Islami Behno! Logon ka apni Mushkilaat hal karwanay kay liye Buzurga-e-Deen ki bargah main Hazir hona Sadiyon Purana ma'mool hai . D'awaat-e-Islami kay Isha'ati Idaray Makhtaba-ul-Madina Ki chhapi Huwi kitab ”Tafseer-e- Siraat-ul-

Jinaan” main hai: Allah **تَعَالَى** apnay bandon ko dusr'n ki madad karnay ka Ikhtiyar deta hai aur us Ikhtiyar ki bina par Un bandon ka madad karna Allah **تَعَالَى** hi ka madad karna hota hai, Jaise Ghazwa-e-badr main firishton nay Aa kar sahaba-e-karam **رَضِيَ اللهُ تَعَالَى عَنْهُمْ** ki madad ki , lekin Allah **تَعَالَى** nay Irshad Farmaya: **”وَلَقَدْ نَصَرَكُمُ اللهُ**

**بِذَرِكُمْ وَأَنْتُمْ آذِلَّةٌ“** (para 4, aal-e-I'mran:123)(Tarjama-e- kanz-ul-i'rfaan: Aur Beshak Allah nay badr main tumhari madad ki jab tum bilkul be-sar-o-saman thay). Yahan firishton ki madad ko Allah **تَعَالَى** ki madad kaha gaya , Is ki waja Yahi hai kay firishtun ko madad karnay ka Ikhtiyar Allah **تَعَالَى** kay denay say hai tou Haqiqatan yeh Allah **تَعَالَى** hi ki madad Huwi.Yahi Mu'amla Ambiya-e-karam **عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ** Aur Auliya-e-u'zzam **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِمْ** ka hai Kay woh Allah **عَزَّ وَجَلَّ** Ki a'ta say madad kartay hain Aur haqiqatan woh Allah **تَعَالَى** hi ki hoti hai , Jaisay Hazrat Suleman **عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** nay apnay Wazeer Hazrat Asif bin Barkhiya **رَضِيَ اللهُ تَعَالَى عَنْهُ** say Takht laanay ka farmaya aur unhon nay palak jhapaknay main Takht hazir kardiya. Is par Inhon nay Farmaya: **”هَذَا مِنْ فَضْلِ رَبِّي“** (para 19,al-naml,40)

(Tarjama-e- kanz-ul-i'rfaan: Yeh meray Rabb kay fazal say hai).(Sirat-ul-Jinaan, 1/50)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behno! Aaiye! Ab Du'a walay Madani In'am ki ahmiyat ko mazeed samajhnay kay liye chand aqwaal sunti Aur apnay andar Madani In'am par a'mal karnay ka jazba bharrhati hain. Chunachay,

## “Du'a” Kay 3 Huroof Ki Nisbat Say 3 aqwaal

(1)Farman-e- Hazrat sayyiduna Abu Zar ghifari **رَضِيَ اللهُ تَعَالَى عَنْهُ**: I'badaton main Du'a ki wahi haisiyat hai jo khanay main namak ki hai. (Tambeeh-Ul-Ghafilien, safha 216, hadees:577)

(2) Farman-e-A'la Hazrat , Imam-e-Ahl-e-Sunnat , Al-Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الْحَمَّان : Jama'at main Barkat hai Aur Du'ayen majma'-e-muslimeen aqrab ba-qabool (Yani Musalmanon kay majma'y main Du'a Maangna qabuliyat kay qareeb tar hai.) (Fatwa-e-Razawiyah 24/184]

(3) Farman-e-Hazrat sayyiduna Faqeeh Abu Lais\_Samar Qandi عَلَيْهِ رَحْمَةُ : Teen Aadmiyon ki Du'a Qabool nahi hoti:(1)Jo maal-e-Haraam Khaata ho.(2)Jo ba-kasraat Gheebatkarta ho.(3)Jo Musalmanon say hasad rakhta ho.(Tambeeh-UI-Ghafilien, safha 95)

