

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# Madani Phool Braye Hafta Duaye Shifa

﴿A'alami majlis mashawrat (dawat e islami)﴾

Rasool e pak ki dukhyari ummat par inayat kar  
Marezo, ghamzado, afat nasebo par karam mola  
(wasayil e bakhsish safha 99)

ان شاء الله تعالى عليه واله وسلم! الحمد لله عز وجل  
"Aaqa صلى الله تعالى عليه واله وسلم ki dukhyari ummat ki gham khawari aur dil joi ke azeem jazbay ke tehat dawat islami ke zair e ihtimaam bemaron ki eyadat aur duaon ke liay **hafta duaye Shifa** manaya ja raha hai jis mein bilkushoos sheikh e tareeqat ameer e ahlesunnat ki sehat yabi ke liay aur bilumoom har beemar musalman ki shifa yabi ke liay zulqada til haram kay aakhri haftay (Ijtima walay din kay ba'd mazeed 6 din tak) khasusiyat ke sath duaon aur eyadat ka silsila ho ga. ان شاء الله عزوجل

Farman-e-Mustafa صلى الله تعالى عليه واله وسلم: **هَيِّئْ لِلْمُؤْمِنِ خَيْرًا مِّنْ عَمَلِهِ**

“Yani musalman ki niyyat us kay a'mal say behter hai”

(Almojam-ul kabeer liltibrani, Alhadees5942, jild6, safha185)

Lehaza tamam zimadar islami behnain ye niyat karti rahay ke **hafta duaye Shifa** mein nah sirf khud hissa len ge balkay deegar islami behnoon ko bhi is Madani kaam ki targheeb delaina ge.

ان شاء الله عزوجل

Yaad rahay ke "Madani phool tey honay ke baad is ka nifaz hi asal cheez hai" (shoora o kabeena ke Madani mashwaray ke Madani phool 22 taa 26 august 2013)

﴿1﴾ Madani phool baraye "**hafta duaye Shifa**" ke Madani mashwaray se qabal har satah ki zimmadaar islami behnain apni, matehat zimmadaraan ko yeh bta den ke:

- ☆ Madani mashwaray ka dorania 2 ghantay hoga.
- ☆ Madani mashwaray mein mukammal waqt shirkat ki jaye. (behtar hai ke tarkeeb mamool walay mahana Madani mashwaray mein hi bana li jaye)

﴿2﴾ Madani phool mlitay hi har satah ki zimmadaar islami behnain apni matehat zimmadaraan aur kabeena zimmadaraan braheraast a'laqai mushawarat zimmadaar ko (sharai safar honay ki soorat mein ba zarea phone) aur a'laqa mushawarat zimmadaraan, halqa o zeli halqa zimmadaraan ko mutaliqa Madani phool ma' record papers sumjhaayein.

- ☆ Agar Madani mashwaray mein koi zimmadaar ghair haazir rahay to ba'd mein munasib waqt day kar Madani phool samjhaye jayen.
- ☆ Madani mashwaray mein yeh baat bta di jaye ke is shobay se mutaliq tamam papers mehfooz kar lyie jayen kyun kay aaynda is mein hasb e zaroorat honay wali tarmeem ko ghosia rang say aur underline ke zariye wazeh kar diya jaye ga.

☆ Har satah ki zimmadaar islami behnain apni matehat zimmadaraan ko "**Madani phool baraye hafta duaye Shifa ijtimā'**" safha number ki tarteeb ko peshe nazar rakh kar (hsb e zaroorat) lifafay mein daal kar den jahan bilmushafh Madani mahswara mumkin ho.

﴿3﴾ Har satah ki zimmadaar islami behnain apni tamam sho'ba mushavraton ko "**har satah ki shoba mashavraton ko update**

**karne walay Madni phool hafta duaye Shifa ijtima'**" post/ mail karwa dain (yeh paper record file mein mojud hain)

﴿4﴾ A'almi majlis e mushawirat zimmdar "**Madani phool baraye hafta duae Shifa say muta'lliq a'almi majlis e mushawirat zimmdar kay madani kaam**" kay mutabiq tarkeeb banaen. (yeh paper record file mein mojud hai)

﴿5﴾ Babul madinah ki zone zimmdaar islami behan zulqada til haram kay dosray haftay mein duaye Shifa ijtima' se mutaliqa kutub o rasail (uska zikar agay araha hai) jitni tada'd mein zaroorat ho is number 0321-3364583 par order book karwaen jabkay Babul madinah ke I'lawa Pakistan ki deegar zone zimmdaraan is number 0311-2526020 par rabita farmaen. aur bairon e mulk ki islami behnain apne mulki kabeena ke nigran ke zariye tarkeeb banayen ya phir is i.d par rabita karen. maktaba. ibn @ dawateislami.net

﴿6﴾ A'almi majlis mushawarat zimmdaar zulqada til haram ke dosray haftay "**ijtima duaye Shifa ki islami behnoon ki new Website par tashheer**" nigran e majlis e muawinat braye islami behnain (rukn e shura) ko in alfaaz ke sath ke "islami behnoon ki new Website par **Upload** karwa dijiye".

(yeh paper record file mein mojud hai)

### Hafta duaye Shifa ki tarkeeb:

﴿1﴾ zulqada til haram kay aakhri haftay (ijtima walay din kay bad mazeed 6 din tak) har satha ki majlis e mushawirat zimmdaran ma' shoba mushawiratain apne zair e hudood alaqon mai infradi tor par bimar parosion, aziz rishtaydaron aur jin zimmdar islami behno ke apne gharon mai walida, behan, bhabhi, bacho

ki dadi, nani , phophi chachi, waghera agar bimar hon to Allah تعالیٰ ki riza aura chi achi niyatton ke sath eyadat ke liay jayen.

- ☆ Zeli halqa ta alaqayi zimmdaran ma' sho'ba mushawiratain qabl az waqt apas mai ye tay kar lain ke kon kahan, kis ki eyadat ke liay jayen gi?
- ☆ Behtar hey ke 19 minute say zayid kisi aik ghar main waqt na diya jae.
- ☆ Eyadat ke doran pur takaluf dawat ya khane waghera ka ahtimam ho to ahsan tareqay say ma'zirat kar li jae. Chaye, pani mashrob waghera pene main harj nahi.

﴿2﴾ Arakin e a'almi majlis e mushawarat ma' arakin e majlis beron e mulk apne apne mulkon/ shobo se wabsta beron e mulk ki zimmdaraan (jo bemaar hon) ki ba zarea skype / whatsapp eyadat ki tarkeeb banayen neez mumkina surat main apni rihayishi kabina alaqon main bil-mushafa eyadat ho to **madina madina.....**

﴿3﴾ Majlis e rabita zimmdaran chotay baray hospital, clinic waghera jahan dawat e islami ka madani kaam hay parday ki ria'yat ke sath bemaaron ki eyadat aur un ke liay khososi duayon ki tarkeeb banayen.

﴿4﴾ eyadat say qabl har islami behan maktaba tul madina ka matboo'a risala "nehar ki sadayain" mai safha 19 ta 23 ke madani phool ka achi tarha mutala' farmayen.

﴿5﴾ zulqada til haram kay teesray haftay tamam hafta waar sunnaton bharay ijitmaat aur mahana madani halqe mein "**hafta duaye Shifa se mutaliq targheebi elaan**" bhi ma'mool ke aalanat mein shaamil kar liya jaye. (yeh paper record file mein mojud hai )

☆ zulqada til haram kay aakhri haftay kay doran anay walay mahana madani halqe mein bhi bemaron ke liye duayen mangi jayen.

﴿6﴾ ke darmiyan aanay walay tamam haftawaar sunnaton bharay ijtima'at mein "**jadwal baraye duaye Shifa ijtima**" ma'record pepers "**Beemari o sabar kay fazayil**" ke mutabiq tarkeeb banai jaye. (yeh tamam papers record file mein mojoood hain)

﴿7﴾ Mumkina soorat mein duaye **Shifa** ijtima mein "**duaye Shifa ijtima**" ka saada banner bhi lagaya jaye.

### Banner ka namona mulahiza farmaen:

**Duaye Shifa Ijtima'**  
Tu saray marezon ko Alla shifa di day  
Acha hay faqat wo jo bemar e madina hay

﴿8﴾ "**Duaye Shifa ijtima**" mein darj zail kutub o rasail maktaba tul madina (lilbanat) par ziyada ta'daad mein rakhay jayen aur ziyada se ziyada taqseem e rasail ki tarkeeb bhi banai jaye.

**Kutub o rasail:** ☆madani panjsora ☆gharelu ilaaj ☆nehr ki sadain ☆chirya aur andha saanp ☆zindah beti kunvey mein pheink di ☆bemaar abid ☆40 Rohani ilaaj ☆maindak suwaar bichhoo ☆yeh waqt bhi guzar jaye ga.

☆ "**Duaye Shifa ijtima**" mai jahan mumkin ho tou ijazat yafta **tavezaat e attaria** ka basta bhi lagaya jae wahan aek hafta qabal aelaan kiya jae kay ijtima 2:30 ta 4:30 aur Punjab waghera main 2:00 ta 4:00 ho ga. Taweezat e attariya ka basta 1 ghanay ka lagaya jae ga jahan taweezat e attariya ka basta lagana

mumkin ho wahan (aek haftay qabal) aelaan kar diya jae kay makhsoos tadad main ijtima say qabal token diye jaen gay aur ijtima kay bad 63 minut kay liye beemar islami behnon kay liye taweezat e attariya diye jaen gay.

﴿9﴾ "**Duaye Shifa ijtima**" mein a'laqay ki behtareen mubalighat aur halqa taa a'almi majlis e mushawirat ma' shoba mushavraton ke bayan ki tarkeeb banai jaye.

﴿10﴾ "**Duaye Shifa ijtima**" mein **Madani atiyat box** numaya jagah par rakha jaye.

﴿11﴾ jahan shurka ijtima ki tadaad 63 mutawaqqa ho wahan hifazati umoor ki islami behen muqarrar ki jayen.

☆ Shuraka ki kaseer tadad ki tawaqqu honay per sirf usi din kay liye ijtima taqseem kar diya jae aur taqseem shuda ijtima ko sambhalnay kay liye intizamat bhi pehlay say kar liye jaen (yaad rahay tadad ziyada honay ki surat main mick istimal karnay ki ijazat nahin)

﴿12﴾ a'laqay ke tehat chalne wale madrasatul madina (lilbanat) mai parhne wali madani munio ki walidao ko bhi "**duaye sehat ijtima**" mai shirkat ki targheeb dilayi jae.

