How Is It To Recite The Holy Quran During Tawaf?

Darulifta Ahlesunnat

(Dawateislami)

Question

What do the Scholars of Islam and the Muftis of the Shari'ah say regarding the ruling on reciting the Holy Qur'an while doing Tawaf?

It is permissible to recite the Holy Qur'an while looking or without looking at it during Tawaf, but it is better to engage in Dhikr instead of reciting the Holy Qur'an during this time. Because it is not proven to recite the Holy Qur'an during Tawaf from the Holy Prophet مَنْ عَلَيْهِ وَالِم وَسُلَّم and the consecutive practiced method is also to engage in Dhikr and Du'a while performing Tawaf, the Jurists have declared this as superior.

It is mentioned in Fatawa Alamgiri:

It is mentioned in Radd al Muhtar:

اقول الحاصل من هذه النقول التي ذكرناها آنفاان القراءة خلاف الاولى، وان الذكر افضل منها ماثوراً أوْ لا كباهومقتضى الاطلاق It is mentioned in Fath Al Qadeer:

لم يثبت عنه في الطواف قراءة بل الذكر وهوالمتوارث عن السلف والمجمع عليه فكان اولى

It is mentioned in Manasik Mulla Ali Qari:

﴿ يكون في طوافه --- ذاكرا ﴾ --- هوافضل من قراءة القرآن من حيث عمله صلى الله عليه وسلم في الاطوفة الواقعة في حجه وعمرته

وَاللَّهُ أَعْلَمُ عَزْوَجَلَّ وَرَسُولُه أَعْلَم صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالِهِ وَسَلَّم

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