

الحمد لله رب العالمين والصلوة والسلام على سيد المرسلين أما بعد فأعوذ بالله من الشيطان الرجيم ط بسم الله الرحمن الرحيم ط

Fehrist

s.no	Madani phool Ma'a Record papers	Safha no	Safhat ki ta'dad	Kis satha ki zimmadar ko dia jaye	s.n o	Madani phool Ma'a Record papers	Safha no	Safhat ki ta'dad	Kis satha ki zimmadar ko dia jaye
1	Madani Phool Baraye Hajj	1 ta 8	8	Division ta a'alami majlis mushawrat zimmadar	12	Sunnaton bhare Hajj ijtima ka aelaan	47	1	Alaqayi mushwirat
2	Har satha ki sho'ba mushawraton ko update karnay walay madani phool (Hajj)	9	1	Zeli halqa ta a'alami majlis mushawrat zimmadar	*	Sunnaton bhara Hajj ijtima (Pamfilit)	48	1	Alaqayi mushwirat
3	Madani phool braye hajj se muta'liq a'alami majliss mushawrat zimmadar kay madani kaam	10	1	A'alami majlis mushawrat zimmadar	13	Madani Phool Baraye Sunnaton bhare Hajj Ijtima' Zimmadar Islami Behn	49 ta 51	3	Division ta a'alami majlis mushawrat zimmadar
4	Karkrdagi Form Baraye Taqseem-e-Kutb o rasayil (Halqa ta A'alami Satah)	12 ta 19	8	Halqa ta a'alami majlis mushawrat zimmadar	i.	Jadwal Baraye Sunnaton bhare Hajj Ijtima'	52	1	Division ta a'alami majlis mushawrat zimmadar
5	Jadwal Baraye Haramain Tayyabain (Islami Behno Kay Liye)	20 ta 31	12	Division ta a'alami majlis mushawrat zimmadar	ii.	Ijzat namay ☆Tilawat ☆ Na'at Shareef ☆Salat-o salam ☆ Du'a ☆ Bayan	53 ta 57	8	Division ta a'alami majlis mushawrat zimmadar
6	Hajj kay makhsus kutub-o rasail ki fehris	32	1	Division ta a'alami majlis mushawrat zimmadar	iii.	Safara e Hajj qadam ba qadam ma hazrie Madina	58 ta 80	23	Division ta a'alami majlis mushawrat zimmadar
7	Maktoob "A'azmeen e madina	33 ta 35	3	A'laqa majlis mashwrat zimmadar	iv.	Khair Khuwa Islami Behno Kay 19 Madani Phool	81 ta 82	2	Division ta a'alami majlis mushawrat zimmadar
8	Sunnaton bhare Hajj ijtima kay maqamat	36ta 39	4	Kabinat ta Almi majlise mushawrat zimmadar	v.	Karkrdagi Baraye Khadimat-e-Hifazati U'moor	83 ta 85	3	Division ta a'alami majlis mushawrat zimmadar
9	Karkardagi braye shehzadi e Attar سلمها الغفار say mulaqat	40 ta 44	5	zone zimmadar	vi.	Niqaab Wali Cap Banwanay Kay Madani Phool	86	1	Division ta a'alami majlis mushawrat zimmadar
10	Janat ke ath darwazon ki nisbat say sharai parda karne ke 8 madani phool	45	1	Division ta a'alami majlis mushawrat zimmadar	vii.	Khususi A'elanaat	87 ta 89	3	Division ta a'alami majlis mushawrat zimmadar
11	Karkardagi braye sahibzadi e attar سلمها الغفار ki islami behno par infradi koshish	46	1	zone zimmadar	viii.	Darul ifta Ahle Sunnat dawate islami kay pattay aur phone numbers 2019	90	1	Division ta a'alami majlis mushawrat zimmadar
					ix.	Karkrdagi Baraye Sunnaton bhara Hajj Ijtima' (Hajj ijtima zimmadar)	91	1	Hajj ijtima zimmadar
					14	Sunnaton bhare Hajj Ijtima' Kay Akhir Main A'azmeen-e-Madina Par Infradi Ko shish	92	1	Division ta a'alami majlis mushawrat zimmadar
					15	Karkrdagi Baraye Sunnaton bhare Hajj Ijtima' (Kabina ta A'alami Satah)	93 ta 97	5	Division ta a'alami majlis mushawrat zimmadar

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani Phool Baraye Hajj

﴿A'alami majlis mushawrat (Da'wateislami)﴾

**Hajjiyon kay ban rahay hain qafilay phir ya Nabi
Phir nazar main phir gaye hajj kay manazir ya Nabi
Kar rahay hain janay walay hajj ki ab tayariyan
Reh na jaon main kahin kar do karam phir ya Nabi!**

(Wasail-e-Bakhshish)

﴿اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ﴾! Khush naseeb musalman haramain tayyabain,

Ka'ba-e-Mu'azzama-o-Gumbad-e-khizra ki ziyarat kay liye rakht-e-safar bandh rahay hain. Chunacha! Hajj kay pur bahar mausim main a'azmeen-e-madina ki madani tarbiyat karnay, infiradi koshish kay zari'ye madani kamon ki targheeb dilanay, Mubarakbad paish karnay, khub khub taqseem-e-kutb o rasayil kay liye kamar-basta ho jaiye.

Aiye! Niyat kartay hain kay sharayi aur tanzimi ahtiyaton kay sath khub khub is madani kaam main barh charh kar hissa lain gay.

﴿اللّٰهُ تَبَارَكَ وَتَعَالَى﴾! Is madani kaam ki barakat say jald hi humain bhi hajj-e-Baitullah ki sa'adat aur madinay ki ba-adab-o-ba-zauq haziri naseeb farmaye aur bil-aakhir zair-e-Gumbad-e-khazra, jalwa-e-Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ main emaan-o-a'afiyat kay sath mout naseeb ho aur Baqi'-e-pak main hamara madfan banaye.

﴿أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ﴾

**Jald hum a'azim-e-gulzar-e-Madina hon gay
Hazir-e dar gah-e-sardar-e-Madina hon gay
Un ki rahmat say jo mil jaye baqi'-e-gharqad
Bil-yaqeen qabar main anwar-e-Madina hon gay**

(Wasail-e-Bakhshish)

☆ Majlis Hajj o umrah zimmdar kay pas Haji Camp o airport, Haramen e taiyyeben aur sunnaton bhare ijtima'at kay madani kamon ki zimmdari bhi hogi.

Hadaf ki tarkeeb

﴿1﴾ “Madani Phool baraye Hajj” kay madani mashwaray say qabal Majlis Hajj O Umrah zimmdar islami behn apni matehat Majlis Hajj O Umrah zimmdaran ko yeh bata dain kay: (i) Madani Mashwaray ka dorania 2 ghantay 26 minutes hoga. (ii) Madani mashwaray main mukammal waqt shirkat ki jayee.

(Behtar hay kay yeh tarkeeb ma'mool walay mahana mashwaray main hi bana li jaye)

﴿2﴾ Madani Phool miltay hi apni mateht zimmdaran ko muta'liqa madani phool ma'a record papers aur karkrdagi forms bil-khusus “karkardagi braye taqseem e kutb o rasayil” (halqa satha ta a'alami satha) aur “karkardagi braye sunnaton bhara hajj ijtima” (kabina ta a'alami satha) samjhain tou is ka dorania 2 ghantay 26 minutes ho.

☆ Chu-kay is madani kaam main majlis hajj o umrah zimmdar kay madani kamon kay sath sath mushawirat zimmdar aur taqseem e rasayil zimmdaran kay bhi madani kaam aur ahdaf moujood hain lihaza jab is kay madani mashwaron ki tarkeeb banayi jaey tou majlis hajj o umrah zimmdaran, mushawirat zimmdaran (aalmi ta kabina satah) aur “taqseem-e-rasail” zimmdaran (majlis beroon e mulk ta division satah) kay sath combined madani mashwaron ki tarkeeb baanen takay unki muawinat say “Karkrdagi baraye taqseem kutub o rasayil” (Halqa ta aalmi satah) aur “Karkardagi baraye sunnaton bhara hajj ijtima” (kabina ta aalmi satah) kay mutabiq sunnaton bharay hajj ijtima aur taqseem-e-kutub o rasail ka hadaf pura karnay main madad mil sakay.

- ☆ Agar Madani mashwaray main koi zimmadar ghair hazir rahay tou ba'd main munasaib waqt day kar madani phool samjhaye jain.
- ☆ Madani mashwaray main yeh baat bata di jayee kay is sho'bay say muta'liq pichlay tamam papers mahfooz kar liye kiyun kay is main hasb-e-zarurat hone wali termeem ko alag rang aur underline kay zariay wazeh kar diya jata hai.
- ﴿3﴾ Har satah ki zimmadar islami behn apni matahat zimmadaran say confirm karlain kay unke pas guzashta sal kay "Madani phool ma'a record papers maujood hain? Agar maujood hon tou is bar sirf wohi papers jis main alag rang say izafa kiya gaya hai sirf usi kay print nikal kar wohi post/ mail karwaye jayen.
- ☆ Agar guzashta sal kay papers maujood na hon tou "Madani phool baraye Hajj" ma'a record papers mukammal post/ mail ya powder copy karwa kar dijiay.
- ☆ Jin zimmadaran kay pass colour printer ya mail ki sahoolat na ho tou who mutalliqah Madani phool ma'a record papers kay black waley hi "**fehrist**" mein mojud coloum "**kis satah ki zimmadaar ko diya jaye**" ke mutabiq print nikaal kar jo izafa kya gaya hai usay highlight kar kay mil/ post/ powder copy krwa kar dainay ki tarkeeb banalen. maslan: karkardagi forms ke liye yeh tarkeeb ho, zeli zimmadar ko sirf **zeli satah**" ka form diya jaye, halqa zimmadaar ko "**halqa satah**" aur "**zeli halqa**" ka form diya jaye, alaqa zimmadaar ko "**alaqa, halqa aur zeli halqa**" ka form diya jaye--على هذا القياس
- ﴿4﴾ Har satah ki zimmadaar islami behan apni matehat zimmadaraan ko "**Madani phool baraye hajj**" safha number ki tarteeb ko paish e nazar rakh kar (hasb e zaroorat) lifafay mein daal kar den jahan bil-mushafha Madani mahswara mumkin ho.

- ﴿5﴾ Har satha ki zimmadaar islami behnain apni tamam shoba mushawaraton ko "**har satah ki shoba mushawaraton ko update karne walay Madani phool (hajj)**" mil/ post krwadin.
(yeh paper record file mein mojud hai)
- ﴿6﴾ A'almi majlis e mushawarat zimmadaar mausam-e hajj mein "**Madani phool baraye hajj se muta'liq a'almi majlis e mushawarat zimmadar kay Madani kaam**" ke mutabiq tarkeeb banayen. (yeh paper record file mein mojud hai)
- ☆ Hadaf pura honay per zeli halqa, halqa o alaqayi mushawirat zimmadaran ko mahana madani halqa main aur division ta kabina satah ki zimmadaran ko mahana ma'mool walay madani mashwaray main "madani tohfa" (maktaba tul madina ki matbooa kutub o rasail /) day ker hosla afzai ki jaey.
- ☆ Jis kitab/ ka tohfa diya jayee tohfa datay waqt yeh niyat bhi karwayi jaye kay "kitnay din main parh ya sun lain gi?" (Yaad rahay! Madani a'tiyat say tohfa denay ki ijazat nahi)
- ﴿7﴾ **Karkardagi form baraye taqseem-e kutb o rasayil (halqa ta A'lami satah)**" ki madad say halqa ta almi satah zimmadaran apni mateht zimmadaran ko ai'timad main lay kar ba-khushi hadaf ki tarkeeb banain. (Karkrdagi baraye taqseem-e kutb o rasayil (halqa ta a'alami satah) record file main mojud hay)
- ☆ "Karkardagi baraye taqseem e kutub o rasayil" (Halqa ta aalimi satah) apnay apnay mulkon main tanzeemi dhanchay kay mutabiq jis satah per majlis taqseem e rasayil zimmadar islami behen ka taqarrur tay ho wahan majlis taqseem e rasayil zimmadar apni matahat islami behnon kay darmiyan is kay hadaf ki tarkeen banaen gi aur jis satah per majlis taqseem rasayil zimmadar ka taqarrur tay nahin wahan halqa satah tak mushawirat zimmadar is form kay mutabiq ahdaaf ki tarkeeb banaen gi.

- ☆ **Karkardagi forms jama' karwanay ki tareekhain:**
- ☆ Majlis taqseem e rasayil zimmdar (kabina satah) 6 Zulqada-til-Haram
- ☆ Majlis taqseem-e-rasail zimmdar (zone satah) 8 zulqada-til-haram
- ☆ majlis taqseem-e-rasail zimmdar (region satah) 10 zulqada-til-haram
- ☆ majlis taqseem-e-rasail zimmdar (mulk satah) 12 zulqada-til-haram
- ☆ majlis taqseem-e-rasail zimmdar (rukne majlis beroon e mulk) 13 zulqada-til-haram
- ☆ Zimmdaran say zati hadaf bhi liya jaye.
- ﴿8﴾ Agar koi a'laqayi mushawrat zimmdar yun farmayen kay "hamaray a'laqay say koi bhi islami behn hajj kay liye nahi ja rahin tou hum taqseem kutb o rasayil na Karain tou aisi surat main unhain yeh jawab diya jaye kay "Taqseem kutb o rasayil sirf a'laqay say janay wali aazmeen-e-Madina kay liye he nahi hota balkay haji camp-o-airport , deegar karwan aur sunnaton bhare Hajj ijtimaa' kay zari'ye aazmeen-e-Madina ko tohfatan paish karnay kay liye bhi hota hay is liye aap Taqseem kutb o rasayil main zarur hissa lain.
- ☆ Agar koi islami behan sunnaton bhare hajj ijtimaa' mein shirkat na kar saken aur agar ba'd mein haftawar sunnaton bharay ijtimaa' ya ijtimaa'e zikr o na'at, madani dora ke zariye kisi ke hajj par jane ka I'lm ho to un islami behan ko bhi hajj se muta'liq kutb o rasayil dainay ki tarkeeb banai jaye.
- ☆ Islami behnen Hajj O Umrah group banana aur tanzeemi zimmdaran ko lay-ker jane se ijtinaab farmaen.

Haftawar sunnaton bhara ijtimaa'-o Mahana madani halqa

- ﴿1﴾ Hajj O Umrah zimmdar zone satah) shawwal-ul-Mukarram kay dosray haftay Ta'wizaat-e-A'ttariyah (Lilbanat) zimmdar, jamia'-tul-madina (lilbanat), madrasa-tul-madina (lilbanat), Dar-ul-madina (lilbanat) zimmdaran madrasa-tul-madina online (lilbanat) (agar hon tou) ko "**Jadwal baraye haramain-e-tayyabain (islami behno kay liye)** aik set powder copy karwa kar dain ya mail karwa kar dain.(Ye jadwal record file main mojoood hay)
- ☆ Hajj O Umrah zimmdar (zone satah) apni kabina main honay walay hajj sunnaton bhare ijtimaa'at main isay hadyatan taqseem karain aur jamia tul madina/ madrasa tul madina/ darul madina/ ta'veezat-e-a'ttaria (Lilbanat) zimmdar islami behn apnay yahan hasb-e-zarurat hadyatan taqseem karain jab ke madrasa-tul-madina online (lilbanat) zimmdar talibat ko ba-zaria whatsapp, pdf attachment ya image ki shakal main send karsakti hain.
- ﴿2﴾ Babul madina zone ki Hajj O Umrah zimmdar zone satah) a'ttari zone zimmdar kay zariye shawwal ul mukarram kay ibtidai dinon main "**Hajj kay makhsoos kutub-o rasayil ki fehris**" ki powder copy karwa kar matlooba kutub o rasail kay liye is number 0321-3364583 par order book karwayen takey is kay mutabiq "Haftawar sunnaton bharay ijtimaa't main baston kay zari'y kharidney aur taqseem karwanay ki targhib dilayi ja sakey.
- ☆ Babul madina zone kay e'lawa pakistan ki deegar zone at zimmdaran is number 03112526020 par rabita farmayen.
- ☆ Bairon-e-mulk ki islami bahanain majlis muawinat braye islami behnain zimmdar (zone satha) kay zariay maktaba-tul-Madinah ki kutub o Rasayil hasil karney kay liye is number 0311-2526020 ya E-mail (order.maktaba@dawateislami.net) par rabita farmaen.

☆ Tamam A'laqayi mushawirat zimmadaran haftawar sunnaton bharay ijtimat aur Mahana madani halqey main maktabatul Madinah (Lilbanat) kay baston par "**Hajj kay makhsus kutub-o rasail ki fehris**" kay mutabiq saman (maktabatul Madinah say ba aasani dastiyab ho tou) zaroratan rakhney ki tarkeeb banayen.

(Ye papers record file main mojoood hay)

﴿3﴾ Tamam A'laqayi mushawirat zimmadaran haftawar sunnaton bharay ijtimat main ae'lan kay zari'ye maktaba-tul-madina say shaya'-karda in kutub-o rasail ko kharidnay, taqseem karnay aur parhnay ki bhi bharpur targheeb dilayen.

A'azmeen-e-Madina say Mulaqat-o-Mubarak-bad denay ki tarkeeb

﴿1﴾ Tamam zimmadaran is baat ko yaqeeni banyen kay a'laqay say jo bhi a'wam islami behnain hajj ka irada rakhti hon wo hamari mubaligha say milay bighair safar-e-hajj ikhtiyar na karain.

﴿2﴾ Halqa o Zeli mushawrat zimmadaran apnay poray Zeli halqay aur Halqa say janay wali a'azmeen-e-Madina kay naam "**Aa'zmen-e-madina kay liye maktoob mangwanay ki tarkeeb**" kay form main likh kar 15 Shawwal-ul-Mukarram tak A'laqayi mushawrat zimmadar islami bahan ko jama' karwayen.

(“Form ka Namoonah” mulahaza farmaeye)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Aa'zmen-e-madina kay liye maktoob mangwanay

A'laqa: _____ **ki tarkeeb (Zeli-o-Halqa kay liye)**

No Shumar	Halqa	Zeli halqa	Naam (Ume/Bint)
1			Aasia bint-e-hassan, Arwa bint-e-Bilal, Jameela bint-e-Raza-----
2			

☆ Alaqayi mushawrat zimmadaran yeh forms wusul kar kay a'azmeen-e-madina kay liye maktoob ki powder copiyen karwa kar ya print laga kar a'azmeen-e-madina kay naam likh kar sunnaton bhare hajj ijtimat main a'azmeen-e-madina main yeh maktoob taqseem kar dain. (**Maktoob** record file main mojoood hay)

﴿3﴾ A'azmeen-e-madina ko dawat-e-islami kay haftawar sunnaton bharay Ijtimat main shirkat ki paband banany kay liye wapasi par bhi in say mulaqat ki tarkeeb ki jaye.

Course Faizan hajj o umra ki tarkeeb:

﴿1﴾ Hajj ke zaroori ehkaam ki maloomat haasil karne ke liye Alaqa satah par majlis short courses ke tehat honay wala "**7 din ka course Faizan hajj o umrah**" bhi hai jis ka aaghaz 17 june 2019/14 shawaal ul mukarram 1440 se ho raha hai, lehaza apne mulkon/ zone / kabina mein hajj ki Sa'adat panay walion ko is course ki behtar andaaz mein hajj ke zaroori ehkamaat ki tarbiyat haasil karne ki targheeb dilae jaye .

Sunnaton bhare Hajj ijtimat ki tarkeeb

﴿1﴾ Majlis Hajj O Umrah zimmadar (zone satah) apnay zone main sunnaton bhare Hajj ijtimat ka ma'yaar mazboot rakhtey howey mick kay isti'mal kay baghair 3 say 7 jaghon par (jahan shara'i safar na hon) sunnaton bhare Hajj ijtimat ka ine'qad karain. Lekin shara'i safar honay ki surat main ya hudood ziyada honay ki surat main division satah par bhi yeh ijtimat kiya ja sakta hay.

☆ Hajj O Umrah zimmadar (zone satah) o kabina zimmadar is ko apne hadaf main shamil karen kay jis satah per sunnaton bhare hajj ijtimat tay hain wahan zaroor hone chahiye. agarchay hijj par janey wali islami bahan kam hon magar tashheer ki surat mazboot rakhi jae tou ho sakta hai achi ta'dad main hajjanen shareek ho jayen.

☆ Shawwal-ul-mukarram kay akhiri a'shray main haftawar sunnaton bharay ijtimat aur Mahana madani halqa aur jumua

kay din kay i'lawa kisi din “**Sunnaton bhare hajj ijtima**” ki tarkeeb banayi jaye.

☆ **Sunnaton bhare Hajj ijtima**’ ki tarkeeb hajj par rawangi ki tareekhain shuru’ honay say pehlay banayi jaye.

☆ Jo tareekh tay ki jaye tamam jagahon main usi din Sunnaton bhare **hajj ijtima**’ ki tarkeeb banai jaye.

﴿2﴾ Majlis Hajj o Umrah zimmdar (zone satah) apni zone kay “**Sunnaton bhare hajj ijtima**” kay liye maqam ki tarkeeb darj zail madani pholon kay mutabiq banayen.

☆ Sunnaton bhare Hajj terbiyati ki tarkeeb aik hi din muqarrara doraniy main aik hi nishist main haftawar sunnaton bharay ijtima’ kay maqam par hi banayi jaye. Ager kisi naye maqam per tarkeeb banani ho tou sunnaton bharay ijtima’ kay liye jagah ka intekhab karnay kay madani pholon ko madd-e-nazar rakha jaye. (ye madani phool sunnaton bharay ijtima’ kay record file main moujood hain)

☆ Zone zimmdar islami behen 18 shawwal ul mukarram tak “**Sunnaton bhare Hajj ijtima**’ kay maqamaat” mehram kay zari’ye majlis muawinat baraye islami behnain zimmdar zone satah) say “ok” karwa kay reejan zimmdar aur majlis hajj o umrah zimmdar (reejan satah) ko jama karwaen.

☆ Majlis-e-muawinat baraye islami behnen zimmdar (zone satah) say ok hinay kay ba’d apni zone main honay walay haj ijtim’a kay maqam aur waqt bazri’a message aagay barha die jaen takay ziyada say ziyadah hajj par janay wali islami bahno ko jama kia ja sakay.

☆ Ager kisi wajah say kisi maqam par sunnaton bahara hajj ijtima muqarrar tareekh par na honay wala ho tou majlis mu’awinat bara-e-islami bahnain zimmdar (Zone satah) ko bhi is par update kardia jae.

☆ Reejan zimmdar islami behen “sunnaton bharay hajj ijtima kay maqamat” ye form 20 shawwal ul mukarram tak majlis e muawinat baraye islami behnen zimmdar (reejan satah) ko mail

karwanay kay sath sath mulk zimmdar islami behen aur majlis hajj o umrah zimmdar (mulk satah) ko jama karwaen.

☆ Mulk aur zimmdar islami behen “**Sunnaton bhare Hajj ijtima**’ kay maqamaat” ye form 22 shawwal ul mukarram tak nigran-e-majlis e muawinat baraye islami behnen (Rukne Shura) aur Almi Majlise mushawirat zimmdar islami behen aur majlis hajj o umrah zimmdar (rukn e majlis beroon e mulk) ko jama’ karwaen.

☆ Majlis hajj o umrah zimmdar (Rukn-e-majlis bairoon-e-mulk) “sunnaton bharay ijtim’ kay maqamat” ye form 23 shawwal ul mukarram tak Almi Majlise mushawirat zimmdar islami behen ko jama’ karwaen.

☆ Almi majlis e mushawirat zimmdar “**Sunnaton bhare Hajj ijtima**’ kay maqamaat” ye form 24 shawwal ul mukarram tak nigran-e-majlis e muawinat baraye islami behnen (Rukne shura) ko jama karwaen. (ye peper record fail main moujood hay)

☆ Kabina zimmdar/Majlis e Hajj O Umrah (zone satah) sunnaton bhare hajj ijtima’t kay maqamat-o tarekh (jo tay ho) madnai mashwaray kay ba’d 5 din kay andar tamam Jami’a-tul Madina (Lilbinat), Madrasa-tul-Madina (Lilbinat)-o-Ta’veezat-e-A’ttaria kay bastay (agar hon to) ki zimmdar islami behan ko bata dain ta kay yahan “**sunnaton bhare Hajj ijtima**” ki tash’heer ki ja sakay.

☆ Majlis muawinat baraye islami behnain zimmdar (zone satah) say arz ki jaye kay wo karwan walon kay zari’ye say bhi islami behno kay Sunnaton bhare hajj ijtima’ ki dawat day dain.

☆ Ager kisi division main kisi mashhoor karwan waloon tak division mushawrat zimmdar ki rasai ho tou (pardey ki pabandi kay sath) agar mumkin ho tou wahan ki ismai bahan say bat kar kay Sunnaton bhare hajj ijtima’ ki da’wat di jaye.

☆ Sunnaton bhare hajj ijtima’ kay aakhir main agar chand zimmdar islami behnen mil kar zati raqam say khair-khuwahi refreshment (juic,sharbat waghera) ki tarkeeb banana chahen tou bana sakti hain.

☆ Majlis rabita zimmdaran islami bahanain apnay rawabitah kay zariye jahan jahan mumkin ho ye tarkeeb banay kay liey koshish karain

kay government scheme kay tehat honay walay tarnbiyati seasons main dawat-e-islami ki maubalighat ko mouqa' diya jae.

☆ Agar haaji camp mein Sunnaton bhare hajj ijtima' ki ijazat mil jaye aur tarkeeb ba aasani ban sakti ho aur parday ka (aawaz ke parday ka bhi) mukammal intizam ho tou sunnaton bhara hajj ijtima' ke tareeqa e kar ke mutabiq hatta-al imkan is ki tarkeeb banaye jaye.

☆ Hajj o umrah zimmadar (zone satah) Faizan e Madinah Hajj group se jane wali islami behno (jin ki rihaiish babul madina main hay) se rabita kar kay unki rihaiishi kabina main hone wale sunnaton bhare hajj ijtima' ka address bataey

﴿4﴾ sahibzadi-e-Attar سَلَمَّهَا الْعَفَّار , phophi maa/ a'alami majlis mashawirat zimmadar ki Sunnaton bhare hajj ijtima' main aamad

Agar aap kay zone ke Sunnaton bhare hajj ijtimat mai ameer e ahlesunnat دامت برکاتہم العالیہ ki, sahibzadi phophi maa, (a'alami majlis mashawirat zimmadar) ki shirkat ho tou wahan darj zail madani kamon ki tarkeeb banayi jae. Ameer e ahlesunnat دامت برکاتہم العالیہ ki, sahibzadi, phophi maa ko kam az kam 15 din qabl ittla de di jae, 15 din qabl sahibzadi e Attar سَلَمَّهَا الْعَفَّار se “bayan” ke liay arz kardi jae. Inhain bulane aur wapsi ki tarkeeb banayi jaye. Jahan sahibzadi e attar ki amad ho wahan majlis ki ikhtitami dua ke foran bad ye a'elan karwaya jae “الحمد لله عزوجل ! hamari khush qismati hay ke shekh e tareeqat ameer e ahlesunnat سَلَمَّهَا الْعَفَّار دامت برکاتہم العالیہ ki ankhon ki thandak ki sahibzadi e attar سَلَمَّهَا الْعَفَّار hamare darmian jalwa farma hain aap se guzarish hay ke sirf wo hi islami behnain un se mulaqat farmayen jinhain is martaba hajj e Bait-ul-ALLAH ki sa'adat naseeb ho rahi hay ummeed hay ke

aap اِنْ شَاءَ اللهُ esar ka muzahira karte hoay hamare sath ta'awun farmayen gi.

Islami behno se a'rz hay ke nazm o nasq ka muzahira karte huwy itminan ke sath mulaqat ka sharf hasil karen.

☆ “a'azmeen e madina ki ameer e ahlesunnat دامت برکاتہم العالیہ ki sahibzadi e attar phophi maa se mulaqat karwae jae. “karkardagi braye sahibzadi e attar سَلَمَّهَا الْعَفَّار se mulaqat” ko pesh e nazr rakh kar mulaqat ki tarkeeb banayi jaye. (“karkardagi braye sahibzadi e attar سَلَمَّهَا الْعَفَّار se mulaqat ma' “jannat ke 8 darwazon ki nisbat se shara'I parda karne ke 8 madani phool” record file main mojud hay)

﴿5﴾ Haftawar Sunnaton bharay ijtima't main Sunnaton bhare Hajj ijtima' say qabl 4 hafton tak “Sunnaton bhare hajj Ijtima' ka a'elaan” (Columns pur karny kay ba'd is) kay mutabiq tash'heer ki tarkeeb banayi jaye. Tamam A'laqayi mushawrat zimmadarn “Pamphlet (sunnaton bhara hajj Ijtima')” ko haftawar sunnaton bharey ijtima' main tareekh aur muqam likh kar taqseem karney ki tarkeeb banayen shops par bhi ijazat se lagay jayen neez shakhsiyat islami bahanon main say jo hajj ki sa'adat hasil karney wali hon majlise rabita zimmadarn (A'laqa sath) kay zari'ye un tak bhi yeh pumfult pohnachaya jae ya us ki image send kardi jaye. niz mashhor jame' Masjid kay bahar namaze jumua' kay ba'd A'laqayi mushawrat zimmadar islami bahan apney mahram kay zari'ye bhi pamphlet taqseem karwayen.

(Ye donon papers record file main mojud hain)

﴿6﴾ Sunnaton bhare Hajj ijtima' main a'alaqayi o division mashawirat zimmdran o kabina o zone o reejan zimmadran, mulk majlis mashawirat zimmadar aur A'alami majlis-e-mushawrat o majlis e beeron-e-mulk shirkat farmayen.

☆ Agar koi islami behn hajj par nahi ja rahi magar wo Sunnaton bhare hajj ijtima' main shirkat karna chahti hon tou unhain

shirkat karnay say mana'a na kiya jaye albatta targheeb bhi na dilayi jaye. Ta'dad 92 se zada na ho.

﴿7﴾ Hajj o Umrah zimmar (zone satah) sunnaton bhare Hajj ijtima' kay liye **sunnaton bhare Hajj ijtima' zimmar islami behan** ka taqarrur farmain. (Bahter hay kay kabinah / division zimmar ki tarkeeb banayi jaye basurat-e-degar shobajat zimmaran (kabina-o zone satah) main say kisi ki bhi tarkeeb banayi ja sakti hay)

﴿8﴾ sunnaton bhare Hajj ijtima' zimmaran ko Hajj O Umrah zimmar (zone satah) "**Madani phool baraye sunnaton bhara hajj ijtima' zimmar**" kay madani mashwaray say qabl darj-zail madani phool bata dain. (Yeh madani mashwara sunnaton bhara hajj ijtima' say kam-o-besh 2 haftay qabl rakha jaye)

(i) Madani mashwaray main mukamal shirkat karni hoge.

(ii) Madani mashwaray ka dorania 2 ghantay hoga.

﴿9﴾ Tamam sunnaton bhare hajj ijtima' zimmaran ko Hajj o umrah zimmar (zone satah) "**Madani phool baraye sunnaton bhara Hajj ijtima' zimmar**" ma' jadwal, "**Ijazat Namay**", "**Hajj ka Bayan**", "**khair khuwa islami behn kay madani phool, karkrdagi baraye khadimat hifazati umoor, niqab wali cap banwany kay madani phool, Khususi a'elarat**", darul ifta ahle sunnat dawat e islami ke baste aur phone numbers 2016" aur "**Karkrdagi baraye sunnaton bhara hajj ijtima' (Hajj ijtima' zimmar)**" achi tarah samjha kar day dain (ye papers record file main mojud hain)

﴿10﴾ Mazboot infirdi koshish karnay wali taqreeban 8 Islami behnain "**Sunnaton bhare Hajj ijtima' kay aakhir main A'azmeen-e-madina par Infirdi koshish**" kay mutabiq infirdi koshish farmaen. (Ye paper record file main mojud hay)

☆ A'azmeen-e-madina ki ta'dad agar kam ho to un kay sath aanay wali islami behnon par infirdi koshish kartay howay hasb-e-

moqa' unhain bhi madani kamon ki targheeb dilayi jaye aur achi achi niyatain bhi karwayi jayen.

☆ Ba'd-e-sunnaton bhare Hajj ijtima' Kabinah zimmaran "**Sunnaton bhare Hajj ijtima' kay aakhir main a'azmeen-e-madina par infirdi koshish**" kay pur-shuda forms apnay pas mahfoz farma lain aur wapasi ki tareekh kay mutabiq muta'liqa zimmaran kay zari'ye kitni kamyabi hoi iski poch-guch farmain.

﴿11﴾ Hajj o umrah zimmaran (zone ta majlis beron e mulk) sunnaton bhare Hajj ijtima' kay ba'd "**Karkardagi baraye sunnaton bhara Hajj ijtima' (Kabina ta a'alami satah)**" kay mutabiq karkardagi jama' karwayen. (Ye tamam paper record file main mojud hay)

Karkardagi forms jama' karwanay ki tareekhain:

☆ Kabina: 5 Zulqada-tul-Haram

☆ zone: 7 Zulqada-tul-Haram

☆ region: 9 Zulqada-tul-Haram

☆ Mulk: 11 Zulqada-tul-Haram

☆ Majlis beron e mulk 13 Zulqada-tul-Haram

Poch Guch

Farman-e-Ameer-e-ahle sunnat دامت برکاتہم العالیہ :

"Poch guch madani kamon ki jaan hay"

(Risala: Madani kamon ki taqseem kay taqazay)

﴿1﴾ Zeli Halqa ta A'alami majlise mushawrat "**Madani phool baraye hajj**" main mojud madani kaam apnay pas diary main bator-e yad-dasht tahreer farma lain ya highlight kar lain takay bar-waqt har madani phool par a'mal ho sakay.

☆ Zeli halqa ta A'lami majlise mushawrat apni matahat zimmdaran say haftay main aik bar in main say aham madani pholoun say muta'lliq poch guch (Follow up) zarur farma lain ta kay madani kaam main kamzori na rahay.

﴿2﴾ Har satah ki zimmdar islami behan apni mateht zimmdaran islami behn say Zulqa'da-tul-Haram main ma'mol walay mahana madani mashwaray main bhi poch guch farmain kay in madani pholoun par kahan tak a'mal huwa?

☆ Kamzori honay par muta'liqa Zimmdaran ki tafheem aur ayanda bahteri kay liye layeha-a'mal tayar karain.

﴿3﴾ **“Madani phool baraye hajj”** say muta'liq agar koi madani mashwara ho tou tanzimi tarkeeb kay mutabiq apni zimmdar ko karkrdagi kay sath pohnachayen.

﴿4﴾ **“Madani phool baraye hajj”** say mutaliq agar koi mas'ala darpesh ho tou tanzimi tarkeeb kay mutabiq apni Zimmdar ko karkrdagi kay sath pohnachayen.

﴿5﴾ Mulk/Reejan zone / kabina zimmdar shara'i Safar honay ki surat main ba-halat-e majbori telephonic mashwaray kay zari'ye bhi madani phool samjha sakti hain.

﴿6﴾ Apnay mulk ki halat-o-no'iyat kay mutabiq majlise muawinat baraye islami behnain zimmdar (kabina satha) o muta'liqa mumalik zimmdar ki ijazat say in madani pholoun main hasb-e-zarurat tarmeem ki ja sakti hay.

﴿Madina: Yaad rahay kay in madani phool shara'e-o tanzimi taftesh k ba'd ok ho chukay hai.﴾

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Har satha ki sho'ba mushawraton ko update karnay walay Madani Phool (Hajj)

Hajjiyon kay ban rahay hain qafilay phir ya Nabi
Phir nazar main phir gaye hajj kay manazir ya Nabi
Kar rahay hain janay walay hajj ki ab tayariyan
Reh na jaon main kahin kar do karam phir ya Nabi!