﴿13﴾ Jin jin zone main mumkin ho wahan shoba faizan e murshid kay 'alaqon main Dua-e- **Shifa** Ijtima' ki tarkeeb banaie jae.

﴿14﴾ "Dua-e-shifa Ijtima" main mutafarriq roohani elaaj ka peper hasb e zaroorat foto copy karwa kar aanay wali islami behnon ko ibtida main diya jae.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

## Har satha ki sho'ba mashawraton ko update karne walay Madani Phool

Rasool e pak ki dukhyari ummat par inayat kar  
Marezo, ghamzado, afat nasebo par karam mola

(wasayil e bakhshish safha 99)

!الحمد لله عزوجل

Aaqa صلى الله تعالى عليه واله وسلم ki dukhyari ummat ki gham khawari aur dil joi ke azeem jazbay ke tehat dawat islami ke zair e aehtimaam bemaron ki eyadat aur duayon ke liay **hafta duaye Shifa** zulqada tl haram kay aakhri haftay (ijtima' walay din kay ba'd say mazeed 6 din tak) manaya ja raha hai. ان شاء الله عزوجل.

**Har satah ki shoba mushawrat**ain niyyat farmalain ke duaye **Shifa** ijtima' ke Madani kamon mein nah sirf khud hissa len ge balkay deegar islami behnoon ko bhi is ki targheeb delaina ge

ان شاء الله عزوجل

☆ shoba mushawrat<sup>ain</sup> apne zair e hudod alaqon mai infradi tor par bimar parosion, aziz rishtaydaron aur jin zimmdaran ke

apne gharon mai walida, behan, bhabhi, bacho ki dadi, nani phoophi, chachi waghera agar bimar ho to Allah تعالى ki riza aur achi niyat ke sath eyadat ke liay jayen.

- ☆ Majlis e rabita zimmdaran chotay baray hospital, clinic waghera jahan dawat e islami ka madani kaam hay parday ki riyat ke sath bemaron ki eyadat aur un ke liay khososi dua'aon ki tarkeeb banayen.
- ☆ eyadat say qabl har islami behan maktaba tul madina ka matboo'a risala "nehar ki sadayain" mai safha 19 ta 23 ke madani phool ka achi tarha mutala' farmayen.

**A'alami majlis mashawirat  
(dawat e islami)**

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## Madani Phool Braye Hafta Duaye Sehat say mutalliq A'alami majlis e Mushawirat kay Madani kaam

- ❖1❖ Dua e Shifa ijtimā' say 3 hafte qabal A'alami majlis e mushawirat ki jahan jahan masalan madani mashwaron waghera main shirkat ho tou wahan duae Shifa say muta'lliq targheeb dilaen..
- ❖2❖ Dua e Shifa ijtimā' say 3 hafte qabal apne mumalik main is tarha ka aek madani mashwara rakhen kay in mumalik ki jo islami behnen ziyada bimari main mubtala hain tou pehlay un ki ma'loomat lay len aur "fi islami behen 12 minute dil-joie ki tarkeeb banaen.. Mendak Sawar Bicho, Zinda Beti Kuwain Main Phenk Di, Bemar Abid, Chirya aur Andha Sanp risalay apne paas rakhen ta-kay agar kisi ko wazeefa batana ho tou bata saken ya aasani hone ki surat main pic lay kar whats app ya Skype per send kar den.
- ❖3❖ Hafta Dua' e Shifa ki tash-heer say muta'lliq:
  1. A'alami majlis e mushawirat zimmadar zulqada til haram kay pehlay haftay "**Ijtimā' Dua e Shifa ki Islami Behno ki New Website Par Tashheer** (Pamfilit)" nigran e majlis e mua'awinat baraye islami behenen (Rukn e Shura) ko in alfaz kay sath mail kar den kay:
    - ❖ "Islami behnon ki new website per upload kar dijiye."
    - ❖ Madani channel par is kay mutabiq tash-heer ki tarkeeb bana dijiye."

❖4❖ A'alami majlis e mushawirat dua e Shifa ijtimā' main hone wale bayan say muta'lliq zulqada til haram kay pehlay haftay jin jin ko update karna ho kar den kay jis hafte duae Shifa ijtimā' ho us din ilmiya say aane wala bayan nah kiya jaey bal-kay dua e Shifa ijtimā' main bayan ki jo tarkeeb bataie gayi hay us kay mutabiq pehlay say arrangement kar-kay bayan kiya jaey.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Ijtima' Dua e Shifa ki Islami Behno ki New Website Par Tashheer

Rasool e pak ki dukhyari ummat par inayat kar  
Marezo, ghamzado, afat nasebo par karam mola

(wasayil e bakhshish safha 99)

الحمد لله عزوجل Aaqa صلى الله تعالى عليه وآله وسلم ki piyari ummat ki ghamkhuwari aur dil joi kay azeem jazbay ke tehat dawate islami ke zair e ahtimam bemaron ki eyadat aur dua'aon kay liay zeli satha par

### “Ijtima' duaye Shifa”

Zulqada til haram kay aakhri haftay (ijtima walay din say mazeed 6 din tak) munaqid kia jar ha hay.

Islami behnain apne zeli halqay main hone walay hafta war sunnaton bharay ijtima' walay din usi maqam per honay walay kay duaye sehat ijtima' main zaror shirkat farmayen.

### Ijtima' ki khusosiyat

- ☆ beemari aur sabar kay fazayil par mushtamil bayan
- ☆ Eyadat ke madani phool
- ☆ muta'did rohani I'llaj
- ☆ ijtima'i tour par يَا سَلَامُ ka wird
- ☆ beemaron kay liay khusosi du'a

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدَ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Hafta Duaye Shifa say Muta'lliq Targheebi A'elan

**Madni phool:** duaye Shifa ijtima' se qabl wale hafta waar sunnaton bharay ijtima aur tmahana madani halqay mein ma'mool ke ae'lanat ke dorania mein adjust karte hue darj zail aa'lanat shaamil kiye jayen:

*Pyari pyari islami behno!*

Aaqa صلى الله تعالى عليه واله وسلم ki dukhyari ummat ki gham khawari aur dil-joi ke azeem jazbay ke tehat dawat e islami ke zair e ihtimaam **“hafta duaye shifa”** الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ manaya ja raha hai jis mein bemaaron ki eyadat aur un ke liay duaye shifa ka silsila ho ga.

ان شاء الله عزوجل

الحمد لله عزوجل is ka silsila zulqda til haram kay aakhri haftay (ya'ni ijtima walay din say mazeed 6 din tak) hoga aap se madani iltija hay ke aap ke parosion, aziz rishtay dar, jaan pechan walon mai agar koi bemaar hay to Allah عَزَّوَجَلَّ ki riza aur ach achi niyaton ke sath un ki eyadat ko jayen.

eyadat karne ki fazeelat bhi hathon hath saman Farma lijiay.

**Farman e Mustafa** صلى الله تعالى عليه واله وسلم hay: “jo shaks kisi mareez ki eyadat ko jata hay to assman say aik munadi nida karta hay “tujhe bisharat (yani khushkhabri) ho tera chalna acha hay aur tu nay jannat main aik manzil ko apna thikana ban alia.” (ibn e maja jild 2 safha 192 hadees 1443) (nehar ki sadayen safha 19)

Aaiye! Niyat kartay hain kay hades e paak main warid is khushkhabri ko panay kay liye beemaron ki eyadat Karen gay. ان شاء الله عزوجل.

ان شاء الله عزوجل aap sab ke liye khushkhabri hai ke "hafta duaye shifa" mananay kay liye aaindah haftay isi jagah, isi maqam, isi waqt par duaye shifa ijtima' ka ineqad ho ga.

ان شاء الله عزوجل

Is ijtima' kay bayan main hum sunen gay ruey zameen ka sub say bada ebadat guzar, ajeeb o ghareeb mareez koun?, tangon say mazoor faqeer...aazmaish rizaey ilahi ka sabab hay, bemari se muta'lliq mutadid hikayat, riwayat aur bohat kuch neez sath hi sath eyadat karne ke madani phool bhi bayan kiay jayen ge is ke elawa kai bemaaron ke roohani elaaaj na sirf yad karwaey jayen ge balkay aakhir mai ye paper taqseem bhi kiae jayen ge is ke sath sath 111

baar **يَا سَلَامُ** ka vird bhi karwaya jaye ga. Aap main say jis say ho sakay apnay sath tasbeeh ya counter laen.

ان شاء الله عزوجل duniya mein jahan kahin bhi musalman bemaar hain un ki shifa yabi ke liye khusoosi duayen mangi jayen gi aaiyae niyat karte hain ke waqt ki pabandi ke sath zaroor ba zaroor is **duaye shifa ijtima'** mein shirkat karen ge aur deegar islami behnon ko bhi dawat day kar apne sath layein ge.

ان شاء الله عزوجل

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Jadwal Braye Duaye Shifa Ijtima'

S.no	Shoba	Dorania	Tafseelat
1	Tilawat	2minute	-----
2	Na'at shareef	4minute	-----
3	Dars	7minute	Ma'mool ke mutabiq jo mouzoo ho wohi bayan kia jaye.
4	Mutaffariq rohani I'laj yad karwana	7minute	*Ma'mool ke mutabiq "dua yad karwanay ki jagah khazeena rehmat se "mareez ki eyadat karte waqt ki dua" aur hasb e moqa' "mutaffariq rohani I'laj" ki madad say rohani I'llaj bataye jaye.
5	Bayan ma' sunnat or A'elanat	52 minute	<b>Bayan ka mozu': "beemari aur sabar kay fazayil"</b> (bayan record file mai mojud hay) <b>"Duaye Shifa ijtima' walay din ke a'elanat"</b> mamool ke a'elanat mai adjust karte hoay tarkeeb banyi jaye. (ye paper record file mai mojud hay) *Phir ma'mool kay mutabiq aelanaat main roohani 'elaaj na bataya jaey.
6	Durood e Paak	07 minute	-----

7	Zikr 111 bar ياسلام ka wird aur dua	35 minute	☆zikr ke bad dar-zail alfaz bayan kiay jaye: piyari islami behno! Ab 111 bar "ka wird" ياسلام karwaya jaye ga, *tamam islami behn awal o aakhir 3, 3 bar durood shareef ke sath aahista awaz main mere sath mil kar aik awaz ho kar 111 bar ياسلام " is niyyat say parhain kay Allah تعالی apne is Mubarak naam ki barkat say dunya mai jahan khaain bhi koi musalman beemar hain apni rehmat say usay shifa e kamila atta farmaye.
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			<p>☆ <b>يَا سَلَامُ</b> " 111 bar parh kar bemaar par dam karne say ان شاء الله عزوجل shifa hasil ho gi (madani panjsora s247)</p> <p>Dua say qabal aur <b>يَا سَلَامُ</b> kay wurd kay ba'd na't khuwan Munajaat "Mita mere ranj o alam ya ILAHI (wasayil e bakhshish) tarz kay sath parhen.</p> <p>Du'a main "<b>beemaron ke liay du'ayia asha'ar</b>" mai say chand asha'ar nasr ki sorat mai hasb e moqa' parhay jayen. ☆behtar hay ke jo asha'ar parhne howo zabani yaad kar liay jayen. (ye paper record file mai mojud hay)</p>
8	<b>Slat o salam</b>	04minute	-----
9	<b>Majlis ke ikhtitam ki du'a</b>	02 minute	-----
<b>Kul doraniya</b>		120 minute (2 ghantay)	

**Madani phool:** ☆Ba'd ijtima "**mutafariq rohani I'laj**" ka paper taqseem kia jaye☆."madani phool braye hafta duaye shifa" mai khososiyat ke sath jin kutb o rasayil ka tazkira ho mazkora kutb o rasayil taqseem kiay jayen.☆agar koi bemaar islami behan ba'd e ijtima dam karwane ke liay kahay to Tawuz o Tasmiya ke sath 1 bar sorae fatiha (agar tajweed durust ho to)parh kar dam kar sakte hain.

