

# DAWAT E ISLAMI UK



## SAFEGUARDING POLICY

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## **Safeguarding Statement**

In Dawat e Islami UK we respect and value all children and are committed to providing a caring, friendly and safe environment for all our pupils so they can learn, in a relaxed and secure atmosphere. We believe every pupil should be able to participate in all educational activities in an enjoyable and safe environment and be protected from harm.

This is the responsibility of every adult employed by, or invited to deliver services in any of our educational settings. We recognise our responsibility to safeguard all who access Dawat e Islami UK premises and promote the welfare of all our pupils by protecting them from physical, sexual and emotional abuse, neglect and bullying. This Policy comes in three parts:

- Part 1 contains policy statements.
- Part 2 contains procedures for responding to concerns about a child, and advice for teaching staff.
- Other policies related to safeguarding and child protection are separate to this policy

This policy will be reviewed regularly and may be revised and updated annually. For this reason we have appointed authorised appropriate person (Designated Safeguarding Lead) to accept updates in matters of detail between reviews, and to inform staff of these changes.

In drawing up our safeguarding policy we have considered the range of people who will refer to the policy - teaching staff, support staff, parent helpers, volunteers, supply staff etc. as well as young people in the setting. We will put in place measures to:

- Demonstrate that staff have read and understand this policy.
- Make sure that visiting staff/teachers are made aware of the information contained within our safeguarding policy and their responsibility to comply.
- Inform a volunteer from the local community about issues like confidentiality or how to raise concerns about practice in the Madrassah/Jamia.

## **Links with Other Policies**

This policy has obvious links with the wider safeguarding and child protection agenda. When agreeing or reviewing the policy, links should be made with other relevant guidelines and procedures such as the whistle blowing policy, anti-bullying policy, staff code of conduct & guidance on safer recruitment etc.

## **1. INTRODUCTION**

### **1.1 Safeguarding is defined as –**

- Protecting children from maltreatment;
- Preventing impairment of children's health or development;
- Ensuring that children are growing up in circumstances consistent with the provision of safe and effective care; and
- Taking action to enable all children to have the best life chances by accessing services as early as possible.

### **1.2 Dawat e Islami UK is committed to safeguarding and promoting the welfare of all its pupils/students. We believe that:**

- All children/young people have the right to be protected from harm, abuse and neglect;
- That every child has the right to an education and children/young people need to be safe and to feel safe in Madrassah/Jamia;
- Children/young people need support that matches their individual needs, including those who may have experienced abuse;
- All children/young people have the right to express their views, feelings and wishes and voice their own values and beliefs;
- All children/young people must be encouraged to respect each other's values and support each other;
- All children/young people have the right to be supported to meet their emotional, and social needs as well as their educational needs – a happy, healthy, sociable child/young person will achieve better educationally;
- Madrassah/Jamia's must contribute to the prevention of abuse, victimisation, bullying, (including cyberbullying) exploitation, extreme behaviours, discriminatory views and risk taking behaviours; and
- All staff and visitors have an important role to play in safeguarding children and protecting them from abuse.

### **1.3 Dawat e Islami UK will fulfil their local and national responsibilities as laid out in the following documents:-**

- The most recent version of Working Together to Safeguard Children (DfE)
- The most recent version of Keeping Children Safe in Education: Statutory guidance for schools and colleges (DfE Sept 2016)
- Local Safeguarding Children Procedures
- The Education Act 2002 s175
- Mental Health and Behaviour in schools: Departmental Advice
- Sexting in schools & Colleges – responding to incidents and safeguarding young people (UKCCIS) 2016

## **2. OVERALL AIMS**

### **2.1 This policy will contribute to the protection and safeguarding of our pupils/students and promote their welfare by:**

- Clarifying standards of behaviour for staff and pupils/students;
- Contributing to the establishment of a safe, resilient and robust ethos in the Madrassah/Jamia, built on mutual respect and shared values;
- Introducing appropriate work within the curriculum of Madrassah/Jamia;
- Encouraging pupils/students and parents to participate;
- Alerting staff to the signs and indicators that all might not be well;
- Developing staff awareness of the causes of abuse;
- Developing staff awareness of the risks and vulnerabilities their pupils/students face;
- Addressing concerns at the earliest possible stage; and
- Reducing the potential risks pupils/students face of being exposed to violence, extremism, exploitation, discrimination or victimisation.

2.2 This policy will contribute to supporting our pupils/students by:

- Identifying and protecting the vulnerable;
- Identifying individual needs as early as possible; and
- Designing plans to address those needs where possible.

2.3 This policy will contribute to the protection of our pupils/students by:

- Including appropriate work within the Religious curriculum;
- Implementing child protection policies and procedures; and
- Working in partnership with pupils/students, parents and other agencies.

### 3. KEY PRINCIPLES

3.1 These are the key principles of safeguarding;

- Ensuring that pupils are able to remain mentally and emotionally healthy
- Ensuring that pupils are safe from any form of harm
- Ensuring all pupils have the opportunity to reach their full potential
- Encouraging pupils to engage in law abiding and positive behaviour
- Support for families in maximizing their economic well-being

3.2 In addition Dawat e Islami UK has identified the following key safeguarding messages for Madrassah/Jamia's -

- Every child is entitled to a rich and rounded Religious curriculum.
- We operate with public money: this should be spent wisely. Quality assurance and audit are important aspects of this.
- Governance is corporate and decisions are collective, but individual headteachers should take the lead on specific aspects of Madrassah/Jamia life such as safeguarding.
- When issues arise, the headteacher should take appropriate action immediately and inform the Designated Safeguarding Lead (DSL).

#### **4. KEY PROCESSES**

- 4.1 All staff should be aware of the guidance issued by Dawat e Islami UK, and procedures for [Early Help](#).

#### **5. EXPECTATIONS**

- 5.1 All staff and visitors will:

- Be familiar with this safeguarding and other related policies;
- Understand their role in relation to safeguarding;
- Be subject to Safer Recruitment processes and checks, whether they are new staff, supply staff, contractors, volunteers etc.;
- Be involved, where appropriate, in the implementation of individual education programmes, Early Help Assessments and support plans, child in need plans and interagency child protection plans;
- Be alert to signs and indicators of possible abuse (See Appendix 1 for current definitions and indicators);
- Record concerns and give the record to the Designated Safeguarding Lead (DSL), or deputy DSL, and
- Deal with a disclosure of abuse from a child in line with the guidance in Appendix 2 - you must inform the Designated Safeguarding Lead immediately and provide a written account as soon as possible.

- 5.2 All staff will receive annual safeguarding and child protection training and update briefings as appropriate. Key staff will undertake more specialist child protection training as agreed by the DSL & Trustees.

