Ruling On Entering the Washroom While Wearing a Ta'weez

Darulifta Ahlesunnat

(Dawateislami)

Question

What do the noble scholars and jurists of Islamic law say about the following: If one has a Ta'weez around his neck or arm, can they enter the washroom with this Ta'weez or must it be removed?

Entering the washroom while wearing a Ta'weez wrapped in cloth, rexine, leather, etc., around the neck or arm is permissible and not sinful; however, removing it is better.

It is stated in *Al-Durr Al-Mukhtar*:

رقية في غلاف متجاف لم يكره دخول الخلاء به والاحتراز افضل (Al-Durr Al-Mukhtar, Vol. 1, p. 355, Publ. Dar Al-Ma'rifah, Beirut) It is mentioned in Majma' Al-Anhur:

(Majma' Al-Anhur, Vol. 1, p. 26, Publ. Dar Ihya' Al-Turas Al-Arabi)

My master, A'la Hazrat, Imam Ahmad Raza Khan عليه رحبة الرحبن writes in *Fatawa Razawiyyah*:

Translation: Coating a Ta'weez by wax and wrapping it in a cloth, then hanging it around a child's neck is permissible, even if it contains some verses of the Qur'an. Taking it into the washroom with care is also permissible; however, refraining is better. (Fatawa Razawiyyah, Vol. 4, p. 608, Publ. Raza Foundation, Lahore)

وَ اللَّهُ أَعْلَمُ عَزَّو جَلَّ وَ رَسُولُه أَعْلَم صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالِهِ وَسَلَّم

(Allah Almighty knows best and His Messenger صَلَّى اللهُ عَلَيْهِ وَالِهِ وَسَلَّم knows best.)

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