**Jo beemaron aye shifa pa ke jaye**

**Ata kar day aisa dam ya illahi!**



nay hasad ki wajah say tarha tarha kay dhokay aur heelay say aap per ghalib hona chaha lekin nah o saka tou tou kehlay laga: Aey Allah paak ! Ayyub shukur-guzar banda hay wo is liye farma-bardar hay kay tu nay isay maal, rizq aur aulaad main wusa't 'ata farmayi aur sehat bakhshi hay, agar tu ye sub kuch wapas lay lay tou aek lamha bhi teri ita't na karay ga, Allah kareem nay irshad farmaya: wo apni halat hargiz tabdeel nahin karay ga, chunachay aazmaish shuroo huie aur Aap عَلَيْهِ السَّلَام ki sari aulad lay li gayi, is per aap عَلَيْهِ السَّلَام aur ziyada 'ebadat karnay lagay. Dusray din maal jala diya gaya tou aap عَلَيْهِ السَّلَام nay farmaya: tamam 'ataen usi ki hain, chahay lay, chahay baqi rakhay. teesray din aap عَلَيْهِ السَّلَام subh ki namaz parh rahay thay kay shetan e laeen nay aap عَلَيْهِ السَّلَام kay jism per phoonk mari tou aap عَلَيْهِ السَّلَام jismani beemari main muftala hog aye, lekin aap عَلَيْهِ السَّلَام zahir o batin main Allah paak ka zikr kartay rahay, maal o aulaad chalay janay kay ba'd jab aap عَلَيْهِ السَّلَام jisim ki aazmaish main muftala huwey tou farmaya : tamam khubiyan Allah paak kay liye hain jis nay mujhay apni 'ebadat kay liye chun liya , mujh per apna khaas fazal aur bhalayi farmayi aur mujhay apnay 'elawa kisi cheez main mashghool na rakha. Hazrat e saiyyiduna Ayyub عَلَيْهِ السَّلَام hamesha zikr kartay rahay aur apnay rabb e kareem ki hamd aur shukur baja latay rahay.

**Piyari piyari islami bahno!** Bayan kardah hikayat naqal karnay kay ba'd sheikh shoeb harefeesh رحمه الله عليه farmatay hain: aazmaish insan kay ahwal ko zahir aur mahabbat kay dawey-daar ki halat bahut jald wazeh kar deti hay. Allah kareem nay apnay piyaray nabi Hazrat e saiyyiduna Ayyub عَلَيْهِ السَّلَام per satar

hazar qisim ki aazmaishen nazil farmaen lekin Aap عَلَيْهِ السَّلَام nay sabra o shukur kiya aur shikwa na kiya. tou aey islami behno! Tum tou aek kanta bhi bardasht nahin kar saktin jab kay Hazrat e saiyyiduna Ayyub عَلَيْهِ السَّلَام ko aulaad layker aazmaya gaya magar aap عَلَيْهِ السَّلَام nay ebadat main izafa kar diya, maal lay liya gaya magar mahabbat e elaahi main zarrah barabar kami na aayi, tamam aazmaishon per razi rahay aur zahiri o batini tour per bilkul koyi shikwa na kiya. (الروض الفائق، ص ٨٤)

Allah kareem saiyyiduna Ayyub عَلَيْهِ السَّلَام kay tufail hamen bhi aazmaishon per sabir o shakir rehlay ki toufeeq 'ata farmaey.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Piyari piyari islami behno! Ahadees e mubarakah main kayi maqamat per museebaton , pareeshaniyon aur bimariyon per sabar kay fazayil ko bayan kiya gaya hay . Aaiye! sabar ka zejhen bananay kay liye 4 yaar ki nisbat say 4 farameen e Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ chunacha

**Museebaton per sabar kay fazail per mushtamil 4 farameen e Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ :**

(1) Irshad farmaya: Allah paak jis kay sath bhalayi ka irada fermata hay usay museebat main muftala farma deta hay.

(بخاری، کتاب المرضی، باب ماجاء فی کفارة المرضی، رقم: ٥٦٣٥/٢)

(2) Irshad farmaya: banday ko apni deen-dari kay aetibaar say museebat main muftala kiya jata hay, agar wo deen main sakht hota hay tou us ki aazmaish bhi sakht hoti hay aur agar wo apnay deen main kamzoor hota hay tou Allah kareem uski deen-dari kay mutabiq usay aazmata hay, bunda museebat main muftala

hota rehta hay yahan tak kay is dunya hi main us kay saray gunah bakhsh diye jatay hain.

(ابن ماجه، كتاب الفتن، باب الصبر على البلاء، ٣/٣٦٩، رقم: ٣٠٢٣)

(3) Irshad farmaya: jab Allah paak kisi bunday say mahabbat fermata hay ya usay apna dost bananay ka irada fermata hay tou us per aazmaishon ki barish farma deta hay, phir jab wo banda apnay rabb ko pukarta hay , Aey meray Rabb e kareem! Tou Allah paak fermata hay:meray banday tu jo kuch mujh say mangay ga main tujhay ‘ata farmaon ga ya tou jald hi tujhay day dun gay a usay teri aakhirat kay liye zakheera kar dun ga.

(الترغيب والترهيب، كتاب الجنائز، باب الترغيب في الصبر... الخ، ٣/١٣٥، رقم: ٥٢٢٥)

(4) Irshad farmaya: Jis kay maal ya jaan main museebat aayi phir us nay posheda rakha aur logon per zahir na kiya tou Allah paak per haq hay kay uski maghfirat farma day.

(مَجْمَعُ الزَّوَادِ، كتاب الزهد، باب فيمن صبر على العيش... الخ، ١٠/٢٥٠، حديث: ١٤٨٤٢)

*Chup raheen taan moti milsan, sabar kareen taa heeray*

*Paglan wangoo rolla pawen naa mooti naa heeray*

Tarjama: agar tu (museebaten aanay per) khamooshi ikhtiyar karay ga tou tujhay (sawab kay)moti milen gay, sabra say kaam lay ga tou us kay badlay main tujhay (sawab kay) heeray milen gay.han agar tu nay paglon ki tarha shikway, shikayat ka izahar kiya tou phir tujhay na moti milen gay aur na hi heeray.

**Aazmaish zahmat nah rahmat hay:**

Piyari piyari islami behno! Ma'loom huwa! Museebaton aur aazmaishon ka aana bais e zahmat nahin balkay bais e rahmat o sa'adat hay, museebat main mubtalka shakhs say Allah paak

bhalayi ka irada fermata hay, museebat main mubtala honay walay kay gunah bakhsh diye jatay hain,aazmaish main mubtala shakhs ko Allah paak bay-hisab ‘ata fermata hay aur nuseebat chupanay walay ko bargahe ilahi say maghfirat ka parwana ata kiye janay ki khush-khabari hay.museebaton per sabra kay itnay fazail sun kar tou hamen zehen banana chahiye kay chahay kitni hi museebaten aa parren, aazmaishon kay tufaan hamen dagmaganay ki koshish Karen, pareshaniyon ka selab umandaay aur beemariyan her taraf say gher dalen tab bhi harf e shikayat zaban per hargiz na aay balkay in per sabra kar kay is kay badlay main milnay walay sawab kay taswwur main aesay gum ho jaen kay takleef ka aehsaas tak baqi na rahay.

صَلِّ اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ!

**Ruey zameen ka sub say barraibadat guzar:**

Hazrat e saiyyiduna younus عَلَيْهِ السَّلَام nay Hazrat e jibraeel e amen عَلَيْهِ السَّلَام say farmaya: main ruey zameen kay sub say barray aabid (yani ebadat guzar) ko dekhna chahta hun, Hazrat e jibraeel e amen عَلَيْهِ السَّلَام ko aek aesay shakhs kay paas lay gaye jis kay hath paown jazam ki wajah say gal kat kar juda ho chukay thay aur wo zaban say keh raha tha Aey Allah paak! Tu nay jab tak chaha in aaza say mujhay faida bakhsha, jab chaha lay-liya aur meri ummid sirf apni zaat main baqi rakhi, aey meray peda karnay walay! Mera tou maqsood bus tu hi tu hay. Hazrat e saiyyiduna younus عَلَيْهِ السَّلَام nay farmaya: aey jibraeel! Main nay aapko namazi roze-dar (jesa) shakhs dikhanay ka kaha tha Hazrat e jibraeel e amen عَلَيْهِ السَّلَام nay ‘arz ki is museebat main mubtala honay say qabal ye aesa hi tha, ab mujhay ye hokum mila hay kay iski

aamkhen bhi lay lu chuna-che Hazrat e jibraeel e amen عَلَيْهِ السَّلَام nay ishara kiya tou uski aankhen bhi nikal parren, magar us sabir o shakir ebadat guzar shakhs nay zaban say wohi baat kahi , Aey Rabb e kareem! Jab tak tu nay chaha in aankhon say mujhay faida bakhsha aur jab chaha unhain wapas lay liya .Aey Allah paak! Tu nay meri ummid ka markaz sirf apni zaat ko rakha, mera tou maqsood bas tu hi tu hay. Hazrat e jibraeel e amen عَلَيْهِ السَّلَام nay us aabid say farmaya : aao hum tum ba-hum mil kar dua Karen kay Allah paak tum ko phir aankhen o hath paown louta day aur tum pehlay hi ki tarha ebadat karnay lago, aabid nay kaha, hergiz nahin. Hazrat e jibraeel e amen عَلَيْهِ السَّلَام nay farmaya: aakhir kiyu nahin? Aabid nay jawab diya: “jab meray Rabb e Kareem ki riza isi main hay tou mujhay sehat nahin chahiye. Hazrat e saiyyiduna younus عَلَيْهِ السَّلَام nay farmaya: waqaie' main nay kisi aur ko is say barh kar aabid nahin dekha. Hazrat e jibraeel e amen عَلَيْهِ السَّلَام nay kaha: ye wo rasta hay kay riza e Elahi tak rasayi kay liye is say behtar koyi rasta nahin.