#### **6. THE DESIGNATED SAFEGUARDING LEAD**

- 6.1 Our Designated Safeguarding Lead (DSL) on the senior leadership team is Dr Zeerak Nasim. He has lead responsibility and management oversight and accountability for child protection and, with the headteachers, will be responsible for coordinating all safeguarding and child protection activity.

- 6.1.1 The deputy DSLs will support the DSL within the role and deputise when the DSL is not available. They are:

1. Khalid Mirza

- 6.2 The Designated Safeguarding Lead will lead regular case monitoring reviews of vulnerable children identified within the Madrassah/Jamia. These reviews must be evidenced by minutes and recorded in case files.

- 6.3 When the Madrassah/Jamia has concerns about a child, the Designated Safeguarding Lead will decide what steps should be taken and should advise the headteacher.

- 6.4 Child protection information will be dealt with in a confidential manner. Staff will be informed of relevant details only when the Designated Safeguarding Lead feels their having knowledge of a situation will improve their ability to deal with an individual child and/or family. A written record will be made of what information has been shared, with whom, and when.
- 6.5 Safeguarding records will be stored securely in a central place separate from academic records. Individual files will be kept for each child: the Madrassah/Jamia will not keep family files. Files will be kept for at least the period during which the child is attending the Madrassah/Jamia, and beyond that in line with current Dawat e Islami UK Data Protection Policy.
- 6.5.1 Where records are stored electronically then there is no reason to maintain paper files.
- 6.6 Access to records by staff other than by the Designated Safeguarding Lead will be restricted, and a record will be kept of who has had access to them and when.
- 6.7 Parents will be aware of information held on their children and kept up to date regarding any concerns or developments by the appropriate members of staff. General communications with parents will be in line with any Madrassah/Jamia policies and give due regard to which adults have parental responsibility.
- 6.8 **Do not disclose to a parent any information held on a child if this would put the child at risk of significant harm.**
- 6.9 If a pupil/student moves from our Madrassah/Jamia, child protection records will be forwarded on to the Designated Safeguarding Lead at the new institute, with due regard to their confidential nature and in line with current government guidance on the transfer of such records. Direct contact between the two institutes may be necessary. We will record where and to whom the records have been passed and the date.
- 6.10 If sending by post, pupil records will be sent by "Special/Recorded Delivery". For audit purposes a note of all pupil records transferred or received should be kept in either paper or electronic format. This will include the child's name, date of birth, where and to whom the records have been sent and the date sent and/or received.
- 6.11 If a pupil/student is permanently excluded, child protection records will be kept in our records as per Dawat e Islami UK Data Protection Policy.
- 6.12 Where a vulnerable young person is moving to a Further Education establishment, consideration should be given to the student's wishes and feelings regarding their child protection information being passed on in order that the FE establishment can provide appropriate support.

6.13 When a Designated Safeguarding Lead resigns their post or no longer has child protection responsibility, there should be a full face to face handover/exchange of information with the new post holder.

6.13.1 In exceptional circumstances when a face to face handover is unfeasible, the deputy DSLs will ensure that the new post holder is fully conversant with all procedures and case files.

## **7. THE GOVERNING BODY**

7.1 The DSL and The Trustees are the accountable body for ensuring the safety of the Madrassah/Jamia students.

7.2 The DSL and Trustees will ensure that:

- The Madrassah/Jamia has a combined safeguarding and child protection policy in accordance with the procedures of local Safeguarding Children Board;
- The Madrassah/Jamia operates “safer recruitment” procedures and ensures that appropriate checks are carried out on all new staff and relevant volunteers;
- Dawat e Islami UK has one Designated Safeguarding Lead, and at least one further deputy DSL is appointed;
- The Designated Safeguarding Lead attends appropriate refresher training every two years;
- That appropriate time is made available to the DSL/headteachers to allow them to undertake their duties;
- The teadteacher and all other staff who work with children undertake safeguarding training on an annual basis with additional updates as necessary within a 2 year framework;
- Temporary staff and volunteers are made aware of the Madrassah/Jamia’s arrangements for safeguarding & child protection and their responsibilities;
- The Madrassah/Jamia remedies any deficiencies or weaknesses brought to its attention without delay; and
- The Madrassah/Jamia has procedures for dealing with allegations of abuse against staff/volunteers.

7.3 The DSL should review all policies/procedures that relate to safeguarding and child protection annually.

7.4 The Nominated person for safeguarding at each Madrassah/Jamia is the headteacher (called Naazim). This Person is responsible for liaising with the Designated Safeguarding Lead over all matters regarding safeguarding and child protection issues.

7.4.1 Each Nominated person will receive safeguarding training relevant to their role and this will be updated every 2 years.

- 7.5 The Nominated Person will liaise with the Designated Safeguarding Lead to produce a report at least annually for The Trustees.
- 7.6 The Nominated Person will liaise with the Designated Safeguarding Lead to produce the annual Section 175 safeguarding self-assessment form and ensure this is submitted on time to the Local Safeguarding Children's Board.
- 7.7 The DSL is nominated to be responsible for liaising with the local authority in the event of allegations of abuse being made against the headteacher or other members of staff.

## **8. A SAFER MADRASSAH/JAMIA CULTURE**

### **Safer Recruitment and Selection**

- 8.1 The Madrassah/Jamia pays full regard to latest version of 'Keeping Children Safe in Education'. Safer Recruitment practice includes scrutinising applicants, verifying identity and academic or vocational qualifications, obtaining professional and character references, checking previous employment history and ensuring that a candidate has the health and physical capacity for the job. It also includes undertaking interviews and undertaking appropriate checks through the Disclosure and Barring Service (DBS).
- 8.2 All recruitment materials will include reference to the Madrassah/Jamia's commitment to safeguarding and promoting the wellbeing of pupils.
- 8.3 A number of different HR staff, at regional level, have undertaken appropriate training in Safer Recruitment. One of these trained staff will be involved in **all** staff / volunteer recruitment processes and advise the local recruitment panels accordingly.

### **Staff Support**

- 8.4 We recognise the stressful and traumatic nature of safeguarding and child protection work. We will support staff by providing an opportunity to talk through their anxieties with the Designated Safeguarding Lead and to seek further support as appropriate.
- 8.5 Regular supervision will be offered to the headteachers, usually half termly and may be extended to other members of staff as deemed appropriate by the Madrassah/Jamia.

### **Referral to DBS Services**

- 8.6 If an allegation of abuse against a member of staff is proven true, and this leads to dismissal of that staff member, then DSL must complete a referral form to DBS services following advice on their website.