(Wasail-e-Bakhshish)

الحمد لله عزوجل! Hajj ke purbahaar mausam mein aazmeen madina ki Madani tarbiyat karne, infiradi koshish ke zariye Madani kamon ki targheeb dilanay, mubarak baad paish karne, khoob khoob taqseem kutb o rasayil ke liye apni zimmadaar ke sath is Madani kaam mein hissa lijiye .

!!الله تبارك وتعالى is Madani kaam ki barket se jald hamein bhi hajj e bait ul Allah ki Sa'adat aur madaney ki baa-adab-o bazauq haazri naseeb farmaive aur bilakhir zair-e gumbad khizra jalva mehboob آمين، بجاه النعم، الامين، صلوات الله تعالى، عليه واله وسلم .

1) Mousam-e hajj mein halqa ta a'almi mailise mushawrat zimmadaar ke darmiyan taqseem kutb o rasayil ke ahdaaf dive jayen ge har sath ki shoba mushawraton bhi is hadaf ko poora karne ke liye apni zimmadaar ka bharpoor sath den taakay a'laqon se jaane wali aazmeen madinah ko sunnaton bhare hajj ijtimaa' aur haji camp o airport par kutb o rasayil Tohfatan paish ki jaskay.

2) Mousam-e hajj mein jamia' tul madina, madrasa tul madina, darul madina madrasa tul madina online (lilbanat) (ko bazaria internet send kiye jayen) aur ta'veezat e attaria zimmadaraan ko aur hajj tarbiati ijtimaa' mein "jadwale baraye harmain tayyabain" hasbe zaroorat taqseem kiye jayen ge taakay uskay zariye aazmeen madina makka o madina mein apne har har lamhay ko I'badat mein guzaar kar qeemti bana sakin.

(yeh paper record file mein mojood hai)

3) shawal ul mukaram ke ibtidavi dinon mein "hajj ke makhsoos kutub o rasail ki fehrist" ke mutabiq haftawaar sunnaton bharay ijtimaa'at mein baston par usay khareedne aur taqseem karne ki targheeb dilae jaye gi.

(yeh paper record file mein mojood hai)

4) A'laqa mushawrat zimmadaar sunnaton bhare hajj tarbiati ijtimaa' mein aazmeen madina se mulaqaat karte hue hajj ki mubarak baad paish karte hue Ameer ahl-e-sunnat ka maktoob paish karen gi.

5) Haii ki tarbiyat se mutalica: i.course Faizan hajj o umra ki tarkeeb:

Hajj kay zarori ehkaam ki tarbiyat haasil karne ke chand zaraye hain un mein se aik zareya sunnaton bhara hajj ijtimaa' aur division sath par majlis mukhtasir courses ke tehat honay wala " 7 din ka course Faizan hajj o umra" bhi hai jis ka aaghaz 17 june 2019/14 shawaal ul mukaram say se ho raha hai jis ki Sa'adat hasil karne waliyon ki behtar andaaz mein haii ke zaroori ehkamaat ki tarbiyat di iave gi.

ii. Sunnaton bhare haii ijtimaa ki tarkeeb:

☆ zone mein chand maqamat par shawaal ul mukaram ke aakhri a'shray mein haftawaar sunnaton bharay ijtimaa' aur mahana madani halqa ke din ke ilawa kisi bhi din " Sunnaton bhare haii ijtimaa" ki tarkeeb banai iave gi

☆ har sath ki sho'ba mushawraton is mein shirkat ki Sa'adat haasil karen.

☆ Sunnaton bhare Hajj ijtimaa' ke aakhir mein aazmeen madina par infiradi koshish karte hue hasb e mauqa inhen Madanai kamon mein a'mlan shaamil honay ki achi achi niyatay karwai jayen gi har sath ki sho'ba mushawraton is Madanai kaam ke liye khud ko paish karte hue apna naam apni zimmadaar ko note karwaen taakay batay andaaz par infiradi koshish ki tarkeeb banai ja sakay.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani phool braye Hajj say muta'liq A'alami majlis mushawirat zimmadar kay madani kaam

❦ Aalmi majlis mushawarat zimmadar is baat ki mazboot tarkeeb banayen ke karkardagi forms jama' krwane ki tarikhon mein kam az kam 26 din qabal apni matehat zimmadaraan ko karkardagi jama' krwane ki yaddihani har hafte karwaen.

Aalmi majlis mushawarat zimmadaar ki taraf se jo message matehat zimmadar ko kia jata hai matehat zimmadar islami behnain us ki madad se hasb-e zaroorat tareekh waghera badal kar apni matehat zimmadaraan ko forward karti hain is terhan karkardagi waqt par haasil karne mein aasani rehti ha.

❦ Mumalik zimmadaraan ki taqseem kutb o rasayil aur Sunnaton bhare hajj ijtimaa' ki karkardagian apne paas file main save karlain kiyun kay aaindah saal kaam karte waqt is se madad milti hai.

❦ A'almi satah ki jab karkardagi tayyar ho jaye to is ko is sho'bay ke Madani phoolon ke 4shared mein folder bana kar pur shuda karkardagi forms is mein save kar liay jayen aur iske print nikaal kar file mein bator record rakhen. taakay uski madad se aaindah Madani kaam badhaane mein aasani rahay.

☆ Sunnaton bhare Hajj ijtimaa' mein phophi maa aur sahibzadi-e attaar سلمها الغفار ki tarkeeb aisi kabeena mein banai jaye jahan pichlle saloon mein jaane ki tarkeeb nah bani ho.

☆ Muharram ke mahinay mein matehat ka follow upis par ho kay Sunnaton bhare hajj ijtimaa' mein jinhon ne Madani niyyatain ki theen un ki yaddihani aur pooch gach ki tarkeeb hojaye.

Sunnaton bhare Hajj ijtimaa' se mutaliq

❦ Sunnaton bhare Hajj ijtimaa' se aik mah qabal nigran majlis muawinat baraye islami behnain (rukn e shoora) ko **"pumphlet (Sunnaton bhara hajj ijtimaa)"** Madani channel par tasheer kay liye mail karwadain.

(yeh paper "Madani phool baraye hajj" mein mojud hai)

❦ Jadwal baraye harmain tayyabain (islami behnain) attachkar kay in alfaaz ke sath nigran e majlis muawinat braye islami behmen (rukn e shura) ko mail karwadain.

Mail ke alfaaz: naaqis mahswara hai ke jahan jahan islami bhaieyon ke hajj sunnaton bharay ijtimaa' hon un ijtimaa'at mein yeh jadwal targheeb dila kar taqseem ho jaien tou muta'liqa islami bhai apne ghar walon ko dain ge to achay nataij bar-aamad hon ge kiyun kay is main khaas islami behnoon ke liye safr e Hajj aur iski adaigi ke silsilay mein rahnumai ki gayi hai.

❦ **"hajj ijtimaa'at kay silsilay main rukn-e-shura say aik a'arz"** ye paper bhi rukn-e-shura ko hajj ijtimaaat say 1 mah qabal mail karain.(ye paper record file main mojud hai)

❦ Islami behnon kay hajj kay sunnaton bharaya ijtimaaat main sunanay kay liye Ameer e Ahlesunnat ka sooti pegham sahibzadi e Attar ya ninigran e majlis e muawinat baraye islami behnen zimmadar rukn e shura kay zariye qabal az waqt wusool kar liya jaey.

Karkrdagi form baraye Taqseem kutb o rasayil (Mulk satah)

Maah-o sin (Madani)

(Esvi)

Mulk _____

satah) _____

(ume/bint)

No shumar	Reejan	Kitni kutb o rasayil taqseem hoin ?				
		Rafeequl Haramain	A'ashiqaan e rasool ki 130 hikayat	islami behno ki namaz	Hajj o umra ka tareeqa (memory card)	Auqaat e Namaz O sahar O Iftaar
1						
2						
3						
4						
5						
6						
7						
8						
Majmo'i ta'dad						

Madani phool:☆ ye form majlis taqseem e rasayil zimmdar (mulk satah) Zul qa'da-tul haram ki 12 tareekh tak pur farma kar Majlis hajj o umrah zimmdar (rukne majlis beroon e mulk), mushawirat zimmdar (Mulk satah) aur aalmi majlis e mushawirat zimmdar ko ba-zariya mail jama' karwa den.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Jadwal Baraye Haramain-e-Tayyibain

﴿Islami behno kay liye﴾

Madani phool: Jadwal tanzimi lihaz say muratab kiya gaya hay. Jis kay liye jis qadar mumkin ho is kay mutabiq tarkeeb banain warna infiradi tor par jadwal kay mutabiq follow kiya jaye.

Darood e pak ki Fazeelat:

Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat, bani-e-Dawat-e-Islami Hazrat Maulana Abu Bilal Muhammad Ilyas Attar Qadari Razawi ziyayi دامت برکاتہم العالیہ apny risaly (ziya-e-darood-o-salam) main safha 4 par farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ naqal farmatay hay:

“Tum jahan bhi ho mujh par darood pak parho kay tumhara darood mujh tak pohunchta hay”

(Al-mu'jam-ul-kabeer" jild 3, safha82, al-hadees 2729, matboo'a Dar-e-ehya-ut-turas, al-arabi bairroot)

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ عَلَى مُحَمَّدٍ

ALLAH تعالیٰ و تبارک و تعالیٰ کی rahmat say milnay walay ajr-o-sawab ki hirs barhaty howay nihayat he adab-o-ahtiram aur zouq-o-shouq kay sath haramain Tayyabain main khub khub naik a'mal baja lain aur gunah kay sudoor say har mumkin tur par khud ko bachain, kay yeh lamhay zindagi main bar bar aaya nahi kartay!

“Jadwal Baraye haramain Tayyabain” kay mutabiq apni zindagi kay yeh qeemti-o-sunheri ayyam guzariye aur “arakan-e-hajj ki adayigi”-o- **“haziri-e-Roza-e-Rasool”** kay elawa degar tamam nafli ebadat, tilawat, zikr-o-darood, tasbihat, deeni mutala'a sunnaton

bharay bayanat bazariy'a, memory card ya I.Pad main download karwa kar ya Cd player kay zariye sunain, degar mashgholiyat masaln “shopping” waghera main waqt guzarnay say ijtinab farmain. Namaz apni qiyamgah (kiraye par li hoi) par he ada farmain.

Ameer-e-Ahl-e-Sunnat bani-e-Dawat-e-Islami Hazrat Maulana Abu-Bilal Muhammad Ilyas Attar Qadari Razawi دامت برکاتہم العالیہ apni taleef “Faizan-e-sunnat” (jild awwal takhreej shuda) safha 1191 main Hadees pak naql kartay hain.

Nabi kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hain:

نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ

“Musalman ki niyyat us kay amal say bahter hay”

(Al-mu'jam-ul-kabeer", al-hadees 5942, jild 6, safha185)

Apnay “hajj” ki azeem-ush-shan neki kay sath mazeed achi achi niyyatain shamil kar kay sawab main khub izafa kijiye.

Ameer-e-Ahl-e-Sunnat nay apni maya-naaz tasneef (taleef) Rafeeq-ul-haramain main islami bhayyo kay liye niyyatain tahreer farmayi hain, islami behno kay liye hasb-e-zarurat tarmeem kay sath chand niyyatain pesh-e-khidmat hain.

Hajj ki Niyyatain

﴿MA'A RIWAYAT, HIKAYAT-O-MADANI PHOOL﴾

(Hajj ki sa'adat pany wali islami bahenain in main say moqay ki munasibat say wo niyyatain kar lain jin par amal karnay ka waqai zehn ho)

- ﴿1﴾ Sirf riza-e-Elahi عَزَّوَجَلَّ pany kay liye Hajj karon gi. (qabuliyat kay liye ikhlas shart hay aur ikhlas hasil karnay main yeh baat bahut muawin hay kay riya kari aur shohrt kay tamam asbab tark kar diye jain. Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Logon par aisa zamana aaye ga kay meri ummat kay aghniya (yani maldar) sair-o-tafreeh kay liye aur darmiyany darajy kay log tijarat kay liye aur qurra (yani qari) dikhany aur sunanay kay liye aur fuqara mangny kay liye hajj Karain gay.(tareekh e Baghdad jild 10 safha 295)
- ﴿2﴾ Is ayat-e-mubarakā par amal karon gi: وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ (para:2, Al-baqara, 196) Tarjama-e-kanz-ul-Emaan:
“Hajj umra Allah kay liye pura karo”
- ﴿3﴾ Huzoor-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pairwi main hajj karon gi.
- ﴿4﴾ Chalty waqt ghar walon, rishtay-daron aur doston say qusoor mu’af karwaon gi, in say du’a karwaon gi. (dusron say du’a karwany say barakat hasil hoti hay, apnay haq main dusray ki du’a qabool honay ki ziada umeed hoti hay. Dawat-e-Islami kay isha’ati idaray maktaba-tul-Madina ki matbu’a 326 safhat par mushtamil kitab “faza’il-e-Dua” safha 111 par manqool hay, hazrat musa عَلَيْهِ الصَّلَاةُ وَالسَّلَام ko khitab hua: “Ay Musa! Mujh say us moun kay sath du’a mang jis say tou nay gunah na kiya. arz ki: Elahi! Wo moun kahan say laon? (yahan Ambiya عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام ki tawazo hay warna wo yaqeenan har gunah say masoom hain) farmaya: auron say du’a kara kay in kay moun say tou nay gunah na kia, (mulkhis az musnawi Maulana Rom daftar sewum safha 13)
- ﴿5﴾ Zaban aur ankh waghera ki hifazat karon gi. (Nasihaton kay madani phool safha 29 aur 30 par hai: (i) (Hadees-e-Pak hay: “Allah عَزَّوَجَلَّ farmata hay) Ay Ibn-e-Adam! Tera deen us waqt tak durust nahi ho sakta jab tak teri zaban seedhi na ho aur teri zaban tab tak seedhi nahi ho sakti jab tak tou apnay Rab عَزَّوَجَلَّ say haya na karay. (ii) Jis nay meri haram-karda cheezon say apni ankhon ko jhuka liya (yani inhen dakhne say bachaya) main usay jahannam say amaan (yani panah) ata kar don ga)

- ﴿6﴾ Husoole sawab kay liye har a’mal say qabl achi achi Niyyatn karti rahoongi.
- ﴿7﴾ Doran-e-safar zikr-o-Darood say dil bahlaon gi. (is say firishta sath rahay ga! ganay bajay aur lughwiyat ka silsila rakha tou shetan sath rahay ga)
- ﴿8﴾ Rozana kam az kam 1200 bar droude pak parhti rahoongi.
- ﴿9﴾ Apnay liye aur tamam musulmano kay liye du’a karti rahon gi. (musafir ki du’a qabool hoti hay niz “faza’il-e-Dua” safha 220 par hay: “Musalman kay musulman kay liye us ki gheebat (yani ghayr-mojoodagi) main (jo) du’a mangay (wo qabool hoti hay) hadees shareef main hay: “yeh (yani gair mojudagi wali) du’a nihayat jald qabool hoti hay. firishtay kahtay hain: us kay haq main teri du’a qabool aur tujhay bhi isi tarah ki na’mat hosool))
- ﴿10﴾ Bheer kay muqay par bhi logon ko aziyyat na pohnchay is ka khayal rakhkon gi aur agar khud ko kisi say takleef pohnchi tou sabr kartay howay mu’af karon gi. (Hadees-e-pak main hay: jo shakhs apnay ghussay ko rokay ga Allah qiyamat kay roz us say apna azaab rok day ga. (shu’ab-ul-Eeman jild 6 safha 377 hadees 8311) (matboa’ darul ishaa’t)
- ﴿11﴾ Musalmano par infiradi kosish kartay howay “neki ki dawat” day kar sawab kamaon gi.
- ﴿12﴾ Mobile phone ka isti’mal zarooratan karoungi.
- ﴿13﴾ Makkey Madiney kay ayyam balkey pourea safar tamamfaraiz o wajibat par a’ma kartey hoe “Madani ina’mat kay mutabiq guzaroon gi. (haramen e taiyyeben main waqt guzarnay kay 19 madani inamat maktaba tul madiina say hadyatan hasil kiye jasakty hain)
- ﴿14﴾ Safar ki sunnaton aur aadab ka hattal-imkan khayal rakhon gi.
- ﴿15﴾ Ehraam main labbaik ki khub kasrat karon gi. (Islami bhai buland awaz say kahay aur islami bahen passt awaz say)
- ﴿16﴾ Pareshaniyan aayen gi tou sabr karon gi. Hujjatul islam hazrat syeduna imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْوَالِي farmatay hain: “Maal ya badan

main koi nuqsan ya musibat pohunchay tou usay khush dili say qabool karay kiyon-kay us kay hajj-e-Mabroor ki alamat hay. (Ehya-ul-uloom jild 1 safha 804)

- ﴿17﴾ Ka'ba-e-Musharrafa زادها الله شرفاً و تعظيماً par pahli nazar partay hi Darood-e-pak parh kar du'a mangon ge.
- ﴿18﴾ Doran-e-Tawaf "mustajab" par (jahan 70 hazar firishtay du'a par aameen kahnay kay liye muqarrar hain wahan) apni aur sari ummat ki maghfirat kay liye du'a karon gi.
- ﴿19﴾ Makkae Mukarrama زادها الله شرفاً و تعظيماً ki hazri kay doran hattul wusa' sirf aame zamzam isti'mal karoungi. Aur aabe zamzam pitey waqt ada-e-sunnat ki niyyat say qibla roo, kharay ho kar, الله بِسْمِ parh kar, choos choos kar 3 sans main, pait bhar kar piyon gi, phir du'a mangon gi kay waqt-e-qabool hay. (farman-e-Mustafa صلى الله عليه وآله وسلم hum main aur munafiqoon main yeh farq hay kay wo zam zam ko kookh (yani pait) bhar nahi peetay. (ibn e maja jild 3 safha 489) Tawaf-e sa'ee main logon ko dhakkay dene say bachtu rahon gi (jan boojh kar kisi ko is tarah dhakkay dena kay eza pohunchay banday ki haq-talfi aur gunah hay, toba bhi karni hogi aur jis ko eza pohunchay us say mu'af bhi karana hoga. Buzurgon say manqool hay: aik daang ki (yani mamoli si) miqdar Allah ta'alah kay kisi napasandeeda fa'l ko tark kar dena mujhay 500 nafli hajj karnay say ziada pasandeeda hay. (jame-ul-uloom-wal- hakam li-ibn-e-Rajab safha 125))
- ﴿20﴾ Ebadat ki kasrat karon gi bil-khusus namaz-e-panjgana pabandi say ada karon gi.
- ﴿21﴾ Makkey Madiney main ho saka tou ek bar Quraan kareem ka khatm karoungi.
- ﴿22﴾ Rozana kamz kam 1 ghanta 12 minutes Madani muzakra sounoun gi.

- ﴿23﴾ Dourane gugtugoo hattal imkan nigahen niche rakhoungi bila zarorat idhar udhar dekhney say bachoungi . albatta regzar o kohusar aur Mugheelan e A'rab kay pur souz manazir muhabbat ki nazar say dekhoungi . إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ .
- ﴿24﴾ Dat klar nahi khaoun gi.
- ﴿25﴾ Hattal imkan ice-cream, cold drinks aur tali hoi ghizaon say bachoun gi . إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ .
- ﴿26﴾ mouqey' ki munasibat say apney seeney par dil ki janib Qufle Madinah ka card lagaoun gi. (is say fuzool goi say bachney par madad milti aur neki ki da'wat a'am hoti hai.)
- ﴿27﴾ Gunahon say hamesha kay liye toba karti hon aur sirf achi suhbat main raha karon gi (Ehya-ul-uloom main hay: hajj ki mabroryat ki aik alamat yeh hay kay jo gunah karta tha unhayn chor day, buray doston say kanara-kash ho kar naik bandon say dosti karay, khail kood aur ghaflat-bhari baithakon ko tark kar kay zikr aur baidari ki majalis ekhtiyar karay. (Ehya-ul-uloom jild 1 safha 803) Imam ghazali رحمه الله الوالى aik aur jaga farmatay hain: Hajj-e-mabroor ki alamat yeh hay kay duniya say be-raghat aur aakhirat ki janib mutawajja ho aur Bait-ullah shareef ki mulaqat kay ba'd apnay Rab-e-kayenat عَزَّوَجَلَّ ki mulaqat kay liye teyyari karay. (Ehya-ul-uloom jild 1 safha 792)
- ﴿28﴾ Wapasi kay ba'd gunahon kay qareeb bhi nahi jaon gi, nekiyon main izafa karon gi aur sunnaton par mazed amal barhayon gi. A'la-hazrat رحمه الله تعالى عليه farmatay hain: (hajj say pahlay kay huqooq-ul-lah aur huqooq-ul-ebad jis kay zimma thay) agar bad-e-hajj ba-wasf-e-qudrat in umoor (masln qaza namaz-o-roza, baqi-manda zakat wagaira aur talf-karda baqiyya huqooq ul ebad ki adaegi) main qasir raha tou yeh sab gunah az saray-no us kay sar hon gay kay huqooq tou khud baqi he thay un kay ada main phir takhir o taqseer say gunah taza howay aur hajj inkay azalay ko kafi na

hoga kay hajj guzray (yani pichlay) gunahon ko dhota hay ainda kay liye parwana-e-be-qedi (yani gunah karnay ka ejazat-nama) nahi hota balkay hajj-e-mabroor ki nishani he yeh hay kay pahlay say acha ho kar paltay. (fatawa razawiya jild 24 safha 467))

﴿29﴾ Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbar-e-guhar-bar ki pahli haziri say qabl ghusal karon gi. Neya libaas zaib-e-tan karon gi.

﴿30﴾ Allah عَزَّوَجَلَّ kay is farmanay alishan:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا

(para5, An Nisa64)

(Tarjama-e-kanz-ul-eman: Aur agar jab wo apni janon par zulm Karain tou Aay mahboob! tumharay huzoor hazir hon aur phir Allah say mu'afi chahain aur Rasool un ki shafa'at farmay to zaroor Allah ko bahut toba qabool karnay wala meharban paien) par amal kartay howay madinay kay shahanshah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e- bekas-panah main haziri don gi.

﴿31﴾ Agar bus main huwa tou apnay muhsin-o-gham-gusaar Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e-bekas-panah main is tarah haziri don gi jis tarah aik bhaga howa ghulam apnay aaqa ki bargah main larazta, kanpta, aanso bahata hazir hota hay. (hikayat: Syeduna Imam Malik رحمه الله الخالق jab syed-e-'alam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka zikr kartay un ka rang badal jata aur jhuk jatay.

﴿32﴾ (yani ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ main ap ki shafa'at ki suwali hon) ki takrar kar kay shafa'at ki bheek mangon gi.

﴿33﴾ Jin logon nay salam pesh karnay ka kaha tha un ka salam bargah-e-shah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ main arz karon gi.

﴿34﴾ Azizon aur islami behno ko tohfa danay kay liye Aab-e-zam zam, madina-e-munawwara زادها الله شرفاً و تعظيماً ki khajoorain aur sada tasbeehain waghaira laon gi. (bargah-e-a'la-hazrat main suwal howa: tasbeeh kis cheez ki honi chahiye? Aaya lakri ki ya patthar waghaira ki? AL-JAWAB: Tasbeeh lakri ki ho ya patthar ki magar baish-qeemat (yani qeemti) hona makrooh hay aur sonay chandi ki haram. (fatawa razawiya jild23 safha597)

﴿35﴾ Jab tak Madina-e-munawwara زادها الله شرفاً و تعظيماً main rahon gi. darood-o-salam ki kasrat karon gi.

﴿36﴾ Madina-e-Munawwara زادها الله شرفاً و تعظيماً main qiyam kay doran jab jab sabz gumbad ki taraf guzar hoga, foran us taraf rukh kar kay kharay kharay hath bandh kar salam arz karoon gi (hikayat: Madina-e-Munawwara زادها الله شرفاً و تعظيماً main syeduna Abu haazim رحمه الله تعالى عليه ki khidmat main hazir ho kar aik sahib nay bataya: Mujhay khuwab main janab-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ma'ab ki ziyarat hoyi, farmaya: Abu haazim say keh do, "Tum meray pas say youn he guzar jatay ho, ruk kar salam bhi nahi kartay!" is kay ba'd sayyiduna Abu haazim رحمه الله تعالى عليه nay apna ma'mool bana liya kay jab Roza-e-Anwar ki taraf guzar hota, adab-o-ehtiram kay sath kharay ho kar salam arz kartay, phir aagay barhtay. (Al-manamat ma' mausua Ibn-e-abi-dunya jild 3 safha153 hadees323)

﴿37﴾ Agar jannat-ul-Baqi' main madfan naseeb na howa aur Madina-tul-Munawwara زادها الله شرفاً و تعظيماً say rukhsat ki jan-soz ghari aa gayi tou Bargah-e-Risalat main alwida'i haziri don gi aur girgira kar balkay mumkin howa tou ro ro kar bar bar haziri ki iltija karon gi.

﴿38﴾ Agar bas main howa to maa ki maamta bhari god say juda honay walay bachy ki tarah bilak bilak kar rotay howay darbar-e-Rasool ko bar bar hasrat bhari nigahon say dakhtay howay rukhsat hon gi.

﴿39﴾ Is muqaddas safar say wapasi kay ba'd Dawat-e-Islami kay haftawar sunnaton bharay ijtima ki pabandi karon gi.

Madani phool: Karney wale kamon masalan Tilawat o Naa't, zikro droud, deeni muta'ala, fikrey Madinah, bayan o Madani muzkarah sunne main khud ko masroof rakhen gay tou na karney waley kamon (Masalan fuzool goi, hanshi mazaq, gheebat, chughli, jhoot, bad nigahi, mobile phone ka gher zaroori isti'mal Masjidain kareemain main duniya ki batain wagherah) say **إِنْ شَاءَ اللَّهُ** ان شاء الله bachat ka saman hoga aur youn **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** . Safare Madinah main khushuo' o khuzou', zauq o shauq, riqqate qalabi, ashk bari aur aaho zari ki sa'adat bhi naseeb hogi.

Soe Taiebah safar karney walon! Lab pay Qufle Madinah laga lo

Aankh sharmo haya say jhuka lo! Is main tumhara bhala hai

Sanmbhal kay paon rakhna hajiyan! Shehrey Madinah main

kahin asa na ho sara safar baikar ho jaye

(1) Ho sakey tou 4 Zulhajja tul Haram ko Sayyadi Qutb-e **رحمة الله تعالى** رحمة الله عليه ka urs manaya jata hai.

(2) 4 Zulhajja tul Haram Abu Attar **رحمة الله تعالى عليه** ka urs manaya jata hai.

Madinah (3) 8 Zulhajja tul Haram Sayyiduna U'smaan **رضي الله تعالى عنه** ka urs manaya jata hai.

Rozana subah-e-sadiq: Say 60 minutes qabl uth kar taba'yi hajat say farigh ho kar infiradi tur par namaz-e-tahajjud ada kijiye. agar taqat ho aur roza rakhna chahain aur roza rakh kar hajj kay arkaan ki adayigi main haraj na aata ho. (masln kamzori susti waghaira) tou sahri ki sunnat ada farmaiye. **YAAD RAHAY!** Hajj karnay walay par jo Arafat main hay usay Arafa (9 zul-hijja-tul-haram) kay din ka roza makrooh hay kay Hazrat-e-syeduna Ibn-e-khuzaima **رضي الله تعالى عنه**, Hazrat-e-syeduna abu huraira **رضي الله تعالى عنه** say marwi hay Huzoor-e-Pur Noor, Shafa'-e-Youm-un-Nushoor nay arafa kay din (yani 9 zul-hijja-tul-haram ka roza haji ko) arafat main roza rakhnay say mana' farmaya (sahee ibn e khuzaima jild3 safha292 hadees2101) (madani panj soorah safha352) niz 10,11,12 zul-hijja-til-haram ko roza rakhna tou haji ya ghair-e-haji sab kay liye haram hay. Doran-e-ta'aam har luqmay par **"يَا وَاجِدُ"** waghaira bhi parhiye

Rozana kay Aurad: Rozana shajara shareef say chand **"aurad"** kam az kam 70 bar istighfar, 166 bar **لَا إِلَهَ إِلَّا اللَّهُ**, phir 3 bar **مُحَمَّدٌ رَسُولُ اللَّهِ** aur **12 minutes ankhain band kar kay 313 martaba darood shareef parhiye** (is doran tasawwur-e-Gumbad-e-khazara bhi kar sakti hain) aazan kay waqt baat cheet, chalat phirat, uthana rakhna, phone par guftugu waghaira kam kaj muqoof kar kay **azan ka jawab** dijiye. (ye zindagi-bhar kay liye ma'mol bana lijiye)

Panj gana Namazain: Agar qiyam-gah hudood-e-haramain-e-Tayyabain main ho tou panj-gana namazain islami bahenain farod-gah (yani qiyam-gah) he main parhain basurat-e-degar jahan bhi namaz ada Karain **"infiradi"** he parhain. Rafeeq-ul-

haramain safha 143 par hay “namazon kay liye jo auratain masjid-e-kareemain main hazir hoti hain, jahalat hay kay maqsood sawab hay aur khud pyaray Sarkar, madani tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: “Aurat ko meri masjid (yani Masjid-e-Nabawi عَلَيْهِ السَّلَام) main namaz parhnay say ziada sawab ghar main parhna hay. (bahar e shariat jild-1, safha 112, musnad imam ahmad bin hambal jild-10 safha 310 hadees 28158 akhaz-shuda Rafiq-ul-haramayn safha 143 taa 144) “Auqat-e-Namaz-o-sahr-o-Iftar Barayee haramain-e-Tayyabain” (maktaba tul madina say hasil kiya ja sakta hay, Jisay risala auqaat e namaz o sahar o iftaar baraye haramen e taiyyeben moyassir no ho tou wo application kay zariye istifada hasil kar sakta hay) kay mutabiq **khushu’-o-khuzoo’ kay sath namaz e fajr** ada farmaiye.

Ba’d-e-namaz puray aadab ka khayal rakhtay howay duain mangiye aur apnay walidain, ustad, peer-o-murshid ki maghfirat, jannat kay husool aur dozakh say panahh ki kasrat say duain mangain. Har namaz main isi tarah ehtimam farmaiye. Sunnat-e-qabliya-o-ba’diyya aur nawafil ki adayigi ka bhi ehtimam farmaiye.

Dars Faizan-e-sunnat: Bad-e-namaz-e-fajr mumkina surat main qiyam gah par mojud islami behno ko jama kar kay faizan-e-sunnat jild 2”**Ghibat ki tabah kariyan**” say dars karain.(Dorania 7 minutes)

Khatem-e-Quran pak: Quran pak ka kam say kam aik khatam Makka-tul-Mukarrama زادها الله شرفاً وتعظيماً main aur aik madina tul munawwara زادها الله شرفاً وتعظيماً main.

Bad-e-Namaz-e-fajr: Jin islami behno ki tajweed yeni qawaid o makharaj durust hon aur wo khush alhan bhi hon tou kam az kam **3 ayat Kanz-ul-Emaan shareef say ma’a tarjama-o-tafseer parhiye,baqi sab tawajjo kay sath sunain.** (is silsilay main maktaba tul madina say shaya karda kitab Sirat tul jinnan jild awwal ta jild nahum kitab banaam surah Noor ki tafseer say bhi istifada hasil kiya ja sakta hay)

Aur shajra alia awaz kay parday kay sath mil kar parhnay ki tarkeeb banayi jaye aur shajra shareef kay safha no 23 par fatiha ka tariqa mojud hay.eskay mutabiq tarkeeb banayi jaye.jin kay makharaj durust hon wo rozana infiradi tur par **derh para tilawat** karain.

Waqfa e Araam: Agar islami bahen is doran mutal’a o zikr o darood karna chahain tou kar sakti hain bather yeh hay kay achi achi niyyaton kay sath araam kar liya jaye takay ebadat par quwat hasil ho sakay.

Ashraq, Chasht o Nashta: (60 minutes) tab’yi hajat ,kanghi ya libaas tabdeel karna ya ghusal karna ho tou in tamam say farigh ho kar infiradi tur par ashraq o chasht kay nuwafal ada kijiye.jin par qazay e umari hay wo qaza namazain ada karain aur degar islami behno ko bhi iski targheeb dilain.

Agar nashta teyar karnay ki tarkeeb hay tou har roz alag alag 2 islami bahenain nashtay ki teyari karain. Aik islami bahen khana khanay ki niyyatain karwa kar duain bhi parhay aur phir sab mil kar nashta karain. (is doran islami bahenain aik dusray ko sunnatain aur aadab bhi batati rahain.

Mustaqil Qufi-e-Madina: Aap in muqaddas maqamat par hain jin ki haziri kay liye lakhon dil taraptay hain lihaza in ayyam ki qadr kijye aur zaban aur ankhon ki hifazat kay pesh e nazar mustaqil qufi-e-Madina kay nifaz main he a'afiyat hay. Masln! Zaruri baat bhi **kam lafzon main likh kar ya isharay** say kijiye. nazarain jhuka kar samnay walay kay **chahray par nigahain gary bighair** guftugu karnay ki adat daliye (is kay liye rozana 12/19/25 minutes qufi-e-Madina kay ae'nak ka istemal mufeed hay) isi tarah rozana 12/19/25 minutes qufiay madina card laga kar rakhiye es say bhi khamoshi par madad hasil hogi. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Doran-e-guftugu **Dawat-e-Islami ki istelahaat** kay istemal kay sath **talaffuz ki durusti** kay liye bhi koshish karti rahiye aur **fuzool baat** moun say nikalnay par nadim ho kar istighfar ya darood shareef parh lijiye.

Akhlaqi nikhar kay liye: Mazaq maskhari, tanz, dil-aazari karnay aur qahqaha lagany say har surat ijtenab kijye. Aap janab aur ji kahnay ki aadat dalnay aur **baat samajh main aany kay bawojood suwaliya andaz main "hain" ya "kiya" kahnay say bachnay**, dusray ki baat itmenan say sunnay ki bajay **us ki bat kat kar apni bat shuro na karnay**, kisi ka mazaq uranay, tuhmat lagany ya naam bigarnay, gaali galoch say ijtenab karnay, **dusron say mang kar cheezayn istemal karnay say bachny**, aisay **fuzool suwalat jin say musalman amoman jhoot main mubtala ho jaty hain** (masln bila zarurat pochna! humara khana kaisa laga?, ap ka safar kaisa guzra? waghaira) **in say bachnay**, **aajizi kay aesy alfaz** (jin ki ta'eed dil na kary) **bolnay say ijtenab karnay**, **filmain dramay dakhnay**, **ganay bajay sunnay** ki aadat nikalnay, **salam ka jawab denay** aur cheenknay wali **عَزَّوَجَلَّ الْحَمْدُ لِلَّهِ**

kahay tou! is kay jawab main **يَرْحَمُكَ اللَّهُ** itni aawaz say kahay kay cheenknay wali sun lay (ghair-mehram kay salam aur cheenk ka jawab itni awaz say dayn kay sirf ap khud sun sakayn) **aayanda ki har jayeiz bat kay eraday par** **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**, **mizaj pursi par shikwa karnay** kay bajay **بارك الله يا مَآشَاءَ اللَّهُ عَزَّوَجَلَّ**, **kisi nai' mat ko dakh kar** **عَزَّوَجَلَّ** kahnay aur **gunah hotay he foran toba karnay ki aadat** bananay ki bhi koshish farmaiye.