(روض الرياحين، الحكاية السادسة والثلاثون بعد الثلاث مائة، ص ٢٨١)

جے سوہنا مرے دکھ و بوجھ راضی

میں سکھوں چلھے پاواں

(ya'ni mera mahboob jab kay meray dukhi honay per khush hay tou phir main such chain ko bharr (cholay qadam qadam per )main jhonkta hon)

!Sabir ho tou aesa! Aakhir koun si museebat aesi thi jo un buzurg رحمة الله عليه kay jisim main na thi hatta kay aankhon kay charagh bhi bujha diye gaye magar un kay sabar o istiqlal main zarra barabar farq na aaya wo “Rizae Elahi per razi rehna” ki us ‘azeem manzil per fayiz thay kay Allah paak say shifa talab karnay kay liye bhi taiyyar nahin thay kay jab Allah paak nay

beemar karna hi manzoor farmaya hay tou main tandurust hona nahin chahta bila-shuba ye unhi ka hissa tha , aesay hi Allah walon ka maqoola hay: نَحْنُ نَقْرُمُ بِالْبَلَاءِ كَمَا يَقْرُمُ أَهْلُ الدُّنْيَا بِالنِّعَمِ ya'ni “hum balaon aur museebaton kay milnay per aesay khush hotay hain jesay ahle dunya duniyawi ne'maten hath aanay per khush hotay hain.” Aaiye isi tarha ka aek aur waqia' suntay hain chunaca

### Ajeeb O Ghareeb Mareez:

Hazrat e saiyyiduna yahya bin mua'az رَحْمَةُ اللهِ عَلَيْهِ say manqool hay: aek martaba main nay weeran jangal main bans ki jhonpri kay qareeb aek aesay na-beena burrhay shakhs ko dekha jo koorrh kay maraz main muftala tha, keerray us kay jisim ko kha rahay thay, mujhay is per bahut tars aaya main nay kaha: Aey buzurg! Agar aap chahen tou main Allah paak say aapki sehat-yaabi ki dua' karun? Us nay kaha: aey yahya bin mua'az! Main is haal main bhi apnay rabbe kareem say razi hun aur sun! kabhi bhi auliyae uzzam say takkar na lena aura gat tujhay apni dua' ki qabooliyat per itna hi naaz hay tou pehlay apnay liye dua' kar kay Allah paak teray dil say anaron ki mahabbat nikal day, ye sun kar main bahut heran huwa kiyu-kay us nay meray is aehed ko jaan liya tha jo meray rabb e kareem aur meray darmiyan tha kay mera nafs jis cheez ki khuwahish karay ga main usay tark kar dun ga , lekin anaar mujhay bahut pasand thay , bawajood koshish main unhain tark na kar saka. (us na-beena buzurg nay nazar e wilayat say un kay dil ka haal jaan liya tha).

(عيون الحكايات، الحكاية الثالثة عشرة بعد المائة، ص ١٣١)

نہ پوچھ ان خرقة پوشوں کو عقیدت ہو تو دیکھ ان کو

ید بیضا لئے پھرتے ہیں اپنی آستینوں میں

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Piyari piyari islami behno! Suna aap nay ! Allah walay barri say barri museebat per bhi cheekh o pukaar karnay aur bila wajhe sharie' dusron ko batanay kay bajaey Allah kareem ki riza per razi rehtay thay. Aey kaash! Hum bhi in muqaddas hastiyon kay naqsh e qadam per chaltay huey her haal main Allah paak ki riza per razi rehney walay bun jaen. Afsoos! aaj kal hum zara zara si takleefon per bay-sabari ka muzahara kartay hain, halan-kay in beemariyon, takleefon aur parishaniyon per jalnay aur kurrhney kay bajaey qadam qadam per sabra kar kay ba-aasani ajr o sawab hasil kar saktay hain, masalan rastay main paon phisalnay ya thoker lag janay say pohchnay wali museebat per shikwa aur dusron ko kosnay kay bajaey agar sabra Karen gay tou **إِنْ شَاءَ اللَّهُ** dheron dher sawab milay ga, jab-kay is kay muqabalay main fuzool baknay say sawab milna tou kuja ulta nuqsan hi hoga isi tarha raah chaltay kisi ka dhakka lag gaya, kisi say takra gaye, kahin ja rahin thi kay sarrak par "traffic jam" ho gaya, sakhat garmi bhi hay, horn ki aawaz say kaan phatay ja rahay hain, aesay waqt main log bahut bur buratay aur **مَعَاذَ اللَّهِ** gandi galiyan baktay hain youn-hi kisi nay aawaz kas di, kankar maar diya, ta'na diya, ghar main kisi nay mazaq urraya, padosi nay husn e sulook nahin kiya ya koyi ziyadti ki, jeb kut gayi, kisi nay ghar kay aagay kurra dal diya, kisi nay baat kaat di, sunnaton bharay bayan kay ba'd kisi nay be-ja tanqeed kar di ya aawaz o andaz per aetiraaz kiya, kisi kay yahan mehman banay aur us nay chaey pani ka nahin pucha, sunnat kay mutabiq kha pi rahay thay is doran kisi nay tanz kar diya tou in mawaqe per hum

aapay say bahir ho jatay aur bad-tehzeebi ki sari haden paar kar jatay hain yaad rakhyeis qisim kay muamlaat 'umooman roz marrah pesh aatay rehtay hain, lihaza aesay mawaqe' per apnay nafs ko khuli choot denay aur gher-sharie kaam kar kay shetan ko khush karnay kay bajaey sabr, sabra aur sirf sabra say kaam jijiye, kiyu-kay sabra nihayat 'umda cheez hay chunache

### Sabar say behtar koyi shay nahin

Rasool e be-misaal, bi bi aamina kay lal صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman e bisharat nishan hay: وَمَنْ يَتَصَبَّرْ يُصْبِرْهُ اللَّهُ وَمَا أُعْطِيَ أَحَدٌ عَطَاءً خَيْرًا وَأَوْسَمَ مِنَ الصَّبْرِ: ya'ni jo sabra chahay ga Allah paak usay sabra day ga aur kisi ko sabra say behtar aur wasee koyi cheez na mili.

(بخارى، كتاب الزكاة، باب الاستغفار عن المسألة، ١/٩٦٦، حديث: ١٢٦٩)

Hakeem ul ummat Hazrat Mufti Ahmed yaar khan naeemi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ is hades e paak kay tahat farmatay: ya'ni Rabb e Kareem ki 'ataon main say behtreen aur bahut gunjaish wali 'ata sabra hay kay rabb e kareem nay is ka zikr namaz say pehlay farmaya: **إِسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ** (Tarjama e kanzul emaan: Aey emaan walon! Sabra aur namaz say madad chaho) (البقرة: ١٥٣) aur sabir (sabra karnay walay) kay sath Allah (kareem) hota hay. sabar kay zariye insaan barri barri mashaqqaten bardasht kar leta hay aur barray barray darajay hasil kar leta hay. Rabbe kareem nay (saiyyiduna) Ayyub عَلَيْهِ السَّلَام kay baray main farmaya: **إِنَّا وَجَدْنَاهُ صَابِرًا** (tarjama e kanzul emaan: hum nay inhen bandah sabir paya, (ص: ٢٣، ص: ٢٤)، sabra hi ki barakat say hazrat (saiyyiduna) Husain (رَضِيَ اللَّهُ عَنْهُ) saiyyi-dush-shuhada huwey. (مرآة المناجیح، ٥٩/٣).

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Piyari piyari islami behno! Zindagi main qadam qadam par aazmaishen aur parishaniyan aati hain, Allah paak apnay bundon ko kabhi maraz say, kabhi jaan o maal ki kami say, kabhi dushman kay darr khouf say, kabhi kisi nuqsan say, kabhi aafat o

baliyyat say aur kabhi nit-naye fitnon say aazmata hay aur rahe deen aur neki ki dawat tou khusoosan wo rasta hay jis main qadam qadam per aazmaishen hain, isi say fama-bardar aur na-farman , mahabbat main sachay aur mahabbat kay sirf dawey karnay walon kay darmiyan farq hota hay jesa kay

Motti si baat!

Sadrush-shari'a hazrat e allama moulana mufti mohammad amjad ali aazami رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hain: bahut moti si baat hay jo har shakhs janta hay kay koyi kitna hi ghafil ho magar jab (usay koyi takleef pohnchti hay yaw o kisi museebat aur) maraz main muhtala hota hay tou kis qadar Khuda ko yaad karta aur toubah o istighfar karta hay aur ye tou barray rutba walon ki shan hay kay (wo) takleef ka bhi is tarha istiqbal kartay hain jesy rahat ka (istiqbal kartay hain) magar hum jesy kam say kam itna tou Karen kay (jab koyi museebat ya takleef aay tou) sabar o istiqlal say kaam len aur jaza o faza (ya'ni roona peetna) kar kay sawab ko hath say na (janay) den aur itna tou her shakhs janta hay kay be-sabri say aayi huie museebat jati nahin aur barray sawab (jo ahadees main bayan kiya gaya hay) say mahroomi dohri museebat hay. (بہار شریعت، ۷۹۹/۱، ملخصاً)

Lihaza deen e islam ka per o kaar honay kay naatay her musalman ko chahiye kay ghami khushi her haal main Allah paak ki riza per razi aur sabir o shakir rahay , kiyu-kay momin ki asal pehchan hi takleef, beemari, ya museebat kay waqt sabra karna aur Allah paak ki riza per razi rehna hay yaad rahay! Kamil sabra usi halat main kehlaey ga jab hum sadma o museebat pohnchtay hi us per sabra karnay ki koshish Karen, ba'z log apnay dil ki sari bharras nikalnay kay ba'd kehtay hain "main nay sabra kiya" hala-kay jaza' o faza'

(ya'ni roonay peetnay) kay ba'd kiya janay wala sabra wo nahin kay jis per ajar o sawab ki ummid ki ja sakay. chunache

### Sabar museebat ki ibtida main hota hay:

Hazrat e saiyyiduna anas رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hay kay Nabi e kareem صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aek aurat kay qareeb say guzray jo aek qabar kay paas ro rahi thi, Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Khuda say darr aur sabra kar (wo aap ko na pehchan saki aur) kaha: Aap tashreef lay jaen aur mujay meray haal per chorr den aap ko kiya ma'loom kay mujhay kiya museebat pohncchi hay, jab usay bataya gaya kay wo tou nabi صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hain tou wo dar e aqdas per hazir huie, darbanon ko na-pakar us nay (ma'zirat khuhana andaz main) 'arz ki: main nay aap ko pehchana nahin tha (ab main sabra karti hu) Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: sabra tu sadmay ki ibtida kay waqt hota hay.