## **9. OUR ROLE IN THE PREVENTION OF ABUSE**

- 9.1 We will provide opportunities for pupils/students to develop skills, concepts, attitudes and knowledge that promote their safety and well-being.

### **The Curriculum**

- 9.2 Safeguarding issues will be addressed by incorporating in the religious curriculum relevant Teachings of Islam, for example self-esteem, emotional literacy, assertiveness, power, healthy relationship education (previously known as sex and relationship education SRE), online safety (formerly known as e-safety), sexting and bullying (including cyber bullying).
- 9.3 Relevant issues will be addressed through other areas of the curriculum.

### **Other Areas of Work**

- 9.4 All our policies which address issues of power and potential harm, for example bullying, discrimination, equal opportunities, handling, positive behaviour, will be inter-linked to ensure a whole Madrassah/Jamia approach.
- 9.5 Our safeguarding policy cannot be separated from the general ethos of the Madrassah/Jamia, which should ensure that pupils/students are treated with respect and dignity, taught to treat each other with respect, feel safe, have a voice, and are listened to.

## **10. SAFEGUARDING PUPILS/STUDENTS WHO ARE VULNERABLE TO RADICALISATION**

- 10.1 Since 2010, when the Government published the first version of the Prevent Strategy, there has been an awareness of the specific need to safeguard children, young people and families from extremist ideologies. There have been several occasions both locally and nationally in which extremist groups have attempted to radicalise vulnerable children and young people to hold extreme views including views justifying political, religious, sexist or racist violence, or to steer them into a rigid and narrow ideology that is intolerant of diversity and leaves them vulnerable to future radicalisation.
- 10.2 Dawat e Islami UK values freedom of speech and the expression of beliefs and ideology as fundamental rights underpinning our society's values. Both pupils/students and teachers have the right to speak freely and voice their opinions. However, freedom comes with responsibility and free speech that is designed to manipulate the vulnerable or that leads to violence and harm of others goes against the moral principles in which freedom of speech is valued. Free speech is not an unqualified privilege; it is subject to laws and policies governing equality, human rights, community safety and community cohesion.
- 10.3 The current threat from terrorism in the United Kingdom may include the exploitation of vulnerable people, to involve them in terrorism or in activity in

support of terrorism. The normalisation of extreme views may also make children and young people vulnerable to future manipulation and exploitation. Dawat e Islami UK is clear that this exploitation and radicalisation should be viewed as a safeguarding concern and that protecting children from the risk of radicalisation is part of the Madrassah/Jamia's safeguarding duty.

- 10.4 Definitions of radicalisation and extremism, and indicators of vulnerability to radicalisation are in Appendix 4.
- 10.5 Dawat e Islami UK seeks to protect children and young people against the messages of all violent extremism including, but not restricted to, those linked to Islamist ideology, or to Far Right/Neo- Nazi/White Supremacist ideology, Domestic Terrorism, Irish Nationalist and Loyalist paramilitary groups, and extremist Animal Rights movements.

### **Risk Reduction**

- 10.6 The headteacher and the Designated Safeguarding Lead will assess the level of risk within each Madrassah/Jamia and put actions in place to reduce that risk. Risk assessment may include consideration of the Madrassah/Jamia's curriculum, SEND policy, assembly policy, the use of Madrassah/Jamia premises by external agencies, integration of pupils by SEN, anti-bullying policy and other issues specific to the Madrassah/Jamia's profile, community and philosophy. To this end open source due diligence checks will be undertaken on all external speakers invited to our Madrassah/Jamia .

### **Response**

- 10.7 With effect from 1<sup>st</sup> July 2015 all Madrassah/Jamias are subject to a duty to have "due regard to the need to prevent people being drawn into terrorism" (section 26, Counter Terrorism and Security Act 2015). This is known as The Prevent Duty.
- 10.8 There is no single way to identify an individual who is likely to be susceptible to an extremist ideology. Specific background factors may contribute to vulnerability and these are often combined with specific needs for which an extremist group may appear to provide answers, and specific influences such as family, friends and online contacts. The use of social media has become a significant feature in the radicalisation of young people. More information on these factors is in Appendix 4.
- 10.9 Our Madrassahs/Jamias are required to identify a Prevent Single Point of Contact (SPOC) who will be the lead within the organisation for safeguarding in relation to protecting individuals from radicalisation and involvement in terrorism: this will normally be the Designated Safeguarding Lead. The SPOC for our Madrassahs/Jamias is Dr Zeerak Nasim. The responsibilities of the SPOC are described in Appendix 5.
- 10.10 Staff of Dawat e Islami UK will be alert to changes in a child's behaviour or attitude which could indicate that they are in need of help or protection.

10.11 When any member of staff has concerns that a pupil/student may be at risk of radicalisation or involvement in terrorism, they should speak with the SPOC and to the Designated Safeguarding Lead if this is not the same person.

10.12 Numerous factors can contribute to and influence the range of behaviours that are defined as violent extremism, but most young people do not become involved in extremist action. For this reason the appropriate interventions in any particular case may not have any specific connection to the threat of radicalisation, for example they may address mental health, relationship or drug/alcohol issues.

### **Channel**

10.13 Channel is a multi-agency approach to provide support to individuals who are at risk of being drawn into terrorist related activity. It aims to:

- Establish an effective multi-agency referral and intervention process to identify vulnerable individuals;
- Safeguard individuals who might be vulnerable to being radicalised, so that they are not at risk of being drawn into terrorist-related activity; and
- Provide early intervention to protect and divert people away from the risks they face and reduce vulnerability.

10.14 The Channel programme focuses on providing support at an early stage to people who are identified as being vulnerable to being drawn into terrorism. It provides a mechanism for educational settings to make referrals if they are concerned that an individual might be vulnerable to radicalisation. An individual's participation in the programme is entirely voluntary at all stages.

10.15 Dawat e Islami UK's Madrassahs/Jamias have a duty to cooperate with the Channel programme in the carrying out of its functions, and with the Police in providing information about an individual who is referred to Channel (Section 38, Counter Terrorism and Security Act 2015).

Further guidance about duties relating to the risk of radicalisation is available in our Prevent Duty Policy.

## **11. SAFEGUARDING PUPILS/STUDENTS WHO ARE VULNERABLE TO EXPLOITATION, FORCED MARRIAGE, FEMALE GENITAL MUTILATION OR TRAFFICKING**

11.1 Our safeguarding policy and the Madrassah/Jamia's values, ethos and behaviour policies, provide the basic platform to ensure children and young people are given the support to respect themselves and others, stand up for themselves and protect each other.

11.2 Our Madrassahs/Jamias keep themselves up to date on the latest advice and guidance provided to assist in addressing specific vulnerabilities and forms of exploitation.