Meethi Meethi Islami Behno! M'aloom huwa Jis tarah namak khaanay ka lazmi juz hota hai , Isi tarah Du'a hamari I'badat ka Lazmi Hissa honi chahiye. Yeh bhi m'aloom huwa ke Musalmanon ka majma' ba-barkat hota hai kay wahan Du'a jald qabool hoti hai , A'shiqaan-e-Rasool ki Madani Tahreek D'awat-e-Islami ka Tehet honay walay haftawar sunnaton bharay Ijtima' main jahan I'lm-e-Deen kay Madani phool apnay dil kay ghuldastay main sajatay hain wahin kaseer Musalmanon kay darmiyan beth kar bargah-e-ilahi main Du'a maangnay ki bhi sa'adat pati hain , Is say in Ijtima'at ki ahmiyat ka Andaza lagaya ja sakta hai. Yeh baat Zehen Nasheen rahay kay Haraam khaanay , Gheebat karnay Aur Musalmanon say hasad karnay say Du'a qabool Nahi hoti , Lihaza In u'yoob kay baaray main m'aloomat hasil karnay Aur Khud bhi in say bachnay aur dusron ko bachanay ka zehen paanay kay liye D'awat-e-Islami kay Muskbaar Madani mahoul say wabasta ho jaaiye! اِنْ شَاءَ اللهُ عَزَّ وَجَلَّ Is ki Barkat say jahan I'lm-e-Deen ka Khazana

Aap kay hath aaye ga Wahin khuloos-e-Dil say Du'a Maangnay ka jazba bhi naseeb hoga , Yaad Rakhiye! Ikhlās say Ki Janay wali Du'a Qabuliyat kay qareeb hoti hai. Chunachay,

### Moti Mil Gaya

Manqool hai kay aik shaks A'uraton ki shakal-o-soorat bana kar nikalta aur jahaan shaadi ya marg ki wajah say A'uratain jama' hoti wahaan iata . aik Din Ittifaq say woh A'uraton kay Maimav' main

gaya wahan kisi A'urat ka aik Moti chori hogaya Logon nay shor machaya kay darwaza band kardo taa-kay ham talaashi lain , woh aik aik ki talaashi lay rahay thay yahan tak kay us shaks ki Aur us kay sath aik a'urat ki bari aa gayi , us shaks nay khuloos kay sath bargah-e-ilahi main Du'a ki: اللهُ عَزَّ وَجَلَّ ! Agar aaj main is ruswayi say bach gaya tou ainda kabhi aisa kaam nahi karun ga. Chunachay wo moti us aurat kay paas say baramad hogaya , yoon talashi khatam hogayi aur khuloos kay sath ki Jaanay wali Du'a ki ba-dolat wo shaks ruswayi say bach gaya.

(Ehya-UI-U'loom, Kitab-UI-Niyat-Wal-Ikhlās-wal-Sidq, Al-Baab-Us-Sani, 5/106)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meethi Meethi Islami Behno! اَلْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ ! D'awat-e-Islami kay Mushkbaar Madani mahoul main honay walay Sunnaton bharay Ijt'ma'at main rahmat-e-ilahi say Du'ayen qabool hoti hain. Aaiye! Aap ki targheeb kay liye aik Madani bahaar paish karti hoon. Chunachay,

### Hairat Angaiz Tabdeeli

Bab-ul-Madina (Karachi) kay a'laqay Nayaabad ki Islami behen jin ki a'mali haalat behtar na thi un ki islah ka samaan yoon huwa kay unki Mulaqaat D'awat-e-Islami say ta'lluq rakhay waali aik Islami behen say ho gayi , unhon nay Deen-e-Islam kay hawalay say guftugu shuru' kardi , douran-e-guftugu wo mu'ashray main phailnay waali bad-a'amliyon ka tazkira karnay lagin , guftugu kay ektitaam par unhon nay D'awat-e-Islami kay Pakeeza Madani mahoul kay baray main bataya Aur kaha kay Agar waqayi' hamain naik banna hai Aur sunnaton par a'mal ka jazbah pana hai tou D'awat-e-Islami say wabasta hona hoga Aur Sunnaton bharay Ijt'ma'at main apni shirkat ko lazmi banana hoga. Woh nayi Islami Behen Islah say M'amoor aisi baatain zindagi main pehli baar sun rahi thi , chunachay unhon nay apni is Mohsina Islami behen ki naiki ki dawat ko tah-e-dil say qabool kiya aur un say letay Huway D'awat-e-Islami kay tehat honay walay islami behnon ke Ijt'ma'at main jana shuru' kar diya. Madani mahoul main sunnaton par a'mal