(بخاری ، کتاب الجنائز، باب زیارة القبور، ۴۳۳/۱، حدیث: ۱۲۸۳)

Bayan karda hades e paak kay tahat allama badrud deen aeni رَحْمَةُ اللَّهِ تَعَالَى farmatay hain : waqae haqeeqi sabra wohi hota hay jo sadmay, takleef ya beemari kay aaghaz main kiya jaaey warna museebat ka waqt guzar janay kay ba'd sukoon aajana sabra nahin balkay gham ko bhool jana hay jab kay museebat ki ibtida main dil ko achanak aesa dhacka agta hay kay us waqt pur-sukoon rehna aur taqdeer per razi rehna haqeeqi sabra hi kay zariye mumkin hay ye bhi kaha gaya hay kay ajr museebat par nhain milta kiyu kay wo insan ki ikhtiyar karda nahin hoti albatta ajr o sawab achi niyat aur museebat per sabr e jameel ki badolat milta hay.

(- عمدة القاری، کتاب الجنائز، باب زیارة القبور، ۹۴/۶، تحت الحدیث : ۱۲۸۳، ملخصاً)

رونا مصیبت کا ٹومر، ال نبی کے دیوانے کرب و بلا والے شہزادوں، پر بھی ٹونے دھیان کیا؟

صَلُّوا عَلَ الْكَئِيبِ! صَلَّى اللهُ تَعَالَى عَلَ مُحَمَّدٍ

Piyari piyari islami behno! Insan ka beemari o parishani main muftala hona bhi faiday say khali nahin hota kiyu-kay jab tak insan beemar ya takleef main rehta hay us kay nama e aamal main nekiyan darj hoti , gunah muaaf hotay aur darajaat buland hotay hain lekin afsoos! Baz log barray fakhar o takabbur say kehtay hain kay hamen tou kabhi koyi beemari nahin lagi, ya hamen kabhi bukhar nahin huwa waghera...yaad rakhye! Ye koyi fakhar karnay wali baat nahin balkay bais e tashweesh baat hay jesa kay

Hazrat e saiyyiduna dihaak رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kehtay hain: jo shakhs 40 raton main aek raat bhi giriftar e ranj o alam na huwa ho, Allah paak kay yahan us kay liye koyi kher o bhalayi nahin hay.

(Mukashfa tul quloob safah 32)

Yaad rahay! Aazmaish , pareshani aur museebat unhi per aati hay jin say Allah paak mahabbat fermata hay.chunache

### Aazmaish riza e Elahi ka sabab hay:

Huzoor e aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: bay-shak ziyada ajar sakhat aazmaish per hi hay aur Allah paak jab kisi qoum say mahabbat karta hay tou unhain aazmaish main muftala kar deta hay tou jo us ki qaza per razi ho us kay liye riza aur jo naraz ho us kay liye na-razi hay.

(ابن ماجه، كتاب الفتن، باب الصبر على البلاء، ٣٧٤/٤، الحديث: ٤٠٣١)

farmatay hain:museebat ka aana رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ 'Allama Meerak mahabbat ki 'alamat hay pus jo museebat aanay per razi raha tou wo Allah paak ka mahboob bunda bun jata hay aur jo museebat per naraz huwa tou wo Allah paak ka na-pasandeeda bunda bun jata hay.

(مرقاة المفاتيح، كتاب الجنائز، باب عيادة المريض... الخ، ٤٢/٤، تحت الحديث: ١٥٤٦)

Piyari piyari islami behno! Ma'loom huwa! Musibaton aur aazmaishon ka aana bai's e zahmat nahin balkay bai's e rahmat o sa'adat aur Allah paak ki mahabbat naseeb honay ka zariya' hay, lihaza chahay kitni hi museebaten aa paden , aazmaishon kay tufaan barpa ho jaen ,pareshaniyon ka selaab umand aay aur beemariyan makhi ki tarha chimat jaen tab bhi harf e shikayat zaban per hergiz mat laiyye.aaiye! beemariyon per sabar ka zehen panay kay liye aek dil-chasp waqia' suntay hain, chunache

Sabir O Shakir buzurg:

Hazrat e saiyyidun Imam 'Ozaie رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hain: mujhay aek buzurg nay ye waqia' sunaya kay main oliya e kiraam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ اجمعين ki talash main her waqt heran o parishan rehta aur unki qiyam gahon ko dhundnay kay liye sehraon, paharon aur jangalon main phirta , takay unki sohbat say fayzyaab ho sakun, aek martaba isi maqsad kay liye misir ki taraf rawana huwa, jab main misir kay qareeb pohnta tou weeran si jagah main aek khema dekha, jis main aek aesa shakhs moujood tha jis kay hath , paon aur aankhen (Juzzam ki) beemari say zaya' ho chuki thin lekin is halat main bhi wo mard e 'azeem in alfaaz kay sath apnay rabb e kareem ki hamd o sana kar raha tha kay Aey meray parwadigar! Main teri wo hamd karta hun jo teri tamam makhloq kay barabar ho, Aey meray parwardgar! Bay-shak tu tamam makhloq ka khaliq hay aur tu sab per fazeelat rakhta hay, main is inaam per teri hamd karta hu kay ti nay mujhay apni makhloq main kayi logon say afzal banaya.

Wo buzurg رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hain: jab main nay us shakhs ki ye halat dekhi tou main nay kaha: khuda paak ki qasam! Main is shakhs say ye zaroor puchun ga kay kiya hamd kay ye pakeeza kalimat tumhen sikhaey gaye hain ya tumhen ilhaam huey hain? Chunache isi iraday say main us kay paas gaya aur usay salam kiya, us nay salam ka jawab diya. main nay kaha: aey nek shakhs! Main tum say aek cheez kay muta'lliq suwal karna chahta hun, kiya tum jawab do gay? wo kehney laga : agar mujhay maloom huwa tou zaroor جواب دن گا. main nay kaha: wok on si ne'mat hay jis per tum Allah ki hamd kar rahay ho aur wo konsi fazeelat hay jis per tum shukur ada kar rahay ho? (halan-kay tumharay hath, paon aur aankhen waghera sub zaya' ho chuki hain phir bhi tum hamd baja la rahay ho) wo shakhs kehney laga: kiya tu dekhta nahin kay meray rabb nay kiya mua' amla farmaya? Main nay kaha: kiyun nahin, main sub dekh chukka hun, phir wo kehney laga dekho! Agar Allah paak chahta tou mujh per aasman say aag barsa deta jo mujhay jala kar raakh bana deti, agar wo parwardgar chahta tou paharron ko hokum deta aur wo mujhay tabah o barbad kar daltay, agar Allah kareem chahta tou samunder ko hokum fermata jo mujhay gharq kar deta ya phir zameen ko hokum fermata tou wo mujhay apnay ander dhnsa deti lekin dekho! Allah paak nay mujhay in tamam museebaton say mahfooz rakha tou phir main apnay rabb e kareem ka shukar kiyu na ada karu? uski hamd kiyun na karu? aur us paak parwardigar say mahabbat kiyu na karu?

(عيون الحكايات، ۱/۳۶ ملخصاً)

Meray sar par esyaan ka baar aah moula

Barha jaraha hay dam-ba dam ya Ilahi

Zameen bojhay say meray phat-ti nahin hay

Ye tera hi tou hay karam ya Ilahi

(وسائل بخشش مُرَمَّم، ص 110)

### Chooti museebaton per bada sawab:

Piyari piyari islami behno! suna aap nay ! Allah paak kay nek aur mahboob bunday museebaton per kesay sabar farmatay huwey Allah kareem ka shukur ada kartay , uski hamd o sana bayan kartay aur her waqt dartay rehtay kay ye abhi choti museebat hay ho sakta hay is say badri museebat main muftala kar diye jatay, lekin afsoos! Fi zamana hamari 'amali halat kisi say dhaki chupi nahin bus choti si museebat aaye tou hum chilla chilla kar puray mahallay ko sunati hain, halan-kay in choti choti parishaniyon aur museebaton per sabar kar kay hum bay-shumar ajar o sawab hasil kar sakti hain, masalan bijli chali gayi, pani bund ho gaya, malik makan ya kiraya dar nay zulm kiya, bus waghera main bheer kay kisi nay paon per paon rakh diya , koyi karwi cheez moo main aagyi jesay badam ki giri waghera, khana garam nahin tha aur tabia't garam khana chahti thi, thanday pani ki khuwahish thi magar sada pani mila, chaey ya paan waghera ki khuwahish thi magar muyassir nahin aaya jis say tabia't main kuch pareshani huie , kisi nay gali day di ya koyi aesi baat keh di jo na-gawar guzri, khareed o farokht kay mawaqe' per na-gawar mua' amla paysh aagaya, kisi nay dhoka day diya, kisi nay thook phenka aur kapdon per pada , kisi nay ghalat fahmi main kuch talkh baten suna den , in sub per bay-sabri kar kay ajre 'azeem ko apnay hathon say zaya' kar detay hain, halan-kay in per sabar kar kay bay-shumar ajr e 'azeem hasil kar saktay thay.

صَلُّوا عَلَيَّ الْكَرِيمِ! صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٌ

Piyari piyari islami behno! nafs o shaytan kabhi bay-sabri ka zehen den tou us waqt apnay sayziyada museebat main muftala shakhs ko daykh kar Allah paak ka shukar ada kiya Karen, agar

hamen in takaleef main muftala kar diya jata tou hamara kiya bunta? Jesa kay hamaray buzurgan e deen رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِمْ اجمعين dusron ko daykh kar 'eprat hasil kiya kartay thay chuna che

### Tangon say ma'zoor faqeer

Hazrat e saiyyiduna sheikh sa'di رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hain kay zindagi main aek baar meray dil main shikwa ki kefiyat aayi aur wo is tarha kay main husool e ilm kay liye ghar say nikla magar meray paas juti nahin thi nangay paown tha juti muyassir nahin thi main kufa ki jame' masjid main pohnta tou wahan main nay kufay ki jame' masjid kay bahir aek faqeer ko dekha jis ki donon tangen kati huie thin tou main masjid kay andar jaa kar Allah paak ki bargah main sajda rez ho gaya main nay kaha: Ya ALLAH! Jo meray dil main waswasa aaya main uski mua'afi chahta hun kay meray tou jutay ghayib hain is ghareeb ki tou donon tangen hi ghayib hain.