Tawaf kay liye jana: 3 Ghantay tawaf kay liye islami bahenain jain tou hatta almakan nighahon ki hifazat kay liye ankhon ka qufiay madina lagain. aur zikro darood parhti hoi tawaf kay liye jain achi achi niyyatain bhi farma lain. (Agar tawaf ki tarkeeb is waqt na banti ho jis waqt tawaf kay liye janay ki tarkeeb banay tou jadwal ko is waqt main kar liya jaye takay jadwal mutasir na ho)

Waqfa Ta'am: (60 minutes) dopehr ka khana pakanay ki tarkeeb hay tou apni sahalat kay hisab say mil kar khana pakanay ki tarkeeb kar lain. aur agar khana teyar ata ho tou har roz alag alag islami bahen ki tarkeeb bana dain kay wo khana khanay say pahlay ki du'a o niyyatain karwa kar is doran islami bahenain sunnatain aur aadab bhi aik dusray ko batati jain.

Namaz-e-Zohar: (60 minutes) Taba'yi hajaat say farigh ho kar islami bahenain sunnat e qabliya ada kar kay namaz-e-zohar ada karain.

Mutal'a: (30 minut): Rozana darj-zail safhat number kay hisab say (kitab) **"Ghibat ki tabah-kariyan"** (faizan e sunnat ka aik baab), kitab **"rafeeq ul haramain"**

<http://data2dawateislami.net/Data/booksdownload/ur/pdf2010/549-1pdf>

aur “Aashiqan-e-Rasool ki 130 hikayaat ma’a Makkay Madinay ki ziyaratain” say infradi mutala’a kijiye ya suniye.(jin islami behno ko likhna parhna nahi ata tou aisi surat main aik islami bahen parhay baqi sab sunain. Yaad rahay! Kisi bhi mas’alay par wazahat nahi karni من وعن (lafz ba lafz parh kar sunana hay))

<http://data2dawateislami.net/Data/booksdownload/ur/pdf2012/669-1pdf>

☆Safar e Madinah say mutalliq suwal o jawab

<http://www.dawateislami.net/booklibrary/3321>

☆ Islami behno kin namaz

Ghibat Ki TabahKariyan:

- | | | |
|------------------|-----------------|-----------------|
| (1) 93 ta 97 | (2) 108 ta 111 | (3) 121 ta 126 |
| (4) 127 ta 131 | (5) 133 ta 137 | (6) 138 ta 141 |
| (7) 144 ta 147 | (8) 156 ta 159 | (9) 160 ta 163 |
| (10) 164 ta 167 | (11) 168 ta 171 | (12) 172 ta 175 |
| (13) 178 ta 181 | (14) 213 ta 216 | (15) 356 ta 359 |
| (16) 377 ta 379 | (17) 380 ta 384 | (18) 390 ta 394 |
| (19) 397 ta 400 | (20) 401 ta 405 | (21) 407 ta 411 |
| (22) 464 ta 468. | | |

Rafeeq ul hramain:

- | | | |
|------------------------|-------------------------|------------------------|
| (23) 40 ta 48 | (24) 49 ta 57 | (25) 67 ta 69,76 ta 78 |
| (26) 79 ta 89,85 ta 90 | (27) 91 ta 93,141 ta147 | (28) 215 ta 225 |
| (29) 226 ta 232 | (30) 233 ta 241 | (31) 260 ta 268 |
| (32) 269 ta 277. | | |

AASHIQAN-E-RASOOL KI 130 HIKAYAT MA’A MAKKAY MADINAY KI ZIYARATAIN:

- (33) Hikayat number 55, 64, 66, 69, 73

(34) Hikayat number 77, 82, 85, 99

(35) 101 ta 110

(36) 192 ta 196

(37) 215 ta 220

(38) 255 ta 259

(39) 259 ta 263

(40) 288 ta 291.

Islami Behno Ki Namaz: (60 minutes) agar aap kay makharij durust hon tou aazan ka jawab, us kay ba’d du’a, Surah-e- fatiha, Quran shareef ki aakhri 10 suratain, Dua-e-qunoot, At-tahiyyat, Darood-e-Ibraheem (عليه السلام) aur koi Dua-e-Masoora aur 6 kalimay shareef, Emaan-e-mufassil, Emaan-e- mujmal, Takbeer-e-tashreeq, Talbiya (yani labbaik) (ye sab tarjamay kay sath) aur degar duain bhi yaad Karain warna kisi durust makharaj wali ghar ki islami bahen say madad hasil Karain aur yeh mumkin na ho tou is doran zikr-o-darood/ “Islami behno ki namaz” kay mutala’a main waqt guzarain. (in azkaar kay liye maktaba-tul-Madina ki matbu’a “Jannat kay talabgaron kay liye madani guldasta” (kitab) (islami behno ki namaz) say madad hasil kijiye) phir Namaz-e-Zohar ki teyari farma kar khushoo’-o-khuzoo’ kay sath (agar qayam gah hudood-e-haramayn-e-Tayyibayn” main shamil ho to) apni qiyam-gah pa he “Auqat-e-Namaz-o-Sahar-o-Iftaar Baraye Haramain-e-Tayyabain” kay mutabiq namaz ada farmain, basurat-e-degar jahan bhi namaz ada Karain infiradi he parhain baroz-e-juma namaz-e-Zohar kay ba’d Roza-e-Rasool ki taraf rukh kar kay “Darood-e-Razawiyya” 100 martaba khusho’-o-khuzoo’ kay sath parhnay ki sa’adat hasil kijiye. Agar roza na ho tou sunnat kay mutabiq duain parh kar achi achi niyyaton kay sath ta’am farmaiye doran-e-ta’am har luqmay par “**Ya wajido**”waghera bhi parhiye. (is kay liye Ameer e Ahle Sunnat دامت بركاتهم العاليه ka murattab karda niyyaton wala card maktaba tul madina say hasil kiya ja sakta hay) mumkina surat main mitti kay bartan istemal kartay howay pait ka”**qufl e madina**” lagatay howay bhook say kam khana tanawul farmain.Chatpati aur

murghan ghizaen chor kar sada ghiza khaien aur mumkina surat main jau shareef ki roti bhi tanawul farmaien niz koi aisi cheez (masln kachi pyaz,kacha lehsan waghera)istemal na farmaien kay jis say moun main badbo paida ho.

Bad-e-Zohar bayan/ madani muzakarat: (60minutes):

Ameer-e-Ahl-e-Sunnat, bani-e- Dawat-e-Islami Hazrat Maulana Abu Bilal Muhammad Ilyas Attar Qadari Razawi دامت برکاتہم العالیہ ke madani muzakrat aur o degar mubalighin kay sunnaton bharay bayan ki VCD dakhiye aur sunnay.

Madani muzakray (links):

(1) Madani muzakra:- hajno ke madani phool aur thayif

<http://www.dawateislami.net/media library/9918>

(2) Madani muzakra:- hajno ke suwal jawab

<http://www.dawateislami.net/media library/9745>

Audio Casset kay muzo'at (degar mubalighin):

(1) Mubarak safar (2) A'qa ka hajj V.C.D bayanat kay mozua'at (Ameer-e-Ahl-e-Sunnat) Hajj ka tareeqa, Madinay ki haziri V.C.D bayanat kay mozooa'at (Degar mubalighin) (1) Hajj e mabroor kisay kahty hen? (2) Hajj ki niyaton ka bayan (3) Ashiqan-e-Rasool ka hajj (4) Ziyarat-e-Haramain-e-Tayyabain. (ye audio bayanat dawat e islami ki website se download kiye ja sakte hain)

jab islami bahenain aik sath mil kar baithein tou idhar udhar ki fuzool baton main mashghool honay kay bajaye inhein **infiradi koshish kay zariye madani ina'amat ka risala pur karnay aur Dawat-e-Islami kay madani kamon main amalan shirkat ki bhi targheeb dilatay howay madani mahool say wabastagi ka zehn dain aur mumkin ho tou kam az kam 1 nayi islami bahen say**

mukamal naam-o-pata hasil farma kar ba'd main bhi in say rabita rakhain. har mah madani ina'amat ka risala pur kar kay jama karwanay ki niyyat karain aur kam az kam **1 islami bahen ko madani ina'amat ka risala pur karnay kay liye teyyar Karain** (hajj say wapasi kay ba'd watan aa kar bhi yeh koshish jari rakhain)

Dars Faizan-e-Sunnat: Qiyam-gah par mojud tamam islami behno ko bitha kar (agar mumkin ho tou) **kam az kam 2 dars denay ya sunnay** ki niyyat say qiblay ki semt beth kar "faizan e sunnat" (jild awwal, doum kay abwab, takhreej shuda) say dars dain. Jitni dair mumkin ho do-zanu nigahayn jhuka kar bethayn aur hamesha dars-o-bayan main isi tarah bethnay ki koshish farmain aur dosron ko bhi is ki darkhuwast Karain magar israr na farmain.

Tajweed (Madani Qaida): (60 minutes) agar apki tajweed durust hay tou mumkina surat main qiyam gah par mojud islami behno ko jama kar kay madani qaida parhain aur makharaj o qawaid durust karwanay ki bharpur koshish farmain.

Mutala'a: Doran-e waqfa"12 Minutes" Maktaba-tul-Madina ki matbu'a kisi islami kitab aur 4 tarteeb-war safhat **Faizan-e-Sunnat** (jild awwal, takhreej-shuda) ka mutala'a farmain. (jin islami behno ko likhna parhna nahi aata to aik islami behn parhay baqi sub sunain magar yaad rahay! Lafz ba lafz parh kar sunaya jaye) "Islami behno ki namaz" say **wuzu, ghusl, aur namaz seekhnay kay sath tamheed-ul-emaan ma'a hashiya Emaan ki pehchan**", Bahar-e-shariat ka mazameen aur **Minhaj-ul-Aabideen kay abwab** (ye tamam abwab kitab "jannat kay talab garon kay liye madani guldasta" main mojud hain) aur kam az kam har saal **tamam madani rasail aur tamam madani pholoun kay pamphlet** (Maktaba-tul-Madina say hadyatan mangwaye ja

saktay hain) “Kufriya kalimat kay Baraye main suwal jawab” ka **mutala’a Karain**.

Doran-e-qiyam-e-haramain-e-Tayyabain ishq-e-Rasool barhanay kay liye A’LA HAZRAT عليه الرحمة الرحمن ka naatiya deewan “**Hada’iq-e-Bakhshish**” ustaz-e-zaman Maulana Hasan Raza khan عليه الرحمة المنان ka kalam “zouq-e-Na’at” ka khub mutala’a farmaiye (Rafeeq-ul-haramain safha 215) niz Ameer-e-Ahl-e-Sunnat ka kalam “**Wasail-e-Bakhshish**” ka mutala’a karna bhi bahtereen hay.

Waqat-e-Munasib Par Baydar: ho kar taba’yi hajaat say farigh ho kar namaz-e-asr ki teyari farma kar qiyam-gah agar hudood-e-haramain-e-Tayyabain main shamil ho qiyam-gah par hi **khushoo-o-khuzo’** kay sath “Auqat-e-Namaz-o-sahar-o-iftar Baraye haramain-e-Tayyabain” kay mutabiq namaz ada farmain, basurat-e-Degar jahan bhi namaz ada farmain “infiradi” namaz hi parhain.

Ba’d-e-A’sr Zikro Darood ki Kasrat: Hazrat-e-syeduna Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا say rivayat hay kay Allah kay Mahboob, Dana-e-Ghuyoob, Munnazzah-un-anil-‘uyub صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-sehat nishan hay: Allah عَزَّوَجَلَّ kay nazdeek hajj kay in 10 dinon say afzal aur pasandeeda aur koi din nahi lehaza in dino main لا اله الا الله, الحمد لله, سبحان الله, aur الله اكبر ki kasrat kiya karo “(kanzul ummal jild 12 safha 316 akaz suda nigran e shura ka bayan “qabr ki khusboo”) aur youn bhi Makka main aik neki laakh kay barabar aur Madinay main 50 hazar kay barabar hay lihaza khub zikr-o- darood ki kasrat kijiye. Qiyam-e-Haramain Tayyabain main yeh charoon kalimaat “126000” (1 lakh 26 hazar) aur darood e pak “125000” (1 lakh 25 hazar) 40 din kay qiyam kay hisaab say **rozana 3150 bar** mazkora charoon kalimaat (kam-o-besh 80 minutes) aur **rozana 3125 bar** darood e pak (kam o besh 40 minute) parhiye. Baroz-e-Jumma ba’d namaz-e-Asr usi jaga qibla-ro bethay bethay يا اللهُ يا رحمنُ يا رحيمُ ka wurd

ان شاء الله karti rahain jab soraj doob jaye tou gir-gira kar du’a mangain ان شاء الله jaiz suwal pura haga. Agar roza ho tou (iftar say kam o besh 19 minutes qabl aurad-o-wazaif-o-dua main mashgool ho jaiye) bad-e-Iftar azan ka jawab dain.

Bad-e-Maghrib: Namaz e awabeen bhi parhiye, is kay ba’d ho sakay tou qiyam-gah par mojud islami behno ko bitha kar **sura-e-Mulk-o-sura يس** sunaien phir sunnat kay mutabiq duain parh kar achi achi niyyatain kar kay khana khaiye. mumkin ho tou **mitti kay bartan istimaal karnay kay sath “Qufl-e-Madina” laganay ki niyyat say bhook say kam** tanawol farmain. chatpati aur muraghn ghizayen chor kar sada gheza khayen aur mumkina surat main jau ki roti bhi tanawol farmain niz koi aisi cheez bhi tanawol na farmain kay jis say moun main badboo paida ho.

Agar aap ba-ikhtiyaar hain tou har libaas, diwaar, bottle, box har cheez par say tasaweer ka khatima kar kay sawab kamaiye. bachon ko jandaroon ki tasaweer walay baba suit bhi mat pahnaiye. (jis ghar main jandar ki tasweer ta’zeem ki jaga rakkhi ho ya kutta ho us ghar main rahmat kay firishtey dakhil nahi hotay) (hadees 5949 “sahi bukhari” jild 4,safha87,dar-ul-kutub al-ilmiya Bairoot) Doran-e-qiyam haramain-e-Tayyibain aur hajj kay baad wapaa aakar bhi hamaisha **baithnay main aksar qibla-roo rahnay ki sunnat ada karnay ki sa’adat hasil kijiye.**

Bad Namaz-e-Esha: 2 Rak’at salatu toba parh kar apnay gunahon say toba kijiye phir kam az kam 12 minute **fikr-e-Madina karain** (jis main sanjeedgi-o-yak-soyi kay sath apnay a’mal ka muhasiba Karain kay aaj madani ina’amat kay mutabiq kahan tak ‘amal huwa?) neez 63 aur 19 madani inamat kay **risalay main diye gaye khanay** pur karnay ka silsila Karain. Phir agar aap kay makharaj durust hain tou

khud warna mumkina surat main durust quran parhnay wali islami bahen say 30 minute quran-e-pak sunnay ki sa'adat hasil kijiye.

Mutal'a: darj zail kutub-o rasail parhnay ki terkeb kijeye.

Rafeeq ul haramain, Bahar-e-shari'at hissa-6 takhreej shuda, Musafir ki namaz.

Tawaf kay liye jana: apnay qafilay main jo tarkeeb ho iskay mutabiq ya apnay mahram kay sath tawaf kay liye jain.nigahon aur zaban ka quflay madina laga kar zikr-o darood ki kasrat kartay howay tawaf kay liye jain.masjid ka ahteram aur mutaf main islami bhayo kay hajum say dour tawaf karain jab jab ka'baTullah shareef gpar nazar parhay du'a mangain.

Naatia kalam sunna: Doran-e-qiyam-e-Haramain-e-Tayyabain marhoom naa't khwan Haji Mushtaq Attari عليه الرحمة الباري ki safar-e-Haramain-e-Tayyibain say muta'lliq muntakhab naatain memory card/ I.pad main download karwa kar suniye aur ishq-e-Rasool main izafa kijye. is kay elawa maktaba-tul-Madina ki darj-zail naaton ki cassetain bhi suni ja sakti hain.

Naatia casset/ D.V.D:

Audio naatia casseton kay muzo'at:

(1)Soz-e-Madina (2) Rafeeq ul haramain 4 casseton kay set.

Naatia D.V.D kay mozu'at:

(1)Ham bhi Madinay jayeen gy.(2) Mehfil-e-Madina 1432 hijri

Waqfa Baraye Araam: Raat kay ma'molat aur ebadat waghera say farigh ho kar waqt-e-munasib par araam farmain.

Sotay Waqt Kay Amaal-o-Ehtiyatain: Salat-ut-Toba, aayat-ul-kursi, Tasbeeh-e-Fatima رضى الله تعالى عنها sonay ki du'a aur sotay waqt parhnay kay aaraad waghera parh ka **Sunnat box** sirhanay rakh kar agar mumkin ho tou **chatayi per so jayee.** Baydaar honay par chadar, chatayi (aur kapray tabdeel kar kay) hamesha tay farma liya karain. Sotay waqt apnay paon ki taraf aisa bag ya saman na rakhain jis main koi kitab ya tahreer ho. Aap kay paon kisi tahreer ki taraf tou nahi ho rahay, yeh bhi ghor kar liya kijiye aur in baton ka hamesha khayal farmaya kijiye.

Tawajjo farmaiye!

Haramain-e-Tayyabain main qiyam ki barakat say ان شاء الله عزوجل **Roza rakhnay** ki sa'adat bhi hasil ho jaye aur is kay sath hi doran-e- qiyam Haramain-e-Tayyabain aik bar sahri/iftari main jou shareef ki roti tanawul farmain aur bad-e-watan wapasi bhi is sunnat par amal ki koshish kijiye. Magar doran-e-qayam-e-Haramain-e-Tayyibain agar islami bahenain in chand makhsus madani in'amat kay mutabiq di janay wali hidayaat jesay **Madani markaz aur apni zimadar islami bahen ki har jaiz surat main itaa'at karnay, jhoot, ghibat, chughli, hasad, takabbur, wada-khilafi** say bachnay aur madani munno ko behlanay kay liye bhi **Jhoot bolnay ki aadat nikalnay ,kisi musulman kay 'aib par muttala' ho janay par is ki parda-poshi ki aadat banana, qarz honay ki surat main bawojood-e-istita'at qarz ki adayigi main takheer say bachnay, ghussa aa janay ki surat main chup ho janay,** kisi islami behan say **ikhtilaf** ki surat main **doosron per izhar na karnay aur darguzar say kam lenay** waghera kay

mutabiq apnay ma'moolaat rakhayn aur ba'd main bhi un par amal jari rakhtay huway mazeed in madani ina'amat, **haftawar ijtima main awwal ta akhir shirkat** aur **Madrassa-tul-Madina (balighat)** main pabandi say shareek honay, **ajnabi** (yani wo mard jis say nikah jaiz ho) say **parda**, ghar kay baraamdon say (bila-zarurat) bahar niz dusron kay ghar main **jhanknay say bachnay**, kisi aik ya chand say **dosti ganthnay** ki bajay sab islami behno say **yaksa'n ta'alluqat rakhnay**, aik chust ya **bareek libaas** (jis say jism ki ha'iyat zahir ho ya rangat jhalkay) **pehannay say bachnay**, har madani mah ki pehli peer shareef ko risala "**khamoosh shehzada**" ka mutala'a kar kay fuzool-goyi say bachnay ki 'adat bananay kay liye 25 ghantay Qul-e-Madina laganay aur bari kay dino main (Reh janay walay) **Ramadan-ul-Mubarak kay rozay ba'd main qaza kar lenay ki tarkeeb kay sath Haiz-o-nifaas kay ayyam main jitni dayr namaz main sarf hoti hai utni dair zikr-o-darood main masroof rehnay**, sharayi ijazat ki surat main **ghar say bahar nikaltay waqt madani burqa, dastanay, jurrabain pehannay, nazrain jhukaye chalnay** aur jab gari main hon tou **doran-e-safar khirki say bahar nazar dalnay say bachnay** aur **ghar main madani mahol bananay kay liye "19 MADANI PHOOL"** kay **mutabiq** agar apnay ma'molat rakhay tou wo khush-naseeb islami bahen mukamal "63 madani ina'amat" ki 'amila bannay ki sa'adat pa sakti hain aur agar mazeed koshish jari rahi tou **Attar ki Ajmeri, Baghdadi, Makki ya Madani beti bannanay ki sa'adat bhi hasil kar sakti hain.**

Aham Madani Phool

1. Madiney Shareef main tawaf / u'mrey ki jaga Tilawate Kalame Pak ki tarkeeb ki jae. Baqi Makkah Shareef wala hi jadwal ho.
2. Agar aap ki qazay-e-umri baqi hay tou sunnat-e-ghair-e-mu'akkida aur nawafil ki jaga apni qazay-e-umri ada Karain. (Mazeed ma'lumat kay liye Ameer-e-Ahle-Sunnat دامت برکاتہم العالیہ ki kitab "Islami behno ki namaz" safha 147 ta 169 main mojud risala qaza namazon ka tareeqa parhiye)
3. 8, 9, 10, 11, 12 zul-hijja-tul-haram "Ayyam-e-hajj" hain. lihaza in ayyam main ebadat ka khususi ehtemam farmain aur ho sakay in muqaddas raaton main **Shab bedaari** farmain aur puri raat ebadat main guzarain aur din main araam farmain.
4. Ameer-e-Ahle sunnat دامت برکاتہم العالیہ mah e Ramazan ki taq raaton main Salatut Tsabih ka khususiat say ehtemam farmatay aur iski targheeb bhi enayat farmatay hain. Mah-e-zul hijja tul haram ka pahla ashra bahut fazeelat wala hay. is ashray ki raaton main aur jitney bhi jumma tul Mubarak naseeb hon tou isay bhi apnay mamolat main shamil kiya jaye.
5. Allah عَزَّوَجَلَّ ki tofeeq say Haramain-e-Tayyabain main jin naik a'amal ki sa'adat mili unhen kisi kay samnay bayan kar kay "**Riya-kari**" say bachiye, kahin aisa na ho kay riyakari ki nahoosat say tamam amal barbad ho jain.

**A'alami majlis mashawirat
(dawat e islami)**

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Hajj kay makhsos kutab-o-rasayil ki fehrisat

Cassettes		Madani Muzakara	V.C.D		kutub/ Rasail		Naaton ki			Degar	
Ameer-e-Ahle-Sunnat	Degar Mubalighin		Ameer-e-Ahle-Sunnat	Degar Mubalighin	Ameer-e-Ahle-Sunnat	Degar	Kutub	Cassettes	D.V.D		
Neralay Haji	Umrah ka tariqah	Mubarak safar (Maktaba-tul-Madina ka bayan)	Hajj o umra- http://www.dawateislami-net/medialibrary/14012	Hajj ka tareeqa	Hajj-e-Mabroor kisay kahtay hain (Maktaba-tul-Madina ka bayan)	Rafeeq-ul-Haramain (bari size) http://data2dawateislami.netData/booksdownload/ur/pdf2010/549-1pdf	Bahar-e-Shariat (hissa-6) (takhreej-shuda)	Wsaile bakhshish http://data2dawateislami.netData/booksdownload/ur/pdf2010/519-1pdf	Soz-e-Madina	Sunnat box	
Manasik-e-Hajj	Ek so Hajj ka Sawab										Counter tasbeeh
Aashiqan ka hajj	Madine ki baten										Dastanay aur Mozay
Hajj-o-Umra ka tareeqa	Makkah ta Madina	Hajj o umra ke masayil part 1 http://www.dawateislami-net/medialibrary/مدنی16741	Madinay ki hazri	Hajj ki niyyaton ka bayan (Maktaba-tul-Madina ka bayan)	Rafeeq-ul-Haramain (choti size)	Ziaye Darood-o-Salam	Hadaiqe Bakhshish http://data2dawateislami.netData/booksdownload/ur/pdf2003/290-1pdf	Rafeeq-ul-Haramain (4 cassetton ka set)	Hum bhhi	Madina y jain gay	Cap
Hajj-o-Umra ka tareeqa	Makkah ta Madina										
Hajiyon kay waqiyat	Madina hi Madina (hissa-1)	Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ ka Hajj (Maktaba-tul-Madina ka bayan)	Hajj o umra ke masayi part 2 http://www.dawateislami-net/medialibrary/2113	Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ ka pahla hajj	Aashiqan-e-Rasoool ka hajj (Maktaba-tul-Madina ka bayan)	Musafir ki namaz (booklet)	Oqate Namaz o sahar o iftar barae Haramain Tayyibain http://data2dawateislami.netData/booksdownload/ur/pdf2011/605-1pdf	Zauq e Naat	Mehfil-e-Madina (1432h)	Hajj o U'mrah memory card hadiya:450 faizan muzakra (hissa chahrum) memory card hadiya:350	
											Hajj ki rah mai guna kaise? http://www.dawateislami-net/medialibrary/
Madinay ki hazri	Madina hi Madina (hissa-2)	Madina ka bayan)	Hajj o umra ke masayi part 3 http://www.dawateislami-net/medialibrary/19833	Hajj e maqbol kisay kahtay hain	Ziyarat-e-Haramain Tayyabain (Maktaba-tul-Madina ka bayan)	Ashiqan-e-Rasoool ki 130 Hikayaat ma' Makkay Madinay ki ziyaratain (kitab) http://data2dawateislami.netData/booksdownload/ur/pdf2012/669-1pdf	Aehraam aur khushbu-dar sabun Aaadab e dua https://www.dawateislami.net/bookslibrary/ur/adaab-e-dua				
Hajj-e-Mabroor			Bargah e risalat mai salam arz karna aur hajj ki niyyat http://www.dawateislami.net/medialibrary/14110	Ameer-e-Ahle-Sunnat ki kahani unhi ki zubani		Safar e madinah se muta'lliq suwal o jawab http://www.dawateislami.net/booklibrary/3321					

Madani phool: Note: Link kholne ka tareeqa: Is ka tareeqa yeh ahy kay matlooba link google per serch kar-kay option per copy kar-kay past karen phir usi per click karen matlooba link open ho jaey ga. Kutub-o-rasail waghaira ki dastiyabi kay silsilay main Maktaba-tul-Madina say peshgi confirmation hasil kar li jay.

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ majlis maktoobobat o t'eweezat-e-attaria(dawat-e-islami)ki janib sa 'aazim e makkah-e-mukarrama o zair-e-madina munawwara ki khidmat main safr-e-madina ki purs souz yadon main tarrapta hua beqarar salam.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ عَلٰى كُلِّ حَالٍ

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ

Shukr-e-khuda kay ghari aaj us safar ki hai Jis par nisar jan falah o zafar ki hay Aap ko 'azm-e-makkah o madina mubarak ho. الله عزوجل aap ka ye safar aap kay liye aasan kare, qadam qadam par kaif o masti main izafa ho,souz o riqqat kay sath aap ka rasta tay ho,aesa sabr o zabtt milay kay raah-e-janan ka har kanta bhi phool lagay,souz o gadaaz aur ishq o masti say dil labraiz rahay, raah-e-madina ki musarraton ka izhar chashm-e-ashkbar say hota rahay.

امين بجاہ النبی الامین صلی اللہ علیہ والہ وسلم

Aare zair-e-madina tu khushi say hans raha hay

Dil-e-gham zada jo lata tou kuch aur baat hoti

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ kay 19 huroof ki nisbat say musafir-e-madina ki khidmat main 19 madani phool"

(1)Jo musafir zikr-o-durood aur yaad-e-ilahi ki taraf mutawajja rehta hay firishta us kay saath rehta hay aur jo buray ash'ar o laghwiyat main waqt guzarta hay shaitan us kay humrah rehta hai. (المعجم الكبير، ج ١٠، ص ٣٣٣، حديث ١٠٠٠، ماخوذاً، دار احیاء التراث العربی.)

(2)Aalahazrat رحمة الله تعالیٰ عليه farmatay hain: (koi cheez kharidtay waqt) bhao kay liye hujjat karna behtar hai bal kay sunnat ,siwa us cheez kay jo safar e hajj kay liye khareedi jaey is main behtar ye hai kay jo mangay de day.

(فتاویٰ رضویہ، ج ١٤، ص ١٢٨، رضا فاؤنڈیشن لاہور)

Tasadduq ho rahay hain lakhon banday gird phir phir kar

Tawaf-e-khana-e-ka'ba 'ajab dilchasp manzar hai

(3)Safr-e-madina main thakan ya bheer bhar kay sabab aksar gussa aajata aur koi nadan insan tou galiyan bhi baknay lagta,balkay larnay marnay kay liye tayyar ho jata hay.aese mouqa' par bahut ahtiyat ki zarurat hai,"bahar-e-shariat"jild awwal safha 1061 ki ibadarat ka khulasa hai (hajj kay mouqa par) b'az ouqat raah chaltan ko imtehanan paish kardia jata hai kay bilawajah ulajhtay aur bura bhala kehney lagtay hai lihaza aap ko har waqt hoshoyar rehna chahiye,mubada (yani kahin aesa na ho kay)aik do kalimay main (yani chund alfaz bak dainay kay sabab) ap ki sari mehnat aur rupiya barbad hojae (behar haal ye zehan bana lijie kai kaisay hi kathin halaat hon kisi musalman say ulajhna hi nahi hai,bus sabr aur hi say kam laina hai)

Sambhal kar paon rakhna hajion shahr-e-madina main

Kahi aesa na ho sara safar baikar ho jaey

(4)'arabi islami bahno say bahut narmi kay sath paish aayie agar wo sakhti karain adab say tahmmul (y'ani bardasht) kijie kay is par shafa'at naseeb honay ka w'ada farmaya hai.khususan ahl-e-harmain,khususan ahl-e-madina,ahl-e- 'arab kay af'al par aetiraz na kijie,na dil main kadurat (y'ani mail)laiye, is main dono jahan ki s'adat hai. (بہار شریعت ج ١، حصہ ٦، ص ١٠٦٠، مکتبہ المدینہ باب المدینہ کراچی.)

Shafa'at kay sadqay main jannat ,mili hai

'amal thay jahnum main janay ka qabil

(5)**Madina-e-munawwarah** kay moasam shareef ya wahan kay kisi aur mu'amlay ko main aazmaish paish aaye tou harghiz dil main mail mat laiye "muslim shareef" ki hadees main ye bhi hai:jo madinay ki takleef o mashaqqat par sabit qadam rahay ga barouz-e-qiyamat main us ka shafi' hon ga

(صحیح مسلم، ص ۷۱۰، حدیث ۱۳۶۳)

*Zindagi kiya hai? madinay kay kisi koochay main mout
Mout pak o hind kay zulmat kaday ki zindagi*

(6)**Roohanaiyat** kay talabgar rahain tou zaban, aankhon aur pait ka qufl-e-madina laga lijie.

Daikh deewanay pyaray nabi kay

Ishq hai ye tamasha nahi hay

Tarrapna is tarah bulbul kay baal o par na hilay

Adab hai laazmi shahon kay aastanay ka

(7)**Masjid-e-karimain** kay bahar umoman jootay chaplon ka dhair hota hay aur aur loug wapsi main apni apni pasand kay chappal pehan kar chaltay bantay hain.aap hargiz aesa mat kijie,bahar parray huey un jooton ka hukum "luqta" (y'ani giri parri cheez) ka hai.jis ko luqta milay is kay liye mas'ala ye hai kay is ka khoob aelan karay, jab malik malinay ki umeed khatam ho tab jisay maila wo agar faqeer-e shar'ai hai tou khud rakh sakta hay warna kisi faqeer -e-shar'ai ko daiday ghani laiga tou gunnahgar hoga.haram -e-makkah mukarrama main aik gunnah laakh gunna hai ye na bhoolie.(apnay watan main bhi in masail ka khayal rakhie.masjidon kay istinja khano main janay kay lie bhi kisi kay jootay bilaijazat malik na pehnaie)

*Na uth sakay ga qiyamat talak khuda ki qasam
Kay jis ko toonay nazar say gira kar chorrdia*

(8)**Maktaba tul madina** ki matboa' hajj ki kitab rafeequl haramain aur n'aton ki kitab wasail e bakhshish waghera safr-e-madina main har waqt saath rakhiye ان شاء الله عزوجل ye kitab behad kar-aamad sabit hogi.

*Taiba main mar kay thanday chalay jao aankhain band
Seedhi sarrak ye shahr-e-shafa'at nagar ki hai*

(9)**Maktaba tul madina** kay jari kardah sunnaton bharay bayanat ki audio cassetes,faizan-e-sunnat jild awal aur gheebat ki tabah karian aur mukhtalif rasail hamrah lay chaliye.kitabain apnay baigon main aik jagah rakhnay kay bajae muntashir rakhiye.

(10)**mobile phone** ho to masjid-e-karimain main balkay her masjid main band rakhnay ki 'adat banaiye aur dusron ko bhi is ki narmi say darkhuwast kartay rahiye .

(11)**mouseeqi** sunna gunah hay agar aap ke mobile phone mein musical tune ho tou toubah bhi kijiyej aur is ko foran khatam kar dijiye.(12)**bargah-e-risalat** صلى الله عليه واله وسلم main aur shaikhain-e

karimain,ahl-e-baqi' o ahl-e-jannat ul m'ala ki khidmaton main humara salam e shouq 'arz kijie

(13)**ahram ki halat** main aksar hujjaj idhar udhar ki baton main lagay rehtay hain,aesa na karna chahiye labbaik ki kasrat kar kay khoob sawab kamana chahliye (14)**ghar ke mard**

apne shehar mein honay walay dawat-e islami ke hafta waar sunnton bharay ijtima mein aur islami behnain ilaqay mein islami behnoon ke sunnton bharay ijtima mein zaroor zaroor zaroor

pabandi se awwal taa aakhir shirkat karen. (15)**dawat-e islami** ke ashaati idaray maktaba tul madinah ki jari kardah audio cassetes "hajj o umray ka bayan" aur " madinah hi madina" zaroor suniye.(16)**khusosan** safr-e-madinah mein (aur watan mein bhi) madani inamaat par amal karte

hue rozana **fikr-e madinah** ke zariye madni inamaat ka risala pur kijiyej aur har madani mah ki ibtidai 10 tareekh ke andar andar jama krwayie ان شاء الله عزوجل iss se deen o duniya ki dheron

bhalaiyan haath ayen gi (17)sabiqa gunaa ho se sachhi tauba kar ke, pakkay namazi, baa-ikhlaaq ban'nay ka azm leker Khair o aafiyat kay sath loutiye aala hazrat رحمة الله تعالى عليه farmatay hain **hajj-e-mabror** (y'ani hajj-e-maqbool) **kinishani hi ye hai kay pehlay say acha ho kar paltay**(فتاویٰ رضویہ، ج ۲۴، ص ۴۶۷) (18)**wapsi** mein azeezon, doston ke liye kuch nah kuch tohfa zaroor layein aur haji ka tohfa tabbarukat haramain e sharifain se ziyada kya hoskta hay. (19)**istiqbal** karna walon kay liye dua karain neez ummat-e-mehboob ki bakhshish dawat-e-islami aur madnai channel ki taraqqi kay liye bhi dua farmaiye **الله عزوجل** aap ko donon jahan ki bhalaiyan naseeb farmaey.

*Mujh ko darpaish hay phir mubarak safar
Qafila ab madinay ka tayyar hai
Neikion ka nahi koi tousha faqat
meri jholi main ashkon ka ik har hay*

صلی اللہ تعالیٰ علی محمد

صلو علی الحبيب

Maktaba tul madina kay kutub o rasail aur sunnaton bharay bayanat ki cassetes say iste'fadah farmaya kijiye aur haftay main kam az kam aik cassette bayan zarur hi sun liya karain, balkay ghar kay tamam afrad ko bhi sunnay main shamil karlijie **ان شاء الله عزوجل** aap kay ghar main sunnaton ki bahar ajae gi. **faizan-e-sunnat** jo kay beshumar sunnaton ka rooh parwar guldasta hai is ka dars apnay ghar main jari kijie **ان شاء الله عزوجل** ghar main madani mahol qaim hoga. marhoom kay isal-e-sawab ki khatir ghar ka har mard (jis ki umar kam az kam 22 saal ho, agar walid ya barra bhai madani qafilay main sath ho tou 10 sal ka madani munna bhi madani qafilay main safar kar sakta hai) kam az kam aik bar dawat-e-islami kay 3 roza madani qafilay kay sath sath zarur zarur safar ikhtiyar karay bal kay har maah is ka iltezam rahay.