karnay wali aur Khouf-e-Khuda rakhnay waali Islami Behnon ka sath naseeb huwa tou un ki zindagi kay mu'amlaat khud ba khud tabdeel hotay chalay gaye , namazain pabandi say parrhnay lagin Aur Ba-hukm-e-Qurani parda bhi karnay lagin , Yoon un kay zaahir-o-baatin main Madani Inqilaab barpa hogaya. Jo log un ki sabiqqa zindagi say waqif thay un kay liye yeh tabdeeli ba'is-e-herat ban gayi thi , D'awat-e-Islami kay Madani mahoul ki Inhain khoob barkatain mili khusoosan naiki ki D'awat kay jazbay ko chaar chand lag gaye. Isi jazbay kay dekhtay huway madani markaz ki taraf say unhain Madani ina'mat ka zimmadaar muqarrar kardiya gaya Aur yoon Inhain khidmat-e-deen kay liye chun liya gaya. Bila-shuba yeh D'awat-e-Islami ka hi faizan hai kay diye se diya jalta jaa raha hai Aur I'syaan kay andheray main doobay is mu'ashray main Ujala hota jaa raha hai. Allah Kareem Ta-dam-e-Zeest Ameer-e-ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ ki ghulami Aur D'awat-e-Islami kay Madani mahoul par Istiqamat a'ta Farmaye.

امین بجاؤ النبی الامین صلی اللہ تعالیٰ علیہ والہ وسلم

صَلُّوا عَلَی الْحَبِیْبِ صَلَّى اللهُ عَلَی مُحَمَّدٍ

Meethi Meethi Islami Behno! Aap bhi Apnay Andar Du'a maangnay ka shoq barrhanay Aur Du'aon ko qabuliyat kay qareeb tar karnay kay liye d'awat-e-islami kay tehat honay walay sunnaton bharay Ijt'ma'at main shirkat ki niyat karlijiye! Aaiye! Aakhir main bayan ka khulasa sama'at kartay hain:

- ✽ Jis kay sath Maan ki du'ayen hon Woh Musibatton say mahfooz rehta hai.
- ✽ Allah ﷻ nay Du'a maangnay ka hukm bhi irshad farmaya hai Aur qabuliyat ki basharaat bhi a'ta farmayi hai.
- ✽ Namaz kay b'ad hamd-o-sana Aur durood Shareef Parrh kar Du'a karni Chahiye.
- ✽ Rabb say har hajat kay liye suwal karain.
- ✽ Du'a Ibadat ka Maghz hai.
- ✽ Du'a say Pehlay guzashta gunahon say Tauba kar leni chahiye.
- ✽ Du'a say Aafat-o-baliyaat door hoti hain Aur Maqsud hasil hota hai.

✽ Allah ﷻ Ghaafil aur khail main mashghool dil ki Du'a Qabool nahi farmata.

- ✽ Banda sajday ki halat main Allah ﷻ kay ziyada qareeb hota hai , lehaza is waqt kasraat say du'a maangni chahiye.
- ✽ Banda jab Akhirat main apni Na-maqbool Du'aon ka sawab dekhay ga tou tamanna karay ga kay Kaash dunya main koi Du'a qabool na hoti.
- ✽ Musalmanon kay Majm'a main Du'a maangna Qabuliyat kay qareeb tar hai.
- ✽ Ibadaton main Du'a ki Wahi Haisiyat hai Jo Khaanay main Namak ki hai.
- ✽ Haraam Khanay Aur gheebat karnay walay ki Du'a qabool nahi hoti.
- ✽ Du'a ki Barkatain panay kay liye Madani In'amat aik Behtareen Zariya' hai.
- ✽ D'awat-e-Islami kay Madani Mahoul main honay walay ijtima'at main Rahmat-e-Ilahi say Du'ayen Qabool Hoti hain.

صَلُّوا عَلَی الْحَبِیْبِ صَلَّى اللهُ عَلَی مُحَمَّدٍ

<b>Madani ina'mat</b>	[194/215]	Sin Madani 1440 Esvi 2018
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط		
Zaili halqa _____	<b>Zaili Halqa Karkardagi Madani ina'mat</b>	Mah o Sin (madani) _____ (e'iswi) _____
Halqa: _____		Madani Ina'mat zimmadar islami behen zeli satah (umme/binte) _____
Kul Munsalik _____	Farmaan-e- Ameer ahl-e-sunnat <b>العامية</b> "دامت بركاتهم targheeb dainay kay liye saraapa targheeb ban jaiye"	*Ijtima' tour par karkardagi ma'loom karnay kay bajaye infradi tour par ma'loom karkay form pur kia jaye.