- 11.3 Our staff are supported to recognise warning signs and symptoms in relation to specific issues, and report them to the headteacher for further guidance.
- 11.4 Our Madrassahs/Jamias work with and engage with families and the local communities to talk about such issues.
- 11.5 Our staff are supported to talk to families about sensitive concerns in relation to their children and to find ways to address them together wherever possible.
- 11.6 Our Designated Safeguarding Lead(s) know where to seek and get advice as necessary.
- 11.7 Our Madrassahs/Jamias have committed to providing relevant training (as appropriate) to all our Staff regarding these vulnerabilities.

### **Reporting of Female Genital Mutilation**

- 11.8 With effect from October 2015 all educational institutes are subject to a mandatory reporting requirement in respect of female genital mutilation. When a teacher discovers that an act of FGM appears to have been carried out on a girl aged under 18, that teacher has a statutory duty to report it to the police. Failure to report such cases will result in disciplinary sanctions. They will also discuss the situation with the Designated Safeguarding Lead who will consult children's social care before a decision is made as to whether the mandatory reporting duty applies.

## **12. CHILDREN WHO GO MISSING FROM EDUCATION**

- 12.1 A child going missing from education is a potential indicator of abuse or neglect, including sexual exploitation, FGM, forced marriage or travelling to conflict zones. Madrassah/Jamia staff will be alert to these safeguarding concerns when a pupil/student goes missing for an extended period, or on repeat occasions.
- 12.2 The Madrassah/Jamia management must notify the DSL of any pupil/student who fails to attend Madrassah/Jamia regularly after making reasonable enquiries, or has been absent without the Madrassah/Jamia's permission for a continuous period of 5 days or more. The Madrassah/Jamia management must also notify the DSL of any pupil/student who is to be deleted from the admission register because s/he –
- Has ceased to attend Madrassah/Jamia because of being moved abroad but parents failed to notify the management of the change;
  - Displaced as a result of a crisis e.g. domestic violence or homelessness;
  - Is in custody for a period of more than four months due to a final court order and the proprietor does not reasonably believe that s/he will return to the Madrassah/Jamia at the end of that period; or
  - Has been permanently excluded.

12.3 Our Madrassah/Jamia will demonstrate that we have taken reasonable enquiries to ascertain the whereabouts of children that would be considered 'missing'.

### **13. WHAT WE DO WHEN WE ARE CONCERNED**

13.1 Where unmet needs have been identified for a child/young person but there is no evidence of a significant risk, the DSL will add the child/young person to the Madrassah/Jamia's vulnerable child list and support Madrassah/Jamia staff to deliver an appropriate Early Help response.

13.2 In the first instance the child/young person will be enabled through the Signs of Safety and Wellbeing practice framework to express their lived experience. This will be documented in the '3 houses format' and added to the child's file. At this stage simple reasonable adjustments within the educational setting may be all that is needed to address the unmet needs and after review the child/young person may then be removed from the vulnerable children list.

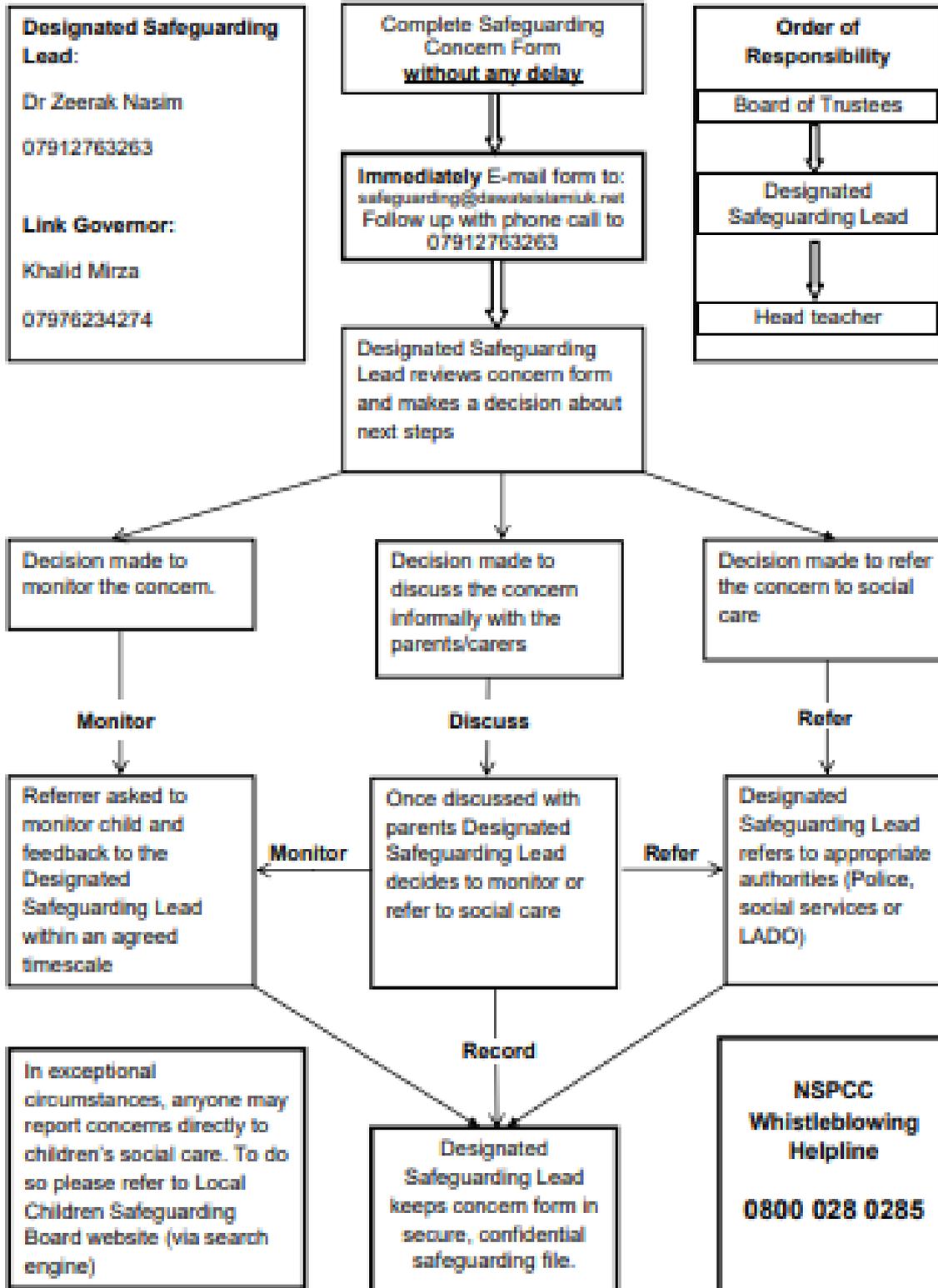
13.3 Should the lived experience of the child and professional opinion of the DSL indicate that a wider Early Help response is required in order to meet the unmet safeguarding need, the DSL will develop a Madrassah/Jamia focused action plan with the child/young person and parent/carer as appropriate utilising the Signs of Safety and Wellbeing practice framework, the 3 columns of the Early Help Assessment or Early Help conversation log. This Madrassah/Jamia focused plan will then be regularly reviewed and updated to record progress towards the goals until the unmet safeguarding needs have been addressed. Once all unmet safeguarding needs have been addressed the child can then be removed from the vulnerable children list.