Ameer-e-ahl-e-sunnat bani-e-dawate islami hazrat allama moulana muhammad ilyas attar qadiri razavi دامت برکاتہم العالیہ kay nam duniya bhar say hazaron maktoobat o ruq'at atay hain, in sab ka parhna hi jab in kay liye taqreeban na mumkin hai tou phir ameer-e-ahl-e-sunnat aik aik ka jawab wo bhi apnay hath say likhain ye kis tarah mumkin ho sakta hai! lihaza is kam kay liye “**majlis maktoobat o t'aweezat attaria**” qaim hai. “**majlis**” kay islami bhai hi makoob parhtay aur apni iste'dad kay mutabiq jawab dainay ki s'ai kartay hain. Han jis malfoof par “private” ya “ilyas qadiri kay siwa kisi ko na kar dainay ki tarkeeb ki jati hai bashart ye kay lifafay kay bahar naam aur daak ka pata likha ho. Naam o pata na honay ki soorat main majburan thanda kar diya jata hay.

والسلام مع الأکرام

مجلس مکتوبات و تعویذات عطاریہ (دعوت اسلامی)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Sunnaton bhara Hajj Ijtima kay maqamat (zone satah)

zone: _____

Maah-o-sin(Madani) _____

Mulk: _____

(Eesvi) _____

Mumalik: _____

S.No	Division/ Kabina	Address	Din/ Tareekh	Waqt
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Puray zone main kul _____ Maqamat per tarkeeb hay.

Madani phool: ☆Sunnaton bharay hajj ijtimā' kay maqamat ki ma'loomat zone zimmadar ko chahiye kay wo kabina zimmadar say hasil kar len phir majlis hajj o umrah zimadar (zone satah) say mushawirat kar kay majlis e muawinat baraye islami behnen zimmadar say OK karwa kay phir reejan zimmadar ko jaama karwaya jaey. **ZONE** zimmadar yeh form 18 Shawwal ul mukarram tak majlise muawinat baraye islami behnen (zone satah) aur Majlis hajj o umrah zimmadar (Reejan satah) ko jama karwaen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Sunnaton bhara Hajj Ijtima kay maqamat (Mulk satah)

Mulk: _____

Maah-o-sin(Madani) _____

Mumalik: _____

(Eesvi) _____

S.No	Reejan	Address	Din/ Tareekh	Waqt
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				

Puray Mulk main kul _____ Maqamat per tarkeeb hay

Madani phool: ☆ Mulk zimmadar yeh form 22 Shawwal ul mukarram tak nigran e majlise muawinat baraye islami behnen (Rukne Shura) aur Almi Majlise mushawirat zimmadar islami behen ko jama' karwaen

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Sunnaton bhara Hajj Ijtima kay maqamat (Alami satah)

Maah-o-sin(Madani) _____

(Eesvi) _____

S.No	Mumalik	Address	Din/ Tareekh	Waqt
1	Makki			
2	Madani			
3	Bilali			
4	Hanafi			
5	Shafayi			
6	Maliki			
7	Hambali			
8	Qadri			
9	Baghdadi			
10	Hijweri			
11	Razawi			
12	Attari			

Almi satah per kul _____ Maqamat per tarkeeb hay.

Madani phool: ☆ Almi Majlise mushawirat zimmarar yeh form 24 Shawwal ul mukarram tak majlise muawinat baraye islami behnen (Rukne shura) ko jama' karwaen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Karkardagi Brayeh Sahibzadi e Attar سَلَّمَهَا الْعَفَّار Say Mulaqat

Muqam -----

Tareekh (madani) _____ (e'svi) _____

Division -----

Ameer islami behan (umm/binte) _____

Kabina -----

Waqt ammad _____ waqt rukhsat _____

S.no	Madani kaam	Amal hone ki sorat mai / na hone par , aur zarorat na parne par lagadain			
		Ameer islami behan	muawin	muawin	muawin
1	Kya apni zimmadari bakhobi anjam dene ke liay tamam tibai' hajat se farigh ho kar qabl az waqt ijtima' gah pohanch gayi thi?				
☆	Takheer say ane walion ko takeed kar di gayi?				
2	Ijtima' mai az ibtida hi sahibzadi e attar سَلَّمَهَا الْعَفَّار ke atraf mai hi bethne ki tarkeeb banayi jae kya is par amal raha?				
3	Behtar hay sahibzadi e attar سَلَّمَهَا الْعَفَّار say mulaqat ki tarkeeb manch se hat kar dosri jaga banayi jae aur salat o salam ke doran hi sahibzadi e attar سَلَّمَهَا الْعَفَّار ko hifazti umoor kiislami behnain halqa bana kar us jaga muntaqil kardain kya is par amal raha?				
4	sahibzadi e attar سَلَّمَهَا الْعَفَّار say islami behno ki mulaqatke liay				

	hifazti umoor ke pesh e nazr behtar hay ke ijtima gahke andar aisi jagha ka intikhab kya jaye jis ke dono atraf deewar ho takay sirf baqi do traf hi zada tawaja di jasake kya is par amal raha?				
5	Agar matloba jaga muyasir na ho to phir kisi aur jaga ka intikhab karlya jaye lekin sahibzadi e attar سَلَّمَهَا الْعَفَّار ke charo traf hifazti umoor ki islami behno ki tarkeeb banayi jaye kya is par amal raha?				
6	sahibzadi e attar سَلَّمَهَا الْعَفَّار say mulaqat ki tarkeeb banwane main apni muawinat ke liay kam az kam panch islami behno ki is trah tarkeeb banayi jae ke wo hifazti umoor ki islami behnain, do khair khuwa aur aik samjhdar na'at khuwa islami behan (jo moqa' ki munasibat se barwaqt na'atia asha'ar parhain) kya is par amal raha?				
7	Zada rash hone ki sorat main koshish ki jae ke sahibzadi i e attar سَلَّمَهَا الْعَفَّار aur awam ke darmian rassi ya grill waghera ki arr ho. Kya is par amal raha?				

8	sahibzadi e attar سَلَّمَهَا الْعَفَّار se mulaqat karne wali islami behno ki dain ya bain qattar banali gayi takkay mulaqat karne main bhi sahuat rahay aur mulaqat karne wali islami behnain aik traf se mulaqat ke liay ati jayen aur dosri traf se jati jayen kya Is par amal raha?					12	Aap ko sahibzadi e attar سَلَّمَهَا الْعَفَّار ke qurb ki sa'adat mili hay lehaza buhat ahtiyat ki jae koi aisa fa'l na kya jae jis se awam islami behnain badzan ho kya is par amal raha?				
9	sahibzadi attar سَلَّمَهَا الْعَفَّار say mulaqat ke liay jab qattar banwai jae to qattar ke akhri janib khososi tawaju rakhi jae kya is par amal raha?					1	Apne mobile mai musical tune ke bajae sada tune rakhi jae. Kya aap aur aap ki matehat ka is par amal raha?				
10	Qatar banwane ke bad tamam islami behno se maloom kar lia jay eke agar koi islami behan sahibzadi e attar سَلَّمَهَا الْعَفَّار se kisi se kisi chez par dum karwana cha rahi ho to un sab se le kar sahibzadi e attar سَلَّمَهَا الْعَفَّار se aik sath dum karwa kar phir har aik ko is ki chez ahtiyat se wapis kardi jae kya is par amal raha?					3	Kya app aur aap ki matehat islami behno ne mazak maskhari waghera se bach kar sanjida rehne ki koshish farmayi?				
☆	Jo islami behnain duaon ki parchian baiat ke liay naam ya maktoob waghera dena chahain wo bhi un se pehle hi le liay jayen aur mulaqat ke akhtitam par sahibzadi e attar سَلَّمَهَا الْعَفَّار se rehnmai le li jay eke un parchion ka kya karna hay. Kya us par amal raha?					14	Aap aur aap ki matehat islami behno ki koi aziz ya rishtadar islami behan sahibzadi e attar سَلَّمَهَا الْعَفَّار se jaldi mulaqat karna chahay to is tarha chunkay huqooq al ebad talf hojane ka andesha hay lehaza is se bachne ki koshish farmayi?				
11	Hatt al imkan apne zati muamilat maslan apna koi masla ya koi preshani baji ko us waqt batane se guraiz kya jaye. Kya is par amal raha?					15	sahibzadi e attar سَلَّمَهَا الْعَفَّار jahan mulaqat farmayen wahan aik table par mukhtalif rasayil maslan kafan chor ke inkishafat, gano ke 35 kufria ashar, zakhmi sanp, mukhtalif qism ke pamphlet maslan hifz bhulane ka azab, ghar main madani mahoul banae ke 15 madani phool, fazayil e afat vcd rakh die jayen takkay noyiat ke atebat se sahibzadi e attar سَلَّمَهَا الْعَفَّار ye thaif islami behno ko de saken is tarkeeb par amal raha?				
						16	sahibzadi e attar jis mozu par zehan banayen usi ke mutabiq jo kutb o rasayil mojud ho wo foran baji ko pesh kar die jay eke wo islami behan ko enayat farmayen.				

	Kya is par amal raha?								
18	sahibzadi e attar سَلَّمَهَا الْعَفَّار ne agra kisi islami behan ka hafta war sunatton bhare ijtima' main shirkat ke liay zehan banaya to unhain un ke rihayshi a'alaqay ke hafta war sunnaton bharay ijtima' ka address bata diya?								
19	Kisi islami behan ne sahibzadi e attar سَلَّمَهَا الْعَفَّار ke mubarik haton se madani burqa pehnne ki sa'adat hasil ki to unhain "jannat ke ath darwazon ki nisbat se sharai' parda karne ke 8 madani phool" dey diay gay? (ye paper record file main mojud hay)								
20	Agar sahibzadi e attar سَلَّمَهَا الْعَفَّار kisi islami behan ko koi tohfa dain to un ki hosla afzai ki jae aur un kha jae ke "waqai ye to buhat sa'adat ki baat hayab aap bhi baji ki bargah main achi achi niyyaton ka tohfa pesg kijiay" kya is par amal raha?								
21	shehzadi e attar سَلَّمَهَا الْعَفَّار jin se khusosi mulaqat kar kae achi tarha zehan banaye sirf un ka hi naam sahibzadi e attar سَلَّمَهَا الْعَفَّار ki islami behno par infradi koshish" wale form mai likha jae kya is tarkeeb par amal raha? (ye paper record file mai mojud hay)								
☆	Kya ye form pur kar kay iskarkardagi ke sath kabina zimmadar ko jama' karwa diya?								
22	Agar koi islami behan sahibzadi e attar سَلَّمَهَا الْعَفَّار ko pani ya khane ki koi chez day kar israr kare ke aap Is								
	mai se kuch kha pi kar hamain jhota enayat farma dain to aap wo shehzadi e attar سَلَّمَهَا الْعَفَّار ko den eke bajae hikmat e amla se kaam lete hoay apne pass pani ki bottle se pani shehzadi e attar سَلَّمَهَا الْعَفَّار ko pila kar is mai se kuch un ko day dain tak ke un ki dilazari bhi na ho aur hifazti umoor ka masla bhi hal ho kya is par amal raha?								
23	Agar mulaqat karne wali islami behnain ziyada waqt le rahi hon to intihayi narmi o shafqat ka muzahira karte hoay un ke kandhay par thapki di jae aur kaha jae "سبحان الله عزوجل" aap to buhat khush qismat hain ke aap ko sahibzadi e attar سَلَّمَهَا الْعَفَّار se mulaqat aur guftago karne ki saadat mili hay, beron e mulk o shehar ki kai islami behnain to ziyarat se bhi mehroom hain aap jaldi jaldi mulaqat farmayen aur dosri islami behno ko mulaqat ka moqa' dan gi to aap ko esar ka sawab bhi mile ga" kya is par amal raha?								
24	Bilkul pursakoon andaz mai tarkeeb banai jae har giz jaldi na ki jae agar sahibzadi e attar سَلَّمَهَا الْعَفَّار itminan se kisi se guftago farma rahi ho to qata'an baat na kati jae, agar koi roay, hat chmay ya baji ki traf lapke to islami behan ko khench kar na hatya jae ke is se baji ke qalb ko takleef pohancti hay yun na kha jae ke aap tang na Karen, itni lambi qattar hay klab khatam hogi waghera kya is par amal raha?								

25	agar samjhane ke bawajud bhi koi islami behan apni guftago jaldi nimtane main kamyab na ho to har giz ghusa ya jhunjlahat ka izhar na kya jae yad rahay ke mulaqat karwana mustahib kaam hy magar dil azari hram hay. Kya is par amal raha? bas ye usool apna lijiay ke apni baat hi manwani hy aur dil azari bhi nhi karni				
26	Mulaqat ki khuwahish mand islami behno par hikmat e aqli ke sath aur mawaqay ke munasibat se infradi koshish ki jae. Kya is par amal raha?				
27	Agar koi islami behan kisi aur maktaba ke kutb o rasyil kaseer tadad main dena chahain to hikmat e aqli ke sath tarkeeb bana kar wapis kar dia jae. Kya is par amal raha?				
28	sahibzadi e attar سَلَّمَهَا الْغَفَّار ki mojudgi main kisi aur shaksiyat se dua ki tarkeeb na bani jae kya Is par amal raha?				
29	sahibzadi e attar سَلَّمَهَا الْغَفَّار ko dhakam pail se bachane ke liay har mumkina iqdam kie jaye. Lekin yad rhay ke ikhlaqiyat ka daman hat se na chotay jharne aur dantne se mukamal parhaiz kya jae aur baji ki mojudgi main har giz apni awaz ko buland na kya jae. Kya is par amal raha?				
30	Agar zimmadri ke doran namaz ka waqt shuru ho jae aur is baat ka yaqeen ho ke apni zimmadari bakhobi anjam den eke bad utna waqt baqi hoga ke namaz ada kar saken to phir bad main namaz ada ki jae basorat deegar pehle ada kar li jae ky ais par amal raha?				
31	sahibzadi e attar سَلَّمَهَا الْغَفَّار se mulaqat ke silsilay main apni tarbiyat ke liay behtar hay ke madani channel par “Ameer e ahle sunnat دامت بركاتهم العاليه aur sahibzadi e attar سَلَّمَهَا الْغَفَّار se mulaqat ke silsilay zaror dekhay jayen. Kya Is par amal raha?				
32	Koi massala? _____				
33	Koi mashwara? _____				

Infradi karkardagi

1: sahibzadi e attar **سَلَّمَهَا الْغَفَّار** ke haton main agar buhat sari chezain ya saman waghaira ho to khud utha lia jae.....

2: sahibzadi e attar **سَلَّمَهَا الْغَفَّار** ko zada dair tak kharay rehne ki takleef na ho is liay un ko kursi par tashreef rakhne ki darkhuast ki jae (jis main baji ki riza ho wo hi kya jae) aur pani bhi waqtan fawaqtan pesh kya jae.....

أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ

Jannat kay 8 darwazon ki nisbat say Sharie pardah karnay kay 8 MADANI PHOOL

- ﴿1﴾ Na jayiz fashion ﴿abro banwanay﴾ (abro kay za'id balon ko is tarha bleach karwana kay dur say dekhney par abro banay huway ma'lum hon aysa karna bhi na-jaez hay, (darul ifta ahle sunnat) ﴿40 din say za'id nakhun barhanay﴾ (40 din say zaid nakhun barhanay ki shari'at main mumani'at hay lehaza agar koi is niyyat say 39 din tak nakhun barhaey iski ejazat tou hay magar shari'at nay hamain jo safai ka zehan deya hay is kay pesh-e-nazar her haftay he katna behter hay phir barhtay nakhun ki gandagi pait main janay ka andesha hay) (darul ifta ahle sunnat) ﴿baal katwany﴾ ﴿auraton ko apnay sar kay bal is qadar chotay karwana kay mardon say mushabahat ho na-jaez o haram hay, isi tarha fasiqa 'auraton ki tarha batoor-e-faishon baal katwana bhi mana' hay. (darul ifta ahle sunnat)﴾, baalon main seyah khisab (black colour) karnay say bachna chaheye.
- ﴿2﴾ Maharim masalan bhai, walid, betay, bhanjey, bhatejey waghera kay samnay bareek ya chust libaas jis say jism ki rangat jhalkay yah hea'yat numayan ho jeas kay (aadhi aasteen, pant, teds, churridar pajamah) pehan'nay say ijtanab kerna. ﴿maharim kay pait, peth aur ran ki taraf nazar karna na-jaez. Isi tarah karwat aur ghutnay ki taraf nazar karna bhi na-jaez hay. (parday kay baray main suwal o jawab, safha 28)﴾
- ﴿3﴾ Na-mehram rishtay-daron masalan khala-zad, chacha-zad, phuppi-zad, mamu-zad, khalu, phuppa, dewar, jaith or behnoi al-gharz tamam ghair mehram say perda karna ﴿shadeed majburi main qareebi na-mehram say samna ho tou chehrah, hatheli, gittay, qadam kay takhnon kay 'alawah pura jism motay dhelay dhalay kapray say chupa hua ho. Zeenat banao singhar

- bhi zahir na ho ﴿﴾, neez in say bay-takalluf ho kr hans hans ker guftugu kernay say bachna.
- ﴿4﴾ Aawaz kay perday ka bhi eh'tamam kerna. zaruratan na-mehram say bat karni paray tou lehja narm na ho aur na-mehram mai dilchaspi na Layna.
- ﴿5﴾ Balkoni, chhat waghera per parday ki ehtiyat karna, masalan kapray sukhatay or safai kartay waqt, seerheyay charhtay, utertay waqt bay-ehtiyati say bachna.
- ﴿6﴾ Parday ki mukamal ehtiyat kay sath ghar say bahar nikalna neez chust, bareek pur kashish o dedah zaib burqa' pehan'nay say ijtenab karna.
- ﴿7﴾ Das'tany or jurabain iste'mal karna kay is kay zariye hath ki kalaiyan aur qadam kay takhney chup jaen kay ye sitar – e- 'aurat main shamil hay. ﴿qadam aur hatheliyan sitar main dakhil nahi albattah behter hay kay bahar nikaltay huway chupa lay, khas toor par mehndi waghera lagi honay ki surat main. (darul ifta ahle sunnat)﴾
- ﴿8﴾ Shadi or dee'gr taqreebat (jahan 'umooman mardon aur 'auraton ka ikhtilaat hota hay) main perday ki ehtiyat kerna, make up kar kay janay say bachna. Movie, tasweer bazariya mobile banwanay say bachna, neez skype, whatsapp status, profile main apni tasweer set karnay say bachna kay is kay zariye bay pardagi hogi..

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ مَا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Kabina _____
Zone _____

sahibzadi-e-Attar سَلْبِهَا الْغَفَار **ki islami behnon par infiradi**
koshish

Tareekh(madani) _____ (E'svi) _____
Mulaqat karwanay wali islami bahan
(umme/binte) _____

N.o	Division	A'laqa (government nam bhi likha ja sakta hay)	Islami behan ka nam	Tanzimi zimmadari	Rabta number	sahibzadi -e-Attar سَلْبِهَا الْغَفَار nay kis silsilay main infiradi koshish farmae?
1						
2						
3						
4						
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6						
7						
8						
9						
10						

Madani phool: Jin islami behnon par pehlay say tanzimi zimmadari ho unhay tanzimi zimmadari kay liye tayar na kiya jaey balkay jin par tanzimi zimmadari pehlay say na ho unko zimmadari lenay kay liye tayar kiya jaey. aur roz kay roz ye karkardagi muta'liqa zimmadar islami behan ko mail kar di jaey.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Sunnaton bhare Hajj Ijtima' Ka A'elaan

Pyari islami behno! إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ! Anqareeb boht si khush naseeb islami behno ko hajj ki sa'adat naseeb hogi aur wo un muqaddas maqamaat ki ziyarat ka sharf hasil Karain gi, jahan bakhshish-o-maghfirat ki khairaat naseeb hoti hay, chuna-chay wo islami behnain jinhain es martaba Hajj ki sa'adat naseeb ho rahi hay unkay liye khush khabri hay kay Dawat-e-Islami jo kay **اللَّحْمَدُ لِلَّهِ عَزَّوَجَلَّ** zindagi kay har sho'bay main hamari rehnumayi kar rahi hay chuna-chay arkaan-e-Hajj ki durust adaigi kay liye islami behno kay liye har saal ki tarah es saal bhi kayi maqamaat par Sunnaton bhara hajj ijtimat muna'qid kar rahi hain aap ki sahulat kay liye es martaba morkha _____, maqaam _____ baroz _____ / _____ ta _____ bajay hajj ijtimat' ka in'eqaad kiya ja raha hay.

Is Sunnaton bhare ijtimat' ki khususiyat yeh hay kay is main hajj o umrah ka mukhtasar tariqa, hazri-e-madina kay aadab aur wahan par apnay qeemti lamhat ko neikion main guzarnay kay muta'liq madani phool seekhayn gay.

Hadees-e-Pak main aata hay kay **“T'Im ka hasil karna har musalman mard (aurat) par farz hay”** (Sunan-e-Ibn-e-Maja jild 1 safha 146, hadees 224) lihaza har musalman a'aqil-o-baligh, mard-o-a'urat par es ki mojuda halat kay mutabiq masa'lay seekhna farz-e-a'ain hay. jaisay sahib-e-istita'at ho tou masael-e-Hajj seekhna farz hay. Lihaza Makkah-e-Mu'azzama aur Madina-e-Munawwara main apnay aap ko gunahon say bachanay kay liye aur Hajj ki sahee adaigi kay liye es tarbiyati ijtimat' main naa sirif khud waqt ki pabandi kay sath aain balkay apnay rishtay-dar aur paroseyon main say bhi jo Hajj ki sa'adat hasil karnay wali hain inhnain zaror shirkat ki da'wat dain ta-kay ziada say ziada A'azmeen-e-Madina es khususi Sunnaton bhare hajj ijtimat' main shirkat kar kay apni eslah kar sakain.

Aay zair e taiba yeh dua kar meray haq main

Mujh ko bhi bulawa milay darbaray Nabi say

(wasail e bakhshish)

اللَّهُ عَزَّوَجَلَّ Hum sab ko shari'at kay mutabiq ba-adab ba-zouq haziri naseeb farmaye, hamari is haziri ko apni bargah main maqbool farmaye. (آمين)

Madani Phool: A'elaan karnay wali islami behn apni kabina kay Sunnaton bhare Hajj ijtimat' kay maqaam, waqt, din-o-tareekh pur kar kay a'elaan karay.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Khushkhabri

Sunnaton bhara Hajj ijtima'

Hajiyon kay ban rahain hain qafley phir Ya Nabi
Phir Nazar main phir gae Hajj kay manazir Ya Nabi

!! الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ !!

Da'wate islami kay tahat Shawwal ul mukarram kay
akhiri A'sharey main Pakistan o bairon-e-mulk
main bilkhusos hajjan islami bahanon kay liye
Sunnaton bhare Hajj ijtima' ka ine'qad kiya jar aha
hai !!!!

Sunnaton bhare HAJJ IJTIMA' ki khusoosiyat
Hajj o U'mrah ka tariqah, hazri-e-MADINAH kay Aadab
aur wahan par apney qeemti lamhat ko nekiyon main guzarney
say muta'lliq Madani Phool diye jaen ge

Sunnaton bhare Hajj Ijtima' ka doraniya **2 ghanay** hoga.

Is ijtima' main shirkat kay liye apni A'laqa o Division mushawrat
ki islami Bahan say foran rabita kijiye

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani phool baraye Sunnaton bhara Hajj

Ijtima' Zimmadar Islami Behn

❦1❧ Sunnaton bhara Hajj ijtimā' behter hay kay subha 8:00 ta a'sar kay darmiyan kisi bhi waqt 2 ghanṭay kay doraniye main **“Jadwal”** kay mutabiq mic kay baghair muna'qid kiya jaye.

(Jadwal record file main moujood hay)

❦2❧ Sunnaton bhara Hajj ijtimā' say kam az kam 2 haftay qabl tilawat ta salat-o-salam ki sa'adat panay wali islami behno ko **“Izajat namay”** kay columns pur kar kay taqseem kar diye jayen. (izajat namay record file main mojood hain).

☆ Bayan kay ijazat namay kay sath mubaligha (Behtar hai kay hajj ki hoi hon) ko **“Sunnaton bhara Hajj ijtimā' ka bayan”** bhi day diya jaye. (Sunnaton bhara Hajj ijtimā' ka bayan record file main mojood hay). (Agar koi asi mubaligha na hon jo hajj ki hoi hon tou phir kisi behtareen mubaligh ko bayan diya jae.)

☆ Douran-e-bayan jahan jahan makka-e-mukarrama aur madina-e-munawwra say muta'liq kalam shamil ho saktay hon aese naat khuwan islami bahnon ki tarkeeb banai jae. jo awaz kay parday ka dhiyan rakhtay hue ash'ar tarz main parh sakti hon lekin is baat ko madd-e-nazar rakha jae kay bayan ka dourania na barh jae.

☆ Agar kisi aesi jagah Hajj ijtimā' ki tarkeeb ho, jahan hajj per jane wali islami behnen shafayi maslak say ta'lluq rakhti hontou tilawat ta salat o salam hamara hi jadwal hoga albatta bayan aesi islami behen kare jo shafayi maslak say talluq rakhti hon aur shafayi maslak ki mustanad kitab say dekh kar hi bayan karen.

☆ Tilawat, na'at aur salat-o-salam ka moqa' behtreen qarīa' aur khush-ilhaan na'at-khuwan (jo madani markaz ki ita'at karnay wali hon) ko diya jaye.

☆ Jis mubaligha ka waqt khatam honay wala ho unhain 5 minute qabl ittila day di jaye.

❦3❧ Sunnaton bhara Hajj ijtimā' ka maqam jis a'laqay main ho us al'aqa ki Maktaba tul Madinah (Lilbanat) zimmadar (A'laqa sath) ko Sunnaton bhara Hajj ijtimā' say 2 haftay qabl **“Hajj kay makhsos kutub-o-rasail ki fehrist”** day kar Sunnaton bhara Hajj ijtimā' walay din Maktaba-tul-Madina kay bastay par yeh samaan (agar Maktab tul madina say ba-asani dastiyaab ho tou) rakhnay ki arz kar di jaye.

☆ Rafeequl haramain rakhnay kay liye a'laqon ki ta'dad kay mutabiq desk ki tarkeeb banayi jaye.

☆ Sunnaton bhara Hajj ijtimā' main **“Madani A'ttiyat Box”** rakhnay ki tarkeeb banayi jaye. (Behtar hay kay mahana madani halqa / haftawar sunnaton bharay ijtimā' main rakhay janay walay madani a'ttiyat box he ki tarkeeb banayi jaye)

❦4❧ Sunnaton bhara Hajj ijtimā' main samajh-dar khair khuwa islami behno ki tarkeeb bhi banayi jaye. **“Khair khuwa islami behno kay 19 madani phool”** kay mutabiq un ki terbiyat ki jaye aur hajj par jane wali ho un ko agay lane ka ahtimam karen. khair khuwa say ye bhi arz kar di jaye kay shuraka main say agar koi ijtimā' khatam honay say qabl janay lagay tou hikmat-e-a'mali say bithaya jaye aur agar koi phir bhi na bethna chahay tou na roka jaye. (ye paper record file main mojood hay)

❦5❧ 12 a'dad ya hasb-e-zarurat kursiyan ka mumkina surat main intizaam kiya jaye ta kay ma'zoor islami behnain ba-asani beth sakain.

❦6❧ Sunnaton bhara Hajj ijtimā' main khadima hifazati u'moor ki tarkeeb bhi banayi jaye aur inhain **“ madani phool baraye khadimat-e- hifazati u'moor”** bhi diye jayen.

(ye paper record file main mojud hay)

- ﴿7﴾ Sunnaton bhara Hajj ijtima' say kam az kam 2 haftay qabl kabina main shamil tamam a'laqo kay Government naamon kay banners aur "**Namaz parhnay ki jaga**" kay banner banwa liye jain.
- ﴿8﴾ Sunnaton bhara Hajj ijtima' walay din har a'laqay kay naam kay banner kay darmiyan munasib fasila rakha jaye.
- ﴿9﴾ Sunnaton bhara Hajj ijtima' walay din muqarrara jaga par "namaz parhnay ki jaga" ka banner laga dia jaye.
- ﴿10﴾ Sunnaton bhara Hajj ijtima' say qabl "**Naqab wali cap banwanay kay madani pool**" kay mutabiq 5 a'dad cap tayyar karwayi jaye. ("Naqab wali cap banwanay kay madani pool" record file main mojud hay.)
- ☆ Pichlay saal Sunnaton bhara Hajj ijtima' main bach janay wali cap ki farokht ki tarkeeb bhi bana li jaye.
- ☆ Maktab tul madina (lil-banat) ki islami behno ko cap pehannay ka tariqa bata diya jaye ta kay wo cap kharednay wali islami behno ko ba-asaani samjhanay ki tarkeeb bana sakain.
- ﴿11﴾ Sunnaton bhara Hajj ijtima' main chou-kay slides bhi chalayi jaye gi lihaza is kay liye screen aur projector aur laptop ya bari LCD/ LED ka intizam Pehlay he say kar liya jaye.
- ☆ Aur كعبة الله shareef kay model ka bhi intizaam ho.
- ☆ Din main chu-kay roshni hoti hay lihaza aesi tarkeeb banayi jaye kay screen wazeh nazar aaye.
- ☆ Is baat ka khususi dhiyan rakha jaye kay Sunnaton bhara Hajj ijtima' kay doran koyi bhi islami bhai projector ya screen ki tarkeeb kay liye hargiz ijtima'-gah main dakhil na hon.
- ☆ Bal kay islami bahan jin ko computer chalan aata ho unhain is kam kay liye muqarrar kiya jae aur muqarrara waqt say qabl hi ijtima'-gah main pohchnay ki takeed kar di jaye ta kay Mazboot tarkeeb ban sakay.

﴿12﴾ Sunnaton bhara Hajj ijtima' main "**Khususi a'elanat**" bhi kiye jain ("khususi a'elanat record file main mojud hain)

☆ "**Darul ifta ahl e sunnat dawate islami kay pattay aur phone numbers**" ye paper taqseem karnay ki tarkeeb banayi jaye.

(Ye paper record file main mojud hay)

﴿13﴾ Sunnaton bhara Hajj ijtima' kay akhir main aazmeen-e-madina main taqseem-e- kutb o rasayil aur "Jadwal baraye haramain-e-Tayyabain(islami behno kay liye)" 63, aur 19 madani in'amat kay risalay" haddyatan taqseem kiye jaye. bach janay wali kutb o rasayil haji camp-o-airport zimmdar islami behn ko haji camp aur airport par taqseem karnay, course faizan e hajj o umrah karnay wali islami behnon ,digar karwan walon aur majlis-e-taqseem rasail zimmdarn ko taqseem karnay kay liye de di jayen.

﴿14﴾ Sunnaton bhara Hajj ijtima zimmdar islami behn ijtima' kay ba'd "**Karkrdagi baraye ijtima' (Hajj ijtima zimmdar)**" pur farma kar kabina zimmdar islami behn ko jama' karwa dain. (ye paper record file main mojud hay).

﴿15﴾ Sunnaton bhara Hajj ijtima' main aayinda behtri kay liye apni zimmdar islami behn ko mashwaray bhi diye jain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Jadwal Baraye Sunnaton bhara Hajj Ijtima'

No	Sho'ba	Dorania	Mubaligha
1	Tilawat	3Minutes	A'laqayi ya Halqa Mushawarat
2	Na'at Sharif	5 Minutes	A'laqayi ya Halqa Mushawarat
3	Safr-e-hajj qadam ba qadam	90 Minutes	Almi majlise mushawirat ta division mushawirat jo behtreen muballigha hon unki tarkeeb ki jaye. (bahtar hay kay hajj ki sa'adat pa chuki hain)
5	Khususi Ai'lanat	5 Minutes	Kabina/Division zimmadar islami behn
6	Du'a	12 Minutes	Kabina/Division
7	Salat-o-Salam	5 Minutes	Division ya A'laqayi Mushawarat
Kul Doraniya		120 minute (2 ghantay)	

Madani phool! Bairoon-e-mulk jahan abhi madani kaam itna mazboot nahi/ifradi quwat kam hay ya jama' honay main aazmaish hay wahan situation mutabiq" hajj ka sunnaton bharay bayamn ka dourania 30 minute kia ja sakta hay.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Qriya: _____ Waqt _____ ta _____

Tilawat (Ijazat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmayn kay muqarrara waqt say 12 minutes qabal he tashreef lay aain.
2. Tilawat say qabl is tarha Tilawat ki niyyatain Karen aur karwaen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

Farmane Mustafa نِيَّةُ الْمُوْمِنِ خَيْرٌ مِنْ عَمَلِهِ : صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ

Yani “Musalamn ki niyyat uskay a’mal say behtar hai.”

Pyari islami bahanon! Achi niyyat na ho tou a’mal ka sawab nahi milta is liye main niyyta karti hon kay husoole Sawab kay liye Allah o Rasool صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ki itaa’tkartey hoe tilawate Quraan karungi. Ap sab hi Tilawate Quran e Kareem ki ta’zeem ki niyyat say jab tak ho sakey nigahain niche kiye do zanon batheye aur mazeed ya bhi niyyat kijye kay rizae Ilahi kay liye hukme Quraani par a’mal kartey hoe kaan laga kar khub tawjju kay sath aur apney ikhtiyar main hoa aur dil main ikhlas paya tou hukme hadees par a’mal kartey hoe ashk bari kartey hoe tilaewat sounongi.

صَلُّوْا عَلٰى الْحَبِيْبِ! صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

3. Agar shadeed majbori kay sabab waqt-e-muqarrara par na pohanch sakain to ijtima’ zimmadar islami behn ko is baat ki peshgi ittila’ day dain apni taraf say khud kisi islami behn ko Tilawat ka moqa’ nahi diya ja sakta.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Naam islami bahen: _____ Waqt _____ ta _____

Na’at shareef (Ijazat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say 12 minutes qabl he tashreef lay aain. (2) Moqa’y ki munasibat say Kalam ka intekhaab kiya jaye aur mustanad Sunni U’lama-e Ahle sunnat ka kalam parha jae urdu kalam parhney kay liye mashwaratan “Naa’t Rasool” kay 7 huroof ki nisbat say 7 asmae girami masalan (i) A’ala Hazrat Maulana Shah Imaam Ahmad Raza Khan عليه رحمة الرحمن (ii) Ustaze zaman Moulana Hasan Raza Khan عليه الرحمة المنان (iii) Khalifae Aa’la Hazrat maddahul Habib Hazrat Maulan Jameelur Rahman عليه رحمة الرحمن (iv) Shahazadae Aa’la Hazrat Mufti-e Azam Hind Mustafa Raza Khan عليه الرحمة المنان (v) Shahazadae Aa’la Hazrat hujjatul Islam Hazrat Moulana Hamid Raza Khan عليه الرحمة المنان (vi) Khalifae Aa’la Hazrat Sadrul Afazil Moulana Syed Naem ud din Murad Abadi عليه رحمة (vii) Mufasssire Shaheer Hakeemul ummat Hazrat Mufti Ahmad Yar Khan Nae’emi رحمه الله , behzad Lakhnoi, Adeeb rae poori wagherah aur Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت بركاتهم العاليه kay majmaoe’o kalam “Wasail-e-Bakhshish” say naa’t parhi jae. (3) Na’t shareef mein muzakar alfaaz ko mo’annas alfaaz mein tabdeel na kya jaye, farmaan Ameer ahl-e-sunnat دامت بركاتهم العاليه "shayar ke kalaam mein tasarruf na kya jaye" (Madni muzakrah silsila number 1033) nat shareef parhnay se qabal wazahat kar di jaye ke "shayar ke kalaam mein tasarruf nahi karna chahiye is liye mo’annas alfaaz istemaal nahi kiye jayen ge" neez shayar ka mukhtasir taaruf bhi karwaya jaye.* aisay ashaar jo islami bhaieyon ke liye hi khaas hain islami behnain woh parheen hi nahi maslan:

sunehri jallain hon aap hon aur mujh sa aassi ho

Milay seenay se seenah jaan-e janan ya rasool صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ

- (4) Na’at sharif parhnay say qabl islami behno ko awaz passt rakhnay ki terghaab dilayi jaye aur khud apni awaz bhi passt rakhi jaye. (5) Na’at shareef say qabl is tarha Na’at shareef ki niyaten Karen aur karwayen:

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

Farman-e-Mustafa نِيَّةُ الْمُوْمِنِ خَيْرٌ مِنْ عَمَلِهِ : صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ
Yani “Musalamn ki niyyat uskay a’mal say behtar hai.”