S.no	Naam islami behan	Kitney	Aksar Din Fikr-E Madinah Ki? 2	Kitney Madani Inamaat Par Amal Raha? 3	Rizaye Rabb ul Anaaam عروجہل Kay				Mustaqil qufle madina tahreek main shamil islami beho ki tadar 4	Mustaqil Qufi-e-Madina Karkardagi 5			Yom e Qufi e Madina Karkardagi 6	
	Tamam a'amilat e Madani inama'at kay naam likhay jayen 1	Rasaail Taqseem Kiye?			Ajmeri	Baghdadi	Makki	Madani		In Tenon Darjon Ki Islami Behnon Kay Liye "26 Din" Fikr-E Madinah Zaroori Hai.	Yom e Qufi e Madina (25 Ghantay) Mananay Walyon Ki Tadaad	Risala Khamosh Shehzada Ka Mutaf'a Karne Walion Ki Tadaad		
		Mumtaz (Mah Mein 750 Baar)											Behatar (Mah Mein 570 Baar)	Munasib (Mah Mein 360 Baar)
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
<b>Majmooi' T'adad</b>														

S.No	Sho'ba Jaat	A'amilat-e-Madani Ina'maat
1	Madrassa-tul-madina Lilbanat (A'laqay Kay Tehat Chalne Walay)	

Infradi Karkardagi (Madani ina'maat zimmadar islami behan) (zeli satah)	Aksar din fikr-e-madina ki	Aksar din Ameer-e-ahl-e-sunnat دامت برکاتہم العالیہ ka madani kay jari kardeh bayanaat	Kitnay madani dora mein shirkat ki?	Rizaye Rabb-ul-ansam kay madani kaam ki karkardagi				Farokht ya taqseem kiye?		Is mah aap ki infradi koshish kay zariye kitni islami behnon nay madani ina'maat kay rasail jama' karwaye?	Woh islami behnain jo pchay aati thein ab nahi aatin khud kitni islami behnon say rabita kiya?	Madani ina'maat zimmadar (halqa satah) kay madani mashwaray mein shirkat ki?	Apsay maharim mein say kitnon ko		
	sa'adat haasil ki?	summay ki sa'adat haasil ki?	meins shirkat ki?	Ajmeri	Baghdadi	Makki	Madani	Rasaail	V.e.d			madani ina'maat ki targheeb dilai?	Madani qaflon mein safar karwaya?	haflawaar sunnaton bharay	
					Beti	Beti	Beti	Beti						ijtima' mein shirkat karwai?	

Madni Phool: ☆Madrassa-tul-madina (halgha) Mein Parrhnay Wali Islami Behnon Kay Naam Bhi Zeli Halqay Kay Form Mein Hi Likhay Jayen. ☆ Jamia-tul-madina (il-banat) Aur Madrasa-tul-madina (il-banat) Mein Parrhnay Wali Tanzeemi ZimmaDaraan Kay Naam Is Form Mein Likhay Jayen Kay Un Kay Naam Kay Agay Yun Likh Diya Jaye Kay Jamia-tul-madina/ Madrasa-tul-madina/ dar-ul-madina/ Online Waghera Mein Jama' Karwati Hain Ta-kay Mazkoraah idarti Sho'bay Say Farigh Honay Kay Ba'd Inhen A'laqay Walay Apni Tarkeeb Mein Lay Len. ☆ Jamia-tul-madina lil-banat/ Madrasa-tul-madina (il-banat) / dar-ul-madina (il-banat)/ Madrasa-tul-madina Online (il-banat) Ki Woh Talibat Aur Mudarrisat/ mua'llimat/ Jo Tanzeemi ZimmaDaar Bhi Hon Un Kay Risalay Jami'a/ Madrasa/ dar-ul-madina lil-banat Mein Hi Jama Hon Gay ☆madani Beti Ki Sa'adat Haasil Karnay Wali Islami Behnon Ki Ta'daad Makki, Baghdadi, Ajmairi Baitiyon Mein Shumaar Nah Ki Jaye. ☆ Makki Beti Ki Sa'adat Panay Walion Ki Ta'daad Baghdadi O Ajmeri Mein Shumaar Nahi Ki Jaye Isi Tarah Baghdadi Beti Bannay Ki Sa'adat Panay Walyion Ki Ta'daad Ajmeri Mein Shumaar Nah Ki Jaye. ☆Muballighat Ya Aisi Tanzeemi ZimmaDaraan Jo Sho'ba Taleem Ssy Wabsta Hon Un Kay Risalay A'laqay Mein Jama Hon Gay.