13.4 Should the professional opinion of the DSL indicate that a multiagency Early Help response is required in order to meet the unmet safeguarding need the DSL will initiate an Early Help Assessment and an Our Family Plan and register these documents with the Early Help support team. This multi-agency plan, with support from the Early Help panels as appropriate, will then be reviewed regularly and progress updated towards the goals until the unmet safeguarding needs have been addressed.

**13.5** Should the DSL feel that a Think Family or Social care response is needed to meet the unmet safeguarding need; the DSL will initiate a Request for Support, seeking advice from Children's Advice and Support Service (CASS) as required. The DSL will then oversee the agreed intervention from Madrassah/Jamia as part of the multiagency safeguarding response and ongoing Madrassah/Jamia focused support.

## PART TWO – THE KEY PROCEDURES

### FLOW CHART FOR RAISING SAFEGUARDING CONCERNS ABOUT A CHILD



## **14. INVOLVING PARENTS/CARERS**

- 14.1 In general, we will discuss any child protection concerns with parents/carers before approaching other agencies, and will seek their consent to making a referral to another agency. Appropriate staff will approach parents/carers after consultation with the Designated Safeguarding Lead. However there may be occasions when the Madrassah/Jamia will contact another agency **before** informing parents/carers because it considers that contacting them may increase the risk of significant harm to the child.
- 14.2 Parents/carers will be informed about our safeguarding policy through Parent Handbook, which is given to all the parents when child starts attending our Madrassah/Jamia.

## **15. MULTI-AGENCY WORK**

- 15.1 We work in partnership with other agencies to promote the best interests of our children as a top priority in all decisions and actions that affect them. The Madrassah/Jamia will, where necessary, liaise with these agencies and make requests for support from children's social care. These requests will be made by the Designated Safeguarding Lead to the Children's Advice Support Service. Where the child already has a safeguarding social worker or family support worker, the request for support should go immediately to the team involved, or in their absence to their team manager.
- 15.2 When invited the DSL will participate in a MASH strategy meeting, adding Madrassah/Jamia held data and intelligence to the discussion so that the best interests of the child are met.
- 15.3 We will co-operate with any child protection enquiries conducted by children's social care: the Madrassah/Jamia will ensure representation at appropriate inter-agency meetings such as integrated support plan meetings initial and review child protection conferences, and core group meetings.
- 15.4 We will provide reports as required for these meetings. If the Madrassah/Jamia is unable to attend, a written report will be sent. The report will, wherever possible, be shared by Social Care with parents/carers at least 24 hours prior to the meeting.
- 15.5 Where a pupil/student is subject to an inter-agency child protection plan or a multi-agency risk assessment conference (MARAC) meeting, the Madrassah/Jamia will contribute to the preparation, implementation and review of the plan as appropriate.

## **16. OUR ROLE IN SUPPORTING CHILDREN**

- 16.1 We will offer appropriate support to individual children who have experienced abuse, who have abused others (child on child abuse) or who act as Young Carers in their home situation.

- 16.2 A safeguarding action plan will be devised, implemented and reviewed regularly for these children. This plan will detail areas of support, who will be involved, and the child's wishes and feelings. A copy of the plan will be kept in the child's safeguarding record.
- 16.3 Children and young people who abuse others will be responded to in a way that meets their needs as well as protecting others within the Madrassah/Jamia community through a multi-agency risk assessment. Within our Madrassah/Jamia we will ensure that the needs of children and young people who abuse others will be considered separately from the needs of their victims.
- 16.4 We will ensure the Madrassah/Jamia works in partnership with parents / carers and other agencies as appropriate.

## **17. RESPONDING TO AN ALLEGATION ABOUT A MEMBER OF STAFF**

The Senior Management of Dawat e Islami UK recognises its collective responsibility to safeguard and protect the welfare of children and young people in accordance with its statutory responsibility under Section 175 of the Education Act 2002 and where appropriate under the Children Acts.

- 17.1 Dawat e Islami UK will manage all allegations against staff and/or volunteers in accordance with the agreed Child Protection Procedures and has a nominated 'Designated Person' who will liaise with the Local Authority Designated Officer (LADO) on all matters of concern which meet any of the following criteria:

It appears that the person has:

- Behaved in a way that has harmed a child or may have harmed a child;
- Possibly committed a criminal offence against or related to a child; or
- Behaved in a way that indicates s/he is unsuitable to work with children.

- 17.2 Although it is an uncomfortable thought, it needs to be acknowledged that there is the potential for staff in Madrassah/Jamia to abuse children.

- 17.3 All staff working within our organisation must report any potential safeguarding concerns about an individual's behaviour towards children and young people immediately.

17.3.1 Allegations or concerns about staff, colleagues and visitors must be reported direct to the DSL who will liaise with the Local Authority Designated Officer Team in children's social care who will decide on any action required.

17.3.2 If the concern relates to the DSL, it must be reported immediately to the Board of Trustees, who will liaise with the Local Authority Designated Officer Team in children's social care and they will decide on any action required.

17.3.3 If the safeguarding concern relate to the Trustees then the concern must be made directly to the Local Authority LADO team who will decide on any action required.

17.4 In addition, these procedures will be used: -

17.4.1 If there are concerns about the person's behaviour towards their own children, or children unrelated to their employment or voluntary work, and there has been a recommendation from a strategy discussion that consideration should be given to the risk posed to children they work with, or,

17.4.2 When an allegation is made about abuse that took place some time ago and the accused person may still be working or having contact with children. The Madrassah/Jamia will not attempt to manage allegations or concerns which meet any of the above criteria through other mechanisms such as the Madrassah/Jamia Complaints Procedure or Disciplinary Procedures, unless written agreement to do so has been confirmed by the Local Authority Designated Officer (LADO).

Madrassah/Jamia will provide the Local Authority Designated Officer (LADO), the Police and Children's Social Care with any personal data/information about staff members, governors, children or parents which the said organisation(s) deem relevant to child protection enquires.