Pyari islami bahanon! Achi niyyat na ho tou a’mal ka sawab nahi milta is liye main niyyta karti hon kay husoole Sawab ki khatir jitna hosaka ta’zeeme Mustafa صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ kay liye nigahain niche kiye do zanon beth kar Gunmade Khazra ka tasawwur bandh kar tawjju kay sath apney bas main hoa aur dil main ikhlas paya tou ishqe Rasool main doob kar roney walon ki mushabaht ki niyyat say roney jesi sorat banae naa’t Shareef sounon gi.

صَلُّوْا عَلٰى الْحَبِيْبِ! صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

(6) Agar shadeed majbori kay sabab waqt-e-muqarrara par na pohanch sakain tou terbiyati ijtima' zimmdar islami behn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi Islami behn ko Na'at shareef ka moqa' nahi diya ja sakta.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ Naam islami bahen: _____ Waqt _____ ta _____

DU'A (Ijzat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say qabl he tashreef lay aain.
2. Dua ki tayari kay liye Ameer-e-Ahle Sunnat دامت بركاتهم العالیه ki duaon ki casseton aur Rafeequl Haramain say madad li jaye.
3. Dua' kay aadab main jo ye batay jata hai kay **“hath itney buland ho jaen kay baghal ki sufaidi nazar ae”** ye jumla islami bahanon main na kaha jae. (Darul iftas ahle sunnat)
4. Shuraka-e-Ijtima' ki preshaniyon, Beemariyon, Qarzdariyon, Berozgariyon aur Tangdestiyon kay door honay ki du'a zaror ki jaye.
5. Jinhon nay du'a kay liya kaha un kay naam liye beghayr aur Ameer-e Ahle Sunnat دامت بركاتهم العالیه ki darazioe-U'mar bil khair kay liye zarur dua ki jaye.
6. Dua main asha'ar “tarz” kay sath naa parhay jaye.
7. Ayaat-e-Darood aur ikhtatami Ayaat wighera kisi Aa'lima ya Qariyah ko zarur suna dijiye isi tarah Arabic duain wighaira jab tak kisi qariya ko na suna lain akeley main apnay tor par bhi na parha karin.
8. Agar shadeed majbori kay sabab waqt-e-muqarra par naa pohanch sakain tou ijtima' zimmdar islami behnn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi islami behnn ko Du'a ka moqa' nahi diya ja sakta.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Tareekh: _____ : naat khuwan _____ Waqt _____ ta _____

“Salat-o-salam” (Ijzat Nama)

1. Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say 12 minutes qabl he tashreef lay aain.
2. Moqa'y ki munasibat say Kalam ka intekhaab kiya jaye aur mustanad Sunni U'lama-e Ahle sunnat ka kalam parha jae urdu kalam parhney kay liye mashwaratan “Naa'te Rasool” kay 7 huroof ki nisbat say 7 asmae girami masalan (i)A'ala Hazrat Maulana Shah Imaam Ahmad Raza Khan رحمه الرحمن (ii) Ustaze zaman Moulana Hasan Raza Khan رحمه المنان (iii) Khalifae Aa'la Hazrat maddahul Habib Hazrat Maulan Jameelur Rahman رحمه الرحمن (iv) Shahazadae Aa'la Hazrat Mufti-e Azam Hind Mustafa Raza Khan رحمه المنان (v) Shahazadae Aa'la Hazrat hujjatul Islam Hazrat Moulana Hamid Raza Khan رحمه المنان (vi)Khalifae Aa'la Hazrat Sadrul Afazil Moulana Syed Naeem ud din Murad Abadi رحمه الله الهادي (vii) Mufasssire Shaheer Hakeemul ummat Hazrat Mufti Ahmad Yar Khan Nae'emi رحمه الله , behzad Lakhnoi, Adeeb rae poori wagherah aur Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه kay majmaoe'o kalam “Wasail-e-Bakhshish” say naa't parhi jae. (3)Na't shareef mein muzakar alfaaz ko mo'annas alfaaz mein tabdeel na kya jaye, farmaan Ameer ahl-e-sunnat دامت بركاتهم العالیه : "shayar ke kalaam mein tasarruf nah kya jaye" (Madni muzakrah silsila number 1033) nat shareef parhnay se qabal wazahat kar di jaye ke "shayar ke kalaam mein tasarruf nahi karna chahiye is liye mo'annas alfaaz istemaal nahi kiye jayen ge" neez shayar ka mukhtasir taaruf bhi karwaya jaye. aisay ashaar jo islami bhaieyon ke liye hi khaas hain islami behnain woh parheen hi nahi maslan:
sunehri jallain hon aap hon aur mujh sa aassi ho
Milay seenay se seenah jaan-e janan ya rasool صلى الله تعالى عليه واله وسلم
- (4)Salato salam parhnay say qabl islami behno ko awaz passt rakhnay ki terghaab dilayi jaye aur khud apni awaz bhi passt rakhi jaye.
- (5)Agar shadeed majbori kay sabab waqt-e-muqarrara par naa pohanch sakain tou ijtima' zimmdar islami behn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi Islami behn ko Salat o Salam ka moqa' nahi diya ja sakta.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Bayan (Ijazat Nama)

Tareekh: _____
Mubaligha: _____

Waqt _____ ta _____
Bayan ka mozu' _____

- ﴿1﴾ Waqt ki pabandi ka khayal rakhtay howay koshish farmain kay muqarrara waqt say 12 minutes qabl hi tashreef lay aayen.
- ﴿2﴾ Agar Quran durust parhna aata ho aur kisi sahi parhnay wali “Madania” Mubaligha nay iski tasdeeq bhi ki ho tou arabi parhi jaye warna sirf tarjama hi bayan kiya jaye.
- ﴿3﴾ Bayan main mauqe ki munasibat say talbeeh ((لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ))ki takrar bhi ho.
- ﴿4﴾ ‘aetimid dusron kay samnay apni baat ko bayan karnay ki chabi hay jab tak ye takbbur ki had ko ‘uboor nahi karta.is aetimid ko hasil karnay kay liye mubaligha ka paishgi tayari karna,well planed hona bahut zaruri hai lihaza mubaligha ko chaiye kay paishgi tayari kartay huey bayan ko awwal ta aakhir 2 say 3 martaba achi tarhan parh lay.
- ﴿5﴾ Chunkay is bayan main mubaligha ko slides bhi sath sath dikhani ho gi, is liye bayan aur slides ki tarteeb ko bhi achi tarhan samajh lain aur apni yaddasht kay liye bayan ki hard copy par side par sign mark kar lain,mumkina soorat main mubaligha ijtim’a gah main waqt say pelay pahunch jaen aur slides chalatay huey bayan ki kuch practice karlain takay agar kuch mushkil ho tou pahlay say dur kia ja sakay.
- ﴿6﴾ Douran-e-bayan modal ki madad say tawaf ka tariqa samjhanay walay andaz main ‘amali tour par karkay dikhaya jaega is liye mubaligha is ki bhi pehlay say tayari rakhain.
- ﴿7﴾ Mubaligha ko ajj o umrah say muta’aliliq/haramain-e-tayibain main moujood maqamaat say mut’aliliq istelahaat say achi tarah waqif hona chahiye ye khususiyat mubaligha ko is main madad day gi kay wo jis mouzoo’ par bayan karnay ja rahi hay is ko achi tariqay say deliver kar sakay
- ﴿8﴾ Bayan thehar thehar kar kiya jae aur jo baat khas ho aur yaad karwani ho usay 3 martaba dohraya jaye aur takrar karwatay hoe yaad bhi karwaya jaye.

- ﴿9﴾ Bayan khare ho kar kiya jaebayan kay waqt zaroratan dice rakhney ki ijazat hai lekin shadid u'zr ki sourat mainbath kar bhi bayan kiya jasakta hai.
- ﴿10﴾ Jahan jahan bayan kay liye kutub o rasail dastiyab hon wahan kutub o rasail say hi bayan karain ase mulk/ sheher jahan kutub o rasail dastiyab na hon wahan I.Pad say bayan kiya ja sakta hai.
- ﴿11﴾ Dekh kar he bayan kiya jaye “Ghair-e-A'alim ko bay- dekhay Quran-o- Hadees ki tafseer-o-sharah karna ager chay sahi ho shar'an is ki ijazat nahi hay”. (parday kay baray main suwal –o-jawab ma'a termeem-o-izafa safha no:525)
A'laa Hazrat mujaddid-e-deen-o-Millat Maulana Shah Imam Ahmad Razza Khan عليه رحمة الرحمن fatawa Razawiyya jild 23 safaha 409 par farmatey hain: “ **Jahil urdu khuan agar apni taraf say kuch na kahey balkey A'alim ki tasneef parh kar sunae tou is main haraj nahi.**”
- ﴿12﴾ Agar shadeed majbori kay sabab waqt-e-muqarrara par naa pohunch sakain tou sunnaton bhare hajj ijtima' zimmadar islami behn ko is baat ki peshgi ittila' day dain apni taraf say khud kisi islami behn ko bayan ka moqa' nahi diya ja sakta.

Safar e Hajj qadam ba qadam ma' hazrie madina

Main bhi niyyat karti hon Allah **وَجَلَّ** ki riza pane aur sawab kamane ke liay bayan karon gi. *Dekh kar bayan karon gi. Para 14 sora e nehal, ayyat: 125 tarjuma kanzul iman: (apne rabb ki rah ki traf bulao pakki tadbeer aura chi naseehat se) aur bukhari shareef (hadees: 3461) mai warid is farman e Mustafa **وَاللهُ تَعَالَى عَلَيْهِ وَاللهُ وَسَلَّمَ** "yani phoncha do meri traf se agarchey aik ayyat ho" mai diay howay ahkam ki pervi karon gi. Neki ka hukum don gi aur burai se mana karon gi. *Qehqa lagane aur lagwane se bacho gi. *Nazr ki hifazat ka zehan banana ki khatir hattal imkan nigahain nechi rakhon gi.

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ!

Hajj o umrah ada karnay kay fazail

Aaiy sub say pehlay hajj o umrah ada karnay kay kuch fazail sunti hain: Ahdees e mubarak mai hajj ke barray fazayil o barkat bayan howay hain aap ki targheeb o tahrees ke liay chund ahdees e mubarika pesh e khidmat hain: hazrat e saiyiduna umer **رَضِيَ اللهُ تَعَالَى عَنْهَا** say rivayat hay ke main masjid mina main nabi e kareem **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهُ وَسَلَّمَ** ki khidmat mai hazir tha. Aik ansari aur aik saqafi ne huzoor e akram **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهُ وَسَلَّمَ** ki khidmat main hazir ho kar salam a'rz kya phir kha: ya rasool Allah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهُ وَسَلَّمَ**! hum kuch pochne ke liay aap ki khidmat e aqdas main hazir howay hain? Irshad farmaya: "agar tum chaho tou mai bata dun ke kiya pochne hazir howay ho aur agar chaho tou mai kuch na kahon, tumhi suwal karo. "a'rz ki: ya rasool Allah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهُ وَسَلَّمَ**! Humain bata dijiay. Irshad farmaya: tu is liay hazir howa hay ke ghar se nikal kar bait ul haram ke qasad se jane ko daryaft kare aur ye ke is mai tere liay kya sawab hay? Aur tawaf ke ba'd do raka'tain parhne ko aur ye ke is main tere liye kiya sawab hay? Aur safa o marwah ke darmiyan sa'ie ko aur ye ke is

main tere liye kya sawab hay? Aur a'rfah ki sham ke wuqoof ko aur tere liye is mai kiya sawab hay? Aur jimar ki rami ko aur is mai tere liye kiya sawab hay? Aur qurbani karne ko aur us mai tere liye kiya sawab hay? Aur is ke sath tawaf e ifada ko?

Us shaks ne a'rz ki: qasam hay! Us zaat ki jis ne aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهُ وَسَلَّمَ** ko haqq ke sath bheja, isi liay hazir huwa tha ke in baton ko aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهُ وَسَلَّمَ** say daryaft karon. Irshad farmaya: "jab tu bait ul haram ke qasad say ghar say nikle ga tou ount ke har qadam rakhne aur har qadam uthane par tere liye neki likhi jae gi aur teri khata mitta di jae gi aur tawaf ke ba'd ki do rakatain aisi hain jese aulad e ismaeel main koi ghulam ho, us ke aazad karne ka sawab aur safa o marwah ke darmiyan sa'ie satta ghulam aazad karne ke missil hay. Aur a'rfah ke din wuqoof karne ka haal ye hay ke Alah **عَزَّوَجَلَّ** aasman e dunya ki traf khas tajali fermata hay aur thumare sath malaika par fakhar fermata hay, irshad fermata hay: mere banday dur dur say pra-ganda sir meri rehmat ke umeedwar hokar hazir howay, agar tumharay gunha rait ke zarro aur barish ke qattro aur samundar ke jhag brabar hon to main sab ko bakhsh don ga, mere bando! Wapas jao tumhari maghfirat hogai aur us ki jis ki tum shafa't karo.

Aur jamro par rammi karne mai har kankari par aik aisa kabeera (gunah) mita dia jae ga jo halak karne wala hy aur qurbani karna tere rabb ke huzoor teere liay zakheera hay aur sir mundane mai har baal ke badle main neki likhi jae gi aur aik gunah mitta diya jae ga, is ke ba'd khana e kaba ke twaf ka ye haal hay ke tu tawaf kar raha hay aur tere liay kuch gunah nhi aik farishta aaye ga aur tere shano ke darmiyan hath rakh kar kahe ga ke zamana e aayinda main a'mal kar aur zamana guzishta mai jo kuch tha mu'af kar dia gaya. (At-targheeb wat tarheeb)

Quran-e-majeed furqan-e-hameed main Allah paak ka farman-e-alishan hai: Tarjamae kanzul 'eman:- aur Allah ke liay logo par is

Safar e Hajj qadam ba qadam ma' hazrie madina

ghar ka hajj karna hay jo is tak chal sake

Hazrat-e-sayeduna abu-huraira رضى الله تعالى عنه say riwayat hai. Kay nabiyon kay tajwar mahboob-e-rabbe akbar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmaya: aik umraj aglay umrah kay darmiyan kay gunnahon ka kaffara hai aur hajj-e-mabroor ki jaza Jannat hai. ﴿بخارى، كتاب العمرة، باب وجوب﴾

﴿العمرة، رقم 1773، ج 1 ص 586﴾

Hazrat-e-syeduna maiz رضى الله تعالى عنه farmatay hain kay huzoor-e-paak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say suwal kiya gaya sab say Afzal 'amal konsa hai aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: aik Allah par 'eman lana phir hajj-e-mabroor karna tamam 'amal par aese fazeelat rakhtay hain jaisy sooraj tuloo' honay aur ghuroob kay darmiyan hota hai.

﴿مسند احمد، حديث ما عزر رضى الله عنه، رقم 19032، ج 7، ص 23﴾

Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: haji apnay ahl-e-khana kay charso (400) afrad ki shafa'at karay ga. aur apnay gunnahon say aese nikal jaey ga jaisy is din tha jb iski maan nay isay jana tha.

Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya hajj o umrah karnay walay Allah pak kay mehman hain agar dua Karen tou in ki dua qabool farmae ga aur maghfirat talab karain tou Allah in ki maghfirat farmaey ga.

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

“kis tarhan taskeen dun ga main ghamgeen dil ko Reh gaya gar hazri say main jo qasir ya nabi”(wasail-e- bakhshish)

Hajj ki tayari: ﴿muballigha kay Iliye hidayat (is main say kuch madani phool tasweeri shakal main slides main bhi diye gaye hain, muballigha inhay dikhatay huey inhain mukhtasaran bayan karsakti hain﴾

Hajj ki darkhuwastain aur form pur kartay huey aehtiyat ki jaey har har mouqa' par durust ma'loomat faraham ki jaey. Jhoot aur dhoka

shamil na ho.. aaiye kuch ahkam sun laitay hain:

﴿1﴾ Ouraton ko beghair mahram kay shar'ai musafat (y'ni 92 kilo meter) tak jana jaiz nahi. Ourat agar beghair mahram ya na mahram mard kay sath jaey tou najiz o haram hai. Janay walay aur lay Janay walay (karwan) dono gunnahgar hain. Hajj ada hojaye ga lekin aesa karnay wali gunnahgar hogi. Aur qadam qadam par gunnah milay ga. shohar ya mahram kay sath hi jae. (yad rahay ye masala sirf hajj ka nahi balkay har safr ka hai)

﴿2﴾ Health certificate durust banwaiye.

Karr rahay hain janay walay ab hajj ki tayyarian Reh na jao main kahin kar do karam phir ya nabi

(wasail-e-bakhshish)

Saman ki khareedari aur mufeed madani

mashwaray ﴿muballigha kay Iliye hidayat (is main say kuch madani phool tasweeri shakal main slides main bhi diye gaye hain, muballigha isay dikhatay huey inhain mukhtasaran bayan karsakti hain﴾

‘aashiqan-e-rasool islami bahno! Aaiye safre hajj say muta'lliq duniyawi saaz o saman ki tayari say muta'lliq bhi kuch jaan laitay hain.

﴿1﴾ Safr-e-hajj say mut'alliqa cheezon main baho kam na krwana Afzal hai. 'aala hazrat رحمه الله عليه farmatay hain baho (main kami) kay liye hujjat (bahas o takrar) karna behtar hai siwa is cheez kay jo safre hajj kay liye khareedi jaey. Is (safre hajj ki khareedariyon) main behtar ye hai kay jo mangay day day.

﴿فتاویٰ رضویہ، 17/1487 رضاناؤنڈیشن مرکز الالباء لاہور﴾

- ﴿2﴾ Jooton kay 3,4 sada ,aaram deh aur mazboot jorray rakh lijie , kiyun kay bahut ziyadah chalna hota hy.islami bahnain heel walay jootay na lein ziyadah chalnay main rukawat hogi. Aese jootay na lijie jin say paon zakhmi hojaen agar paon zakhmi ho gaey tou chalnay main bahut dushwari hogi. Jo bhi jootay khareedain in ko apnay ghar main pahen kar chalen takay wahan chalnay main aazmaish na ho.
- ﴿3﴾ Koshish kijie kay Makkah e pak aur madina shareef kay mousam ki musnasibat say hasb-e-zarurat sada aur easy kaprray sath rakhain. Jitni zarurat ho itna hi saman apnay sath lein zarurat say zaid saman na lain kay safar main pareshani ka samna ho sakta hai.
- ﴿4﴾ Dasti saman kay liye mazboot handbag ka intekhab kijiye, jis ko zip say mukammal bund kia ja sakay. Lageej karwanay kay liye barra baig lijie, kalay rang kay bajaey aese rung wala bag khareedain jo rung itna 'aam na ho ta kay aasani say apnay saman ki pehchan ho sakay, mazboot bag ho masalan leader waghera ka. Agar mazboot bag hoga tou rakhnay, utarnay main pareshani ka samna nahi hoga kiyu kay saman jab jahaz main rakha aur utara jata hay tou itni ehtiyat nahin ki jati is per barray maker, pen say naam pata , phone number waghera likh lijiye neez koyi nishan laga lijiye masalan apnay baggage kay lohay kay halqay waghera main rangeen kapray ki dahhi ya lace ki choti si patti numaya kar kay bandh dijie.
- ﴿5﴾ Ihtiyatan bag kay ander bhi naam patay aur phone number ki chitt dal dijie.

﴿6﴾ Safari bag agar “trolley bag” (y’ani pahiiye walay) hon tou sahumat rahay gi. إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ

In main say hasbe zarurat cheezain apnay sath lay jaiey:

﴿muballigha kay lliye hidayat (is main say kuch madani phool tasweeri shakal main slides main bhi diye gaye hain, muballigha isay dikhatay huey inhain mukhtasaran bayan karsakti hain﴾

☆madnai punj surah☆apnay peer o murshid ka shajra☆bahar-e-shariat ka chatta hissa aur 12 ‘adad rafequl haramain khud parrhiye aur hajion ko bant kar khoob sawab kamaiye☆qalam aur paid☆diary☆qibla numa (ye hijaz muqaddas hi main khareediye, mina,Arafat waghera main qiblay ki samt maloom karnay main madad day ga) Hawa bharnay wala takya, jaey namaz, tasbeeh, Orhnay kay liye kambal ya chadar, bichnay kay liye chattai ya chadar☆aena, tail, kangha, miswak,surma,sui,dhaga,qainchi safar main sath laina sunnat hai.☆ nakhun tarash☆ ist’emal kartay hon tou nazar kay chashmay do ‘adad☆ galay main latkanay wali pani ki bottle☆ sabun ☆ toulia ☆ rumal ☆ dard-e-sir aur nazla waghera kay liye adwiyat neez apni zarurat ki dawaen ☆ garmi main apnay uper pani chiraknay kay liye sprayer (mina ‘arafat main iski qadar hogi) ☆ dastar khuwan ☆ glass ☆ plate☆ chamuch ☆ chhuri hasb-e-zarurat khanay pakanay kay bartan waghera islami bahnain apni zarurat ki cheezain apnay sath lay kar jaen.

Chund kar aamad madani phool:﴿muballigha kay lliye hidayat (is main say kuch madani phool tasweeri shakal main slides main bhi

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Sin Madani (1440) Eswi 2019

diye gaye hain, muballigha isay dikhatay huey inhain mukhtasaran bayan karsakti hain ﴿

☆ Allah pak o rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki riza kay talabgar pyari hajjan islami bahno! Safre hajj o ziyarat madina kay is Mubarak safar kay liye hosakay tou zaruriyat-e-safar ka rawangi say teen char din pehlay hi intezam kar lijie ☆ makka-e-mukarrama ki rihaish gah say masjid ul haram paidal jana hoga is main aur tawaf o s' ai main sab mila kar taqreeban 7 kilometer bantay hain, neez mina 'arafat aur muzdalifa main bhi kafi chalna hoga lihaza hajj kay bahut din pahlay say rouzana pong hanta paidal chalnay ki tarkeeb rakhie (is ki mustaqil ,adat bana li jaey tou sehat kay liye bay had mufeed hai) warna aik dam say bahut ziyada paidal chalnay kay sabab hajj main aap azmaish main parr saktay hain ☆ kam khanay ki 'adat ddaliye, faidah na ho tou kehna! Khususan 5 ayyam-e-hajj main halki phulki ghiza par qana'at kijie takay bar bar istinja ki "haajat" na ho, khususan mina muzdalifa aur 'arafat kay istinja khanon par lambi lambi qataren lgti hain ☆ islami behnen is main aehtiyat farmaen kay kanch ki churriyan pehen kar tawaf na Karen bheer main tootnay say khud apnay aur dusray kay zakhmi honay ka andesha hay ☆ Islami behnen aunchi aedi ki chappalen na pehnen kay rastay main pedal chalnay main pareshani hogi ☆ Harmen e taiyyebin kay rihaish gahon kay wash room main umooaman english kamod hottay hay isi tarha mina shareef kay istinja khan okay nul main aam tou per pani ka bahao kafi tez hota jin ko istimal kartay huwey kapdaypaak rakhna nihayat dushwar hota hay lihaza wash room main roll tissues aur pani bhari huie bottal sath rakhye ya pani bahut thorra thorra kholiye takay aap cheenton say mehfooz reh sakain. ☆ kisi ka diya hua "packet" khoul kar check kiye beghair

hargiz hargiz sath mat lijie agar koi mamno'a cheez nikal aaei tou matar (airport) par museebat main parr saktay hain ☆ hawai jahaz main apni zarurart ki adwaiyt ma' doctor ki sanad apnay hand bag main rakhiye. Takay emergency main aasani rahay ☆ zaban aur aankhon ka qufl-e-madina lagaiye, agar bila-zarurat boltay rehnay ki 'adat hui tou gheebaton, tumnaton aur dil aazarion waghera gunahon say bachna dushwar rahay ga, isi tarhan aankhon ki hifazat aur aksar nigahain neechi rakhnay ki tarkeeb na hui tou bad nigahi say mehfooz rehna nihayat mushkil hoga. Haram main aik neki lakh neiki aur aik gunnah lakh guna hai. haram say murad sirf masjidul haram nahi tamam hudood haram hai. ☆ tawaf o s' ai kartay huey agar kisi ki giri parri raqam ya battwa waghera nazar aey tou na uthaiye ☆ hijaz-e-muqaddas main nangay paon rehna accha hai magar ghar aur masjid kay hamam aur rastay ki keecharr waghera main chappal pehan lijie. Neez gard aalood aur mailay kuchailay paon lekar masjidain-e-karimain balkay kisi masjid main bhi dakhil na hon, agar safai nahin rakh paey tou beghair chappal mat rahiye ☆ must'amal (y'ani ist'emali) chappal pehan lar baisan par wuzu karnay say aehtiyat kijie kay aksar neechay pani bikhra hota hai agar chappal na pak huey tou andaisha hai kay cheentay urr kar aap kay libas waghera par parrain. (ye zehan main rahay kay jab tak chappal ya pani ya kisi bhi cheez kay baray main yaaqeeni tour par najis y'ani napak honay ka 'ilm na ho wo pak hai)

Safar par jatay waqt kay mu'amlat

﴿ muballigha kay lliye hidayat (is main say kuch madani phool slides main bhi diye gaye hain, muballigha douran-e-bayan inhain slides par bhi dikhaen ﴿

Libas-e-safar pehen kar agr waqt-e-makrooh na ho tou ghar main 4 rak'at nafal O اَلْحَمْدُ say parh kar bahar niklein wo rak'atain wapsi tak ahl-e-o maal ki nighaibanai karein gi. (rafeequl haramain safha 39)

Risala 40 roohani ilaj main hai kay "يا حبيبي" dus bar parh kar jo apnay maal o asbab aur raqam waghera par dum karday ان شاء الله عزوجل chori say mahfooz rahay ga.

Douran-e-safar "يا مُدُوس" ka wurd karta rahay kay jo koi douran-e-safar "يا مُدُوس"

"يا مُدُوس" ka word karta rahay ga ان شاء الله عزوجل thakan say mehfooz rahay ga. huqooqul 'ebad mu'af karwa lijie masalan biwi shohar ko razi karay, aulad apnay walidain ko razi karay, mqrooz jo abhi qarz ada nahi kar sakta touis qarz khuwa say bhi ijazat lay (agar hajj farz hochuka hai tou izajat na bhi ho tab bhi jana hoga), deegar rishtadaron ko bhi razi kijie. ihtiyatan sab say mu'afi mang lijie, chaltay waqt 'azeezon aur doston say qasoor mu'af karwa lain jab safar par janay lagain tou is tarhan rukhsat hon jaisay duniya say rukhsat hotay hain.

Kuch aham t'areefat:

'ashiqan-e-rasool islami bahno! Dawateislami kay madani mahol ki barakat say aaj humain jo ye sunheri mouqa' muyassar aya Is say bharpoor faidah uthaiye aur aaiye khoob tawajjo kay sath hajj o umrah kay af'al ki adaigi ka tariqa e kar sama'at farmaiye. Kiyun kay hum main say jo khush naseeb islami bahanain hajj ka iradah rakhti hain in sab kay liye hajj kay ahkam ka seekhna farz hai. Agar na seekha tou kahin aesa na ho kay hajj kay af'al ki adaigi sahih na honay kay ba'es bahut say kaffaray aur dum wajib hojaen. Chunachay khoob tawajjo kay sath sama'at farmaiye:

Meeqat: ﴿muballigha kay lliye hidayat (is main say kuch madani phool slides main bhi diye gaye hain, muballigha douran-e-bayan inhain slides par bhi dikhaen ﴿

Us jaga ko kehtay hain kay makka –e-mu'azama رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا janay walay aafaqui ko beghair ihram wahan say aagay jana jaiz nahi, chahay tijarat ya kisi bhi gharz say jata ho, yahat tak kay

makka-e-mukarrama رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا ki agar meeqat ki hudood say bahar (masalan taef ya madina munawwarah) jaen tou inhain bhi ab beghair ihram makka-e-pak رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا aana najaiz hai.

Hilli, harami, aafaqui: ﴿muballigha kay lliye hidayat (is main say kuch madani phool slides main bhi diye gaye hain, muballigha douran-e-bayan inhain slides par bhi dikhaen ﴿

Harami: makkah-e-mukarrama رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا kay charon taraf milon tak is ki hudood haram main rehta ho isay harami ya ahl-e-haram kehtay hain.

Hil: hudood-e-haram kay bhaar say meeqat tak ki zameen ko "hill" kehtay hain. Zameen-e-hill ka rehnay wala "hilli" kehlata hai.

Aafaqi: wo shakhs jo "meeqat" ki hudood say bahar rehta ho. Ihram bandhtay huway humain kis ihram ki niyyat karna hai is kay liye in t'areefat ko janna zaruri hai.

Hajj ki Iqam:

﴿muballigha kay lliye hidayat (is main say kuch madani phool slides main bhi diye gaye hain, muballigha douran-e-bayan inhain slides par bhi dikhaen ﴿

hajj ki teen qismain hain: (1) qirran (2) tammattu' (3) ifraad

﴿1﴾ Agar hajj o umrah ki niyyat say ihram bandha tou usay hajj-e-qiran kehtay hain. jab hajj mukammal hoga tou ihram ki pabundian khatam hongy.

﴿2﴾ Jab sirf hajj ki niyyat say ihram bandha jata hai tou isay hajj-e-ifraad kehtay hain, ahl-e-hill ko hajj kay dino main umrah karna jaiz nahi hai, aafaqui haji chahay tou hajj-e-ifrad kar sakta hai.

﴿3﴾ Hajj-e-tamatto' main pehlay sirf umray ki niyyat say ihram bandha jata hai, umrah ada karnay kay b'ad ihram khol diya jata hai. yeh hajj ada karne wala "mutammate" kehlata hai. Hajje

tamattu Hajj kay maheeno mai “miqat” kay bahar se aanay walay ada kar satke hain. Hajje tamattu main aasani yeh hai ke is mein umra tou hota hi hai lekin umra ada karne ke ba'd “halq ya qaasr” karwa kar aehraam khol diya jata hai aur phir 8 zullhijja ya is se qabal hajj ka aehraam baandha jata hai. Arab shareef ke ‘ilawa deegar mumalik se aanay walay ‘umoman hajj tmmtu’ karte hain jaisa kay abhi hum nay suna kay hajj-e-tamatto’ main haji ihram bandhtay huey sirf ‘umray ki niyyat karay ga, aur makka-e-mukarrama pahunch kar umray ki adaigi karay ga..

Aik aham masala:

Jaisa kay abhi humnay suna kay aafaqui haji (jo meeqat ki hudood say bahar rehta ho) ko beghair ihram meeqat say aagay jana jaiz nahi. Lihaza pyari islami bahno! Agar apnay watan say bawaqt-e-rawangi makka aourat halat-e- haiz main ho tou bhi ihram bandh kar ummrah ki niyyat karay gi albattha aese haiza makka mu'azama pahunch kar masjidul haram main dakhil na ho aur na hi wo tawaf karay balkay in dino wo apni rihash gah par hi rahay. Haiz ki halat main aurat par ihram ki pabundian badastoor qaim rahain gi. B'ad-e-faraghat ghusal ada kartay waqt bhi ihtiat karni hogi kay chehray par kaprra mass na honay paey, jism ka mail na churaey, baal na tootay aur chi tarhan pani bahaey kay jism kay har hissa par pani beh jaey. Neez achi tarhan kulli karay aur naak main pani charhaey. Jab farz ghusal karlay tou ab umrah ada karay, han agar aese waqt main pak hui kay hajj kay ayyam shuru' hogaey tou ab umrah ka ihram khol kar hajj ka ihram bandhlay aur hajj kay b'ad umrah ada karay.

Aiye ab jantay hain kay ihram kisay kehtay hain? Ihram bandhnay ka tariqa kiya hai? Iski niyyar kaisay ki jaey gi? Neez umray ki adaegi kesay ki jaey gi? Aaiye is ka tariqa jannay ki s'aadat hasil kartay hain.

Ihram kay madani phool ﴿muballigha kay lliye hidayat (ye

madani phool slides main bhi diye gaye hain, muballigha douran-e-bayan inhain slides par bhi dikhaen ﴿

ihram ke lafzi ma'nahain haram karna jab hajj ya umrah ya donou ki niyyat karkay talbiyah parrhtay hain tou ba'z halal cheezain bhi haram hojati hain isi ko ihram kehtay hain islami behenon ka mahram kay sath hona! Nakhun tarashiye b'az islami bahnain fashion main nakhun barray kar laity hai ye sahih nahi hai, yaad rakhiye! Lambay nakhunon! Par shaitan suwari karta hai aur rizq main tangi bhi hoti hai. is muqaddas safar say pehlay zarur nakhun tarash lijje aur aindah nakhun na barhanay ki niyyat bhi kar lijje! Baghal aur naaf kay neechay kay baaal door kijie! wuzu kijie! Khoob achi tarhan mal kar ghusal kijie! Islami bahno main ihram kay rung aur kefiyaat waghera kay hawalay say mukhtalif khayalat paey jatay hain masalan aksar islami bahnain samjhti hain kay ihram aur libas safaid hi hona chahiye aur ihram main aurat kay liye scarf ya topi pehenna shart hai waghera waghera halankay aesa nahi hai ballkay ihram kuch pabundion ka nam hai, jis main ihram y'ani is main mard ko silay huey kaprray pehenna aur 'ouraton ko chehray par kaprra lagana haram hota hai. Lihaza! Islami behnain hasb-e-m'ool silay huey kaprray pehnain, wo sar bhi dhanpain behtar hai kay dheela dhala sada burqa'/abaya bhi pehen liya jaey magar chehray par chadar nahi orh saktin ihram ki halat main chehray say kapra mass ho ye haram hai lekin na mehramon say chehra chupanay kay liye hath ka pankha ya koi kitab waghera say zaruratan aarr kar lein. “humari ammi jaan hazrat-e-'ayesha siddiqa عنها رضی الله تعالیٰ halat-e-ihram main bhi parday ka aehtimam farmatin.

