

The Presence of Angel Jibrīl 24,000 Times in the Prophetic Court

Darulifta Ahlesunnat (Dawateislami)

Question

What do the scholars of Islam say regarding the following matter:
We have heard that Angel Jibrīل عَلَيْهِ السَّلَام was present in the sacred Court of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 24,000 times. Is this statement correct or not?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الجَوَابُ بِعَوْنَى الْمَلِكِ الْوَهَابِ اللَّهُمَّ هَدَايَةُ الْحَقِّ وَالصَّوَابِ

Yes, this statement is correct, and the scholars have mentioned in their books that the angel Jibrīل عَلَيْهِ السَّلَام appeared before the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 24,000 times. This has been narrated by Imam Aḥmad b. Muhammād b. Abū Bakr al-Qastalānī رَحْمَةُ اللَّهِ عَلَيْهِ in his Irshād al-Sārī Sharḥ Sahih Bukhari and Mawāhib al-Ladunniyyah bil Minaḥ al-Muḥammadiyyah, and by Abū ‘Abdullāh Muhammād b. ‘Abd al-Bāqī al-Zurqānī رَحْمَةُ اللَّهِ عَلَيْهِ in his Sharh al-Zurqānī ‘alā al-Mawāhib al-Ladunniyyah, and by ‘Allāmah Shams al-Din Muhammād b. Aḥmad al-Khaṭīb رَحْمَةُ اللَّهِ عَلَيْهِ in Al-Sirāj al-Munīr, that Jibrīل عَلَيْهِ وَآلِهِ وَسَلَّمَ appeared before the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 24,000 times, before Prophet Adam عَلَيْهِ السَّلَام 12 times, before Prophet Idrīs عَلَيْهِ السَّلَام 4 times, before Prophet Nūh عَلَيْهِ السَّلَام 50 times, before Prophet Ibrāhīm عَلَيْهِ السَّلَام 42 times, before Prophet Mūsā عَلَيْهِ السَّلَام 400 times, and before Prophet Īsā عَلَيْهِ السَّلَام 10 times.

It is mentioned in Irshād al-Sārī Sharḥ Sahih Bukhārī:

”ان جبريل نزل على النبي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اربعه وعشرين الف مره، وعلى آدم اثنتي عشره مره، وعلى ادريس اربعه، وعلى نوح خمسين، وعلى ابراهيم اثنتين واربعين مره، وعلى موسى اربعمائه، وعلى عيسى عشره“

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Jibrīl appeared before the Prophet ﷺ 24000 times, and before Prophet Adam 12 times, before Prophet Idrīs 4 times, before Prophet Nūh 50 times, before Prophet Ibrāhīm 42 times, before Prophet Mūsā 400 times, and before Prophet ʻIsā 10 times. (Irshād al-Sārī, vol. 1, p. 60; Nuzhat al-Qārī, vol. 1, p. 247)

وَاللَّهُ أَعْلَمُ بِعَزَّ ذِكْرِهِ وَرَسُولُهُ أَعْلَمُ بِصَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

(Allah Almighty knows best and His Messenger ﷺ knows best.)

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