☆Youm-e-qufl-e-Madina Mein Jis Nay Risala Khamosh Shehzada Nah Paraha Ho Woh Mahinay Mein Kisi Bhi Din Parrh Len Aur Is Ki Karkardagi Muta'liqa Zimmadar ko jama' Karwaen. ☆ Youm-e-qufl-e-Madina Mah Mein Kisi Bhi Din Manaya Ja Sakta Hai, Magar Madani Mah Ki Pehli Peer Shareef Muqarrar Karne Ka Maqsad Is Par Istiqamat Haasil Karne Hai ☆Nafli Rozon Say Mutaliq Tafseeli Ma'loomat Kay Liye Maktaba-tul-madina Say Jari Kardeh "Nfili Rozon Ka Pamphlet" Ka Mutal'a Intahi Mufeed Tareen Hai ☆Ye Form Ma' Taqabuli Jaiza (Taqabuli Jaiza Is Form Ki Pasht Par Mojood Hai) Har Madani Mah Ki 9 Tareekh Tak Madani Ina'maat zimmadar Islami Behan (Halqa Satah) Ko Jama' Karwaen. 1 Ameer-e-Ahl-e-sunnat Ki Taraf Say Khaas Takeed Hai Kay Madani Mah Mukammal Hojane Kay b'ad Hi Madani Ina'maat Kay Rasail Wusool Kiye Jayen. Lihaza Madani Mah Khatam Honay Say Qabl Madani Ina'maat Ka Risala Wusool Nah Kya Jaye. \* Kul Munsalik Ki Ta'daad Zeli Halqa zimmadar Say Ma'loom Kar Kay Kul Munsalik Kay Column Mein Likhni Jaye. ☆ Madani Ina'maat zimmadar (Zeli Satah) Apni Zeli Mushawarat zimmadar Say Halqay Ki "Kul Munsalik Islami Behnon Ki Fehrist" hasil Karkay Is Kay Mutabiq Har Mah Aisi Munsalik Jo Madani Ina'maat Kay Lihaz Sav Raabteev Mein Nahi In Tak Madani Ina'maat Pohnehanav Ki Tarkeeb Banai Jaye. **Mahana Munsalik Tak Madani Ina'maat Pohnehanav Ka Hadaft: 12 Islami Behnain** ☆har 3 Mah b'ad Kul Munsalik Ki Is Fehrist Ko Zeli Mushawarat zimmadar Sav Undate Karwa Inen ☆Aor Koi Islami Behan Bil-mushafah Anuv Zeli Halqay Mein Madani Ina'maat Ka Risala (Aakhir Karkardagi Wala satah) 4,5,6,7 in Columns Ki Karkardagi Sif Tanzeemi Zimmadaran Say Lay kar pur ki Jaye.

## Madani inama'at (risala) milnay par hosla afzayi ka maktoob

Majlis-e-Madani inama'at (islami behnain) ki janib say aa'mila-e-Madani inama'at \_\_\_\_\_ ki khidmat mein Salaam

السلام عليكم ورحمة الله وبركاته

### Marhaba sad marhaba

Allah ﷺ o rasool ﷺ kay fazl o karam say Madani mah \_\_\_\_\_ 14/ ei'swi mah \_\_\_\_\_ 20ء mein say 63 Madani inama'at mein say \_\_\_\_\_ par aap ka a'mal raha. تقبل الله (yani Allah ﷻ qubool farmaye)

Allah ﷻ aap ki be-hisaab maghfirat farmaye, aap ki koshish ko qubool farmaye, aap ko barbar hajj naseeb kayre aur barbar meetha meetha madinah dikhaay, aap aur aap kay ahl-e-khanah ki kher ho, Allah ﷻ aap ko dono jahan ki bhalaiyan naseeb farmaye. آمين بجاه النبي الامين صل الله تعالى عليه واله وسلم

عليه واله وسلم

### FARMAAN-E-AMEER-E-AHL-E-SUNNAT دامت بركاتهم العالیه :

Madani inama'at par a'mal karna, islami zindagi guzaarnay ka behtreen formula aur nuskha hai.

Nafs chunkay aik be-muhaar oont ki tarha hai lamha bhar is say ghaafil hon tou m'aloom nahi kay kahan say kahan ja pohanchta hai, Madani inama'at is pur fitan daur mein naikiyan karnay, gunaahon say bachnay, nafs o shetan kay dhokay aur faraib say ba-khabar rehne ka saasan zare'ya hain lehaza mustaqil mizaji kay sath Madani inama'at par a'mal kartay rahiye. Buzurgon ka yeh maqoola bhi khoob hai kay istiqamat karamat say barrh kar hai.