Ummul momineen hazrat-e-'ayesha siddiqa عنها رضی الله تعالیٰ farmati hain! Humaray pass say suwarion kay qafilay guzartay aur hum rasool-e-akram صَلَّى اللهُ تَعَالَىٰ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath halat-e-ihram main thi, jab wo humaray samnay aatay tou hum main say har aik apni chadar

ko apnay sar say latka kar apnay chehray par kar leti aur jab wo log guzar jatay tou hum apnay chehray khol letin (*faizan-e-aysha siddiqh safha 181*) hajj ya umrah kay douran halat-e-ihram main chehra chunkay khula rakhna 'aourat kay liye zaruri hai lekin agar haya kay sabab 'ourat chehra chupana Chahen tou "niqab wali cap ka istimal kiya jasakta hay aur **عَوْرَاتُ** hamare baste par aesay cap moujood hain jin ko ba-halat e aehraam pehnnay say kaprra bhi chehray par mass nahi hoga aur humara pardah bhi barqarar rahay ga. Jo islami bahanain chahen wo akhir main bastay say hadiyatan wusool farmaen. Koi safaid libas pehna zarori nhi rangeen libas bhi pehna ja sakta hay, libas aisa hona chahiay ke kalaiyan, aur takhnay mukammal tour par chupay hon kay ye sitre aurat main shmil hain, umuman douran-e-tawaf jab istelam kay liye hathoko uthaya jata hai tou is waqt aksar islami bahnon ki kalaiyan uncover hojati hain aur sitr-e-ourat nahi reh pata. Kalaiyon ko chupnay mukammal cover karnay kay liye abaya kay bazu ko douri lagai jasakti hai abaya kay bazu ko button laga kar kalai ko bund kia ja sakta hai ya aaj kal market main aese stretchable arm sleeves milti hain jo kay kalai ko achi tarhan cover kar laity hain wo bhi ist'emal kar saktay hain.

Aehram ki pabundian: مuballigha kay Iliye hidayat(madad gar slides powerpoint par moujood hain)

☆Jisam libas ya balon par khushboo lagana . khalis khushboo masalan ilaichi, loung ,darcheeni, z'afraan,jawatri khana ya anchal main bandhna. Ye cheezain agar kisi khanay ya salan main dal kar pakai gai hon.ab chahay khushboo bhi day rahi hon tou khanay main harj nahi☆ fuhush aur har qisam ka gunnah humesha haram hai ab aur bhi sakht haram hogaya☆kisi say dunyawii larai jhagra☆apna ya dusray ka nakhun katarna ya dusron say apnay nakhun

katarwana☆ sar kay baal katna, baghal ya muey zair-e-naaf laina, balkay sar say paon tak kahin say koi baal juda karna ☆ wasma ya mehendi ka khizab lagana! Zaitoon ya til ka tail chahay bay khushboo ho ya balon ya jisam par lagana! Jun marna, phainkna, kisi ko marnay kay liye ishara karna, kaprra is kay marnay kay liye dhona ya dhoop main dalna balon main jun marnay kay liye kisi qism ki dawa waghera dalna! Gharz ye kay kisi tarhan is kay halak par bais hona.

Ghilaf-e-k'abae musharrafa main youn dakhil hona kay sar par rahay munh par na aeay kay isay bhi munh par kapra ddalna haram hai.(aaj kal ghilaf-e-k'aba par loug khoob khushboo chhiraktay hain lehaza aehram main ahtiyat Karen)

Aehraam kahan say bandhain? مuballigha kay Iliye hidayat(madad gar slides powerpoint par moujood hain)

Hawai jahaz say babul madina Karachi ta jiddah shareef taqreeban char ghantay ka safar hai duniya main say kahin say bhi safar Karen douran-e-parwaz meeqat ka pataa nahin chalta, lehaza apnay ghar say tayyari kar kay chaliye, albatta ghar say aehram ki niyyat na kijie, tayyaray main niyyat kar Ilijie ga kiyun kay niyyat karnay ka b'ad labbaik parrhnay say Aap " muhrima" hojaen gi aur pabundian shuru' hojaen gi aur hosakta hai kay kisi wajah say parwaaz main takheer hojaey. "muhrima" airport par khushbudaar phoolon kay gajray bhi nahin pehan sakti. Aasani is main hai kay jab tayyarah faza main humwar hojae us waqt niyyat o labbaik ki tarkeeb kijie. Umuman! Tayyaron main aksar sent say tarbatar tissue paper ka chotta say packet diya jata hai, aehram wala usay hargiz na kholay,agar hath par khushboo ki ziyadah tari lag gai tou dum wajib hojaega, kam lagi tou sadqa, agar tari na lagi hath sirf khushbodar hogaey tou kuch nahi. Han jo ilm rakhti aur aehram ki pabundian nibha sakti hon wo jitni jaldi " muhrima" hojaen gi inhain aehram

himmata say kaam lijie.jaddah sahareef kay hajj terminal say Makkah-e-mu'azama رَادَمَا اللهُ شَرَفًا وَتَعْظِيمًا ka fasila taqreeban aik ya dairth ghantay main tay ho sakta hai magar gariyon kay rush aur kanuni karwai kay sabab kayi qisam ki pareshania darpaish aasakti hain, bus waghers ka bhi intezaar karna parrrta hai. Har mouqa' par sabro riza ka paikar ban kar labbaik parhtay rahaiye, gussa aur shour o gal say masail hal karnay kay bajaey mazeed ulajhnay sabr ka sawab barbad honay aur مَعَاذَ اللهُ عَزَّوَجَلَّ eezaa-e-muslim, gheebaton, ilzam tarashiyon aur badgumanion waghera gunnahon main phansnay ki sooraain paida ho skati hain, hum tou ye dekhtay hain kay kis muqaddas maqam par hazir hain.

Main makkay main phir aagae ya ilahi Karam ka tere shukriya ya ilahi Na kar rad koi ilteja ya ilahi Ho maqbool har aik dua ya ilahi Jab apni rehaish gah par pahunch jaen tou kuch dir aaram kar lijiey.kuch loug fouran masjidul haram kay liye rawanah ho jatay hain kay hum jaldi jaldi umrah ada karlen aesa nahi karna chahiye kiyunkay musalsal safar aur thkawat ki wajah say umarah ada kanay main zouq nahi milta. Rihaiish gah par pahunch kar kuch dair aaram kijie phir taza dum hokar masjid-e-haram hazri dijie. 'aam bol chaal main loug "masjid-e-haram" ko haram shreef kehtay hain is main koi shak nahi kay **masjid haram shareef haram-e-muhtaram hi main dakhil hai** magar haram shareef Makkah mukarrama رَادَمَا اللهُ شَرَفًا وَتَعْظِيمًا samait us kay ird gird milon tak phaila hua hai aur har taraf iski hadain bani hui hain,masalan jaddah shareef say atay huey makka-e-mu'azama رَادَمَا اللهُ شَرَفًا وَتَعْظِيمًا say qabal 23 kilometer pehlay police chawki aati hai, yahan sarrak kau uper board par jail huroof main لِنُسَلِّبِينَ قَطُّ (y'ani sirf musulmanon kay liye likha hua hai) isi sarrak par jab mazeed aagay barrhtay hain tou beer-e-shamees y'ani hudaibia ka maqam hai,is samt par "haram shareef" ki had yahan say shuru' hojatai hai.

Haram jab qareeb aaye tou sar jhukaey, aankhain sharm-e-gunnah say neechi kiye khusu' o khuzu' kay sath is ki had main dakhil hon, zikro durood aur labbaik ki khoob kasrat kijiye aur jun hi رَبُّ الْعَالَمِينَ جَلَّ جَلَالُهُ kay muqaddas shaher Makkah-e-mukarrama رَادَمَا اللهُ شَرَفًا وَتَعْظِيمًا par nazar parray tou ye dua parhiye اَللّٰهُمَّ اجْعَلْ لِيْ بِهَا قَرًا وَاَوْ اَزْمُرُفِعْ فِيْهَا رِمْرًا قَاحِلًا لَا بِهَا قَرًا وَاَوْ اَزْمُرُفِعْ فِيْهَا رِمْرًا قَاحِلًا لَا

Tarjama:ya'ni aye Allaah عَزَّوَجَلَّ! Mujhay is maen qarar aur rizq-e-halal a'ta farma.

Ab aap labbaik kehtay huey "baabus salam" par hazir hon aur is darwza-e-paak

ko choom kar pehlay seedha paon masjidul haram main rakh kar hamesha ki tarhan masjid main dakhilay ki dua parhiye:

بِسْمِ اللّٰهِ وَالسَّلَامِ عَلٰى رَسُوْلِ اللّٰهِ اَللّٰهُمَّ افْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ

Tarjama: Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Rasool عَزَّوَجَلَّ kay naam say Allah عَزَّوَجَلَّ kay salam ho aye Allah عَزَّوَجَلَّ! Meray liye apni rahmat kay darwazay khol day.

a'etikaf ki niyyat kar len a'etikaf ki niyyat ye hai: كَوَيْتُ سُنَّتِ الْاِعْتِكَافِ

Tarjama: "maen nay sunnat a'etikaf ki niyyat ki" keh kar a'etikaf ki niyyat kar lijiye kay yahan aek neki lakh nekiyon kay barabar hai.lehaza aek lakh a'etakaf ka sawab paen gay.jab tak masjid kay ander rahengi a'etikaf ka sawab milay ga.aur zimnan khana, zam zam shareef pina waghera bhi jaiz hojaega warna masjid maen ye cheezen shara'n na- jaiz haen.

Masjid main dakhilay ka andaz aur aehtiyatain: ﴿muballigha kay

liye hidayat(madad gar slides powerpoint par moujood hain﴾

'aashiqane rasool islami bahno! Aaaiye masjid kay aadab aur shar'ai masail say mut'aliq kuch madani phool suntay hain:

☆ seedha paon dakhil Karen! Masjid kay aadab ka khas khayal rakha jaey!

Dunyawi guftugu na ki jaey! Masjid main qahqaha na lagaya jae! Badboodar cheezon say masjid ko bachaiye ! bachon ko lay kar na jaen. (aesa bacha jo samjhdar na ho is ko masjid main lay kar jana jaiz nahi agarchay (diaper laga hua ho)☆ namazon kay auqat main hajjan salat, hajjan salat keh kar pukartay hain

lehaza islami bahanain namazon kay auqat main mattaf (jis jaga tawaf kiya jata hai) main na jaen ☆ islami bahanain paki ki halat main masjid main dakhil ho

sakti hain. Haiz o nifas ki halat main masjid main dakhila haram hai ☆ apni chappal kisi makhsus rang ya design ki thaili main rakh kar shoe box main

rakhiye aur is thaili aur shoe box kay number ko yaad bhi rakhiye ☆ agar jootay kay bajaey chamrray kay mouzay ist'emal Karen tou inhain paak rakhiye.jab masjid main dakhila ho tou mouzon ko achi tarhan jhharr kar shopper main ddal kar apnay bag main rakh lijie

Chappalon kay baaray main zaruri masala:

Masjidul haram o masjid-e-nabawi shareef عَلٰى صَاحِبِهَا السَّلَامُ وَالسَّلَامُ kay

Mubarak darwazon kay bahar bey shumar loug jootay chappal utar daitay hain phir wapasi main jo bhi joota pasand aaya pehan kar chaltay bantay hain! Is tarhan kay jootay ya chappal bila ijazat shar'ai jitni bar ist'emal Karen gay utni t'adad main gunnah hota rahay ga masalan bila ijazat-e-shara'ai aik bar kay uthaey huey jootay 100 bar pehnay tou 100 martaba pehennay k agunnah hua. In jooton kay ahkam "luqta" (y'ani kisi ki giri parri cheez) kay hain malik milnay ki ummeed hi khatam hojaye tou jis ko ye "luqta" mila agar ye faqeer hai tou khud rakh sakta hai warna kisi faqeer ko day day jisnay dusron kay jootay najaiz ist'emal kar liye ab kia Karen?: mazkooarah andaz par duniy amain jis nay jahan say bhi istarha ki harkat ki wo gunnahgar hai. Apnay lliye "luqta" y'ani giri parri cheez utha lay Janay walay par farz hai kay toubah bhi karay aur is tarhan jitney bhi jootay chappal ya cheezain ya agar wo ashia baqi nahi rahin tou unki qeemat kisi miskeen ko dai day. Ya in ki qeemat masjid o madrasa waghera main de day. (luqtay kay tafseeli masail bahar-e- shariat jild 2 safha 471 ta 484 ka mutal'a farmaiye)

kaba-e-mussharafa par pehli nazar

Jon-hi kaba-e-mua'zzama رَاكَا اللهُ شَرَفًا وَتَعْظِيمًا par pehli nazar paray 3 bar - وَاللَّهُ أَكْبَرُ - لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ - kehiye aur durood shareef parh kar dua' mangiye kay shareef par pehli nazar jab parti hai us waqt mangi hoi dua' zarur qabool hoti hai aap chahen tou ye dua' mang lijiye kay ya Allah مَاَعَزَّوَجَلَّ maen jab bhi koi jaiz dua' manga karun aur ismen behtari ho tou wo qabool howa karay. hazrat Allama Shami رَضِيَ اللهُ عَنْهُ fuqaha-e-kiram اللهُ السَّلَامُ kay hawalay say likha hai اللهُ par pehli nazar parhtay waqt Jannat maen bay-hisab dakhlay ki dua' manghi jae aur dorud shareef parha jae. (rad-ul-mukhtar jild3, page 575)

Umray ki adaigi ka tariqa ﴿muballigha kay lliye hidayat(is tamam tariqa e kar ko model ki madad say aur slides ki madad say bayan faramen﴾

Tawaf:

Ab parwana-war Sham'-e-Ka'ba kay gird tawaf kay liye taiyyar ho jaiye. Ka'ba Shareef ki taraf munh kiye Hajar-e-Aswad ki baen(left) taraf rukn-e-yamani ki janib Hajar-e-Aswad kay qareeb is tarah khari ho jaiye kay pura "Hajar-e-Aswad" aap kay seedhay hath ki taraf rahay. Ab bigheyr hath uthae is tarah tawaf ki niyyat kijiye:

اَللّٰهُمَّ اِنِّىْ اُرِيْدُ طَوَافَ بَيْتِكَ الْحَرَامِ فَيَسِّرْ لِيْ اِلَيْهِ وَتَقَبَّلْهُ مِنِّيْ

Tarjama: Ay Allah ﷻ mein teray mohtaram gher ka tawaf karnay ka iradah karti hun, tu isay meray liye aasaan farma day aur meri janib say isay qabool farma.

Niyyat ker lenay kay ba'd Ka'ba Shareef hi ki taraf munh kiye seedhay hath ki janib itna challiye kay Hajar-e-Aswad aap kay 'aen samnay ho jae aur ye ma'mooli sa siraknay say ho jaega, aap Hajar-e-Aswad ki 'aen seedh mein aa chuki. is ki 'alamat ye hay kay dur sutoon mein jo sabz light lagi hay woh aap ki peeth kay bilkul peechey ho jaegi.

Ab donon hath kandhon tak is tarah uthaiye kay hatheliyan Hajar-e-Aswad ki taraf rahen aur parhiye:

بِسْمِ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَاللّٰهُ اَكْبَرُ وَالصَّلَاةُ وَالسَّلَامُ عَلٰى رَسُوْلِ اللّٰهِ ط

Ab ager mumkin ho tou Hajar-e-Aswad per donon hatheliyan aur un kay beech mein munh rakh ker yun bosa di-jiye kay aawaz peda na ho, 3 bar aesa hi ki-jiye Hajar-e-aswad ko chomtay waqt mardon say ikhtelat ka andesha hai lehaza islami behno kay liye aehtiyat isi main hai kay wo isay chomnay ki koshish na Karen balkay hath ya lakri say hajr-e-aswad ko choo-ker usay chom laen, ye bhi na bun parray tou hathon ka ishara karkay apnay hathon ko choom laen, yehi kiya kam hai kay makki madani Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Mubarak munh rakhnay ki jagah par aap ki nighahen parri hain.

Hajr-e-aswad ko bosa daynay ya lakri ya hath say chooker chomnay ya hathon ka ishara karkay inhaen chom laynay ko "isteelam" kehtay haen. isteelam karnay ki bhi kiya khub barakaten hain

Farman e Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ roz-e-qiyamat ye pather uthaya jae ga, iski ankhen hongy jin say dekhay ga, zaban hogi jis say kalam kare ga, jis nay haq kay sath iska istilam kiya uskay liye gawahi dayga. (tarmizi, jild2, page 286, hadies:963)

Jhoom kar khoob karun khana-e-k'aba ka tawaf

Phir madinay ko cahlan gumbad-e-khazra dekhun

(Wasail-e-bakhshish)

Tawaf ka pehla chakkar: ﴿muballigha kay lliye hidayat(madad gar slides powerpoint par moujood hain﴾

Ab ye kehtay howay اَللّٰهُمَّ اِنِّىْ اُرِيْدُ طَوَافَ بَيْتِكَ الْحَرَامِ فَيَسِّرْ لِيْ اِلَيْهِ وَتَقَبَّلْهُ مِنِّيْ kay "elahi maen tujh par eman la kar aur teray nabi Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat ki pervi kartay huway ye tawaf karti hon." **Ka'ba shareef** ki taraf hi chehrah

kiye seedhay hath ki taraf thora sa sar kiye jab hajra-e-aswad aap kay chehray kay saminay na rahay (aur ye adna si harakat maen ho jaye ga) tou foran is tarah seedhi hojaiye kay khana-e-ka'ba aap kay aultay hath ki taraf rahay, is tarah chaliye kay kisi ko aap ka dhakka na lagay. islami bahnaen tawaf kay tamam chakkaron maen munasib rafter say chalen aur zikr-o-dorud maen mashgool rahaen aur mardon say hat kar chalen takay mardon say ikhtelat na ho. Tawaf main islami behnon kay liye na ramal karna hay na iztibaa mumkin ho tou islami bahnen aesay waqt maen tawaf Karen jis maen rash kam ho maslan dhoop kay waqt ya raat kay waqt.

Ab Tawaf kartay kartay rukn-e-yamani tak pohanch jaiye, ab agar bheerr ki waja say apni ya dosron ki eza ka andesha na ho to rukn-e-yamani ko dono hathon say ya seedhy hath say tabarukan choyen, serf baen (ultay) hath say na chuaen. muqa' milay tou rukn-e-yamani ko bosa bhi dijiye, agar chumnay ya chunay ka muqa' na milay tou yahan hathon say ishara karkay chumna nahi. (rukn-e-yamani par aaj kal log kafi khushbu laga daytay haen lehaza aehram walay chunay aur chumnay maen aehtiyat farmaen) ab aap ka'ba-e-musharrafa kay 3 kono ka tawaf pora karkay chothay konay rukn-e-aswad ki taraf barh rahi haen, rukn-e-yamani aur rukn-e-aswad ki darmiyani dewar ko "mustajaab" kehtay haen, yahan dua par aameen kehney kay liye 70 hazar firishtay muqarar haen. aap jo chahaen apni zaban maen apnay liye aur tamam musalmano kay liye dua mangiye ya sab ki niyyat say aek martaba dorud shareef parh lijiye, neez ye qurani dua' bhi parh lijiye": رَبَّنَا إِنِّي أَسْأَلُكَ فِي الْآخِرَةِ وَالْأُولَىٰ حَسَنَةً وَبِرَحْمَتِكَ رَبَّنَا نِعْمَ الرَّحِيمُ

Tarjama-e-kanzul-eman: "aye rab! Hamaray hamaen dunya maen bhalaie day aur hamaen a'zab-e-duzakh say bacha."

Jab **hajra-e-aswad** kay qareeb aa ponchi, yahan aap ka chakkar pora hogaya. Log yahan aek dosray ki dykha dekhi door hi door say hath lehraty howay guzar rahay hotay haen aesa karna hargiz sunnat nahi, aap hasb-e-sabiq ya'ni pehlay ki tarah ru-ba qibla hajra-e-aswad ki taraf munh kar lijiye. ab niyyat karnay ki zarurat nahi kay wo tou ibtidan ho chuki, ab dosra chakkar shoru' karnay kay liye pehlay hi ki tarah dono hath kandhon tak utha kar ye dua': بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ

parh kar istelam kijiye. ya'ni muqa' ho tou hajra-e-aswad ko bosa dijiye warna usi tarah hath say ishara karkay usay choom lijiye pehlay hi ki tarah ka'ba shareef ki taraf munh karkay thora sa seedhay hath ki janib sarkiye. jab hajra-e-aswad saminay na rahay tou foran usi tarah ka'ba-e-musharrafa ko baen (left) hatah ki taraf liye tawaf maen mashgool hojaiye. isi tarhan tawaf ka teesra, chotha, panchwa, chatta aur satwan phaira lagaeye.

Hajar-e-Aswad per pohanch ker aap kay saat pheray mukammal ho gae mager phir aathween bar pehlay ki tarah donon hath kandhon tak utha ker ye du'a: بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ Parh ker istilaam ki-jkiye aur ye hamesha yad rakhiye kay jab bhi tawaf karen us mein pheray saat hotay hain aur istilaam aath.

Namaz-tawaf: muballigha kay lliye hidayat (madad gar slides powerpoint par moujood hain)

Ab Maqam-e-Ibraheem kay qareeb jaga milay tou behter warna Masjid-e-Haraam mein jahan bhi jaga milay ager waqt-e-makrooh na ho tou 2 rak'at Namaz-e-Tawaf ada ki-jkiye, pehli rak'at mein يَا أَيُّهَا الْكَافِرُونَ aur dusri mein هُوَ اللَّهُ shareef parhiye, ye namaz wajib hay aur koi majburi na ho tou tawaf kay ba'd foran parhna Sunnat hay.

Aksar loug bheerr bhar main girtay parrtay bhi zabardasti "maqam-e-ibrahim" kay peachy hi namaz parrtay hain, b'az hazrat auraton ko namaz parthanay kay liye hathon ka halqa bana kar rasta ghair laitay hai inhain is tarhan karnay kay bajaey bheerr kay mouqa' par "namaz-e-tawaf" maqam-e-ibrahim say dur parhni chahiye kay tawaf karnay walon ko bhi takleef na ho aur khud ko bhi dhakkay na lagain.

Multazam ki hazri namaz-e-tawaf o dua' say farigh ho kar (multazam ki hazri mustahab hai) Darwaza e ka'ba aur hajr-e-aswad kay darmiyani hissay ko multazam kehtay haen is maen darwaza e ka'ba shamil nahi. islami bahnen multazam par Janay ki koshish na Karen kiyon kay mardon ka bahot ziyada rash hota hai lehaza door hi say khari hokar khub aansu bahaen aur nihayat hi a'ajizi kay sath **giringira** kar apnay pak parwardgar عَزَّ وَجَلَّ say apnay liye aur tamam ummat kay liye apni zaban maen dua' mangen kay ye dua' ki qabool honay ka maqam hai.

Yahan ki aik dua ye hai: يَا وَاجِدُ يَا مَاجِدُ لَا تُزِلْ عَنِّي نِعْمَةَ أَنْعَمْتَهَا عَلَيَّ

Aey qudrat walay! Aey buzurg! tunay mujhay jo n'amat di, Is ko mujh say zail na kar.

Aab-e-Zam Zam :

Ab Bab-ul-Ka'aba kay samnay wali seedh mein dur rakhay huway **aab-e-zamzam shareef** kay coolaron per tashreef laiye aur (yad rahay! Masjid mein aab-

“k’abatul-ul-lah par nazar paray 3 bar كَاہی اور دورود شریف پارہ
kar dua’ mangiye عَزَّوَجَلَّ شَاءَ اللهُ qobool hogi. “Shopping” maen ziyada waqt sarf
karnay kay bajaye ebadat maen waqt guzarnay ki koshish farmaiye, bar bar ye
sonehri muqa’ hath nahi aata. Aurten namaz rihaiish gah hi maen
parhen, namazon kay liye jo masjid-een e karimeen maen hazer hoti haen jahalat
hai kay maqsud sawab hai aur khud piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya
: aurat ko meri masjid (ya’ni masjid-e-nabawi السَّلَامُ وَالصَّلَاةُ عَلَى صَاحِبَيْهَا الصَّلَاةُ) maen namaz
parhanay say ziyada sawab ghar maen parhana hai.”

(bahar-e-shariya 't, jild 1, page 1112, musnad imam ahmad, jild, 10, page 310, hadies: 27158)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Auraton ko aam hokum yahi hai kay namazain apnay gharon main ada Karen,
aur namazon kay liye masjid main jaanay ki muman’at hai chahay wo aurat
harmain-e-tayyibain main ho ya kisi aur maqam par, lehaza namazon kay liye
masjidul haram, ya masjid-e-nabawi shareef main na jaen kay maqsood sawab
hai aur huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya kay aurat ko meri masjid main
namaz parrhnay say ziyadah sawab ghar main parrhnay ka hai, lehaza namazian
aur nawafil waghera bhi apnay hotel main parrhain, han auratain ba-pardah,
aadab o aehtram ka khayal rakhtay hue Makkah-e-muazama main rouzana
tawaf kay liye, isi tarhan madina munawwara subh o sham salaoto salam kay
liye hazir hoti rahain

(daul iftah ahl-e-sunnat) وَاللَّهُ رَسُولُهُ اعْلَمُ، عَزَّوَجَلَّ وَصَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Makka-e-mukarrama maen rehtay howay umray kijiye:

Apni sehat o taqat kay mutabiq nafli umray kijiye. Jab bhi umrah karna ho to
har martaba Masjid-e-Aysha (tan’eem) ya Maqam-e-ji’rana say umray ka
aehram bandhiye. Nafli umray kay liye haram shareef say bahar hona zaruri hai.
Aik aehran say sirf aik umrah ada karsaktay hain. Umrah ada kar lainay kay
b’ad nafli tawaf karnay main haraj nahi hai neez nafli tawaf kay liye aehram
bandhnay ki zarurat nahi hai. Yaad rahay ! Aik taawaf main hamesha 7 phairay
hotay hain .

masjid-e-Ayesha say umray ka ahram

hosaky tou aek u’maray ka ahram masjid-e-ayesha say bandhen, masjid-ul-
haram say taqriban 7 kilomiter par hodud-e-haram say bahar maqam-e-tanee’m

par ye a’alishan masjid waqaye’ hai, isay “masjid-e-ayesha” bhi kehtay
haen. khush naseeb zaireen kiram yahan say umray ka aehram bandhtay
haen, awam is maqam ko “chota umrah” boltay haen. Is masjid ka tarikhi pas e
manzar mulahiza kijiye chunacha 9 hijri maen jab sayyid-e-alam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
hajj kay liye tashreef laye tou umm-ul-momineen hazrat sayyidatuna
Ayesha saddiqa تَعَالَى اللهُ تَعَالَى عَلَيْهَا سَاطِثِ then, bari kay dinon kay bai’s tawaf ada na
karsaken, hozur sayyid e aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef laye tou inhaen
maghmom paya. Farmaya: Aisha pareshan na ho ye a’riza banat-e-aadam (ya’ni
khwateen) par likha gaya hai. hozur por-noor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay inkay bhaie
hazrat sayyidona abd-ur-rehan bin abi bakar تَعَالَى اللهُ تَعَالَى عَلَيْهَا ko farmaya: Aisha ko
le-jaen aur maqam-e-tanee’m say aehram bandh kar umrah karlen.

**Makka-e-mukarrama kay chand maqamat-e-
muqassada** ﴿muballigha kay Iliye hidayat (madad gar slides powerpoint par
moujood hain﴾

Umray say farig honay kay ba’d makka-e-mukarrama كَمَا اللهُ شَرَفًا وَتَعْظِيمًا kay
maqamat-e-muqaddasa ki ziyarat kijiye, wesay tou saray ka sara makka-e-
mukarrama muqaddas aur ba-barakat hai, al-batta jo mashhor maqamat maslan:
sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat-e-mubarka ki jaga, jabal-e-abu qubees, um-ul-
momeneen hazrat sayyidatuna khatijat-ul-kubrah تَعَالَى اللهُ تَعَالَى عَلَيْهَا ka makan-e-
aalishan, ghar-e-sour, ghar-e-hira, dar-e-arqam, siddiq-e-akbar تَعَالَى اللهُ تَعَالَى عَلَيْهِ ka makan
aur mahalla musfila waghera ki ziyarat Karen.

Ayyam-e-hajja ur hajj ki sargarmian ﴿muballigha kay Iliye hidayat (madad
gar slides powerpoint par moujood hain﴾

Agar aap nay abhi tak hajj ka aehram nahi bandha tou 8 zulhijja ko bhi bandh
sakti haen magar saholat 7 ko rahaygi kiyon-kay mua’llim apnay apnay hajiyon
aur hajjanon ko satwen ki esha kay ba’d say mina shareef pohachana shoru’ kar
daytay haen. masjid haram maen gher e makroh waqt maen aehram kay 2 nafal
ada karkay ma’na par nazar rakhtay howay is tarah hajj ki niyyat kijiye **mufrid**
bhi isi tarhan niyyat karay aur mutamattay’ bhi jab 8 zul-hijja ya is say qabal
hajj ka aehram bandhay mandarja zail alfaz main niyyat Karen:

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ فَيَسِّرْهُ لِي وَتَقَبَّلْهُ مِنِّي وَأَعِنِّي عَلَيْهِ وَبَارِكْ لِي فِيهِ نَوَيْتُ الْحَجَّ وَأَحْرَمْتُ بِهِ لِلَّهِ تَعَالَى

Tarjama: aey Allah **عَزَّوَجَلَّ**! Maen hajj ka irada karti hon meray liye issay aasan aur issay meri taraf say qobool farma aur issay (ada karnay maen) meri madad farma aur issay meray liye ba-barkat farma.maen nay hajj ki niyyat ki aur Allah **عَزَّوَجَلَّ** kay liye iska ahram bandha.

Niyyat kay ba'd islami bahnen dheemi aawaz maen 3 ,3 martaba labbaik parhaen.ab aek bar pher aap par aehram ki pabandiyani a'aid hogaien.agar aap chahen tou aek nafali tawaf kar kay hajj ki saie' kar lijie,is tarah tawaf-uz-ziyarah kay b'ad saie' ki zarurat nahi rahay gi.magar ye zehan maen rhay kay 7 aur 8 ko bheer bahot ziyada hoti hai,neeZ 10 ko tawaf-uz-ziyarat maen bhi kafi hujoom hota hai albatta 11 aur 12 kay tawaf –uz-ziyarat mae rash mae kami aajati hai aur saie' maen bhi qadra-e-aasani rehti hai.tasawur kijie kay aaj aathwen shab hai,ba'd namaz-e-eha har taraf dhom pari hai, sab ko aek hi dhun hai mina chalo! Aap bhi taiyyar ho jaiye,apni zarurat ki ashiya masalan:tasbeh,musalla,qibla numa,galay maen latkanay wali pani ki botal,zarurat ki dawaen,mua'llim ka address aur ye tou har waqt sath hi hona chahiye takay rasta bhol janay ya **اللَّهُ عَزَّوَجَلَّ** hadisay ya bay-hoshi ki surat maen kam aaye.apnay maharim ya shohar kay aagay chaliye agar peechay reh gayin tou bichar sakti hain akhrajat baraye ta'am o qurbani waghera waghera sath lena na bhuliye , chulha na lijiye kay wahan mana' hay, agar mumkin ho tou mina, arafaat,muzdalifa waghera ka sfar pedal hi tay kijiye kay jab tak makka shareef palten gay har qadam per saat karoor nekiyan milen gi **اللَّهُ ذُو الْفَضْلِ الْعَظِيمِ** rastay bhar labbaik aur zikr o durood ki khub khub kasrat kijiye. jon hi mina shareef nazar aaye dorud-e-pak parh kar dua' parhiye: **اللَّهُمَّ هَذَا مِنِّي فَأَمِّنْ عَلَيَّ يَا مَنَّانُ بِهٖ عَلَيَّ**

أَوْ يَسِّرْكَ

Tarjama: aey Allah **عَزَّوَجَلَّ** ! ye mina hai mujh par wo aehsan farma jo tu nay apnay auliya par farmaya.

Mina shareef ki haseen wadiyon main dakhil hogaen, marhaba! kis qader dilkusha manzer hai,kiya zameen,kiya pahar,har taraf khemon ki bahar hai.aap bhi apnay mua'llim ki taraf say diye howay khemay maen qiyam farmaiye.8 ki Zohar say lay kar kal nawen ki fajr tak 5 namazen aap ko mina shareef maen ada karni haen kiyon-kay Allah **عَزَّوَجَلَّ** kay piyaray mahboob **وَالهِ وَسَلَّمَ** nay **اللَّهُ تَعَالَى عَلَيْهِ وَالهِ وَسَلَّمَ** aesa hi kiya hai.mina shareef main aaj ka din bahot aham hai hosakta hai kuch

hajjanen gap-shap kar rahi hon,magar aap apni e'badat maen lagi rahiye,hosakay tou inko bhi naeki ki dawat dijiye kay ye bhi aek a'la darajy ki e'badat hai.aaj aanay wali raat shab-e-a'rafa hai,mumkin ho tou ye raat zarur e'badat maen guzariye.kay sonay kay din bahut parray hain, aese mawaqa' bar bar kahan naseeb hotay hain!Raton rat mua'llimon ki basen sua-e-a'rafat sharif chal parti haen aur mina maen nawen raat guzarnay ki sunnat-e-moakkadah lakhon hujjaj o hajjanon ki fout hojati hai.bahar-e-sharia't maen hai: agar raat ko mina maen raha magar subh e sadiq honay say pehlay ya namaz-e-fajr say pehlay ya aaftab nikalnay say pehlay a'rafat ko chala gaya tou bura kiya. (bahar-e-sharia't,jild1,page 1120)ma'lumat ki kami kay ba'is bay-shumar hujjaj o hajjanen subh e sadiq say qabal hi namaz-e-fajr ada karlaytay haen! Jald bazi say kam laynay kay bajaye mina shareef maen raat guzarnay ki tarkeeb bana lijiye, ان شاء الله **عَزَّوَجَلَّ**, aap kay liye tolu'-e-aaftab kay ba'd bas ka band o bast ho jaye ga.

Aaj 9 zul-hajja ko namaz-e-fajr mustahab waqt maen ada karkay labbaik aur zikr o dua' maen mashghol rahiye yahan tak kay suraj tuloo' honay kay ba'd masjid-e-khayf sharif kay saminay waqaye' kohe-sabeer par chamkay,ab dharaktay howay dil kay sath janib-e-a'rafat sharif chaliye aur rastay bhar labbaik aur zikr o dorud ki kasrat rakhiye.dil ko khayalat-e-ghair say pak karnay ki koshish kijiye kay aaj wo din hai kay kuch ka hajj qabol kiya jaye ga aur kuch ko inhaen maqboleen kay tufeel bakhsha jayega.mahroom hay wo jo aaj mahroom raha,agar waswasay ayen tou un say bhi laraie mat bandhiye kay yon bhi shetan ki kamyabi hai kay usnay aap ko kisi aur kam par laga diya! Bas aap ki aek dhun ho kay mujhy apnay Rabb **عَزَّوَجَلَّ** say kam hai.yon karnay say ان شاء الله shetan nakam o na murad dafa' hoga.

Mujh ko 'arafat kay phir manazir

Az paye Ghous e 'aazam dikha do (wasayil e bakshish)

Woquf-e-a'rafat ma' fazail muballigha kay lliye hidayat(madad gar slides powerpoint par moujood hain)

Aaj y'ani 9 zul hijja ko dupeher dhalnay (ya'ni namaz e Zohar ka waqt shuroo honay) say lay kar daswen ki subh e sadiq kay darmiyan jo koi ehram kay sath aik lamhay kay leye bhi 'arafat-e-pak main dakhil huwa wo haji ho gaya, aaj yahan ka wuqoof hajj ka rukn-e-a'zam hay. Haji ko aaj bay-rozah hona aur her waqt

ba-wuzu rehna sunnat hay. Jabal-e-rahmat kay qareeb jahan seyah pathar ka farsh hay wahan wuqoof karna afzal hay. Ba'z log “**jabl-e-rahmat**” kay upar charh jatay hain aur wahan say kharay kharay rumaal hilatay rehtay hain, aap aysa na kejiye aur unki taraf bhi dil main bura khayal na laeye, aaj ka din auron kay ‘ayeb dekhney ka nahi, apnay ‘aybon par sharmsari aur girya o zari ka hay.