The Madrassah/Jamia will attend all strategy meetings organised to discuss allegations made against staff and/or volunteers and will provide the meeting with any necessary reports as required.

### **Collective Responsibility of Senior Management**

The Senior management will appoint a nominated officer with responsibility for Child Protection who will monitor and review arrangements within the Madrassah/Jamia for the delivery of Child Protection and in particular arrangements are in place for managing allegations against staff and volunteers.

The nominated officer with responsibility for child protection will have a number of specific duties and in particular will ensure that: -

- There is an annual agenda item at a full Senior management meeting to discuss child protection issues and procedures, including training and the number of incidents (without any reference to names/details) etc.

**The Senior management will ensure that all members of staff and volunteers receive a copy of the DfE guidance document entitled "Keeping Children Safe in Education" and the date it is issued is recorded on staff personal files or volunteer records.**

The Senior management will ensure that the Madrassah/Jamia operates an incident recording system whereby staff and/or volunteers record unusual incidents, issues or

actions involving adults and children/young people which they feel may possibly be misconstrued at a later date.

The Madrassah/Jamia will ensure that any such issues, incidents or actions which are of immediate concern in accordance with child protection or other Madrassah/Jamia procedures, will be actioned in accordance with agreed arrangements and protocols.

## **18. CHILDREN WITH ADDITIONAL NEEDS**

- 18.1 Dawta-e-Islami recognises that all children have a right to be safe, some children may be more vulnerable to abuse, for example those with a disability or special educational need, those living with domestic violence or drug/alcohol abusing parents, etc.
- 18.2 When the Madrassah/Jamia is considering excluding, either fixed term or permanently, a vulnerable pupil or one who is the subject of a child protection plan or where there is an existing child protection file, we will call a multi-agency risk-assessment meeting prior to making the decision to exclude. In the event of a one-off serious incident resulting in an immediate decision to exclude, the risk assessment *must* be completed prior to convening a meeting of the Governing Body.

## **19. CHILDREN IN SPECIFIC CIRCUMSTANCES**

### **Private Fostering**

- 19.1 Many people find themselves looking after someone else's child without realising that they may be involved in private fostering. A private fostering arrangement is one that is made privately (that is to say without the involvement of a local authority) for the care of a child under the age of 16 (under 18, if disabled) by someone other than a parent or immediate relative. If the arrangement is to last, or has lasted, for 28 days or more it is private fostering.
- 19.2 The Children Act 1989 defines an immediate relative as a grandparent, brother, sister, uncle or aunt (whether of full blood or half blood or by marriage or civil partnership), or a step parent.
- 19.3 People become involved in private fostering for all kinds of reasons. Examples of private fostering include –
- Children who need alternative care because of parental illness;
  - Children whose parents cannot care for them because their work or study involves long or antisocial hours;
  - Children sent from abroad to stay with another family, usually to improve their educational opportunities;
  - Unaccompanied asylum seeking and refugee children;
  - Teenagers who stay with friends (or other non-relatives) because they have fallen out with their parents;

- Children staying with families while attending a Madrassah/Jamia away from their home area.

19.5 There is a mandatory duty on the Madrassah/Jamia to inform the local authority of a private fostering arrangement. The local authority then has a duty to check that the young person is being properly cared for and that the arrangement is satisfactory.

**Other Specific Circumstances**

19.6 Guidance on children in specific circumstances will be provided by the DSL to all the related staff members when needed.

**DEFINITIONS AND INDICATORS OF ABUSE**

**1. NEGLECT**

Neglect is the persistent failure to meet a child's basic physical and/or psychological needs, likely to result in the serious impairment of the child's health or development. Neglect may occur during pregnancy as a result maternal substance abuse. Once a child is born, neglect may involve a parent or carer failing to:

- Provide adequate food, clothing and shelter (including exclusion from home or abandonment);
- Protect a child from physical and emotional harm or danger;
- Ensure adequate supervision (including the use of inadequate care-givers); or
- Ensure access to appropriate medical care or treatment.

It may also include neglect of, or unresponsiveness to, a child's basic emotional needs.

The following may be indicators of neglect (this is not designed to be used as a checklist):

- Constant hunger;
- Stealing, scavenging and/or hoarding food;
- Frequent tiredness or listlessness;
- Frequently dirty or unkempt;
- Often poorly or inappropriately clad for the weather;
- Poor Madrassah/Jamia attendance or often late for Madrassah/Jamia ;
- Poor concentration;
- Affection or attention seeking behaviour;
- Illnesses or injuries that are left untreated;
- Failure to achieve developmental milestones, for example growth, weight;
- Failure to develop intellectually or socially;
- Responsibility for activity that is not age appropriate such as cooking, ironing, caring for siblings;
- The child is regularly not collected or received from Madrassah/Jamia ; or
- The child is left at home alone or with inappropriate carers.

**2. PHYSICAL ABUSE**

Physical abuse may involve hitting, shaking, throwing, poisoning, burning or scalding, drowning, suffocating or otherwise causing physical harm to a child. Physical harm may also be caused when a parent or carer fabricates the symptoms of, or deliberately induces, illness in a child.

The following may be indicators of physical abuse (this is not designed to be used as a checklist):

- Multiple bruises in clusters, or of uniform shape;
- Bruises that carry an imprint, such as a hand or a belt;
- Bite marks;
- Round burn marks;
- Multiple burn marks and burns on unusual areas of the body such as the back, shoulders or buttocks;
- An injury that is not consistent with the account given;
- Changing or different accounts of how an injury occurred;
- Bald patches;
- Symptoms of drug or alcohol intoxication or poisoning;
- Unaccountable covering of limbs, even in hot weather;
- Fear of going home or parents being contacted;
- Fear of medical help;
- Fear of changing for PE;
- Inexplicable fear of adults or over-compliance;
- Violence or aggression towards others including bullying; or
- Isolation from peers.

### **3. SEXUAL ABUSE**

Sexual abuse involves forcing or enticing a child or young person to take part in sexual activities, not necessarily involving a high level of violence, whether or not the child is aware of what is happening. The activities may involve physical contact, including assault by penetration (for example, rape or oral sex) or non-penetrative acts such as masturbation, kissing, rubbing and touching outside of clothing. They may also include non-contact activities, such as involving children in looking at, or in the production of, sexual images, watching sexual activities, encouraging children to behave in sexually inappropriate ways, or grooming a child in preparation for abuse (including via the internet). Sexual abuse is not solely perpetrated by adult males. Women can also commit acts of sexual abuse, as can other children.

