Do Women Have to Perform Ghusl and Wash Their Ihram After 'Umrah?

Darulifta Ahlesunnat (Dawateislami)

Question

What do the noble scholars and jurists of Islamic law say about the following: Is it necessary for women to perform Ghusl (Ritual Bathing) after completing an Umrah? Also, is it necessary to wash the Ihram after 'Umrah to perform a second 'Umrah in it?

بِسْمِ اللهِ الرَّحْلِنِ الرَّحِيْمِ

ٱلْجَوَابُ بِعَوْنِ الْمَلِكِ الْوَهَّابِ ٱللَّهُمَّ هِدَايَةَ الْحَقِّ وَالصَّوَابِ

Umrah is exclusively completed through its actions, i.e. Tawaf, Sa'e, then Halq or Taqsir (fully cutting or shortening the hair). Performing Ghusl afterwards is not necessary. But doing so for cleanliness is good. It is permissible to use an Ihram for a second 'Umrah without washing it after the first, but washing it is Mustahab.

'Umrah is exclusively completed through Halq or Taqsir after Tawaf and Sa'e. Thus, it is stated in Tuhfah Al-Fuqaha':

فإذافرغ من السعى يحلق أويقصر والحلق أفضل وقد تمت العمرة وحل له جميع المحظورات الثابتة بالإحرام

(Tuhfah Al-Fuqaha', Vol. 1, Chapter of Ihram, Pg. 403, Dar Al-Kutub Al-'Ilmiyah, Beirut)

If the Ihram isn't new, it is Mustahab to wash them before wearing them. It is stated in Tanwir Al-Absar Ma'a Al-Durr Al-Mukhtar:

(يستحب)لمريدالإحرام (لبس إزارورداءجديدين أوغسيلين طاهرين)

Regarding this, it is stated in Radd Al-Muhtar with reference to Bahr Al-Ra'iq:

"وفى عدم غسل العتيق ترك المستحب بحر"

(Tanwir Al-Absar Ma'a Al-Durr Al-Mukhtar Wa Radd Al-Muhtar, Vol. 3, Pg. 558-559, Dar Al-Ma'rifah, Beirut)

It is mentioned in Lubab Al-Manasik:



(Lubab al-Manasik Ma'a Sharhih, Pg. 102, Dar Al-Kutub Al-'Ilmiyah, Beirut)

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صَلَّى اللهُ عَلَيْهِ وَالِهِ وَسَلَّم Allah Almighty knows best and His Messenger)

knows best.)

Answered By: Mufti Muhammad Qasim Attari Ref No: FAM-598 Date: 30th Jumad Al-Oola 1446 AH/ 3rd December 2024