Wuqoof kay leye khara rehna afzal hay shart ya wajib nahi, betha raha jab bhi wuqoof ho gaya wuqoof main niyyat aur qibla rukh hona afzal hay. Du'aon main mashghool raheye ho sakay tou durood sharif ko apna wazifa rakheye.

Ashiqan-e-rasool islami bahnon! Sidq-e-dil say apnay rabb-e-kareem ﷺ ki taraf mutawajjah hojaiye aur medan-e-qiyamat main hisab-e-a'mal kay liye uski bargah main hazri ka tasawwur kijiye. nehayat hi khushu' o khozu' kay sath laraztay, kanptay, khuf o umeed kay milay julay jazbat kay sath aankhen band kiye, sar jhukaye dua' kay leye hath phelaey toubah o isteghfhar main doob jaiye, doran-e-dua' waqtan fawaqtan labbaik ki takrar rakhiye, khub ro ro kar apni, apnay waledeen aur tamam ummat ki maghfirat ki dua' mangiye, koshish kijiye kay aik aadh qatra aansun tou tapak hi jaye kay ye qaboliyat ki daleel hai, agar rona na aaye tou ronay jesi surat hi bana lijiye kay achon ki naqal bhi achi hay. tajdar-e-madina, rahat qalb o sina وَاللَّهُ تَعَالَى عَلَيْنِهِ وَآلِهِ وَسَلَّمَ aur tamam ambiya-e-kiram عَلَيْهِمُ السَّلَامُ aur tamam sahaba-e-kiram الرِّضْوَانُ عَلَيْهِمُ aur ahl-e-bait-e-athar ka wasila apnay parwardigar ﷺ kay darbar main paysh kijiye. huzoor-e-ghous-e-pak, khuwaja ghareeb Nawaz aur a'la hazrat imam ahmad raza khan رَحْمَتُهُمُ اللَّهُ تَعَالَى ka wasitah dijiye, her wali aur her 'aashiq-e-nabi ka sadaqa mangiye. aaj rahmat kay darwazay kholay gaye haen, شاءَ اللهُ ﷻ mangnay wala nakam nahi hoga, Allah ﷻ ki rahmat ki ghanghoor ghataen jhom jhom kar aarahi haen, rehmaton ki musladhar barish baras rahi hai. Saray ka sara a'rafat anwar o tajalliyaat aur rahmat o barakat main duba howa hay! Kabhi apnay gunahon aur Allah ﷻ ki qah-hari aur iskay 'azab say panah mangtay huway baed ki tarah laraziye tou kabhi aesay jazbat hon kay uski rahmat e bay-payan ki umeed say murjhaya howa dil gul-e-nou shagufta ki tarah khil uthay.

**'Adal karay tan thar thar kamban uchiyan shana walay
Fazal karay tan bakhshay jaon main jahhay munh kalay**

isi tarah dua' jari rakhiye yahan tak kay ghroob-e-aftab ho jaye aur raat ka halka sa hissa aajaye, is say pehlay jaye woquf (ya'ni jahan aap thegray huway hain) say chal parna mana' hay aur ghorob-e-aftab say qabal hudood-e-a'rafat say bahar nikal jana haram hay aur dam lazim, agar ghuroob-e-aftab say qabal hi wapas a'rafat main dakhil ho gaya tou dam saqit hojayega. Yad rahay! Aaj aap ko namaz-e-magrib yahan nahi balkay 'esha kay waqt main muzdalifa main maghrib o 'esha mila kar parhni hay.

Piyari piyari hajjanon! Aap kay liye ye zaruri hai kay Allah ﷻ kay sachay wa'don par bharosa kar kay yaqeen kar lijiye kay aaj main gunahon say aesi pak hoagie hun jesay kay us din jab kay maa kay paet say payda hui thi. ab koshish kijiye kay aayinda gunah na hon. namaz, rozah, zakat wagherah main hargiz kotahi na ho, filmon diramon aur ganon bajon neez haram rozi kamanay. maa baap ka dil dukhanay wagherah wagherah gunahon main mulawwas ho kar kahen phir aap shetan kay chungal main na phans jaen.

صَلِّ اللهُ تَعَالَى عَلَيَّ مُحَمَّدٌ

صَلُّوا عَلَيَّ الْحَبِيبِ

Arafat shareef say janib-e-muzdalifa ﴿muballigha kay liye hidayat﴾ (madad gar slides powerpoint par moujood hain) ﴿

Jab guroob-e-aftab ka yaqeen hojaye tou 'Arafat shareef say janib-e-muzdalifa shareef chaliye, rasatay bhar zikr o durood aur dua' o labbaik main masroof rahaen. kal medan-e-a'rafat sharif main huqooq-ul-Allah mua'f howay yahan huqooq-ul-'ebad mua'f farmanay ka wa'da hai. (bahar-e-shariya't, jild1, page1131-1133)

muzdalifa sharif main her taraf chehel pehel aur khub ronaq lagi hoti hai, muzdalifa kay shoru' main kafi rash hota hai, aap bay-dharak apnay mehram kay sath aagay say aagay barhti chali jaiye إِنَّ شَاءَ اللهُ ﷻ ander ki taraf kafi kushada jagah mil jayegi magar ye aehtiyat rahay kay kahen mina sharif ki had main dakhil na hojaen. pedal chalnay walon kay liye mashwarah hai kay muzdalifa main dakhil honay say pehlay pehlay istinja wuzu ki tarkeb banalen warna bherr main sakht aazmaish hosakti hai.

Namaz-e-magrib o 'Esha waqt-e-'Esha main

Yahan aap ko aik hi azan say namaz-e-magrib o 'esha waqt-e-'esha main ada karni

Safar e Hajj qadam ba qadam ma' hazrie madina

Sin Madani (1440) Eswi 2019

hain, lehaza aazan kay ba'd pehlay maghrib kay 3 farz ada kar lijiye, salam pheertay hi foran 'esha kay farz parhiye phir maghrib ki sunnatain, nawafil(awabeen)is kay ba'd e'sha ki sunnaten, nawaflain aur witr o nawafil ada kijiye.(bahar-e-shariya't,jild1,page1132)

Kankariyan chun lijiye (muballigha kay lliye hidayat(madad gar slides powerpoint par moujood hain)﴾

Aaj ki shab ba'z akabir'ulama رَجَبُهُنَّ اللَّهُ تَعَالَى kay nazdeek Laila-tul-qadr say bhi Afzal hay, ye raat ghaflat ya Khush gpiyon main zaya' karna sakht mehromi hay, ho saky tou sari raat labbaik aur zikr o dorud main guzariye (bahar-e-sharia't,jill,page1133) raat hi main shetanon ko marnay kay liye pak jagah say 49 kankariyan khajor ki ghothli ki size kay barabar chun lijiye balkay kuch ziyada lay lijiye takay war khali Janay wagherah ki surat main kam aasaken, inko 3 bar dho lijiye, kankariyan baray pather ko torr kar na banaiye. napak jagah say ya masjid say jamray kay pas say kankariyan mat lijiye. aaj namaz-e-fajr us waqt ada kijiye jab kay subah-e-sadiq yaqini tour par ho jaye. 'umuman mua'llim kay aadami bahut jaldi machatay hain aur ibteda-e-waqt-e-fajar say pehlay hi "صَلوة صلوة" chillana shoru' kardaytay hain aur ba'z hujjaj waqt say qabal hi namaz ada kar laytaen hain! Aap aesa mat kijiye balkay dosrun ko bhi narami kay sath naeki ki dawat dijiye kay abhi waqt nahi howa jab toup ka ghola chutay tab namaz ada kijiye kay ye hujjaj ko namaz-e-fajar kay waqt ka pata denay kay liye chalaya jata hai.

Kal maidan-e-'arafat shareef main huqooq-ul-Allah mu'af huey yaha huqooq-ul-'ebad

Muzdalifa main raat guzar na sunnat-e-moakkadah hai magar iska woquf wajib hai. woquf-e-muzdalifa ka waqt subh-e-sadiq say lay kar tuloo'-e-aftab tak hai, iskay darmiyan agar aik lamha bhi yahan guzar liya tou wuqoof ho gaya, zaher hai kay jis nay fajr kay waqt main muzdalifa kay ander namaz-e-fajar ada ki us ka wuqoof saheh hogaya, jo koi subh-e-sadiq say pehlay hi muzdalifa say chala gaya us ka wajib tarak hogaya, lehaza us par dam wajib hai. Han 'aurat, bimar ya za'eef ya kamzoor kay jinhen bherr kay sabab eza ponhachnay ka andesha ho agar majboran chalay gaye tou kuch nahi.(bahar-e-shariya't,jild1,page 1135)

Koh-e-mash-a'ul-haram par agar jagah na milay tou uskay daman maen aur agar ye bhi na hosakay tou wadi-e-muhas-sir kay siwa kay yahan woquf karna na jaiz hai jahan jagah mil jaye woquf kijiye aur woquf-e-'arafat wali tamam

baten yahan bhi malhooz rakhiye ya'ni labbaik ki kasrat kijiye aur zikr-o-dorud aur dua' maen mashgool hojaiye. (bahar-e-shariya't,jild1,page 1133) جَزَاءَ شَاءَ اللَّهُ عَزَّوَجَلَّ kuch mangain ge wo paen gi kay kal maydan-e-'arafat sharif main hoquq-ul-Allah mua'f howay thay yahan hoquq-ul-ebad mua'f farmanay ka wa'da hai.

Khoob makkay ki galiyon main ghumon

Phir mina ki baharain dikha do

(wasail-e-bakhshish)

Muzdalifa say minna

Jab tuloo'-e-aftab main 2 raka't parhnay ka waqt baqi reh jay tou so-e-mina sharif rawana hojaiye aur rastay bhar labbaik aur zikr o dorud ki takrar rakhiye. Mina shareef nazar aaye tou (awwal o aakher durood sharif kay sath) ye dua' parhiye:

اللَّهُمَّ هَذِهِ مِنِّي فَأَمِّنْ عَلَيَّ يَا مَنْتَنَّتْ بِهِ عَلَى أَوْلِيَائِكَ

ayAllah عَزَّوَجَلَّ! ye mina hai mujh par wo aehsan farma jo tu nay apnay auliya par farmaya.

Ya elahi fazal kar tujh ko minna ka wasita

Hajiyon ka wasita kul auliya ka wasita

Daswee zul-hijja ka pehla kam rami (muballigha kay lliye hidayat(madad gar slides powerpoint par moujood hain)﴾

Muzdalifa shareef say mina shareef pohnach kar seedhay jamra-tul-'aqabah ya'ni baray shetan ki taraf tashreef laiye, aaj sirf isi aik ko kankariyan marnai hain pehlay ka'ba shareef ki samt ma'lum kar lijiye phir jamray say kam az kam 5 hath (ya'ni taqriban dhaie gaz) dour (ziyada ki koi qaid nahi) is tarah kharay hon kay mina aap kay sidhay hath par aur kaba' shareef aultay hath ki taraf rahay aur munh jamray ki taraf ho, 7 kankariyan apnay aultay hath main rakh lijiye balkay do teen za-id lay lijiye. ab seedhay hath ki chutki maen lay aur hath achi tarha utha kar her bar بِسْمِ اللَّهِ أَكْبَرُ kehtay howay aik aik kar kay 7 kankariyan is tarah mariye kay tamam jamray tak ponchay warna kam az kam 3 hath kay fasilay tak giraen. pehli kankari martay hi labbaik kehna mouqof kar dijiye jab 7 pori hojaen tou wahan na rukiye, na seedhay jaiye na daen baen balkay foran zikr o dua' kartay howay palat aaiye. (bahar-e-shariyat,jild1,page 1193)(foran palatna hi sunnat hai magar ab jaded ta'mirat kay sabab palatna mumkin nahi raha lehaza kankariyan mar kar kuch aagay barh kar "U turn" ki tarkeeb karni hogi.)

Rami jimar ki fazilat

Nabi-e-akram, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e-mua'zzam main a'rz ki gaie: rami jimar main kya sawab hay? Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: tu apnay rab kay nazdeek iska sawab us waqt payega kay tujhay iski ziyada hajat hogi. (mu'ajam ausat, jild 3, page 150: hadies: 4147) aik aur hadees e pak main irshad farmaya: jamaron ki rami karna teray liye qiyamat kay din noor hoga. (al-targheeb o al-tarheeb, jild2, page 134, hadies: 3)

Rami kay madani phool

- (1) 7 kankariyon say kam marna jaiz nahi. agar sirf 3 maren ya bilkul rami na ki tou dam wajib hoga agar 4 maren tou baqi her kankari kay badlay sadaqa hai. (rad-ul-mukhtar, jild3, page 608)
- (2) Agar sub kankariyan aik sath phenken tou ye 7 nahi faqat aik mani jaye gi. (ايضاً, page 607)
- (3) Kankariyan zameen ki jins say hona zaruri haen jesay (kankar, pthar, chuna, mitti) agar meengni mari tou rami nahi hogi. (rad-ul-mukhtar o durr-e-mukhtar, jild3, page 608)
- (4) Isi tarah ba'z log jamrat par dabbay, ya jutay martay hain ye bhi koi sunnat nahi aur kankari kay badlay juta ya dabba mara tou rami hogi hi nahi
- (5) Rami kay liye behter yehi hai kay muzdalifa say kankaryan li jaen magar lazmi nahi dunya kay kisi bhi hissay ki kankariyan maren rami durust hai.
- (6) Daswen ki rami tuloo-e-aaftab say lay kar zawal tak sunnat hai, zawal ya'ni ibteda-e-waqt-e-zohar (say laykar gorob-e-aaftab tak mubah) ya'ni jaiz hai aur guroob-e-aaftab say subh e sadiq tak makruh hai. agar kisi 'uzr kay sabab ho maslan charwahay nay raat main rami ki tou karahat nahi.

Marizon ki rami ka tariqa

Umoman dekha jata hai kay mard bila 'uzr auraton ki taraf say rami kardiya kartay hain is tarah islami bahnain rami ki s'adat say mehrum reh jati hain aur chunkay rami wajib hai lehaza tark-e-wajib kay sabab un par dam bhi wajib hojata hai lehaza islami bahanain apni rami khud hi karain Ba'z hajjanen ma'moli si bimari kay sabab dosron say rami karwalaytay haen. sadr-ush-shariya' badr-ul-tariqa hazrat A'llama mulana mufti Mohammad Amjad ali a'azmi رَحْمَةُ اللهِ الْقَوِي farmatay haen: jo shaks mareez ho kay jumray tak suwar par bhi na jasakta ho, wo dosray ko hukum karday kay iski taraf say rami karay aur usko chahiye kay pehlay apni taraf say 7 kankariyan marnay kay ba'd mareez ki taraf say rami karay ya'ni jab kay khud rami na kar chuka ho aur agar yon kiya kay aek kankari apni taraf say mari pher aek mareez ki taraf say, yonhen 7 bar kiya tou makroh hai aur mareez kay bigheer hokum rami kardi tou jaiz na hoi

aur agar mareez maen itni taqat nahi kay rami karay tou behtar ye kay uska sathi uskay hath par kankari rakh kar rami karaye. yonhi bay-hosh ya majnoon ya na-samajh ki taraf say iskay sath rami karden aur behtar ye kay unkay hath par kankari rakh kar rami Karain.

(bahar-e-shariy'at, jild1, page1148)

Daswen ko baray sheetan ki rami karnay kay ba'd qurbani ki jaey gi, ye wo qurbani nahi jo baqar eid maen howa karti hai balkay hajj kay shukranay maen qarín aur mutamate' par wajib hai chahay wo faqeer hi kiyon na ho, hajj kay janwar kay wohi sharait hain jo baqarah eid ki qurbani ki hoti hain. (bahar-e-shariy'at, jild1, page1140) Daswen ko qurbani karna Afzal hai giyarweh aur barhwen ko bhi karsakti haen magar barweh ko ghorob-e-aaftab par qurbani ka waqt khatam hojata hai. jab qurbani hojaey tou taqseer karwae jaey gi.

Hajj o umray kay Ahram kholnay kay waqt islami bahanen taqseer karwaen yani chothaie (1/4) sar kay balon maen say har bal aungli kay poray kay barabar katwaen ya khud hi qeenchi say kaat laen. inhaen sar mundwana haram hai. Yad rahay! A'urat ka gher mard say baal katwana kuja uskay aagay apnay baal zaher karna bhi jaiz nahi. taqseer ka waqt aiyyam-e-nahar ya'ni 10, 11 aur 12 zul-hijjah hai aur Afzal 10. Agar barhwen kay ghorob-e-aaftab tak taqseer na ki tou dam lazim aayega.

(a'alamgheri, jild1, page 231, radd-ulmukhtar, jild3, page 212)

Takbeer-e-tashreeq

Nawwi zulkhijja ki fajar say tairhween 13 zulkhijja ki 'asar tak her namaz-e-punjgana kay b'ad aik bar takbeer kehna wajib hai teen bar kehna Afzal. Takbeer-e-tashreeq ye hai:- (mubaligha islami bahno kay sath mil kar ahista aawaz say teen baar takbeer-e-tashreeq parrhay)

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لِلَّهِ الْحَمْدُ (الدردار البختيار ورد البختيار ج3)

Tawaf-uz-ziyarat

Tawaf-uz-ziyarat ko "tawaf-e-efada" bhi kehtay haen ye hajj ka dosra rukun hai, is ka waqt 10 zil-hajja-tul-haram ki subh e sadiq say shoru' hota hai is say qabal nahi hosakta. Is maen 4 pheray farz haen bigher iskay tawaf hoga hi nahi aur hajj na hoga aur puray saat karna wajib hai. tawaf-uz-ziyarat daswen zulkhijja-tul-haram ko kar layna afzal hai, lehaza pehlay jamrat-ul-u'qba ki rami pher "qurbai" aur iskay ba'd taqseer say farigh ho laen, ab Afzal ye hai

tawaf-uz-ziyarat ka afzal waqt tou 10 terekh hi hai magar teeno din ya'ni barhwen kay ghuroob-e-aaftab tak tawaf-e-ziyarat kar saktay haen chunkay 10

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tareekh ko bheer ziyada hoti hai lehaza apni saholat ko pesh-e-nazar rakhna bahot mufeed rahay ga.

Jo giyarhwen ko na jaye barhwen ko kar lay iskay ba'd bila 'uzr takheer gunah hai, jurmanay maen aik qurbani karni hogi. han maslan: aurat ko heez ya nifas aagaya tou inkay khatam kay ba'd tawaf karay magar heez ya nifas say agar aesay waqt pak hoi kay naha dhokar barhwen tareekh maen aaftab dobnay say pehalay 4 pheray kar sakti hai tou karna wajib hai, na karaygi gunahgar hogi.

(bahar-e-shariya 't, jild 1, page 1145) yonhi agar itna waqt usay mila tha kay tawaf kar layti aur na kiya ab heez ya nifas aagaya tou gunahgar hoi. agar tawafuz ziyarah na kiya ouratain halal na hongin chahay barso guzar jaen ('algi ri jald 1 safha, 232) isi tarha agar biwi nay nahi keya tou shoher us kay leye halal na hoga. mubarak ho kay apka hajj mukaml ho gaya. 11 aur 12 zul-hajj ko tino sheetanon ko kankariyan marni haen. iski tarkeeb ye hai: pehlay jamrat-ul-aula (ya'ni chota shetan) pher jamrat-ul-wusta (ya'ni manjhla shetan) aur aakher maen jamra-tul-'uqba (ya'ni bara shetan)

duphair (yani zohr ka waqt shoru' honay) kay ba'd jumrat-ul-aula (ya'ni chotay shetan) par aaiye aur qiblay ki taraf munh karkay 7 kankariyan mariye.

giyarhwen aur barhwen ki rami ka waqt zawal-e-aftab (ya'ni ibteda-e-waqt zohr) say shuroo' hota hai. lehaza giyarhawen aur barhwen ki rami dopher say pehlay aslan (ya'ni bilkul) sahi nahi.

(bahar-e-shariya 't, jild 1, page 1148)

Dasween ghiarween aur barhween ki raStain (aksar yani har raat ka aadhay say ziyadah hissa) mina shareef main guzarna sunnat hai.

Tawaf-e-Ruksat muballigha kay lliye hidayat (madad gar slides powerpoint par moujood hain)

Jab makka-e-mukarrama say rukhsat ka erada ho us waqt "aafaqi hajji" par tawaf-e-ruksat wajib hai, na karnay walon par dam wajib hota hai. is ko tawaf-e-wida' aur tawaf-e-sadar bhi kehtay haen. pher ka'ba e musharrafah ki taraf munh kiye aultay paon ya hasb-e-ma'mool chaltay howay bar bar murr kar ka'ba-e-mua'zama ko hasrat say daykhtay, uski judaie par aansu bahati yak am az kam ronay jesi surat banaye masjid-ul-haram say hamesha ki tarah ulta paun barha kar bahar nikaliye aur bahar nikalany ki dua' parhiye haiz o nifas wali darwaza-e-masjid par kharri ho kar ba-nigah-e-hasrat ka'ba-e-musharrafah ki ziyarat karay aur roti hui du'a karti hui paltay pher ba-qader qudrat fuqara-e-makka-e-muazzama maen kherat taqseem kijiye. (bahare shariat jild 1, safha 1151, 1153)

Ya elahi! Har baras hajj ki sa'adat ho Ba'd-e-hajj ja kar karun didar darbar

Sin Madani (1440) Eswi 2019

naseeb
Hassan hajj kar liya k'abay say
ankhon nay ziya pae

jab habeeb
Chalo daikhain wo basti jiska rasta
dilkay ander hai
(zouq-e-naat)

Hazri –e-Madina-e-munawarah: ﴿muballigha kay lliye hidayat (madad gar slides powerpoint par moujood hain)﴾

aaiye ab Makka-e-mukarrama شَرَفًا وَتَعْظِيمًا ki baharen lutnay kay ba'd madina-e-munawarah رَادَمَا اللَّهُ شَرَفًا وَتَعْظِيمًا Sarkar-e-'aali waqar, madinay kay tajdar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbar-e-ghohar bar maen hazri kay liye rawanah hotay hain.. sarkar-e-abad qarar, madinay kay tajdar رَضِيَ اللَّهُ تَعَالَى عَنْهُ aur sheikhen-e-karimeen رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki bargahon maen ba-gharz salam hazir hon, shafa't ki bheek mangen. Allah عَزَّ وَكَلَّمَ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا ka farman-e-alishan hai رُحِيمًا ﴿النساء: ٦٦﴾

Tajrama-e-kanzul eman: aur agar jab wo apni jaano par zulm Karen to aey mehboob! Tumharay huzoor hazir hon aur phir Allah say muafi chahen aur rasool in ki shafa'at farmaey tou zarur Allah ko bahut toubah qabool karnay wala meherban paen.

Tayari kartay huey koshish kijiye iste'mal karnay ki har cheez nai ho. Masalan libas chappal waghera Zahiri safai kay sath batin bhi saaf suthra ho. Pyaray aaqa صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki bargah main hazri ki achi achi niyyatain kijiye.

☆ madina-e-munawwara رَادَمَا اللَّهُ شَرَفًا وَ تَعْظِيمًا kay daro dewar, burgo bar, gul o khar aur pathar o ghubar aur wahan ki har sahy ka khub adab o aehtiram karun gi. ☆ madina-e-munawwara رَادَمَا اللَّهُ شَرَفًا وَ تَعْظِيمًا ki kisi bhi shay par 'ayeb nahi lagaon gi. (hikayat: madina-e-munawwara رَادَمَا اللَّهُ شَرَفًا وَ تَعْظِيمًا main aik shakhs har waqt rota aur muafi mangta rehta tha, jab is ka sabab pucha gaya tou bola: main nay aik din madina-e-munawwara رَادَمَا اللَّهُ شَرَفًا وَ تَعْظِيمًا ki dahi shareef ko khatta aur kharab keh diya, ye kehtay hi meri nisbat salb hogai aur mujh par 'itab hua (y'ani dant parri) kay " au diyar-e-mehboob ki dahi ko kharab keh nay walay! Nigah-e-mahabbat say dekh! Mehboob ki gali ki har shay 'umdah hai."

☆ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ (y'ani ya rasoollah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ main aap ki shafa'at ka suwali hun) ki takrar kar kay shafa'at ki bheek mangun gi. Jin logon nay salam paish karnay ka kaha tha un ka salam bargah-e-shahe anam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah main arz karun gi. ☆ pyaray aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah main hazri kay aadab ka khayal rakhun gi.

Raasta bhar zikr o durood jari rakhiye. Madina-e-munawwarah qareeb aata jaey tou apnay zouq o shouq ko aur barrhaiye. Aey lijie wo pyara pyara sabz gumbad aap ki aankhon kay samnay hai.

Jab masjidun nabwiish shareef عَلَى صَاحِبِهَا الصَّلَاةِ وَالسَّلَامِ main dakhil hon tou 'aetikaf ki niyyat karna na bhuliye, is tarah har baar aap ko "pachas hazar nafli aetikaf" ka sawab milay ga aur zimnan khana, peena, iftar karna waghera bhi jaiz hojaye ga.

Bargah-e-risalat main hazri kay aadab: mubaligha kay liye hidayat (madad gar mawad power point slide par moujood hai)

Baabul baqee say dakhil hon ye na hoskay tou jahan say bhi dakhil hosakain aaj kal masjidun nabwi shareef عَلَى صَاحِبِهَا الصَّلَاةِ وَالسَّلَامِ main roza-e-rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

ki ziyarat say qabl islami bahno ko mulkon kay hisab say mukhtalif garo pass main taqseem kartay huey jama' kia jata hai, ab jaisay hi darwazay kholay jatay hain ya arr hatai jati hai tou is waqt aik ajeeb sama hota hai, zaireen ki aksariyat adb o ta'zeem kay taqazon ko bhulaey shour machato aur dourrain lagati ander ja rahi hoti hain. Jabkay ye wo maqam hai jahan hazri kay aadab humain khud Allah عزوجل nay t'aleem farmaern

Hokum-e-qurani:

أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ ﴿٥٧﴾ (الحجرات: ٥٧)

Tarjama-e-kanzul eman: aey eman walo! Apni aawazain ouchi na karo is ghaib batanay walay (nabi) ki awaz say aur in kay huzoor baat chilla kar na kaho jaisay aapas main aik dusray kay samnay chillatay ho kay kahin tumharay 'amal akarat na hojaen aur tumhain khabar na ho.

Lehaza! Ashk bri kartay huey aur na hosakay tou ronay jaisa munh bnaeay hazir ho kar ro ro kar salam arz kijiye. is waqt jo t'azeem o adab farz hai wo har 'aashiq-e-rasool ka dil janta hai. Hath paon aankh kaan zaban sil sab khayal-e-ghair say paak kijiye. Aur rotay huey agay barrhiye na ird gird nazrain ghumaiye na hi masjid shareef kay naqsh o nigar daikhiye bus aik hi tarrap aik

hi lagan aik hi khayal ho kay bhaga hua mujrim apnay aaqa ki bargah main paish ho nay kay liye chala hai. Ye bargah-e-bekas panag hai yahin mujrimo ko aman milti hi. Aaiye mazeed kuch aadab suntay haiin:

☆ riyazul Jannah main (y'ani jo jagah minmbar o hujrae munawwara kay darmiyan hai, isay hadees main "Jannat ki kiyari" faramaya) aakar dou rakat nafal ghair waqt-e-makrooh main parrh kar dua kijiye lekin eeza-e-muslim aur bey adabi say bachtay huey. Hatta ul wasa' koshish kijiye kay masjid-e-awal y'ani huzoor-e-aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Zamany main jitni thi us hissa main baith kar gumbade khizra ki ziyarat farmaiye, rouzae anwar kay qareeb ye chatriyon wala sehan bhi kehlata hai. ☆ Jab tak madina tayyaba تَغْطِيهَا شَرَفًا وَ تَغْطِيهَا ki hazri

naseeb ho aik sans baykar na janat dejiye. ☆ zaruriat kay siwa aksar waqt masjid nabwiish shareef عَلَى صَاحِبِهَا الصَّلَاةِ وَالسَّلَامِ main bataharat hazir rahay, namaz o tilawat o zikr o durood main waqt guzariye, duniya ki baat tou kisi bhi masjid main nahi karni chahiye yahan aur ziyadah aehtiyat karay ☆ madina-e-tayiba وَ زَادَهَا اللهُ شَرَفًا وَ تَغْطِيهَا main rouza naseeb ho khususan garmi main kiya kehna kay is par wa'da-e-

shafa'at hai. ☆ yahan ki har aik aik neki pachas hazar likhi jati hai, lehaza ibadatt main ziyada koshish kijie, khanay peenay ki kami zarur kijiye aur jahan tak ho sakay tasadduq (yani khairat) kijiye khususan yahan walon par ☆ quran e majeed ka kam az kam aik khatam ka'ba-e-mu'azama main kar lijie ☆ roza-e-anwar par nazar 'ebadat hai jaisay k'bae mu'azama ya quran e majeed ka daikhna tou adab kay sath is ki kasrat kijie aur durood o salam 'arz kijie ☆ shaher main khuwa shaher say bahar jahan kahin gumbad Mubarak par nazar parray, fouran dast basta udhar munh karkay salat o salaam 'arz kijie bay is

kay hergiz na guzriye kay khilaf-e-'ebadat hai ☆ salam zabani hi arz kijie: wahan jo bhi salam arz karna hai, wo zabani yaad kar lena munasib hai kitab say dekh kar salam aur dua kay seeghay wahan parrhna ajeeb sa lagta hai kiyun kay sarwar-e-kainaat, shahanshah-e-moujoodat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jismani hayat kay sath hujara-e-mubaraka main qiblay ki taraf rukh kiye tashreef farma hai aur humaray dilon tak kay khatraat (yani khayalaat) say aagah hain. Is tasawur kay qaim ho Janay kay b'ad kitab say daikh kar salam waghera 'arz karna

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bazahir bhi na munasi m'aloom hota hai yaad rakhiye! Bargah-e-risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ main banay sajay alfaz nahi balkay dil daikhay jatay hain. ☆ Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka shukar ada kijie jis nay ye azeem sadat humaiin ata farmai kay hum gunnahgaro ko nabi-e-akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay paak dar ki hazri ata farmai. ☆ apnay shab o rouz kasrat-e-durood main guzariye. ☆ 'aahiqan-e-rasool islami bahno! In maqamat muqaddasa main mobile kay bay ja ist'emal aur selfie waghera lainay say bachnay ki bhi niyyat farma lijiye.

A f s o s w a q t - e - r u k h s a t n a z d e e k a a r a h a h a i
I k h u u t h r a h i h a i d i l b a i t h a j a r a h a h a i
D i l m a i n k h u s h i t h i k a i s i j a b k a i s i j a b m a i n c h a l a t h a g h a r s a y
D i l g h a m k a y g e h r a y d a r y a m a i n d u b a j a r a h a h a i

(wasail-e-bakhshish)

Alwadai hazri

Jab madina-e-munawwarah رَادِمَا اللهُ شَرَفًا وَ تَعْظِيمًا say rukhsat honay ki jaan souz gharri aae rotay huey aur na hosakay tou ronay jaisa munh banayey hazir darbar ho kar roro kar salam 'arz kijie. Aur phir souz o riqqat kay sath youn apni 'arz paish kijie.

Ab pahlay ki tarah shaikhain-e-karimain رَضِيَ اللهُ تَعَالَى عَنْهُمَا ki paak bargahon main bhi salam arz kijiye, khub ro ro kar duaen mangiye bar bar hazri ka suwl kejiye aur madinay main eman o 'afiyat kay sath mout ur jannatul baqi' main madfan ki bheek mangeye b'ad-e-farghat rotay huey ultay paon chaliye aur bar bar darbar-e-rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko is tarah hasrat bhari nazar say daikheye jis tarha koi bachaapni maa ki goud say juda honay lagay tou bilak bilak kar rota aur uski taraf umeed bhari nigahon say dekhta hay kay maa ab bulaey gi, kay ab bulaey gi aur bula kar shafqat say seenay say chimtta lay gi. Aey kash! Rukhsat kay waqt aesa hojaey tou kaisi khush bakhti hai, kay madina kay tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bula kar shafqat farmaen aur bay qarar rooh qadmon main qurban hojaey.

Aah shah-e-bahrobar main madina chorr aaya
Chup gaya nigahon say aah sab madina ka
Dur hogaya Sarkar aah ghamzada attar

Koh-e-gham sar par main madina chorr aaya
Dilkash o haseen manzar main madina chorr aaya
Jald aon phir darpar main madina chorr aaya

(wasail-e-bakhshish)

Watan wapsi:

Jannatul baqui main madfan naseeb hiyaey tou bahuut barri s'aadat mandi hai kay nabi-e-paak صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay shafa't ka w'ada farmaya hai.

Aesa na ho tou is umeed kay sath watan wapsi ho kay phir bulawa naseeb hoga. Ghar walon rishtadaron tamam azeez ahabab kay haq main bay hissab maghfirat ki duaen farmaiye. Bila zarurat shoping shopping main apna waqt zaya na Karen albatta kuch na kuch tuh fay tahaif paish karnay kay liye laaiye. Jo log mulaqat kay liye tashref laen tou inhain bhi inhain bhi hasb-e-istita'at aab-e-zam zam aur khajoorain paish kijie. Bilawajah apni neikion ki ginti na karwaiye kay itnay umray kiye aur itnay itnay tawaf kiye. Jhut, mubalagha araai aur dusron kay 'aeb bayan karnay say khud ko bachaiye.

Achi achi niyyatain:

Wapsi kay b'ad gunahon kay qareeb bhi na jaon gi, neikion main khub izafa karun gi aur sunnaton par mazeed 'amal barhain gi 'aala hazrat رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: hajj say pahlay kay huqooq-ul-Allah aur huqooq-ul-'ebad jis kay zimmay thay agar b'ad-e-hajj bawasf-e-qudrat un umoor (masalan qaza namaz o roza, baqi mandah zakat waghera aur talf aur talf kardah baqiyyah huqooq ul 'ebad ki adaigi) main qasir rahan tou ye sab gunnah az sirno us kay sar hon gay kay huqooq tou khud baqi hi thay un kay ada main phir takheer o taqseer say gunnah taza huway aur wo hajj unkay izalay ko kafi na hoga kay hajj guzray y'ani pichlay gunnahon ko dhota hai aayendah kay liye parwana-e-bay qaid y'ani gunnah krnay ka ijazat nam nahi hota balkay hajj-e-mabroor ki nishani hi ye hay kay pehlay say acha ho kar paltay.

(فتاوى رضويه ج ۲۳ ص ۲۶۶)

Aashiqan-e-rasool islami bahno! اااج الحمد لله عزوجل kay is bayan main hamain bahut kuch seekhnay ko mila aur malumat ka aik anmol khazana humain dawate islami kay madani mahool kay sadqay naseeb hua. Ye humari khush qismati hai kay humain is pur fitan dour main aesa pyara pyara madani mahol naseeb hogay, dawate islami kay madani mahol nay hum par kitnay aehsanat kiye hain kay humain jenay aur marnay ka dhung sikha diya is madani mahol ki barakat say bay 'amlon ko 'amal-e-sualiha ki taraf raghbat milti hai, dawate islami ka ye madani mahol har taraf deen ki khushboo phaila raha hai, sheikh-e-tareeqat ameer-e-ahl-e-sunnat دامت بركاتهم العالیه ki pur khuloos, anthak koshishon kay nateejay main “ dawate islami” bahut kam 'arsay main daikhtay hi daikhtay

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duniya bhar main phail gai aur duniya kay kai mumalik main sunnaton ka paigham phunch gaya tou aap bhi dawate islami kay madani mahool say wabasta hojaiye aur is muqaddas safir kay b'ad agar muqaddar main wapsi hui tou niyyat farma lijie kay

Kisi nay kiya khub kaha hai kay!