The following may be indicators of sexual abuse (this is not designed to be used as a checklist):

- Sexually explicit play or behaviour or age-inappropriate knowledge;
- Anal or vaginal discharge, soreness or scratching;
- Reluctance to go home;
- Inability to concentrate, tiredness;
- Refusal to communicate;
- Thrush, persistent complaints of stomach disorders or pains;

- Eating disorders, for example anorexia nervosa and bulimia;
- Attention seeking behaviour, self-mutilation, substance abuse;
- Aggressive behaviour including sexual harassment or molestation;
- Unusual compliance;
- Regressive behaviour, enuresis, soiling;
- Frequent or open masturbation, touching others inappropriately;
- Depression, withdrawal, isolation from peer group;
- Reluctance to undress for PE or swimming; or
- Bruises or scratches in the genital area.

#### **4. SEXUAL EXPLOITATION**

Child sexual exploitation occurs when a child or young person, or another person, receives “something” (for example food, accommodation, drugs, alcohol, cigarettes, affection, gifts, money) as a result of the child/young person performing sexual activities, or another person performing sexual activities on the child/young person.

The presence of any significant indicator for sexual exploitation should trigger a referral to children’s social care. The significant indicators are:

- Having a relationship of concern with a controlling adult or young person (this may involve physical and/or emotional abuse and/or gang activity);
- Entering and/or leaving vehicles driven by unknown adults;
- Possessing unexplained amounts of money, expensive clothes or other items;
- Frequenting areas known for risky activities;
- Being groomed or abused via the Internet and mobile technology; and
- Having unexplained contact with hotels, taxi companies or fast food outlets.

#### **5. EMOTIONAL ABUSE**

Emotional abuse is the persistent emotional maltreatment of a child such as to cause severe and persistent adverse effects on the child's emotional development. It may involve conveying to children that they are worthless or unloved, inadequate, or valued only insofar as they meet the needs of another person. It may include not giving the child opportunities to express their views, deliberately silencing them or 'making fun' of what they say or how they communicate. It may feature age or developmentally inappropriate expectations being imposed on children. These may include interactions that are beyond the child's developmental capability, as well as overprotection and limitation of exploration and learning, or preventing the child participating in normal social interaction. It may also involve seeing or hearing the ill-treatment of another person. It may involve serious bullying (including cyber bullying), causing children frequently to feel frightened or in danger, or the exploitation or corruption of children. Some level of emotional abuse is involved in all types of maltreatment.

The following may be indicators of emotional abuse (this is not designed to be used as a checklist):

- The child consistently describes him/herself in very negative ways – as stupid, naughty, hopeless, ugly;
- Over-reaction to mistakes;
- Delayed physical, mental or emotional development;
- Sudden speech or sensory disorders;
- Inappropriate emotional responses, fantasies;
- Neurotic behaviour: rocking, banging head, regression, tics and twitches;
- Self harming, drug or solvent abuse;
- Fear of parents being contacted;
- Running away;
- Compulsive stealing;
- Appetite disorders - anorexia nervosa, bulimia; or
- Soiling, smearing faeces, enuresis.

N.B.: Some situations where children stop communicating suddenly (known as “traumatic mutism”) can indicate maltreatment.

## **6. RESPONSES FROM PARENTS**

Research and experience indicates that the following responses from parents may suggest a cause for concern across all four categories:

- Delay in seeking treatment that is obviously needed;
- Unawareness or denial of any injury, pain or loss of function (for example, a fractured limb);
- Incompatible explanations offered, several different explanations or the child is said to have acted in a way that is inappropriate to her/his age and development;
- Reluctance to give information or failure to mention other known relevant injuries;
- Frequent presentation of minor injuries;
- A persistently negative attitude towards the child;
- Unrealistic expectations or constant complaints about the child;
- Alcohol misuse or other drug/substance misuse;
- Parents request removal of the child from home; or
- Violence between adults in the household;
- Evidence of coercion and control.

## **7. DISABLED CHILDREN**

When working with children with disabilities, practitioners need to be aware that additional possible indicators of abuse and/or neglect may also include:

- A bruise in a site that might not be of concern on an ambulant child such as the shin, might be of concern on a non-mobile child;
- Not getting enough help with feeding leading to malnourishment;
- Poor toileting arrangements;
- Lack of stimulation;
- Unjustified and/or excessive use of restraint;
- Rough handling, extreme behaviour modification such as deprivation of medication, food or clothing, disabling wheelchair batteries;
- Unwillingness to try to learn a child's means of communication;
- Ill-fitting equipment. for example callipers, sleep boards, inappropriate splinting;
- Misappropriation of a child's finances; or
- Inappropriate invasive procedures.

## DEALING WITH A DISCLOSURE OF ABUSE

**When a child tells me about abuse s/he has suffered, what must I remember?**

- Stay calm.
- Do not communicate shock, anger or embarrassment.
- Reassure the child. Tell her/him you are pleased that s/he is speaking to you.
- Never enter into a pact of secrecy with the child. Assure her/him that you will try to help but let the child know that you will have to tell other people in order to do this. State who this will be and why.
- Tell her/him that you believe them. Children very rarely lie about abuse; but s/he may have tried to tell others and not been heard or believed.
- Tell the child that it is not her/his fault.
- Encourage the child to talk but do not ask "leading questions" or press for information.
- Listen and remember.
- Check that you have understood correctly what the child is trying to tell you.
- Praise the child for telling you. Communicate that s/he has a right to be safe and protected.
- Do not tell the child that what s/he experienced is dirty, naughty or bad.
- It is inappropriate to make any comments about the alleged offender.
- Be aware that the child may retract what s/he has told you. It is essential to record all you have heard.
- At the end of the conversation, tell the child again who you are going to tell and why that person or those people need to know.
- As soon as you can afterwards, make a detailed record of the conversation using the child's own language. Include any questions you may have asked. Do not add any opinions or interpretations.
- **If the disclosure relates to a physical injury do not photograph the injury, but record in writing as much detail as possible.**

NB It is not education staff's role to seek disclosures. Their role is to observe that something may be wrong, ask about it, listen, be available and try to make time to talk.

### **Immediately afterwards**

**You must not deal with this yourself.** Clear indications or disclosure of abuse must be reported to children's social care without delay, by the Designated Safeguarding Lead or Deputy DSLs in his absence.

Children making a disclosure may do so with difficulty, having chosen carefully to whom they will speak. Listening to and supporting a child/young person who has been abused can be traumatic for the adults involved. Support for you will be available from your Designated Safeguarding Lead or Head Teacher/Principal.