(حكايات گلستان سعدی، ص ۲۰، مترجم)

Piyari piyari islami behno! ALLAH paak karorh karoor aehsaan hay kay hamari tangen salamat hain, ab zara ghour kijiye ! jis kay jutay chori ho jaen tou usay sochna chahiye kay Allah pak ka karam hay jutay hi tou chori huway hain, Allah paak ka shukar hay paown tou salamat hain, fulan kay tou paown bhi nahin hain, youn-hi agar koyi donon hathon say ma,zoor hay tou wo yaoun sochay kay hath zaya' ho gaye tou kiya huwa ALLAH PAAK ka shukar hay aankhen tou salamat hain, agar aankhen bhi chali jatin tou mera kiya bunta? Isi tarha jis kay dono hath zaya hogaye wo young hour karay kay ALLAH paak ka shukar hay meray paown tou saamat hain , agar paown bhi zaya' ho jatay tou main bilkul gosht ka lothra bun kar dusron ka mohtaaj ho jata , apni zaruriyaat ko pura karnay kay liye dusron kau moo dekhta aur phir tarha tarha ki baten suntan waghera.yaad rakhye!dunya ki museebaten aur beemariyan dar-haqeeqat rahaton ka payghaam

lati hain lihaza jab bhi beemari, qarz-daari, muqaddama bazi, dushman ki taraf say eza rasani, bay-rozgari ya koyi si bhi aafat e na-gahani aan paday , koyi cheez gum ho jaey , kisi ki baat ko sun kar sadma pohntay, karoobar main nuqsan pohntay, karoobar main nuqsan ho jaey , chori hojaey, kisi ko neki ki dawat di us nay kuch keh diya , kisi ko ijtima main aanay ki dawat di, us nay mana' kar diya , madani qafilay main koyi pareshani ya takleef aagayi tou aesi suraton main sabar say kaam lena chahiye, kiyu-kay mominon ko kabhi jaan o maal , kabhi bhook o piyaas aur kabhi dushmano ki taraf say pohntay wali takleefon kay zariye aazmaya jata hay, jesa kay quraan e kareem kay para 2 surat ul baqara aayat number 155 main irshad e girami hay:

وَلَكِن لَّيُؤْتِكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ

وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالشَّرَاتِ ط

(پ ۲، البقرة: ۱۵۵) وَبَشِّرِ الصَّابِرِينَ ﴿۱۵۵﴾

Tarjama e kanzul emaan: Aur zaroor tumhen aazmaen gay kuch dar aur bhook say kuch maalon aur jaanon aur aur phalon ki kami say aur khushkhabri suna in sabar walon ko.

Hazrat saiyyiduna imam abu ja'far mohammad bin jareer tibri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ is aayat e mubarka kay tahat farmatay hain: ya'ni dushman kay khouf, qehet-saali , shaded bhook , faqr o faqa , faslon ki kami, maqasid kay husool main mushkilaat, kuffar say jung kay दौरان afraid quwwat main kami aura hl o 'ayaal ki mout waghera kay zariye aazmaen gay aur aur ye sub cheezen hamari janib say ba-tour e imtihaan hon gi takay tumharay sachay jhuton say aur ahle baseerat (ya'ni ziyada aagahi rakhnay walay lough) munafiqon say juda ho jaen gay.

(تفسیر طبری، پ ۲، البقره، تحت الاية: ۱۵۵، ۲/۴۴ ملخصاً)

Sadrul afazil hazrat allama moulana saiyyid mufti mohammad na'eem ud deen muraad aabadi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ is aayat e mubaraka kay tahat farmatay hain: "Aazmayish" say farma-bardar o na-farman kay haal ka zahir karna murad hay. (hazrat e saiyyiduna) Imaam sahafie رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay is aayat ki tafseer main farmaya : khouf say Allah paak ka dar, bhook say ramazan kay rozay, maalon ki kami say zakat sadqat dena, jaanon ki kami say amraz kay zariye mouten hona aur phalon ki kami say aulaad ki mout muraad hay is liye kay aulad dil ka phal hoti hay. Farman e Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: jab kisi ka bacha marta hay tou ALLAH paak malayika (ya'ni firishton) say fermata hay : tum nay meray bundy kay bachay ki rooh qabz kar li? Wo 'arz kartay hain: han! Ya RABB! Phir fermata hay: tum nay us kay dil ka phal lay liya? 'arz kartay hain: han, phir ALLAH paak fermata hay: is per meray bunday nay kiya kaha? 'arz kartay hain : us nay teri hamd ki aur "إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاغِبُونَ" parha ALLAH paak fermata hay : is kay liye jannat main makaan banao aur us ka naam "Baytul Hamd" rakho. museebat kay paysh aanay say qabal khabar denay main kayi hikmaten hain: aek tou ye kay is say aadami ko museebat kay waqt sabra karna aasan ho jata hay, aek ye kay jab ghayr-muslim dekhen kay musalman balaa o museebat kay waqt sabir o shakir aur istiqlal (mazbooti) kay sath apnay deen per qayim rehta hay tou unhain deen ki khoobi ma'loom ho aur uski taraf raghbat ho. aek ye kay aanay wali museebat say qabal ittila' day dena ghaybi khabar aur Nabi e kareem صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka mo'jiza hay. aek hikmat ye kay munafiqeen kay qadam ibtilaa (museebat o aazmaish) ki khabar say ukharr jaen aur momino munafiq main imtiyaz (farq) ho jaey.

*Masayib main kabhi harf e shikayat lab pay mat lana  
Museebat main khuda bandon ko apnay aazmata hay*

صَلُّوا عَلَى النَّبِيِّ! صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

Piyari piyari islami behno! ba'z na-daan ye shikwa karti dikhyi deti hain kay hum tou 'arsa e daraz say fulaan pareshani ya beemari main mubtala hain, is say najat kay liye gir gira kar duaen kartay hain aur aaraad o wazaif bhi parhtay hain, namaz rozay ki pabundi bhi karti hain, sadqa o kherat bhi karti hain, bhookon ko khana bhi khilati hain, sunnaton bharay ijtimaat main bhi shirkat karti hain, tarha tarha kay jatan kiye magar museebaten aur beemariyan hain kay khatam honay kay bajaey mazeed barhti hi chali ja rahi hain, bus ab bahut sabar ho gaya, ab mazeed sabar ki gunjaish nahin, you hi ba'z nadaan ye bhi kehti sunayi deti hain kay "na-janay mujh say aesi kiya khata huie , mujh say aesa koun sa gunah huwa hay kay jis ki mujh ko saza mil rahi hay."

Zara sochye! Kiya namazen qaza karna koyi gunah nahin? Kiya maah e ramazan kay farz rozay bila 'uzr e sharie chorr dena koyi gunah nahin? Kiya musalmano ki bila 'uzr e sharie dil aazariyan karna koyi gunah nahin? Kiya jadu karwa kar kisi ko takleef main dalna koyi gunah nahin? Kiya zakat farz honay kay bawajood ada na karna koyi gunaah nahin? kiya waliden ki na-farmani o dil-aazari karna koyi gunah nahin? Kiya jhoot aur dhokay ka sahara lay ker kisi ko nuqsan pohchana koyi gunaah nahin? Kiya takabbur aur khud-pasandi koyi gunaah nahin? Kiya zakat kay maal main khayanat kar kay apni aakhirat ko barbad karna koyi gunah nahin? Kiya mardon ka auraton ki tarha

aur auraton ka mardon ki tarha fashion ikhtiyar karna koyi gunaah nahin? Kiya pehsab kay cheenton say na-bachna koyi gunah nahin? Kiya riyakaari kar kay apnay nek aamal ko zaya' kar dena koyi gunah nahin? Kiya logon ki posheeda baten sunna koyi gunaah nahin? Kiya aurat ka shohar kin a-farmani karna koyi gunah nahin?kiya apnay rishtay-daaron say bila 'uzr e sharie ta'lluqat khatam kar dena koyi gunah nahin?kiya chughli kay zariye mahabbaton ko chura lena koyi gunaah nahin? Kiya noha karna ya'ni kisi kay marnay per cheekhna, chillana,kapdat pharrna, baal nochna, seena peetna aur na-shukri ay alimaat zaban per laana koyi gunah nahin? Kiya musalman ko bila 'uzr e sharie aziyaat dena, bura bhala kehna koyi gunah nahin? Kiya ganay bajay sunna, filmay diramay dekhna koyi gunah nahin? Kiya oliya e kiraam رَحْمَةُ اللَّهِ عَلَيْهِمْ اجمعين ko aziyyat dena aur un say dushmani rakhna koyi gunah nahi? كَيْفَ مَعَادِ اللَّهِ Kiya sahaba e kiraam عَلَيْهِمُ الرِّضْوَانُ kay baray main zaban darazi karna koyi gunah nahin? Kiya kisi musalman kay baray main keena ya'ni dil main dushmani chupa kar rakhna koyi gunah nahin? Kiya ALLAH paak ki khufya tadbeer say bay-khouf ho jana koyi gunah nahin? Al-gharaz is kay ilawa aur na-janay kitnay gunah hotay hon gay , phir bhi hum kahen kay: "aakhir mujh say aesi koun sa gunah huwa hay kay jis ki mujh ko saza mil rahi hay." الْأَمَانُ وَالْحَفِيفُ ALLAH paak hamari haat e zaar par karam farmaey aur hamen 'aql e saleem 'ata farmaey.