Madinay ka kuch kaam karna hai Sayyed
Madinay say is liye jaraha hun main

☆ y'ani hum haftawaar sunnaton bharay ijtimaa ki pabandi zaruru karain gay, aap ki targheeb o tehrees kay liye aik madani bahar gosh guzar karti hon d'awate islami kay isha'ti idaray maktabatul madina kay matboo'a risalay "main nay burqa' kiyun oehna?" kay safha number 28 par aik islami bahan kay bayan ka khulasa hai Punjab (Pakistan) shaher kehorr paka ki aik islami bahan (umar taqreeban 55 saal) kay bayan ka khulasa hai kay main dawate isalami kay islami bahno kay haftawar sunnaton bharay ijtimaa' gahay bagahay hazir hoti rehti thi main nay mukhtalif kutub o rasail aur bayanaat main dawate islami kay ijtim'at main qabool-e-dua kay waqi'aat sun rakhay thay maira apna bhi husn-e-zan tha kay sunnaton bharay ijtimaa main mangi Janay wali dua'en rad nahi hoti magar maira a'etiqad is waqia say mazeed pukhta hogaya kay main teen saal tak safir madina kay liye form jama' karwati rahi lekin hazri ki koi soorat na pai ab ki bar form jama karwati rahi lekin hazri ki koi soorat na ban pai ab ki bar form jama karwaya tou main nay dua mangi kay main dawate islami kay haftawaar sunnaton bharay ijtimaa' main musalsal 12 haftay awwal ta aakhir shirkat karungi " aey Allah عزوجل mujhay safre madina ki saadat say Nawaz day."

!الحمد لله عزوجل Abhi 12 haftay pooray na huey thay kay ,mujh par baab e karam khul gaya aur mujhay madinay ka bulawa aagay main khushi khushi raah e madina par rawana hogai. Hazrie madina say wapsi par main nay haftawar sunnaton bharay ijtimaa main awwal ta aakhir shirkat ki niyyat par bhi 'amal kiya. الحمد لله عزوجل tadam-e-tehreeer har haftay pabandi say islami bahno kay haftawar sunnaton bharay ijtimaa' main shirkat ki s'aadat pati hun. Aap bhi Islami bahno kay haftawaar sunnaton bharay ijtimaa main shirkat ki s'aadat paati hun. Aap bhi islami bahnon kay haftawar sunnaton bharay ijtimaa main shirkat s'adat pati hun. Aap bhi islami bahnon kay hafta war sunnton bharay ijtimaa main shirkat ki zarur niyyat farma lijie.

☆ agar tajweed durust nahi tou madrasatul madina (balighat) main dakhila lay kar apni tajweed durust karnay ki niyyat bhi farma lijie.

☆Pyari islami behnon hajj o umray kay masa-il ko mazeed tafseel kay sath jan or sekhen is kay leye dwate islami ki majlis short courses kay tehat 7 din ka course faizan e hajj o 'umrah, 3 or 5 din ka course faizan-e-'umrah bhi karwaya jata hay lehaza jin hajjan islami behnon ki flight ki rawangi main abhi din baqi hon or wo apni sahulat kay mutabiq in main say kisi course main dakhihla layna chahen tou aakhir main zimmadar islami behan say mulaqat kar kay dakhlay ki tafsilat ma'lum farma lejiye.

☆ maktabatul madina say shaya' kardah malumati kitab " rafeequl haramain" aur 'aashiqan e rasool ki 130 hikayat" in kitabon ko apna rafeeq-e-safar rakhain. Takay insay rehnumao li jasakay aur in muqaddas maqamat par baadab hazri ka zouq o souz barrhaya ja sakay.

☆ dawate islami ki bahut hi mufeed aur m'alumati applications hajj&umrah application bhi apnay mobile main download lar lijie kay ان شاء الله عزوجل ia application say bhi aap ko is Mubarak safar main qadam qadam par rehnumai mil sakay gi.

الله عزوجل humain har har mu'amlay par ulama-e-haq say rehnumao lainay ki toufeeq ata farmaey. الله عزوجل humari is hazri ko apni bargah-e-khas main qabool farmaey aur madina-e-munawwarah ki baadab hazri naseeb farmaey , zahey naseeb kay Sarkar kay qadmon murshid kay sadqay shahadat ki mout naseeb hojaey kay hadees pak main hai: Allah kay mahboob, , danae ghuyooob, munazahu 'anil 'oyouob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-zeeshan hai: jo madinay main marsakay wo wahan hi maray kiyunkay main madinay main marnay walon ki shafa'at karunga." (مرآة المناجیح ص 44، جلد 4، قادی: بلدیشرن)

Abhi tou hum " muntazir-e-chal madina" hain lekin dua kartay hain kay Allah عزوجل apnay mehboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sadqay humain "musharaf-e-chal madina" farmaey.

Dil ki hasrat woh puri farmaen Ab is tarah hum ko taiba bulwaen
Kay mere murshid ye mujh say farmaen Aao taiba ko sath chalen

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

KHER KHAWAH Islami Bahanon

kay 19 Madani Phool

(Ager aap chahti hain kay sab itmenan say Dars-O-Byan sunay to in Madani Phoolon kay mutabiq Islami Bahnon ki kher khawahi fermaeye)

- ﴿1﴾ Har zeli mushawrat zimmar dar islami behan apnay zeli halqy main kam az kam aik aik kher khawah Islami bahan muqarrar ker kay eski terbeat bhi kray aur nigrani bhi kay jis kaam ki pooch guch aur hosla afzae naa ki jay wo “SUST” ho ker bil akhir khatm hojata hay.
- ﴿2﴾ Kher khawah jitni umer raseeda, naram go aur milansar hogi *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* itni hi mufeed sabit hogi.
- ﴿3﴾ Haftawar Ijtima’at, 3 roza Sunnaton bhray Ijtima’at ki khususi nishest aur deger mukhtalif muaqa per honay walay relay Ijtima’at, Terbeati Ijtima’at wa Madani mashwray aur Ijtima-e-Zikro naat wagera main Islami bahnain muntashir ya baton main mashgool nazar aayen to kher khawahi fermaye.
- ﴿4﴾ Haftawar Ijtima’at main ibtida hi sey 2 kher khawah Islami bahnain androoni darwazay per majood rahain jo (shurka ki tada’ad kay mutabiq masla: Faizan-e-Madina babul Madina Karachi main 12) (bilkhusooos new) aanay waly ka kher muqdam krayn aur en sey pur tapak tareeqay sey milain neez sa’adaat samjhtay hwy sunnatain seekhnay kay liye tashreef laanay waly ki chaplain uthaeye aur hikmat-e-amli kay sath aisi jagha per rakheay kay ab shaitan ager susti dilaye bhi to nakaam ho, haan ager majburi ho to aap khud hi apnay hath sey unki chaplain derwazay tak pohchnaen

aur ander tashreef laanay ki bherpoor derkhawast kejeeye magar aisi zaiberdesti naa krain kay ainda aanay hi sey katraye.

- ﴿5﴾ Kher khawa ki bas yahi dhun honi chaheeye kay koi bhi sunnay aur dekhnay sey mahroom naa rahay kay Sayduna Kaub ul Ahbaar *رضى الله تعالى عنه* fermatay hay “Agar Ulma ki majalis (yani ahl-e-elm ki sohbet –o- byan kay ijtima’at) ka suwab logon ko maloom hojay to wo esko paanay kay liye aik doosray sey larain har hakim apni hukoomat aur dukandaar apni dukaan chor day” (aheal ul uloom j 1, p620, Da Sadir beroot)
- ﴿6﴾ Ager kisi kay chahray per nagwari kay asaar paye to israar naa kejeeye aur ager naraaz ho ya gussay main ajaye to hath jorh ker muafi maang lejeeye aur waha sey hat jaeye.
- ﴿7﴾ Aap ki taraf sey har giz gussay ka muzahira nahi hona chaheeye.
- ﴿8﴾ Yaad rahay: Gussay kay sath kisi ko samjhanay wali ki misal us aurat ki si hay jis nay berton main pani bherna chaha to nadani main pahlay hi sey eskay penday main soorakh ker dala!
- ﴿9﴾ Doran Ijtima ya Dars wagera main ager Madani mahol sey munsilik Islami bahanain idhar udhar ghoom rahi hon ya toley bana kar khari hon, khwah apki kitni hi baytakalluf saheley hon inko bula ker numaishi andaaz main balkay ajezi kay sath inhain Ameer Ahle Sunnat *دامت بركاتهم العالیه* ka mertub kerda Card (apnay paas ho) prha deejeeye, her giz naa uljheeye balkay zban se bhi kuch naa kaheeye, ager Card naa hoto nihayat hi narmi se derkhawast kijaye, ajezi aur narmi ka es qader muzahira fermaeye kay wo aap kay dard-e-deen sey mutasir ho ker beth ker byan sunnay kay liye razi ho jain.

- ﴿10﴾ Jo doran-e- byan uth ker janay lagay eskay peechay ja ker hath jorh ker akhir tak bethnay ki derkhawast kejeje,ager new Islami bahan estrah chali gai to samjho kay ab yeh shayad hi kabhi yaha ka rukh kray,lihaza esko bachana by had zaroori hay, esko Istinja ya wazoo ki hajet ho to eski rehnumai kejeje aur farig honay per doobara ijtima main laa bithaiye.
- ﴿11﴾ Ager mumkin hoto kher khawah Islami bahnnon ki zimadari har haftay bari bari lagai jaye ta-kay yeh bhi ijtima ki berktain hasil ker sakain.
- ﴿12﴾ Ager hall kay bijaye koi sehen main (germi ya awaz saaf naa anay ki wjah se) bethna chahay to bethnay deejay.
- ﴿13﴾ Doran-e-Ijtimaa bestay (Stall) wagera per shurka Ijtimaa ko waqt zaya kerta paayen to inhain bhi samjhaiye mager kisi ki dilazari naa honay paye.
- ﴿14﴾ Jin ko btory Kher khawah zimadari mili hay agr wo jaldi naa aa sakain ya haftawar Ijtimaa main na pohnc panay ki majburi aa pray to apni zimadar islami behan ki ijazet sey aarzi tor pr kisi aur ka taqarur ferma day.
- ﴿15﴾ Hasb-e-zaroorat Islami bahan kher khawah ban ker suwab loot sakti hay haan aik hi waqet mian har aik kherkhawah naa ban jay.
- ﴿16﴾ Ijtimaa't wagera kay beech main khari hoi Islami bahanon kay bithanay kay liye baaz Islami bahnain "Beth jao", "Beth jao" ki pukaarain dalti hain yeh sakht nadani hay aisay moqaon per sirif hath kay isharay hi sey bithaya jaye.

- ﴿17﴾ Batain kernay wali Islami bahnnon ko kherkhawah isharay sey chup kerway yeh na ho kay "Chup karo", "Chup karo" kay naray lga ker khud hi shor-o-ghul ka ba'es ban jaye.
- ﴿18﴾ Behtreen kher khawah wahi hay jo kisi ki dil azari kiye beghair Ijtimaa ko awwal ta akhir baat cheet ki awazon sey paak rakhnay main kamyab hojaye.
- ﴿19﴾ Ameer Ahle Sunnat دامت برکاتہم العالیہ aur markazi Majlis-e-Shoora ki taraf sey aanay walay tmam Madani Phoolon wa Asoolon per amal kernay wali ho.

Madani Mashwara: Maktaba tul Madina kay shaya-karda risalay "Ahtram-e-Muslim" aur "Husn-e-Akhlaaq" ka mutala'a kernay sey Madani fawayid hasil hongay.

Dua-e-ATTAR: Ya اللہ عزوجل pabandi sey kherkhwahi kernay waleon,kher khawahon ka bura naa manany waly aur begair kisi kay kahay pabendi kay sath chup chaap byan sunnay waly,in sab ko aur mujhay JANNAT-UL-FIRDOUS main apnay pyaray mahboob صلی اللہ تعالیٰ علیہ والہ وسلم ka paros ata ferma

أمین بجاہ النبی الامین صلی اللہ تعالیٰ علیہ والہ وسلم

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani phool braye khadima hifazati umoor

(hafta war sunnaton bhara ijtma' / **terbiyati mahana madani halqa/ taweezat e attaria**)

—karon tere naam pay jan fida na bus ayk jaan do jahan fida

Do jahan say bhi nahi ji bhara karon kia karoron jahan nahi

(hadaiq e bakhshish)

❖1❖ Khadima hifazati umoor taba'i hajat say farigh ho kar muqarrara waqt per ijtima' gah pohanch jayen. (Agar namaz ka waqt ho chuka ho to behtar hay kay pehlay namaz ada ker li jaye).

❖2❖ Khadima hifazati umoor mehroon scarf pehnay hoye aur scarf per bedge bhi laga ho.

❖3❖ Aanay wali her islami behan ki aalay (detector) say body searching ki jaye.

☆ Detector na honay ya kam honay ya kam honay ki Surat main bhi haath say body checking na kijaye.

☆ Aanay wali islami behno ko naqab hatanay aur parse ki zip pehlay say khol lenay ka keh diya jaye.

☆ Agar kisi islami behan kay hath main bacha ya saman waghaira ho tou usay mohlat di jaye kay wo tasalli say naqab hata lain aur ye bhi dhiyan rakha jaye kay naqab hatanay per kisi bhi zawiye say inki bay-perdagi na ho.

☆ Checking zarur sakht ho lekin aap ka lehja sakht nahi hona chahiye is say aanay wali islami behno per acha ta-assur nahi parta.

☆ Aanay wali her islami behan ko slaam zaroor kiya jaye (zimmadari ki bina per musafha na kia jaye).

☆ Aapas main ya Aanay wali islami behno kay sath hansa mazaq ka silsila hergiz na ho aur na hi chizon aur perchiyon ka lain dain ho bilkul sanjidagi aur tawajjo kay sath apni khidmat anjam dayn.

☆ Aanay wali islami behno say hergiz ye na pucha jaye kay “kiya aapki checking ho chuki hay” khud hi tawajjo rakhi jaye kay checking ho chuki hay ya nahi.

☆ Chotay madani munnay aur munniyon ki checking bhi ki jaye.

❖4❖ Apni marzi say jagah tabdeel na ki jaye.

❖5❖ **“Dorane checking jama' honay wali ashya”** wala form pur kia jaye. (ye paper record file main mojud hay)

☆Dorane checking yeh ashya masalan kaanch ki bottle, nail cutter, qainchi, maachis, lighter, perfume, kaseer tadaad main dwaiyan, urnay wala powder, rassi waghaira niklain to lay li jayen aur apnay pas ayk thaili main token laga ker islami behan ka naam aur rabita number farm main likh liya jaye.

☆Doran e checking **mazkurah** **jama' honay walay** samaan kay e'lawa koi aur cheez na nikali jaye masalan hand free waghaira jis islami behan kay parse say koi cheez nikalain wesa hi token number islami behan kay naam kay sath de diya jaye aur unhain wapisi per apna samaan token dikha ker wusool ker kay janay ki takeed ki jaye.

☆Aakhar main reh janay wala saamaan hifazat kay sath rakh diya jaye takay aayinda diya ja sakay.

☆Zarurtan rabita kernay kay liye aap ke pas mobile moujoode ho. (magar yaad rahay kay ghair zaruri call receive na ki jaye neez apnay mobile ko beep per rakh diya jaye takay zaruri call honay ki surat main receive ker sakain).

☆Ijtma' zimmdar islami behan ka rabita number aap kay pas moujood ho.

﴿6﴾Agar doran e zimmdari namaz ka waqt shuru huwa aur andaza ho kay zimmdari anjam denay kay ba'd

namaz ka waqt khatm ho jaye ga to namaz ada kernay ki terkib bana li jaye.

﴿7﴾Kharay ho ker apni zimmdari anjam dain lekin jab thak jayen to kursi per beth sakti hain.

﴿8﴾Ijtma' kay ikhtitam per jab ijtma' gaah khali ho jaye to zimmdar islami behan say zaruratan madani mashwara ker liya jaye takay aaj honay wale mua'amlat key bare main ghor-o-fikr kiya ja sakay.

﴿9﴾In madani phoolon ko kisi aur kay samnay zahir na kiya jaye.

☆Yahan tak kay ghar walon say bhi sigha-e-raz main rakha jaye.

﴿10﴾Her baar sunnaton bhare ijtma' / **terbiyati** **mahana** **madani** halqa/ tawizat e attaria key bastey say aik din qabl in madani phoolon ka zarur mutala'a ker liya jaye.

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Niqab Wali Cap Banwany Kay Madani Phool

(1)	Sab say pehlay order par donu sides say baray shade wali Cap tayyar karwayi jaye jitna shade bara ho ga itna hi kapra chehray say door rahay ga.
(2)	Cap par naqab kay liye 2 kapray lagwaye jain.
(3)	Naqab kay kapray machine ki silayi say na lagwaye jain balkay majic tap (<u>Velcro</u>) kay zariye tarkeeb banayi jaye. (majic tap velcro ka aik hissa cap par aur aik hissa naqab par lagaya jaye) is tarah aasani rahay gi.
(4)	Naqab kay e'lawa Cap ka kapra bhi peshani say Touch nahi hona chahiye lihaza usay thora peshani say uncha kar kay pehanna hoga chuna-chay Cap banwatay waqt is baat ka dhayan rakha jaye kay naqab main jali kis jaga banani ho gi? (is ka ta'ayyun pehlay say he kar liya jaye)
(5)	Naqab kay aik kapray par jali banwayi jaye lekin agar jali (Net) kay sorakh baray hon tou double kar kay jali lagwayi jaye. Lekin jali kay surakh bahut chotey bhi na hon.
(6)	Naqab kay jis kapray par jali banwayi jaye wo kapra hargiz bareek na ho kiyun kay is tarah chehra numayan hoga.
(7)	Jali kay oopar jo dusra naqab ka kapra lagaya jaye agar wo bareek ho tou haraj nahi.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Khusus A'elanaat

﴿1﴾ Tamam Islami behnain Maktaba-tul Madina (Lilbanat) kay bastay par mojud Hajj say muta'liq kutub-o rasail zarur khareed farmayen aur dusri Islami behno ko bhi tohfatan dain.

☆ Islami behnain niyat farma lain kay **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** apnay sath kam az kam 12 rasail, 3 a'dad Rafeequl Haramain, 3 a'dad **“Aashiqan-e-Rasool ki 130 hikayaat ma'a makkah madinay ki ziyaratain”**, **aur V.C.Ds** lay kar jain gi aur wahan taqseem kar kay dheron Sawab kamaen gi. **“kiyon kay Makkah mukarrama main aik neki ka sawab aik laakh neki kay barabar aur Madina Munawwara main 50 hazar nekiyon kay barabar hay”**. (Mulakhasan Rafeequl Haramain)

﴿2﴾ Pyari islami behno! Rafeeq kay ma'na sathi kay hain lihaza Rafeequl Haramain kay mani **“HAJJ karnay walon ki SATHI”** hain, yeh aisi sathi hay kay har har qadam par apki rehnumai karay gi. U'moman Hujjaj tawaaf-o- sa'ee main parhi janay wali arabi du'aon main ziada dilchasp letay hain. Agerchay yeh bhi acha hay jab kay durust parh saktay hon, magar yaad rahay kay agar koi ye du'aien na bhi parhay tou gunah nahi, magar masa'el na seekhnay ki waja say Ehraam waghaira main aisi ghalateyan karna jin par Kaffaray lazim hojain yeh gunah hay, lihaza shaitan laakh susti dilaye Rafeeq-ul-Haramain awwal ta aakhir puri parhain, paish kiye howay masa'el par ghor karain, samajh main na aaye tou u'lama say pochain. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** Rafeeq-ul-Haramain main kaseer ta'dad main Hajj-o-U'mrah kay masa'el kay sath sath arabi du'ain bhi tarjamay kay sath shamil hain. Agar safar-e-Madina main Rafeeq-ul-Haramain aap kay sath hoi tou **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**

Hajj ki kisi aur kitab ki hajat na rahay gi, tou niyat farma lain kay Manasik-e-Hajj ki ma'lumat kay liye es ka mutala'a bhi kartay rahain gay aur safar main bhi sath rakhain gay, tou kon kon si islami behnain is behtereen sathi **“Rafeeq-ul-Haramain”** ko khareed kar taqseem karnay ki niyat karti hain? Kon kitni taqseem karain gi wo aakhir main apni zimmadar islami behn ko zarur likhwa kar jayen. [madani muzakarah silsila 1217 main ameer-e-ahl-e-sunnat irshad farmatay hain](#) **“bahut saray loug quran-e-pak harmain-e-tayibain main rakhwatay hain aur rakhwanay walon ki t'adad bahut ziyadah hoti hay khadimeen quran-e-pak bouriyon main lay kar atay hain”** is kay baja-e-aesi jaghon main ya aesi masjid main quran-e-pak rakhwaen jaen jaha kam hon.\

﴿3﴾ Pyari islami behno! Faizan e madani muzakra (hissa charam) memory card mmai bhi dastiyab hay jis ka hadiya sirf 350 rupay hay **aap** is mai **dekh sakti hain** ahram ka a'mli tareeqa, ramal ka tareeqa, qurbani ka tareeqa, hajj o umra ke masayil aur dilchasp ma'loomat, ameer e ahle sunnat **بركاتهم العالیه** ki kahani un hi ki zubani (safr e madina) janwaron ki qurbani, janwaron ki qurbani se mutaliq dilchasp maloomat aur buhat kuch-----! Jo islami behnain hajj se mehroom hain wo hajj ki sa'adat pane wali islami behno ko tohfatan us memory card ko day kar suwab ka kaseer khazana hasil farma sakti hain.

﴿4﴾ [Pyari pyari islami bahno! Hajj kay mut'alliq zarurui ahkamat seekhnay kay liye majlis mukhtassar courses kay tehat honay walay” 7 din kay course banam faizan-e-hajj o umrah” main shirkat kar kay bhi hajj kay ahkamaat seekh sakti hain jis ka aaghaz 17 june 2019/ 14 shawwal ul mukaram 1440 say ho raha hay.](#) lihaza aap bhi is nadir mouqa' say faidah uthatay [huey shirkat ki niyyat farmalijie.](#)

﴿5﴾ Pyari islami behno! Jo zimmdar islami behnain hajj ki sa'adat pa rahi hain. Wo “**Jadwal baraye haramain tayyabain**” diya jaega zaroor hasil karen is main apko Makkah shareef aur Madiney shareef main double 12 ghantey kis tarha guzarney hain sab tahreeri shakal main maujood haiye in sunehri lamhat ko qeemti banaey main apka behtareen madagar hoga is par na sirf khud a'mal karain balkay aap kay karwan main jitni islami behnain hain aur doran-e-hajj jo islami behnain milain inko bhi es par a'mal ka bharpur zehn den.

﴿6﴾ Pyari Islami Behno! Hajj kay es Mubarak safar main aap jahan jahan tashreef lay jain wahan islami behno par infiradi koshish zarur farmain aur Dawat-e-Islami kay sunnaton bharay ijtimat main shirkat aur Madrasa-tul-Madina (balighat) main parhnay kay liye aur Madani Channel dekhnay kay liye bhi infiradi koshish farmain. Zaruratan unhen aayinda rabbitay kay liye yeh e-mail address islamibahan@dawat-e-islami.net day dijiye.

اِنْ شَاءَ اللهُ عَزَّوَجَلَّ aap kay liye Sadqa-e-Jariya ka sabab banay ga.

[Hajj o umrah main khidmat karnay walion kay liye dua'-e-attar!](#)

[Ya Allah! Jo islami bahanain hajj o umrah ki sa'adat kay liye makkay madinay hazir hoti hain ya pehlay say hi wahan rehti hain in main jo jo meri madani betiyan in dinon main khususiyat kay sath madani kaam karain, infiradi koshish karain, dars o bayan dain, 19 madani in'aam ka risalay jama' karain inhain bar bar bar hajj-e-mabroor ki s'aadat naseeb farma kar meetha madina dikha, gumbad-e-khazra dikha, inki jaiz muradon par rehmat ki nazar farma, in ko behissab maghfirat say musharraf farma.](#)

﴿7﴾ Pyari islami behno! Harmain tayyabain mai bhi hamare ijtimat hon ge tarbiyat ki tarkeeb bhi hogi is silsilay mai aap wahan ja kar a'azmeen e madina zimmdar jin ka naaam [bint-e-siddiq](#) hay karsakti hain un ka rabita [03152077700](#) hay number note farma lain. Whatsapp number

﴿8﴾ Pyari islami Behno! Agar kisi islami behn ko hajj say muta'liq kisi mas'alay ka hal ma'lum karna ho tou es kay liye Darul Iftah Ahl-e-Sunnat kay rabita numbers ka paper ijtimat kay aakhir main aap ko diya jaye ga. ALLAH تعالیٰ humain har har mu'amalay main u'lma-e-haq say rehnumayi leny ki tofeeq a'ta farmaye.

﴿9﴾ **Dawat e islami ke zariay hajj e badal ya nafli hajj karwayen**

Pyari islami behno!

- ☆ Hajj islam ka panchwa rukun hay jo sharait paey jany ki surat main zindagi main aek hi baar a'aqil o baligh musalman mard o aurat per farz hota hai.
- ☆ Ager kisi per hajj farz hai aur na kiya aur phir jismani tour per karnay kay qabil na raha tou us per wajib hai kay hajj e badal karaey.
- ☆ aur agar qareeb e bamarg hay to wajib hay ke hajj ki wasiyat karjae aur wursa par bhi lazim hoga ke kam az kam tanhayi maal main se is ki wasiyat ko lazmi pora karen.
- ☆ Agar aap hajj e badal karwana chahti hain ya buzurgan e deen o apne aa'za ke esal e sawab ke liay kisi ko nafli hajj par bhejna chahti hain to rabita farmayen.

hajjebadal@dawateislami.net

+922134921390 + 923111212142

9AM to 5 PM Monday to saturday

﴿10﴾ Tamam a'azmeen-e madina islami behnain sala-o salam kay ba'd zimmdar islami behn say tohfa-o ijazat lay kar gharon ko rawana ho jain.

Madani phool: Mumkina surat main “**Hajj kay Makhsus kutub o rasail ki fehris**” ki madad say bastay par mojud chand aham kutub-o rasail ka hadiya Maktaba-tul Madina say ma'lum kar kay kutub-o rasail kay naam kay sath in ka Hاديya bhi bataya jaye ta kay shuraka islami behno ko hadiye ki ma'lumat milnay par isay kharednay ki targheeb milay.

Dar-ul-Ifta dawate islami kay pattay aur phone numbers 2019

S.No	Naam Dar-ul-Ifta Ahl-e-Sunnat	Address	Auqaat-kaar-o- Ta'teel
1	Dar-ul-Ifta Ahl-e-babrichowk (Karachi)	Jama Masjid Kunz-ul-Eman (Babrichowk) Guru mandir Bab-ul-Madina (Karachi)	Subha 10 ta sham 4 Ta'teel Juma-tul-Mubarak
2	Dar-ul-Ifta Ahl-e-Sunnat kharadar (Karachi)	Jama' Masjid Bukhari nazd Police chowki, Kharadar Bab-ul-Madina (Karachi)	Subha 11 ta sham 5 Ta'teel Juma-tul-Mubarak
3	Dar-ul-Ifta Ahl-e-Sunnat Korangi (Karachi)	Jama Masjid Riza-e-Mustafa, bil-muqabil mobile market Korangi no-4. Bab-ul-Madina (Karachi)	Subha 12 ta sham 5 Ta'teel Juma-tul-Mubarak
4	Dar-ul-Ifta Ahl-e-Sunnat Saddar (Karachi)	Jama Masjid Aqsa akbar nazd regal chowk Saddar Bab-ul-Madina (Karachi)	Subha 10 ta sham 4 Ta'teel Juma-tul-Mubarak
5	Dar-ul-Ifta Ahl-e-Sunnat Hyderabad babul islam (sindh)	Aafandi Town bil-muqabil Faizan-e-Madina, Bab-ul-Islam (Hyderabad)	Subha 11 ta sham 4 Ta'teel Juma-tul-Mubarak
6	Dar-ul-Ifta Ahl-e-Sunnat sardarabad (faislabad punjab)	Jama' masjid Zainab, Muhammadiya colony, Susan road, Madina Town, sardarabad (Faisalabad)	Subha 10:30 ta sham 4:30 Ta'teel Juma-tul-Mubarak
7	Dar-ul-Ifta Ahl-e-Sunnat Data darbar Lahore (Punjab)	Nazd Maktba-tul-Madina, ganjbakhsh market, Markaz-ul-Auliya Data darbar Markaz-ul-Auliya (Lahore)	Subha 9 ta sham 5 Ta'teel Juma-tul-Mubarak
8	Dar-ul-Ifta Ahl-e-Sunnat uchra Lahore (Punjab)	Latif Plaza (jewelry Market) first floor, feeroz poor road uchra, Markaz-ul-Auliya (Lahore)	Subha 11 ta sham 5 Ta'teel Juma-tul-Mubarak
9	Dar-ul-Ifta Ahl-e-Sunnat	Nazdjama' masjid Ghousiya Haji Ahmed Jan, bank road, Sadar, (Rawalpindi cantt)	Subha 10 ta sham 4 Ta'teel Juma-

	Rawalpindi (Punjab)		tul-Mubarak
10	Dar-ul-Ifta Ahl-e-Sunnat Gulzar-e-Tayba (Sargodha punjab)	Zahour plaza Noori gate nazd bata shoes, Gulzar-e-Tayba (Sargodha)	Subha 10:30 ta sham 4:30 Ta'teel Juma-tul-Mubarak
Waqfa braye namaz o ta'am			1:00 ta 2:00

☞ Dar-ul-Ifta Ahl-e-Sunnat kay phone numbers & E-mail Address ☞

Phone service kay auqaat-kaar	0300-0220113	0300-0220112	Bil-khusoos Pakistan aur Duniya bhar k liye
10pm ta 4 pm (waqfa 1 ta 2, Juma-tul-Mubarak ta'teel)	0300-0220115	0300-0220114	Bil-khusoos Pakistan aur Duniya bhar k liye
10:00 am ta 3:00pm	03117864100		Bil-khusoos Pakistan aur Duniya bhar k liye
Pakistani auqaat kay mutabiq 2pm ta 7pm (Elawa Namaz kay auqaat, elawa Juma-tul-Mubarak)	0044 121 318 2692		Bil-khusoos U.K aur Duniya bhar k liye
Pakistani auqaat kay mutabiq 2pm ta 7pm (Elawa Namaz kay auqaat, elawa Juma-tul-Mubarak)	0015859020092		Bil-khusoos America aur Duniya bhar k liye
Pakistani auqaat kay mutabiq 2pm ta 7pm (Elawa Namaz kay auqaat, elawa Juma-tul-Mubarak)	0027031081305691		Bil-khusoos South Africa aur Duniya bhar k liye

E.mail: darulifta@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Maqam: _____

Division: _____

Kabina: _____

Karkrdagi Baraye Sunnaton

bhara Hajj Ijtima

(Hajj Ijtima' zimmadar)

Tareekh maah-o-sin(Madani) _____

(Esvi) _____

1	Shuraka ki kul Ta'dad?	
☆	Hajj par janay waliyon ki kul ta'dad?	
2	Nazam o Nasq ki tarkeeb behter thi?	
3	Khadimat-e-Hifazati U'moor ki tarkeeb thi?	
4	Maktaba tul Madina (ilbinat) par "Hajj kay makhsus kutub-o rasail ki fahrist" kay mutabiq saman tha?	
5	Taqseem-e Kutb o Rasayil ka silsila raha?	
6	"Jadwal baraye haramain tayyabain (islami bahno kay liye)" ma'a "Auqat e namaz o sahar o iftar baraye haramain tayyabain" taqseem kiye gaye?	
7	Aa'zmeen-e-Madina par akhir main infiradi koshish kar kay achi achi niyyatain karwayi gain?	

Madani phool: ☆ Ye form 3 zulq'ada tul haram tak Hajj ijtima zimmadar kabina zimmadar islami bahen ko jama' karwain. Kiyu-kay ba'z jagah ye ijtima aek division main 2 jagah bhi hoga.

☆ Madani niyyatain karnay wali A'azmeen-e-madina kay naam muta'liqa zimmadaran ko paish kiye jain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Sunnaton bhare Hajj ijtima' kay akhir main 'Aazmeen-e-Madina par infiradi koshish

s.n o	Naam (umme/ binte)	Rabita no (2 rabita no ho to behtar hay)	Address	Wapsi ki tareekh	Infiradi koshish say kis madani kam kay liye tayyar huyen?			Allah عزوجل kay karam say mazkora kaam main kitni kamiyabi mili? (wazahat kay sath jawab e'nayat farmayen)
					Hafta-war Sunnaton bhary ijtima main shirkat	Madani dora main shirkat	Madrasa-tul Madina (balighat) main shirkat	
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

Madani phool: (1) jo ijtima ki paband ho isay hikmat e aml ke sath Madani dora, madrasa tul madina (balighat) mein shirkat ki targheeb dilae jaye. (2) jin ke barey mein yaqeen ho ke waqai is Madani kaam ke liye tayyar hui hain to hi un ke naam likhay jayen. (3) "infiradi koshish se kis Madani kaam ke liye tayyar huyen?" is colum mein tayyar honay par aur js ke liye tayyar na hon is mein laga dia jaye (3) aazmeen medina ki wapsi par inhen un ki niton ki yadd_hani karwai jaye. (4) Division mushawarat zimmdaar islami behan is form ki madad se mutaliqa zimmdaar islami behan ke zariye is ke follow up ki tarkeeb banayen .

Nigran Majlis Muawinat
baraye islami behnain (Rukn-
e Shura) Abu Majid A'tari

Karkrdagi Baraye sunnaton bhara Hajj Ijtima'

(Majlis beroon e mulk)

Maah o sin (Madani) _____

(Eesvi) _____

Hajj o umrah zimmar (majlis beroon e
mulk) _____

S. No	Mulk	Karkardagi mousool hone wale shehron kay naam likhen	Guzashta maqamat	Moujooda Maqamat	Ta'dad Shuraka		Nazam o naseq ki tarkeeb behter the?	Khadimat-e-Hifazati umoor ki tarkeeb the?	Maktaba tul Madina (lilbanat) kay bastay par Matloba samaan tha?	taqseem-e-Kutb o Rasayil ka silsila raha?	Jadwal Baraye haramain tayyabain (islami bahno kay liye) ma'a auqat-e namaz o sahar o iftar Baraye haramain" taqseem kiye gaye?	A'azmeen-e-Madina par akhir main infiradi koshish kar kay madani niyatain karwai gaien?
					Kul Shuraka	Hajj par janay waliyan						
1	Makki											
2	Madani											
3	Bilali											
4	Hanafi											
5	Shafayi											
6	Maliki											
7	Hambali											
8	Qadri											
9	Baghdadi											
10	Hijweri											
11	Razawi											
12	Attari											
Majmo'i Ta'dad												

Madani phool: hajj o umrah zimmar ☆ (majlis beroon e mulk) ko chahiye kay Yeh form [13 zulq'ada tul haram](#) tak Nigran e majlise muawina baraye islami behnen

(Rukne Shura) aur Almi majlise mushawirat ko ba-zariya mail jama' karwaen. ☆ Madani niyyatian karnay wali A'azmeen-e-madina kay naam muta'lqa

zimmadar ko naish kive iave.