(san-e-sanabul, safha 44)

Jin jin Madani inama'at par is Madani mah a'mal raha us par Allah ﷻ ka shukr baja laaiye aur jin jin par a'mal nah ho saka tou un par jald tar a'mal ho, koshish ko taiz tar farma dijiye.

Hazrat Ibrahim bin Adham عليه رحمة الله اكرم farmate hain kay dunya mein jo a'mal jitna dushwaar hoga ba-roz-e- qiyamat meezaan-e-a'mal mein woh utna hi wazan daar hoga. (tazkara-tul-auliya, zikar Ibrahim bin Adham, safha 95)

Twajjoh: yaad rahay kay! Ikhlās qabuliyat ki kunji hai Madani inama'at par a'mal ka maqsad Allah ﷻ o rasool ﷻ ki Riza o khushnoodi haasil karna ho.

**D'ua-e-a'ttar:** ya Allah ﷻ ! Jo koi, sidq-e-dil, sachay dil say Madani inama'at par a'mal karay, rozana fikar-e-madinah kay zariy'e risala pur karay aur har Madani mah ki pehli tareekh ko apne zimmadaar ko jama' karwa diya karay, us ko is say pehlay mout nah dena jab tak yeh kalima nah parh lay. ... آمين

Mera har a'mal bas teray wastay ho kar ikhlās aisa a'ta ya ilahi ﷻ

Ummeed hai kay is Madani mah ki tarha aindah Madani mah bhi Madani inama'at ki karkardagi submit karwnay ki tarkeeb farmaen gi.

والسلام مع اكرام

Majlis-e-Madani inama'at (islami behnen)

Tareekh : \_\_\_\_\_

(jis tareekh ko maktoob rawana kya jaye, tareekh likhi jaye)

## Madani inama'at (risala) nah milnay par maktoob

Majlis-e-Madani inama'at (islami behnain) ki janib say aa'mila-e-Madani inama'at \_\_\_\_\_ ki khidmat mein Salaam

السلام عليكم ورحمة الله وبركاته

Madani mah \_\_\_\_\_ 14/ ei'swi mah \_\_\_\_\_ 20ء mein aap ki janib say Madani inama'at ki karkardagi mousool nahi hui.

Madani inama'at ka maqsad Allah عزوجل o rasool صلى الله عليه واله وسلم ki Riza o khushnoodi, Shariat par a'mal, dilon mein khof-e-khuda عزوجل o a'shiq-e-mustafa صلى الله عليه واله وسلم aulia-e-kiraam ki mahabbat, sunnaton ka paikar bannay aur bananay ka jazba, akhlaqiyaat mein nikhaar, fuzool kamon aur fuzool baton say bachna waghera hai, chunancha

**FARMAAN-E-AMEER-E-AHL-E-SUNNAT** دامت بركاتهم العالیه :

**Madani inama'at ruhaniyat panay ka nuskha hain, un par a'mal karnay say khof-e-khuda عزوجل o a'shiq-e- Mustafa صلى الله عليه واله وسلم hasil hota hai.**

Madani inama'at chunkay akhirat ki tayari karnay ka behtreen zarey'a hain, shetan bhar-poor koshish karay ga kay aap ko istiqamat nah milay, magar aap himmat nah haariye aur mayoos bhi nah hon lihaza kisi bhi wajah say Madani inama'at ki karkardagi (submit) karwanay mein susti ya koi bhi rukawat rahi ho tou phir say Madani inama'at par a'mal kartay huwe rozana fikr-e madinah karne ki Sa'adat payen aur zah-e-naseeb har madani mah ki pehli hi tareekh ko Madani inama'at ki karkardagi jama' karwa kar Ameer-e-ahl-e-sunnat دامت بركاتهم العالیه ki du'a mein hissa panay walon mein shaamil ho jayen .

**D'ua-e-a'ttar:** ya Allah عزوجل ! Jo koi, sdaq-e-dil, sachay dil say Madani inama'at par a'mal karay, rozana fikar-e-madinah kay zariy'e risala pur karay aur har Madani mah ki pehli tareekh ko apne zimmadaar ko jama' karwa diya karay, us ko is say pehlay mout nah dena jab tak yeh kalima nah parh lay. ... آمين

tu wali apna bana lay us ko Rabb-e- لم يزل

Madani inama'at par karta hai jo koi a'mal

lehaza niyat farma lain kay aindah har Madani mah pabandi ke sath apna risala submit karwanay ki tarkeeb farmaen gi.

Majlis-e-Madani inama'at (islami behnen)