اٰمِيْنَ بِجَاوَابِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهِ وَسَلَّمَ

صَلُّوا عَلَيَّ الْحَبِيْبِ: صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٌ

Anookhi Hikayat:

Hazrat e saiyyiduna muslim bin yasar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hain: aek martaba main tijarat ki gharaz say bahren gaya, achanak main nay kuch logon ko aek makaan ki taraf aatay jatay dekha tou main bhi us ki taraf chal pada , kiya daykhta hunk ay aek aurat mota libaas pehnay ghamzada o parishan halat per musallay per bethi hay, ziyada baat bhi nahin karti jab kay uski aulaad, rishtay-dar, ghulaan aur digar loug khareed o farokht aur tijarat main mashghool thay apni hajat puri karnay kay ba'd main us aurat kay paas gaya aur usay alwada' kaha wo boli: mujhay aap say kuch kaam hay, agar dubara kisi hajat kay liye yahan aana ho tou hamaray haan qiyaam karna Hazrat e saiyyiduna muslim bin yasar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hain : main wapas lout aaya aur kuch 'arsa tak apnay watan main qiyam pazeer raha , phir kisi hajat ki gharaz say wahan jany ka ittifaq huwa tou us aurat kay ghar ki taraf gaya, wahan pehlay jesay halat dekhnay ko na milay aur na hi ghar main kisi ko aatay jaatay dekha , dastak di tou aek aurat kay hansnay aur guftugoo karnay ki aawaz sunayi di chunache meray liye darwaza khola gaya tou main ghar main dakhil ho gaya , dekha kay wohi aurat bethi thi magar akeli thi koyi bhi us kay paas na tha, main is kay halat say na-waqif tha , lihaza main nay pucha: main nay tumhen dou halation main dekha tou mujhay ta'ajubb huwa, aek wo halat thi jo pehli martaba aanay per dekhnay ko mili aur aek ye halat hay, us nay kaha aap ta'ajub main na parren pehli halat jo aap nay mulahaza ki khayr o khush-hali kit hi, is main aulaad, nokar-chakar, maal o tijarat main mujhay kabhi khasaray ka samina nahin karna parra, jab bhi kisi cheez ki tijarat ki nafa' hi uthaya

(is qadar aasaish o rahat daykh kar) main khouf-zada thi kay ALLAH paak kay han meray liye koyi bhalayi nahin , isi waja say ghamzada o pareeshan haal thi aur kehti thi kay agar ALLAH paak kay han meray liye koyi bhalayi hay tou wo zaroor mujhay aazmaish main muftala karay ga pas aap daykh rahay hain kay aulaad, nokar-chakar aur maal o dolat kay mua'mlay main mujhay musalsal masayib ka samina karna parra aur meray paas in main say kuch bhi baqi na raha, lihaza mujhay ummi hay kay ALLAH paak nay meray sath bhalayi ka irada farmaya hay, isi liye mujhay aazmaish main muftala kiya, is say mujhay bay-had khushi huie aur mera dil bagh bagh ho gaya.

(حلية الاولياء وطبقات الاصفياء، ٣٣٥/٢ ملخصاً)

Piyari piyari islami behno! bayan karda waqiey say chand madani phool milay 1: museebaton ka aana insan kay haq main behtri ki 'alamat hay. 2: sabar wo 'azeem neki hay jis kay zariye insan wo maqam o martaba pa leta hay kay dusri nekiyon kay zariye isay hail nahin kar sakta. 3: masayib main wohi musalman muftala hota hay jis say ALLAH paak mahabbat fermata hay. 4: masayib o aalam say ghabra kar bay-sabari nahin karni chahiye balkay sabar kar kay sawab ki ummid rakhni chahiye. 5: duniyawu ne'maten minay per phoolnay aur fakhar karnay kay bajaey ALLAH paak ki khufya tadbeer say dartay rehna chahiye kay kahin ye ne'maten ALLAH paak ki narazi aur aakhirat main ruswaie ka sabab na bun jaen. 6: ALLAH kay nayk bandon aur bandiyon per jab koyi musebat aati tou unki khushi ki koyi intiha na rehti, goya ye hazrat museebaten milnay per aesay khush hotay jesay hum ne'maten milnay per khush hotay hain. 7: musaman per beemariyan, aazmaish aur parishaniyan aana aur

in per sabar karna donon jahan ki bhalaiyon ka sabab hay jesa kay

Hades e Mubarak main bhi hay kay jab koi bunda beemar ho jata hay tou ALLAH paak uski taraf do firishtay bhejta hay kay ja kar dekho mera banda kiya kehta hay? Agar beemar "الْحَمْدُ لِلَّهِ" kehta hay tou firistay ALLAH paak ki bargah main ja-kar uska qoul 'aarz kartay hain, irshad e Ilahi hota hay: agar main nay is bunday ko is beemari main mout day di tou usay jannat main dakhil karun ga aur agar sehat 'ata ki tou usay pehlay say bhi behtar parwarish karnay wala gosht aur khoon dun ga aur is kay gunahon ko mua'af kar dun ga.

(شعب الایمان ، السبعون من شعب الایمان ، باب فی الصب ... الخ، ١٨٧/٧، الحديث: ٩٩٤١) (بتغير قليل)

*Bukhar teray liye hay gunah ka kaffara*

*Karay gi sbar tou jannat ka hoga nazzara*

صَلُّوا عَلَى النَّبِيِّ! صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

### **Mushkilaat hal honay ka wazeefa:**

Piyari piyari islami behno! jab bhi beemari, qarz-dari, muqaddama bazi, dushman ki taraf say ezaa rasani, bay-ruzgari ya koyi sib hi aafat e nagahani aan paday, koyi cheez gum ho jaey, kisi ki baat sun kar sadma pohnachay, koyi maray, dil dukh jaey, thokar lag jaey, gari kharab ho jaey, tirefic jam ho jaey, karoobar main nuqsan ho jaey , chori ho jaey al-gharz choti ya badi koyi sib hi pareshani ho بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَلَا تَوَلَّوْا الْإِبْرَاهِيمَ الْعَلِيَّ الْعَظِيمَ parhtay rehnay ki 'aadat bana lijiye niyyat saf hogi tou إِنَّ شَاءَ اللَّهُ manzil aasan ho gi.

### **Aafaten dur honay ka aasan wird:**

Moula e kainaat hazrat e saiyyiduna Ali صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ say riwayat hay kay tajdar e madina e munawwara صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay irshad

farmaya: aey Ali! Main tumhen aesay kalimaat na bata dun jinhen tum museebat kay waqt parh lo, 'arz ki, zaroor irshad farmaiyye! Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per meri jaan qurbaan! Tamam ach-chaiyan main nay aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say hi seekhi hain .irshad farmaya: jab tum kisi mushkil main phans jao tou is tarha parho بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَلَا تَقْوَىٰ إِلَّا بِاللَّهِ الْعَظِيمِ pus ALLAH paak is ki barakat say jin balaon ko chahay ga dur farma day ga.

(عَمَلُ الْيَوْمِ وَاللَّيْلَةِ لابن سُنِّي ص ١٢٠)

Babul madina (Karachi) ki aek islami behen ka bayan kuch Is tarha hay kay meri shadi ko 12 saal ka taweel 'arsa guzar chukka tha lekin main aulaad ki ne'mat say mahroom thi aek martaba main nay dawateislami kay haftawar sunnaton bharay ijtima main shirkat ki, ikhtitam per meri mulaqat aek muballigha islami behen say huie unhon nay infiradi koshish kartay huway mujhay madani mahool ki barkaten batayin main nay un say apni mehroomi ka tazkira kiya tou unhon nay nihayat shafqat say kaha: aap dawateislami kay 12 sunnaton bharay ijtima'at main shirkat ki niyat kar lijiye aur doran e ijtima'at honay wali dua main apnay liye ALLAH paak ki bargah say aulaad ki bheek talab kijiye إِنَّ سَرْكَارَ عِشَاءِ اللَّهِ sarkar e namdar kay sadqay main zaroor karam hog a , chunache main nay niyat kar li, ”الْحَمْدُ لِلَّهِ“ sunnaton bharay ijtima main pabundi say shirkat ki barakat say meri duaen qabool huien aur ALLAH paak nay mujhay chand sa madani munna 'ata farmaya aur is tarha meray ujray huwey chaman main bhi bahar aagayi.

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### 'Eyadat karnay kay madani phool:

'Eyadat karna Rasool e paak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari sunnat hay.aaiye is baray main chand madani phool sunye.2 farameen e Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ (1) عَوْدُ الْبَرِيضِ 'ni mareez ki 'eyadat karo. (2)jis nay achay tareeqay say wuzoo kiya phir apnay musulman bhaie ki sawab ki niyyat say 'eyadat ki tou usay jahannam say 70 saal kay fasilay tak dur kar diya jaey ga. ☆Mareez ki 'eyadat karna sunnat hay, agar ma'loom hay kay 'eyadat kay liye janay say us beemar per giraan (ya'ni nagawar)guzray ga, aesi halat main eiyadat kay liye mat jaiyye.☆ Agar mareez say aap kay dil main ranjish ya tabia't ko is say munasibat nahin phir bhi 'eyadat kijiye.☆ Ittiba e sunnat ki niyat say 'eyadat kijiye agar mahaz is liye beemar pursi ki kay jab main beemar parrun tou wo bhi meri temar-dari kay liye aey tou sawab nahin milay ga. ☆kisi ki 'eyadat kay liye jaen aur maraz ki sakhti dekhen tou us ko daranay wali baten na Karen masalan tumhari halat kharab hay aur na hi is andaz per sir hilaen jis say halat ka kharab hona samjha jata hay.'eyadat kay mouqa' per mareez ya dukhi shakhs kay saminay apnay chehray per ranj o gham ki kefiyat numayan kijiye. ☆Baat cheet ka andaz hergiz aesa na ho kay mareez ya us kay 'azeez ko waswasa aey kay ye hamari pareshani per khush ho raha hay.☆ mareez kay ghar walon say bhi izhar e hamdardi kijiye aur jo khidmat ya ta'awun kar saktay hon kijiye. ☆Mareez kay paas ja kar uski tabia't puchye aur us kay liye sehat o 'aafiyat ki dua' kijiye.☆ Mareez say apnay liye dua' karwaiyye kay mareez ki dua' radd nahin hoti☆ 'eyadat kartay huwey mouqa' ki munasibat say mareez ko neki ki dawat bhi paysh kijiye, khusoosan namaz ki pabundi ka zehen dijiye

kay beemariyon main kayi namazi bhi namazon say ghafil ho jatay hain. ☆Mareez kay pas ziyada dayr tak na bethye, aur na shor o ghul kijiye han agar beemar khud hi dayr tak bithaey rakhnay ka khuwahish mund ho tou mumkina surat main aap us kay jazbaat ka aehtiraam kijiye. Mareez ki 'eyadat kay mouqa' per tohfay lana 'umdah kaam hay magar na lanay ki surat main 'eyadat hi na karna aur dil main ye khayal karna kay agar kuch na lay kar jaey ga tou wo kiya sochen gay kay khalihath 'eyadat kay liye aagaey.khali htah bhi 'eyadat kar hi leni chahiye na karna sawab say mahroomi ka bais hay.aap 'eyadat kay liye jatay hon agar phal, biskit waghera tahaif lay janay lagen tou mashwara hay kay maktaba tul madina kay kuch madani rasayil bhi lay ja kar mareez ko paysh kijiye takay wo mulaqatiyon (aur agar hospital mian ho tou) padosi mareezon aur un kay 'azeezion ko tohfatan day sasaken balkay zahay naseeb! Mareez khud bhi kuch madani rasayil mangwa kar is gharaz say apnay paas rakh kar sawa kamaey .fasiq ki 'eyadat bhi jayiz hay kiyu-kay 'eyadat huqooq ul islaam say hay aur fasiq bhi muslim hay. Haazaron sunnaten seekhnay kay liye maktaba tul madina ki 2 kutub 312 safhaat per mushtamil kitab "bahar e shariyat" hissa 6 aur 120 safhaat ki kitab "Sunnatain aur aadab" is kay elawa sheikh e tareeqat Ameer e Ahlesunnat kay 2 rasayil "101 madani phool" aur "163 madani phool" maktaba tul madina kay bastay say hadyatan talab kijiye aur parhye.