## ALLEGATIONS ABOUT A MEMBER OF STAFF, TRUSTEE OR VOLUNTEER

1. Inappropriate behaviour by staff/volunteers could take the following forms:
  - **Physical**  
For example the intentional use of force as a punishment, slapping, use of objects to hit with, throwing objects or rough physical handling.
  - **Emotional**  
For example intimidation, belittling, scapegoating, sarcasm, lack of respect for children's rights, and attitudes that discriminate on the grounds of race, gender, disability or sexuality.
  - **Sexual**  
For example sexualised behaviour towards pupils, sexual harassment, inappropriate phone calls, and texts, images via social media, sexual assault and rape.
  - **Neglect**  
For example failing to act to protect a child or children, failing to seek medical attention or failure to carry out an appropriate risk assessment.
  - **Spiritual Abuse**  
For example using undue influence or pressure to control individuals or ensure obedience, follow religious practices that are harmful such as beatings or starvation.
2. If a child makes an allegation about a member of staff, Trustee, visitor or volunteer then the headteacher/DSL should be informed immediately. The headteacher/DSL should carry out an urgent initial consideration in order to establish whether there is substance to the allegation. The headteacher/DSL should not carry out the investigation him/herself or interview pupils.
3. The headteacher/DSL must exercise, and be accountable for, their professional judgement on the action to be taken, as follows –
  - If the actions of the member of staff, and the consequences of the actions, raise credible child protection concerns the headteacher/DSL will notify the Local Authority Designated Officer (LADO) Team. The LADO Team will liaise with the DSL and advise about action to be taken, and may initiate internal referrals within children's social care to address the needs of children likely to have been affected.
  - If the actions of the member of staff, and the consequences of the actions, do not raise credible child protection concerns, but do raise other issues in relation to the conduct of the member of staff or the pupil(s), these should be addressed through the Madrassah/Jamia's own internal procedures.
  - If the DSL decides that the allegation is without foundation and no further formal action is necessary, all those involved should be informed of this conclusion, and the reasons for the decision should be recorded on the child safeguarding file.

4. Where an allegation has been made against the headteacher/DSL then the Board of Trustees takes on the role of liaising with the LADO Team in determining the appropriate way forward. For details of this specific procedure see the Section on Allegations against Staff and Volunteers in the procedures of Local Safeguarding Children Board.
5. Where the allegation is against the Trustees the referral should be made to the LADO team directly.

**INDICATORS OF VULNERABILITY TO RADICALISATION**

1. Radicalisation refers to the process by which a person comes to support terrorism and forms of extremism leading to terrorism.
2. Extremism is defined by the Government in the Prevent Strategy as:  
Vocal or active opposition to fundamental British values, including democracy, the rule of law, individual liberty and mutual respect and tolerance of different faiths and beliefs. We also include in our definition of extremism calls for the death of members of our armed forces, whether in this country or overseas.
3. Extremism is defined by the Crown Prosecution Service as:  
The demonstration of unacceptable behaviour by using any means or medium to express views which:
  - Encourage, justify or glorify terrorist violence in furtherance of particular beliefs;
  - Seek to provoke others to terrorist acts;
  - Encourage other serious criminal activity or seek to provoke others to serious criminal acts; or
  - Foster hatred which might lead to inter-community violence in the UK.
4. There is no such thing as a “typical extremist”: those who become involved in extremist actions come from a range of backgrounds and experiences, and most individuals, even those who hold radical views, do not become involved in violent extremist activity.
5. Pupils may become susceptible to radicalisation through a range of social, personal and environmental factors - it is known that violent extremists exploit vulnerabilities in individuals to drive a wedge between them and their families and communities. It is vital that Madrassah/Jamia staff are able to recognise those vulnerabilities.
6. Indicators of vulnerability include:
  - Identity Crisis – the student/pupil is distanced from their cultural/religious heritage and experiences discomfort about their place in society;
  - Personal Crisis – the student/pupil may be experiencing family tensions; a sense of isolation; and low self-esteem; they may have dissociated from their existing friendship group and become involved with a new and different group of friends; they may be searching for answers to questions about identity, faith and belonging;
  - Personal Circumstances – migration; local community tensions; and events affecting the student/pupil’s country or region of origin may

contribute to a sense of grievance that is triggered by personal experience of racism or discrimination or aspects of Government policy;

- Unmet Aspirations – the student/pupil may have perceptions of injustice; a feeling of failure; rejection of civic life;
- Experiences of Criminality – which may include involvement with criminal groups, imprisonment, and poor resettlement/reintegration;
- Special Educational Need – students/pupils may experience difficulties with social interaction, empathy with others, understanding the consequences of their actions and awareness of the motivations of others.

7. However, this list is not exhaustive, nor does it mean that all young people experiencing the above are at risk of radicalisation for the purposes of violent extremism.

8. More critical risk factors could include:

- Being in contact with extremist recruiters;
- Family members convicted of a terrorism act or subject to a Channel intervention;
- Accessing violent extremist websites, especially those with a social networking element;
- Possessing or accessing violent extremist literature;
- Using extremist narratives and a global ideology to explain personal disadvantage;
- Justifying the use of violence to solve societal issues;
- Joining or seeking to join extremist organisations;
- Significant changes to appearance and/or behaviour; and
- Experiencing a high level of social isolation resulting in issues of identity crisis and/or personal crisis.

**PREVENTING VIOLENT EXTREMISM -  
ROLES AND RESPONSIBILITIES OF THE SINGLE POINT OF CONTACT (SPOC)**

The SPOC for Dawat e Islami UK is Zeerak Nasim, who is responsible for:

- Ensuring that staff of the Madrassah/Jamia are aware that you are the SPOC in relation to protecting students/pupils from radicalisation and involvement in terrorism;
  - Maintaining and applying a good understanding of the relevant guidance in relation to preventing students/pupils from becoming involved in terrorism, and protecting them from radicalisation by those who support terrorism or forms of extremism which lead to terrorism;
  - Raising awareness about the role and responsibilities of Dawat e Islami UK in relation to protecting students/pupils from radicalisation and involvement in terrorism;
  - Monitoring the effect in practice of the Madrassah/Jamia 's RE curriculum and assembly policy to ensure that they are used to promote community cohesion and tolerance of different faiths and beliefs;
  - Raising awareness within the Madrassah/Jamia about the safeguarding processes relating to protecting students/pupils from radicalisation and involvement in terrorism;
  - Acting as the first point of contact within the Madrassah/Jamia for case discussions relating to students/pupils who may be at risk of radicalisation or involved in terrorism;
  - Collating relevant information from in relation to referrals of vulnerable students/pupils into the Channel\*<sup>1</sup> process;
  - Attending Channel\* meetings as necessary and carrying out any actions as agreed;
  - Reporting progress on actions to the Channel Co-ordinator; and sharing any relevant additional information in a timely manner.
-