صَلُّوا عَلَی الْحَبِیْب! صَلَّی اللهُ تَعَالَى عَلَی مُحَمَّد

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدَ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Duaye Shifa ijtima' walay din kay ae'lanat

﴿1﴾ Ma'mool ke e'lanaat mein adjust karte hue darj-zail e'lanaat bayan kiye jayen.

Pyari pyari islami behno!

الحمد لله عزوجل! jaissa ke dawat e islami ke zair e ihtimaam

"**hafta duaye shifa**" manaya ja raha hai isi silsilay mein aaj khososiyat ke sath "**duaye shifa ijtima'**" mai hum sab haazir hain. To ap sab say madani iltija hay ke apne parosion, aziz rishtaydaron, jan pechan walon mai jo jo bemaar ho Alla ki riza aue achi achi niyaton ke sath un ki eyadat kijiay, shifa yabi ke liay duayen kijiay.

Farman e Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay:

☆ عُوذُوا بِالْمَرِيضِ yani mareez ki eyadat karo (aladab al mafros 137 hadees 518)

☆ Jo shaks kisi mareez ki eyadat ke liay jata hay to Allah عَزَّوَجَلَّ us par pichatar hazar (75000) firishton ka saya karta hay aur us ke har qadam uthane par us ke liay aik neki likhta hay uar har qadam rakhne par us ka aik guna mitata hay aur aik darja buland fermata hay yahan tak ke wo apni jaga par beth jae, jab wo beth jata hay to zehmat usay dhanp leti hay aur apne ghar wapis ane tak zehmat usay dhanpay rahay gi. (moajam ausat jils 3 safha 222 hadees 4396) (nehar ki sadayen safha 19)

☆ Aaiyae! niyat karte hain ke ziyada se ziyada bemaaron ki eyadat kar ke khoob khoob ajar o sawab haasil karen ge. Ye niyat bhi kar lete hain kea j ijtima' mai jo bemaar islami behnain tashreef layen bad e ijtima' un ki bhi eyadat Karen gay. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**

\* الحمد لله عزوجل! Majlis taweezat e attariya kay zariye beemar, pareeshan islami behnon ko islami behnen hi taweezat e attariya deti hain her haftay mukhtalaf maqamat per taweezat e attariya kay bastay lgtay hain (yahan apnay qareebi bastay ka maqam aur waqt shamil kar lijiye) is kay elawa dawate islai ki website [www.dawateislami.net](http://www.dawateislami.net) per bhi roohani elaj aur istihara sarvis moujood hay is kay zariye bhi ghar bethay taweezat e attariya hasil kar saktay hain.

﴿2﴾ Pyari islami behno! Ajj **duae shifa ijtima'** main {jahan ta'veezat e attaria ka basta laga ho sirf wahin ye elan kiya jae ga} khososiyat ke sath **taveezat e attaria** ka basta laga hoa hay. Akhir mai qittar bana kar munazam andaz se taveezat attaria hasil farmayen.

﴿3﴾ **Piyari islami behno!** aaj ke duaye **shifa** ijtima' ke aitbaar se beemariyon kay Rohani ilaj aur aurad o vazaif se mutaliq kutub o rasail maktaba tul madina nar moiood hain

☆ الحمد لله عزوجل! ☆ Madani nanisora ☆ gharelu ilaai ☆ nehar ki sadain ☆ chirdia aur andha saann ☆ zindah beti kunvev mein nheink di ☆ bemaar abid ☆ 40 Rohani I'laai ☆ maindak sawaar bichhoo ☆ yeh waqt bhi guzar jaye ga. (madina! mazkoora rasail ki ziyarat bhi karwai jaye aur is ka Hadia bhi bataya jaye neez kharidne ki targheeb bhi dilae jaye)

﴿4﴾ **Piyari islami behno!** aaj chunkay kaseer islami behnain is duaye **shifa** ijtima' mein hojod hain ho sakta hai ke aap mein se koi aaj pehli baar tashreef layi hon aaiyae hum sab niyat kar letay hain ke kam az kam 12 hafta waar sunnaton bharay ijtima' mein pabandi ke sath shirkat karen ge. .

ان شاء الله عزوجل

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Beemaron ke liay Dua'iya Asha'ar

Rasool e pak ki dukhyari ummat par enayat kar

﴿1﴾

Marezon, ghamzadon, afat naseebon par kram molla

(wasayil e bakhshish s99)

﴿2﴾

Wo becharay ke beemar hai jo jin o jado say bezar hai jo

Apni rehmat say un ko shifa ki mere mola to khairat dai day

Wo kea fat mai mubtila hain jo giraftar ranj o bala hain

Fazal say un ko sabr o raza ki mere mola to khairat dai day

(wasayil e bakhshish s125)

﴿3﴾

Dard o isyan mita ya illahi Dai day kamil shifa ya illahi

Tujh say bemaar ki iltija hay Ya khuda tujh say meri dua hay

Jo hain beemar, sehat ke talib Un par farma karam rabb e ghalib

Tujh say reham o karam ki dua hay Ya khuda tujh say meri dua hay

(wasayil e bakhshish s136 ta 137)

﴿4﴾

Tu Saray Mareezon ko الله Shifa day Acha Hay faqat wo jo beemar-e-Madinah hay

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Mutaffariq Rohani I'llaj

**Madani phool:** quran e kareem ki sorat aur ayat par mushtamil aurad wo hi islami behnain parhain jin ki tajveed durust ho.

### (1) Bukhar kay 4 Roohani ilaaj

- ✽ Bukhar wala ba-kasrat بِسْمِ اللَّهِ الْكَبِيرِ parhta rahay.
- ✽ Garmi ka bukhari ho tou يَا حَيُّ يَا قَيُّوْمُ 47 baar likh kar (ya likhwa kar) pilastic koting kar kay chamrray ye regzeen ya kapday main see kar galay main dal dijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ bukhari jata rahay ga.
- ✽ يَا غَفُورُ Kaghaz per 3 baar likh (likhwa) kar pilastic koting kar kay chamrray ye regzeen ya kapday main see kar galay main dal ya bazo per bandh dijiye dijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ her qisim kay bukhari say najat milay gi.
- ✽ لَا إِلَهَ إِلَّا اللَّهُ 30 baar kaghaz per likh kar pani ki battal main dal kar pani mareez ko din main 3 baar thorathora pani pilaiyye. إِنَّ شَاءَ اللَّهُ bukhari utar jaey ga , zarooratan mazeed pani main shamil kartay rahiyee. (Muddat: ta husool e shifa) (risala beemar aabid safaha 25)

### (2) Neend na aanay ka rohani ellaj

- ✽ Jis ko dard waghera kay sabab neend na aati ho tou us kay pas لَا إِلَهَ إِلَّا اللَّهُ kasrat say parhnay say us ko إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ neend aajaey gi neez ALLAH paak ki rahmat say mareez jald sehat-yaab bhi ho jaey ga. (Mareez ko parhnay ki aawaz na jaey is ki aehtiyat kijiye)
- ✽ Agar neend na aati ho tou لَا إِلَهَ إِلَّا اللَّهُ 11 baar parh kar dam kijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ neend aajaey gi

### (3) Danton kav dard ka rohani ellai

- ✽ Sura e yaseen ki ye aayat (٥٨) رَبِّ رَحِيمٍ 3 baar parh kar apni ungli par dam kar kay danton per malye إِنَّ شَاءَ اللَّهُ dard jata rahay ga. (risala beemar aabid safaha 25)

### (4) Pittay aur masanay ki pathri ka rohani ellaj

- ✽ لَا إِلَهَ إِلَّا اللَّهُ 46 baar sada kaghaz per likh kar pani main dho kar peenay say pittay aur masanay ki pathri إِنَّ شَاءَ اللَّهُ reza reza ho kar nikal jaey gi. (Muddat: ta husool e shifa) (risala beemar aabid safaha 25)

### (5) Aankhon kay amraaz kay rohani ellaj

- ✽ يَا هَكُورُ Agar aankhon main roshni kam ho gayi tou 41 baar parh kar pani per dam kar kay ye pani malye. (Muddat: ta husool e shifa) (risala beemar aabid safaha 33)
- ✽ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Her namaz kay ba'd 3 baar parh kar ungli per dam kar kay apni aankhon per lagaiyye ye amal umar bhar jari rakhye , beenayi ki kamzoori dur ho gi neez safaid aur kalay motiye say bhi hifazat ho gi. (risala beemar aabid safaha 34)

### (6) Nazar e bad ka roohani Ilaaj

- ✽ لَا إِلَهَ إِلَّا اللَّهُ 60 baar parh kar dam kijiye إِنَّ شَاءَ اللَّهُ nazar e bad ka asar jata rahay ga.
- ✽ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ 7 baar, 1 martaba aayat ul kursi, 3 martaba sura e falaq, 3 martaba sura e naas awwal o aakhir 1 baar durood e paak parh kar 3 adad surkh mirchon per dam kijiye phir in mirchon ko mareez kay sar kay gird 21 baar ghuma kar chulhay main daal dijiye إِنَّ شَاءَ اللَّهُ nazar ka asar dur ho jaey ga.

### (7) Moozi amraz say hifazat ka roohani elaj

- ✽ لَا إِلَهَ إِلَّا اللَّهُ 76 baar kaghaz waghera per likh (ya likhwa kar) aab e zam zam shareef say dho kar peenay wala إِنَّ شَاءَ اللَّهُ moozi amraaz say mahfooz rahay ga. (risala beemar aabid safaha 37)

### (8) Dayimi Mareez

- ✽ Dayimi mareez her waqt يَا مَعِيْدُ parhta rahay ALLAH sehat 'enayat farmaey ga.

Ye tamam roohani ilaaj risala beemar aabid main moujood hay aur bhi mazeed amraz kay roohani 'elaj moujood hain maktaba tul madina kay bastay say zaroor hasil faramyen.